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U8      THIRTY-EIGHTH SESSION  
          1917

UTAH MISSION  
OF THE  
Methodist Episcopal  
Church

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OFFICIAL JOURNAL



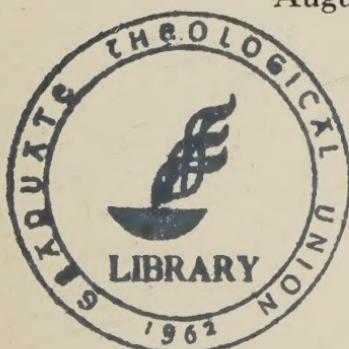
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JOURNAL  
OF THE  
THIRTY-EIGHTH SESSION  
OF THE  
UTAH MISSION  
OF THE  
**Methodist Episcopal  
Church.** *Mission conferences. Utah*

HELD AT  
FIRST CHURCH, SALT LAKE CITY  
August 23-26, 1917



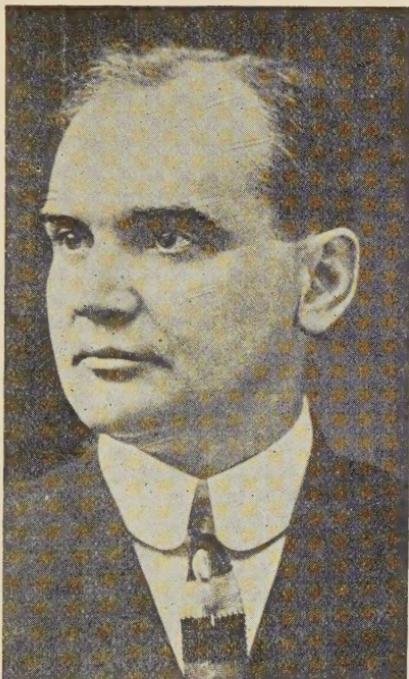
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FRANCIS J. McCONNELL  
PRESIDING

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1917

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**Bishop F. J. McConnell**

Elected in 1912

Resident in Denver and in charge of the work in Utah  
for the Second Quadrennium

# I. Chronology, Membership, Etc.

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## DATES OF MEETINGS.

### Rocky Mountain Conference ,Organized Aug. 8, 1872

Year	Date	Place	Pres'g	Bishop	Secretary	Statistician
1872	August 8-10	...	R. S. Foster	...	J. M. Jameson	D. G. Strong...
1873	July 31-Aug. 4	Salt Lake	J. T. Peck	...	D. G. Strong	F. A. Strong...
1874	August 13-17	Salt Lake	T. Bowman	...	D. G. Strong	F. A. Strong...
1875	August 12-16	Salt Lake	G. Haven	...	D. G. Strong	F. A. Strong...
1876	July 27-30	Helena	W. L. Harris	...	F. A. Riggan	W. B. Long....

### Utah Annual Conference, Organized at Helena, Mont., 1876

Year	Date	Place	Pres'g	Bishop	Secretary	Statistician
1877	July 16-19	Salt Lake	I. W. Willey	...	E. Smith	S. Thornton...
1878	August 22-24	Ogden	M. Simpson	...	E. Smith	W. H. Sheves...
1879	June 27-30	Provo	S. M. Merrill	...	S. O. Thornton	G. S. Jayne ...

### Utah Mission, Organized by General Conference, 1880

Year	Date	Place	Pres'g	Bishop	Secretary	Statistician
1880	July 16-17	Salt Lake	I. W. Willey	...	E. Smith	G. S. Jayne ...
1881	July 7-9	Ogden	I. W. Willey	...	E. Smith	G. S. Jayne ...
1882	July 13-16	Salt Lake	J. F. Hurst	...	E. Smith	J. P. Morris ...
1883	August 2-6	Provo	...	...	E. Smith	J. D. Gillilan...
1884	August 14-18	Ogden	O. D. Foss	...	E. Smith	L. M. Gillilan...
1885	July 2-7	Salt Lake	H. W. Warren	...	J. D. Gillilan	J. P. Lasater...
1886	June 18-22	Salt Lake	H. W. Warren	...	J. D. Gillilan	T. W. Lincoln...
1887	August 4-7	Provo	J. M. Walden	...	J. D. Gillilan	T. W. Lincoln...
1888	July 5-9	Mt. Pleasant	I. W. Joyce	...	J. D. Gillilan	J. D. Gillilan...
1889	June 26-July 1	Salt Lake	D. A. Goodsell	...	J. D. Gillilan	C. J. Heckner...
1890	June 25-30	Ogden	W. X. Ninde	...	J. D. Gillilan	C. J. Heckner...
1891	June 3-8	Salt Lake	G. Andrews	...	J. D. Gillilan	C. J. Heckner...
1892	June 16-20	Ogden	J. E. Hurst	...	J. D. Gillilan	R. T. Smith ...
1893	June 22-26	Provo	I. W. Joyce	...	J. D. Gillilan	H. A. Jones ...
1894	June 14-18	Salt Lake	O. D. Foss	...	J. D. Gillilan	Jos. Wilks ...
1895	June 20-23	Salt Lake	S. M. Merrill	...	J. D. Gillilan	Jos. Wilks ...
1896	Sept. 10-16	Salt Lake	I. H. Vincent	...	J. D. Gillilan	Jos. Wilks ...
1897	Sept. 9-13	Salt Lake	C. C. McCabe	...	J. D. Gillilan	Jos. Wilks ...
1898	August 18-22	Ogden	W. F. Malilieu	...	J. D. Gillilan	Jos. Wilks ...
1899	August 17-21	Ogden	I. W. Joyce	...	E. G. Hunt	Jos. Wilks ...
1900	August 16-19	Salt Lake	C. H. Fowler	...	E. G. Hunt	Jos. Wilks ...
1901	August 15-18	Salt Lake	C. H. Fowler	...	E. G. Hunt	Jos. Wilks ...
1902	August 7-11	Ogden	H. W. Warren	...	L. M. Koepsel	Jos. Wilks ...
1903	August 14-17	Salt Lake	Earl Cranston	...	D. M. Helmick	Jos. Wilks ...
1904	August 18-21	Ogden	Earl Cranston	...	D. M. Helmick	S. Allison ...
1905	August 10-14	Salt Lake	D. H. Moore	...	D. M. Helmick	S. Allison ...
1906	August 16-20	Salt Lake	D. H. Moore	...	D. M. Helmick	S. Allison ...
1907	Aug. 28-Sept. 2	Salt Lake	T. R. Neely	...	J. G. Cairns	S. Allison ...
1908	August 20-24	Ogden	J. W. Bashford	...	D. M. Helmick	S. Allison ...
1909	August 26-29	Salt Lake	J. F. Barry	...	S. Allison	D. E. Carter...
1910	August 18-21	Provo	W. A. Quayle	...	S. Allison	D. E. Carter...
1911	August 10-13	Salt Lake	H. W. Warren	...	S. Allison	D. E. Carter...
1912	August 15-18	Salt Lake	F. J. McConnel	...	S. Allison	D. E. Carter...
1913	August 21-24	Salt Lake	F. J. McConnel	...	S. Allison	D. E. Carter...
1914	August 27-31	Ogden	E. H. Hughes	...	S. Allison	D. E. Carter...
1915	Sept. 9-12	Salt Lake	N. Luccock	...	S. Allison	D. E. Carter...
1916	August 24-27	Salt Lake	W. O. Shepard	...	S. Allison	D. E. Carter...
1917	August 23-26	Salt Lake	F. J. McConnell	...	S. Allison	H. J. Catterall...

## ROLL OF THE MISSION.

Name.	Address.	Conference.	Yrs. Serv.
Allison, Samuel	Tremonton	Idaho	19
Bross, F. W.	Tooele	Nebraska	4
Catterall, H. J.	Salt Lake City	Colorado	2
Garver, C. R.	Ogden	Colorado	2
Hoover, A. C.	Price	Montana	2
Kuhns, E. V.	Provo	N. W. Iowa	2
Lace, J. J.	Salt Lake City	Colorado	2
Manwarring, T.	Murray	Indiana	6
Magor, E. J.	Milford	N. Indiana	4
Mork, E. E.	Salt Lake City	Idaho	32
Marsh, C. L.	Eureka	Colorado	2
Owenby, A. W.	Salt Lake City	N. Dakota	1
Smith, R. W.	Logan	Colorado	2
Thomas, Martin	Marysvale	Dakota	13
Tramel, T. J.	Bingham Canyon	Colorado	
Williams, J. H. N.	Salt Lake City	California	2
Zook, R. D.	Park City		2
Zeiders, H. T.	Price	Philadelphia	2

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## THE HONORED DEAD.

Name.	Place and Date of Death.
Anderson, Martin	Richfield ..... 1887
Christensen, Ole	Hyrum ..... 1890
Hooper, Samuel	Tehachapi, Cal. ..... 1896
Parker, E. C.	Salt Lake City ..... 1908
Paulsen, Peter A.	Richfield ..... 1891
Richards ,William J.	Beaver ..... 1895
I. M. Moorhead	Salt Lake City ..... 1902
Waynick, McGrada C.	Salt Lake City ..... 1917

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### APPOINTMENTS FOR 1917-1918.

Superintendent .....	John J. Lace
Bingham Canyon .....	Thomas J. Tramel
Corinne and Tremonton .....	Samuel Allison
Eureka, Mammoth, Elberta .....	Chester L. Marsh
Ephraim Circuit .....	To be supplied
Logan .....	Ray W. Smith
Marysvale Circuit .....	Martin Thomas
Milford .....	E. J. Magor
Murray and Midvale .....	Thomas Manwarring
Ogden .....	C. R. Garver
Park City .....	Roydon D. Zook
Price .....	H. T. Zeiders
Provo .....	Ellis V. Kuhns
Salt Lake City, First Church .....	J. H. N. Williams
Salt Lake City, Iliff .....	To be supplied
Salt Lake City, Liberty Park .....	H. J. Catterall
Salt Lake City, Heath and Waterloo .....	A. W. Owenby
Tooele .....	F. D. Bross
Price Academy .....	A. C. Hoover
Scandinavian Work .....	E. E. Mork
Reported to his Conference .....	B. F. Fisk

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### MISSIONARY.

Lark .....	Elizabeth Bellis
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**OFFICERS, BOARDS AND COMMITTEES.**

Secretary .....	Samuel Allison
Assistant .....	B. T. Fisk
Statistician .....	E. J. Catterell
Assistant .....	E. J. Magor
Treasurer .....	Martin Thomas
Assistant .....	R. W. Smith

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**BOARD OF HOME MISSIONS AND CHURCH EXTENSION.**

George F. Goodwin, President; U. U. Hiskey, Secretary; John J. Lace, Treasurer; Rev. E. E. Mork, Rev. J. H. N. Williams, Rev. H. J. Catterall.

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**DEACONESS BOARD.**

John J. Lace, J. H. N. Williams, Mrs. J. R. Bowdle, C. R. Garver, E. E. Mork, Mrs. Augusta Betts, H. J. Catterall, Mrs. C. G. McDaniels, A. W. Owenby.

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## II. Journal of the Session

### FIRST DAY'S SESSION.

The Thirty-eighth session of the Utah Mission proper convened in the First Methodist Episcopal Church of Salt Lake City, Utah, Aug. 23rd, 1917, Bishop Francis J. McConnell presiding. The Bishop called the Mission to order at 9:00 a. m. The hymn entitled "When I survey the wondrous cross on which the Prince of Glory died," was sung, and the Bishop, assisted by John J. Lace, J. H. N. Williams and E. E. Mork, administered the sacrament of the Lord's supper.

Bishop McConnell called for a reading of the conference roll, and the following brethren responded to the call of their names: John James Lace, Superintendent; E. E. Mork, Samuel Allison, Thomas Manwaring, B. T. Fisk, Chester L. Marsh, Ray W. Smith, Christian R. Garver, R. D. Zook, H. T. Zeiders, E. V. Kuhns, J. H. N. Williams, E. J. Magor, H. J. Catterall, Martin Thomas, F. W. Bross and A. C. Hoover.

**Organization of Mission.** The Bishop proceeded to organize the Mission and the following officers were elected: Secretary, Samuel Allison, B. T. Fisk, Assistant; Statistical Secretary, H. J. Catterall, E. J. Magor, Assistant; Treasurer, Martin Thomas and Ray W. Smith, Assistants.

**Standing Committees.** The Bishop called for the Standing Committees and Rev. E. E. Mork read the following:

Public Worship—John J. Lace, J. H. N. Williams.

Missions—F. W. Bross, H. T. Zeiders.

Education—C. R. Garver, A. C. Hoover.

American Bible Society—Thomas Manwaring, R. D. Zook.

Woman's Work—Martin Thomas, Ray W. Smith.

Temperance and Civic Righteousness—E. J. Magor, E. V. Kuhns.

Sunday Schools and Epworth League—B. T. Fisk, Chester L. Marsh.

Auditing Accounts—Samuel Allison, E. E. Mork.

Publishing Minutes—Superintendent, Secretaries and Treasurer.

Resolutions—A. C. Hoover, Ray W. Smith.

J. H. N. Williams requested that a committee be appointed to write a memoir of Rev. G. C. Waynick (deceased), for publication in the Minutes. J. H. N. Williams also requested that a committee be appointed on the state of the country. The Bishop appointed E. E. Mork to name said committees.

**Official Record.** On motion the printed minutes were made the official record of the Mission.

**Introductions.** The following persons were introduced to the Mission during the morning session: Mesdames May Leonard Woodruff and B. S. Potter, representing the Woman's Home Mission Society, P. H. Willis of Winnemucca, Nev., member of the California Conference, Carl H. Colburn, Cashier of the San Francisco Depository of the Methodist Book Concern; J. J. Lace, C. R. Garver, R. D. Zook, Ray M. Smith, J. H. N. Williams, Chester L. Marsh, H. J. Catterall, E. V. Kuhns and H. T. Zeiders, members of the Mission.

**Characters Passed.** The Bishop asked if there was anything against any preacher in the Mission, and, being informed there was not, called for Dr. Lace to read his report as Superintendent of the Mission.

John J. Lace read his report as Superintendent, which was adopted and ordered printed in the Minutes.

John J. Lace also read his report as District Superintendent, which was also adopted and ordered printed in the Minutes.

Bishop McConnell asked Dr. Lace for information on the plan of church federation, which was furnished.

The Bishop spoke on the subject of missionary appropriation and the every member canvass.

Dr. T. C. Iliff, for many years Superintendent of Utah Mission, addressed the members of the Mission and introduced his son Wyley, who was on his way to San Francisco to join the officers' training camp.

E. E. Mork read his report regarding Scandinavian missions and evangelistic work. On motion by J. J. Lace, brother Mork was requested to prepare a statement of the tent campaign for publication in the Minutes.

Brother H. Birch, Nebraska, and Rev. J. H. Worrall of Salt Lake City, were introduced to the Mission.

Dr. Lace asked that the Mission request that E. V. Kuhns be transferred from the Northwest Iowa Conference to the Colorado Conference and be recommended for Deacon's and Elder's orders under the missionary rule. It was so ordered.

Bradford T. Fisk was appointed agent for the Methodist Review.

Dr. Lace moved if it could be so arranged that pastors be excused from furnishing vouchers for District Superintendents for this year. It was so ordered.

On motion of J. H. N. Williams a deputation was authorized to wait on Gov. Simon Bamberger to bear the greetings of the Mission and to congratulate him on the inauguration of statutory prohibition in Utah. The Bishop named Drs. Lace and Williams as the deputation with instructions to select a third member.

The Bishop asked the members of the Mission to hand in their reports to the statistical secretary and treasurer as soon as possible.

It was moved and carried that we adjourn.

J. H. N. Williams made announcements of future meetings and P. H. Willis of Nevada pronounced the benediction and the first day's session stood adjourned.

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## SECOND DAY'S SESSION.

The Bishop called the second day's session to order at 2:00 p. m., Friday, August 24th. Hymn No. 1 in Methodist Hymnal was sung, and H. M. Pingree led in prayer.

The minutes of the first day's session were read, corrected and adopted.

Bishop McConnell called for reports and the following preachers reported their work: Thomas Manwaring, B. T. Fisk, C. R. Marsh, S. Allison, E. E. Mork, C. R. Garver, R. D. Zook, E. V. Kuhns, and E. J. Magor.

The Rev. Oscar Huddleson spoke in the interests of the Board of Foreign Missions, and called attention to its publications.

The Rev. P. J. MaVeety, representative of the Freedmen's Aid Society, addressed the Mission in the interests of that society.

J. H. N. Williams reported a request from F. N. Larkin, editor of the California Christian Advocate, asking the members of the Mission to push the canvass for that paper.

J. J. Lace presented a telegram from Claudius B. Spencer, editor of The Central Christian Advocate, sending greetings to the Mission. It was moved and carried that the Secretary be instructed to send the greetings of the Mission to Dr. Spencer.

It was moved and carried that we change the hour for opening the third day's session from 2:00 to 1:30 p. m. to accommodate E. Dailey Smith, of the Board of Temperance, Prohibition and Public Morals, who is obliged to leave the city on an early train.

E. E. Mork appointed J. H. N. Williams and Martin Thomas a committee on memorials.

H. M. Pingree of Denver, Colo., addressed the Mission in the interests of the Sunday Schools.

J. M. Bennington of Rawlins, Wyo., and Jno. F. Clearwaters of Rock Springs, Wyo., were introduced to the Mission.

A letter was read from T. P. Cook, late of Park City, sending his regards to this Mission.

Mrs. B. S. Potter read her report as Secretary of the Utah Bureau of the Woman's Home Missionary Society. The report was adopted and ordered printed in the Minutes.

J. J. Lace requested that all committees be ready to report at the beginning of next day's session.

It was moved and carried that we adjourn.

Announcements were made and P. J. MaVeety pronounced the benediction, and the second day's session stood adjourned.

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### THIRD DAY'S SESSION.

The Bishop opened the Third Day's session at 1:30 Saturday afternoon, August 25th, by prayer, after which he

introduced E. Dailey Smith of the Board of Temperance, who addressed the Mission.

Dr. Hancher of the Board of Education addressed the Mission in the interests of that society.

Mrs. May Leonard Woodruff addressed the Mission on the work of the Woman's Home Missionary Society.

Edward Laird Mills addressed the Mission in the interests of the Board of Home Missions and Church Extension, and presented the Centenary Agreement between the Board of Home Missions and Church Extension of the Methodist Episcopal Church and the local Mission, which was adopted by the Mission. (See agreement.)

Bishop McConnell called for reports and H. L. Catterall reported for Liberty Park Church, J. H. N. Williams for First Church, A. C. Hoover for Price Academy, and Martin Thomas gave the Treasurer's Report, all of which were adopted.

Bishop McConnell placed J. H. N. Williams in charge and the following committees reported: Missions by F. W. Bross, American Bible Society by R. D. Zock, Woman's Work by R. W. Smith, Temperance and Civic Righteousness by E. V. Kuhns, Sunday Schools and Epworth League by C. L. Marsh, Auditing Accounts by S. Allison, Deaconess Board by E. E. Mork. All of the above reports were adopted and ordered printed in the Minutes.

E. E. Mork nominated J. H. N. Williams and Christian R. Garver Committee on State of Country. The nomination was confirmed.

Dr. Hancher gave an address on education emphasizing the student loan fund and children's day collection. He also suggested that the Mission adopt a resolution that we give 80 per cent of the collection for education to Price Academy and 20 per cent to the parent board. On motion the resolutions was confirmed.

Moved and carried that the amount of missionary money appropriated to each charge be published in the minutes.

J. H. N. Williams addressed the Mission in the interest of the California Christian Advocate.

Moved that when it shall seem that all business is com-

pleted and the appointments read on Sunday night, the Conference shall stand adjourned sine die.

Moved that, in order to raise the necessary amount of money to publish the Minutes, the Secretary and Treasurer be instructed to assess each preacher an equitable amount based upon salary received, including house rent. The motion was carried.

Question: Who have been returned to their conferences? Bradford T. Fisk.

The Minutes of Second Day's session were approved.

The Statistical Secretary read his report, which was adopted.

Moved and carried that we adjourn.

Dr. Lace made announcements for the Sunday services.

Bishop McConnell pronounced the benediction, and the third day's session stood adjourned.

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#### FOURTH DAY'S SESSION.

The Fourth Day's session of the Mission opened by a Love Feast in First M. E. Church, led by Dr. T. C. Iliff, for many years Superintendent of the Mission.

At eleven o'clock Bishop McConnell preached an inspiring and instructive sermon on how Christ comes back in fuller revelation.

At 7:30 there was an anniversary of the Epworth League addressed by the Rev. James A. Beebe, LL. D. of Denver, Colo.

Bishop McConnell delivered a lecture on Mexico at 8:30 p. m. After the lecture J. H. N. Williams read the report of the Committee on The State of The Country, which was adopted.

Bishop McConnell read the appointments and the Conference stood adjourned sine die.

FRANCES J. McCONNELL,  
Bishop.

SAMUEL ALLISON,  
Secretary.

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## III. Reports

### SUPERINTENDENT OF UTAH MISSION.

The object of a Superintendent's Report is at least threefold: First, to inform the bishop respecting the condition of the Mission both as a whole and in detail, showing not only the physical equipment and concrete activities of the Charges, the labors of pastors, but also the fields themselves and such discernible forces and influences as limit and modify those activities.

Secondly, a superintendent's report should serve for the right recognition—so far as that is humanly possible—of the ministerial labors of pastors, missionaries and churches made necessary by the inequalities of fields and circumstances thus balancing their values, justifying what might otherwise appear faulty or delinquent and tempering or explaining the unusual.

In the third place such a report is history.

It is by this means, chiefly, that the operations of our Church in a given field are recorded and a knowledge thereof remains for the information and guidance of subsequent workers and others interested in the progress of events or in the life and character of our churches and ministers.

We have endeavored to serve all three purposes stated in the compilation of this report.

In testimony to the historical value of these reports, I may say that the diligent perusal of reports by former superintendents of the Utah Mission has been one of the most valuable means of information the present superintendent has found available; their data having served effectively to correct or modify certain first impressions which might otherwise have remained erroneous or inadequate.

Certain forms also for reporting employed by former superintendents have been adopted without apology. That dignified and brotherly leader who served this Mission with ability for ten years, Dr. H. J. Talbot, was accustomed to pause always near the beginning, to welcome formally, the distinguished presiding officer. This is the more becoming this year because he is our own Residential Bishop who has already taken all pains to acquaint himself with the Utah field and who while intelligently in charge of our work for five and one-half years has not presided in our meeting since four years ago. He is most cordially welcome. We likewise welcome to this Annual Meeting the generous array of connectional secretaries and other representatives with which we have been so very highly favored and in particular, the Frontier secretary of the Board of Home Missions and Church Extension, Dr. Edward Laird Mills, whose presence is not the less acceptable because he is so well known. Indeed, he is more welcome because himself the ex-superintendent and the personal friend of every pastor and missionary who was associated with him in the work. We had hoped and expected that Dr. Forsyth might also

be here, but the pressing new duties connected with the Army Cantons added to his already exacting official burdens, render that impossible. The sympathetic inspection by the Frontier secretary will in his absence be the more valuable.

Following the same worthy example a step further, permit me to say that the accounts of the Mission treasurer are in the hands of the Auditing Committee, who will examine the same and in due time inform you of their findings.

The present superintendent arrived upon the field February first, but for more than a month previous to that date he had virtually been in charge. During the Christmas holidays, we had a long conference with Dr. Mills in Cheyenne, at which we were favored with a full and detailed explanation of the interests of the Mission and given a favorable, perhaps I should say, a flattering description of every worker engaged. Such figures and data as were available were likewise received at that time. Indeed, it is but just to our honored brother, my predecessor, to say that not only then but ever since Dr. Mills has done everything that interest and courtesy could suggest to aid in understanding and administering the work.

It was one result of this advanced start during the holidays that we were able so promptly to secure pastors for some of the vacant charges. Five promising and efficient brethren were thus obtained within a few weeks: H. J. Catterall, Liberty Park, and Chester L. Marsh, Eureka and Mammoth, came from Colorado. Naturally, we sought first where we were best acquainted. Ellis V. Kuhns, Provo, is from Northwest Iowa; Ray W. Smith, Logan, from North Dakota, and Royden D. Zook, a Supply at Park City, is really from Colorado, where as a young and active member of the Epworth League of St. Paul Church, Pueblo, he was well known when the writer was its pastor. Directly, however, he came to Utah from the Moody Bible Institute.

I may say further and in general, that every one of these men has vindicated his choice by adaptability to the field. For this, it is in no sense descending to "cant" to add, we are indebted to a wise and gracious Divine providence.

It will be expected that this report shall contain something of the impressions made upon the writer on coming into this strange and unique section of Methodism.

Honestly, we endeavored, on being entrusted with this charge, to hold ourself free from prejudice of every kind,—to come to Utah with an absolutely open mind. Needless to say, that was impossible. Respecting Charges and pastors, it was not difficult to defer judgment—to await light and the guidance of conditions and events; but respecting Mormonism, the institution of Utah, it was not long until the shock of their revisal taught us that even unconsciously, we had imbued pretty definite though in some instances, erroneous ideas.

Mormonism is not at all as it has been represented by its enemies in the books and pamphlets of a generation or more ago. Neither is it very much like it is represented to be by its friends of today. I have heard distinguished, chosen and representative Mormons pro-

claim the gospel and from their utterances, I should say they are much more orthodox perhaps, than some professors in Methodist Theological seminaries.

I have heard them preach the Fatherhood of God and the Deity and Lordship of Jesus Christ. They emphasize His atonement and Resurrection and are strong for the doctrine of the resurrection of the dead and for the gracious offices of the Holy Spirit. They habitually stress in their preaching the brotherhood of man and all the social teachings and obligations inculcated by Christianity.

Indeed, to the casual listener it is difficult to distinguish between Mormon and Methodist doctrine. Moreover, I have come into contact with pious and godly Mormon people—devout, reverent, evidently prayerful—I for one could not question their place in the Divine redemption of our Lord and Savior.

And yet, Methodism at great expense to the Church, maintains its Utah Mission and other evangelical Protestant churches are engaged in the same business! What is the explanation?

Mormonism is not what it seems to be upon the surface. Neither is it as I am convinced, what it claims to be in itself. That statement is an egregious paradox and that is just what Mormonism is, likewise. The truth is, the attrition of the aggressively evangelical Christian gospel propounded through the decades has had a strongly modifying effect on this marvelously inconsistent system. By this alone, the various evangelical Missions in Utah have much more than justified their cost. If we love our country and cherish the effects of Christianity in the life, not ten or twenty or one hundred times the expense could have justified the omission of the same Missionary work.

For Mormonism has already largely succumbed to Christianity. Not surrendered. It has no intention of surrendering, but it has quite largely succumbed. It has changed its front. It has disavowed its most glaring immorality. True, that dogma is still part of the system, but it is wholly discredited in practice and in the atmosphere of today; it cannot be revived.

Again, Mormonism has embraced the Public school. It has not yet accepted the truth of history, science or religion without reserve. It may even yet “doctor” its school books and “fix” the pronouncements of its University as these may represent the past. But it is living in the open now, and with the light of education playing upon its life the methods of darkness will pass away.

Once more, the Mormon Church and people are loyal to the government of the United States. So loyal, possibly, that they are leaning over a little backwards. But, never mind. All honor to them. We are all of us proud of the place Utah has achieved in the present national crisis. Led by a broad-minded, progressive and loyal governor, the whole citizenship of Utah is doing its “bit” in this present war.

What then? Is the mission of Methodism to Utah ended? Is

the need for it spent? And is there no further place for evangelical propaganda? Far from it!

Mormonism still avows its "Doctrines and Covenants" which embody all its peculiar tenets.

Its priesthood is still exalted and revered as of divine authority and assumes as rigorously as ever to dominate the conscience of its people. Technically, therefore, the fundamental of American liberty—liberty of conscience—is as yet unrealized by our fellow-citizens of this faith. The political and financial functions of Mormonism are a no less serious menace intensified by an organization almost ideal in its perfection as a centralized power and growing ever wider, by the extending distribution of the Mormon people, and by its Jesuit-like influence at our national capital. We must not for a moment discount in any degree the actual and impending nature of this menace.

But over against all this is the spiritual dearth of the system. Mormonism is the extreme of mechanical formality, sustained by the blind credulity of its members.

It has no vital apprehension either of the holiness of God or the moral taint and corruption of sin, hence it fails utterly to emphasize, nay, it virtually ignores the spiritual fact of regeneration and the joyous satisfaction of Christian holiness. That is to say, it fails at the very point which distinguishes New Testament Christianity.

Naturally, its morality is fatally delinquent. To say that blasphemy, profanity and falsehood are not uncommon amongst its members is to employ the language of euphemism. True, as I have already said, many of its votaries are incomparably better than their faith, even though they may not know the fact. The morality of such is of course highly commendable. This is to be attributed in part to Christian missions and in part to the "law written on the heart," but the system is bad and its influence and fruits are deleterious to good morals. However, in actual operation the system is losing its hold. What is termed "liberalism" is honeycombing the life of its people. Amongst its educated young men a certain intellectual pragmatism is current. Intelligence is the measure and criterion of salvation. This simply registers the fact that they are "up in the air," becoming rationalistic, loose from their moorings.

The opportunity for evangelical Christianity is therefore greater than ever, but the challenge is also greater. A laissez faire religion will not do in Utah.

The demand is for an active, nay, an aggressive spiritual propaganda, zealous, discerning, impressed with its own immediateness and characterized by the unction of the Holy Ghost.

Let me pause here to say that, in my judgment, the judgment of a new man studying conditions for his own guidance, the peril of Methodism at the present moment is here indicated: We are liable to oppose a spiritually lifeless error with an equally formal and spiritual lifeless truth. There is a fatal danger here!

Jesus said: "The words that I speak unto you, they are spirit

and they are life," but He likewise said: "Ye search the scriptures, for in them ye have eternal life and they are they which testify of Me." Those Jews were zealous for the truth and diligent in their study but they missed the message it contained and remained ignorant of its spiritual content. We are in serious danger of doing this very thing. No religious system ,as such not even Christianity as a system is the means of human redemption. It is the medium of Jesus Christ the Savior, and Christianity must ever be held only as the vehicle of Christ, the medium of contact with the Divine.

"In Him is life," and "to as many as received Him, to them gave He power to become sons of God." "Except ye eat the flesh of the Son of Man and drink His blood, ye have no life in you."

#### Federation.

In the relations between the various evangelical denominations operating in Utah we found a large place occupied by the idea of federation and the machinery of federation. After serving in Colorado, where the machinery of federal adjustment and co-operation is exceedingly simple and quite effective, it was a little difficult to learn the gears of the Utah device. Much attention and labor has evidently been bestowed upon its construction—perhaps too much. Committees have toiled, connectional secretaries have studied the field, instruments have been formulated and agreed upon and much pride seems to be taken in the scheme. But the effort to protect the individual interests of the respective parties to the convention seems to have been so great that the object to be sought fails. After all, it is spirit of federation that must win and not the letter. After all, it is the spirit of federation that must win and not the letter. The inequality of responsibility and obligation accepted by different parties to the convention nullifies its aim. This might as well be recognized first as last. The essential of actual federal co-operation between the denominations lies in getting out and staying out of certain fields. The "getting in" part is easy. Now in practice, only one or two of the parties to the agreement for federation in Utah seems to be either able or willing to "get out." That is all there is to it. Any degree of courtesy and any amount of phraseology will not change this fact.

One or two movements now taking place are worthy of record in this connection: What the Methodists did thirty or forty years ago, jumping into every possible opening and starting our work, afterward to be withdrawn because of inadequate support or the regrouping of populations, is now being done in Utah by others, so far as circumstances will permit. And that apparently regardless of federal agreements. The result, of course, is a number of churches, poorly equipped, with vacant pulpits, unsupported and unsustained but still dividing local sentiment, preventing the unstrained co-operation of non-Mormon Christians in aggressive co-operation, and thus defeating the avowed end of federation.

Other instances of the merely formal occupation of the field and the fencing of others out might be mentioned.

A rather amusing case illustrating the elasticity and effectiveness of Methodist connectionalism as compared with Congregational systems occurred since our coming. It was a movement fostered chiefly by the Congregational church for uniting the Congregational, Baptist and Methodist congregations of Provo.

Committees from the several charges were appointed at the instance of the Congregational pastor, incidentally, without consulting the Methodist pastor, quarterly conference or district superintendent. (It should be said, however, that the Methodist pastor was absent from the city.) These committees on coming together, first stipulated together that the discussions should be without prejudice in favor of any one of the participating bodies. The Methodists thus waiving the accepted advantage of a long priority in the occupation of the field, and agreeing that the effort should be to unite the three congregations in whatever way was found best.

In the discussions of these committees, it very soon appeared that not one of the three was willing to yield the ground to either of the others and that the only means of union, the end sought, was for all three to withdraw and unite the congregations under a new and different banner. This alone would conserve the broad aims of federation, this was practicable and the local people were disposed to agree to it. The Methodist superintendent, representing the one connectional church involved—the denomination so commonly criticized and disparaged because controlled by its bishops, a central authority somewhere which deprives the local church from disposing its affairs—the superintendent of this connection church promptly acceded to the arrangement, issued a signed statement that we would withdraw from Provo so as to make way for the organization of a church in which all the congregation could unite on condition that both the other denominations also withdraw. Whereupon, at this point, it transpired that neither of the other two—with all their boasted congregational policy—the right and ability to manage their own local church affairs and dispose them as they wished—was able to do one single thing in the premises. They were helpless to act at all. Controlled absolutely from without, prevented by their superintendents from following their own desires or fulfilling the terms of their preliminary agreement and of course the whole movement fell to the ground. It is an instructive episode; shows what a very short distance we are yet from shore in any real advance toward actual federation.

Under this head it should be added that the policy of former superintendents in concentrating upon fewer places and endeavoring by more constant and regular application to develop these into worthy and representative centers of evangelical activity, has been adhered to. It should be noted, however, that there are advantages and disadvantages in this policy: Upon the one hand, we ought to be able more promptly and effectively to influence the local situation or at least find out the sooner that our work is unfruitful; but upon the other, we are deprived of the privilege of entering new fields, following the

building of railroads, the establishments of new industries and the segregation of populations into new communities where, in an appreciable time, possibly a few more self-supporting churches might be secured.

A few, one or two appointments, yet remain of the older and more strictly missionary type. Beaver and Ephraim belong to this class. After all the years of our ministry we have little that remains in either place. We are not likely to have any more.

This, however, does not mean that these missions have not been successful. They were adapted to another day. They yielded good fruit in their day but our people have scattered. As indicated above, new openings as in Idaho, and new industrial opportunities causing new groupings of populations have taken them elsewhere. Besides, the changed attitude of the Mormon mind does not yield to the older methods, hence we are virtually at a standstill in these places.

My disposition would be to "take the bull by the horns," so to speak; close these places ruthlessly and take the money so released and begin new work. With the sugar factories, smelters, mines, railroad shops drawing the people toward new centers and ourselves limited by an unexpanding appropriation, we ought to break away from the mere sentiment which constrains us to "hold on" and establish ourselves where ministerial labor will return more tangible results.

We ought likewise to furnish a better physical equipment for every one of our enterprises. The operations of the state church are conspicuous for furnishing the temporal conditions of success. Good buildings for worship, books, instruments, methods; recreation halls and social facilities in connection with every center. Above all, a dignified and respectable personnel who take time to make the functions of the church impressive!

We cannot oppose all this with nondescript buildings, old and marked by decay, unpainted for decades, with obsolete furniture entirely unsuited to modern usage; also without a program and with a small and apologetic constituency and weak and negative leadership. We ought to make ourselves worthily felt in Utah or else get out.

#### Property.

As to the property of the mission, we have done our best to carry out the policy of our predecessor and the wishes of the brethren in the conference. We have sold the lots in Santasuin and Spanish Fork for \$600.00 and \$300.00 respectively. Neither transaction has, however, yet been completed, delay being caused at Santasuin by adjustment of title and at Spanish Fork by deferred payment.

We have strenuously endeavored to dispose of the church property at Brigham City, Payson and Nephi. Certain intimations of value had been received and these, perhaps, prevented our success. It is now manifest that we shall not be able to get anything like what has been expected for some of this unused property of the mission.

Steps have been taken to refit at Marysvale. In going over the papers of the mission, it was found that we had no title to the Marysvale lot or church. This was properly remedied and with the Charles

H. Rorer memorial donation and an additional \$600.00 promised by the board we have virtually a new church and parsonage at Marysville. It makes a very attractive property. As soon as \$500.00 more can be secured, we shall add a furnace and bath fixtures. Wish that someone would help us to this \$500.00 right now. Marysville is the home of the new potash industry in the United States. It promises to become the center of a large non-Mormon population in the not distant future, and with this new equipment and a wise, aggressive pastor on the ground, we ought to give a good account of our Methodist stewardship. Junction and Elsinore and Alunite will also be served from Marysville.

The rebuilding of the Scandinavian parsonage is in contemplation. This will have to be done entirely with missionary money. It will cost \$2500.00.

Speaking of deeds and titles: We found the property at Provo is a somewhat extraordinary situation. Originally held by a board of trustees in the customary way with the trust clause in the title, it appears that a respected local attorney, intending to simplify administration had constituted these same trustees a separate and independent local corporation and then had all the Methodist holdings in the town transferred to the said new corporation. Technically, therefore, we found the Methodist Episcopal church in the United States without title to any church property in Provo. There were two ways to recover possession: One by a lawsuit, which, of course, was not to be considered except as a last resort; the other by creating a new corporation under the terms of the Discipline and reconveying the property. Satisfied that the erroneous action taken previously had been inadvertent, we explained the whole matter to the Provo church, with the result that the quarterly conference immediately voted unanimously to take out new articles of incorporation which will protect the denomination. This will be done as soon as practicable.

A small difficulty was struck at Santaquin. Dr. Leilach had taken title from Dr. Iliff for himself and successors in office. This was wise and greatly facilitated the business of transfer. But, unfortunately, he had not recorded the deed. Meantime the property had been sold for taxes and an auditor's deed issued for the same. This, of course, took time to straighten out and has been quite a little expense to the mission.

Regarding other unused property, we do not know what we shall find, but it is our earnest judgment that it be sold at the earliest possible moment, at whatever it will fetch, and the money reinvested in the mission.

#### Price Academy.

During the past school year the Price Academy has been brought under efficient, businesslike management by the new principal, Rev. A. C. Hoover. The faculty as a whole has been equal to anything in the state for its number and both instruction and the home life of the students have given satisfaction. Forty students were enrolled, but on account of the breaking out of the war and some other disturb-

ances not all of these remained to the end. But the stiffening of administration is already bearing fruit. We expect a larger number the current year and are entirely confident that the work of the institution will more than justify its maintenance. Principal Hoover is still in charge. He will have a change in faculty but the type of our teachers will not be lowered, rather improved than otherwise.

The bugaboo at Price is the debt. The new dormitory was erected entirely with borrowed money. It is still borrowed. I see no prospect of paying it back. The interest on this debt, together with the cost of insurance and upkeep, adds a round thousand dollars to the expense of the mission.

A matter of most serious concern has arisen in connection with our property in Bingham Canyon. Sometime, more than a year ago, the Montana-Bingham Mining company, owning land adjoining our lots, built a dump of cribbing by which it would appear that they encroached upon our land. Anyway, they have done us serious damage. Their dump, perhaps twenty to thirty feet in height, is built practically against our parsonage. It is filled with broken rock material which under the agitation of being deposited and from the pressure of gravity has a constant tendency to fall upon the parsonage building and yard. Thus the roof has been rendered useless as a protection against moisture and the windows broken. Furthermore, the falling rocks are a menace to life and limb. It will be necessary to vacate the house at once and we cannot longer have the pastor continue to reside there. The whole property is out of repair, but since we cannot continue to use it under the conditions named it would be useless to spend money on repairs. It is now a question how we are to continue our work in Bingham. We have some hope that the mining company will purchase the place and thus enable us to re-establish ourselves in another location in the town. Otherwise we shall be under the necessity of pushing the case in the courts and endeavoring to obtain damages for the injury.

The need of enlarging and remodeling our plant in Bingham is imperative, but with this dump we are prevented from doing anything. We cannot repair and improve what we have and yet the money is tied up there so that we cannot use it elsewhere. It should be said that Dr. Mills took all steps to protect our interests by writing a protest to the company but whether that will afford us any additional support in the case remains to be seen. Our hope is to sell and settle as soon as that can be accomplished and begin all over again to find a home for our work.

#### Life Conditions and Evangelism.

We come at last to speak of the life of the mission—the year's work in itself. It cannot be said to have been spectacular. Nevertheless, it will reveal substantial results. Christians who are faithful must not be discouraged. Two conditions affect the work in Utah which must always be kept in mind. First, it is carried on in the very midst of Mormonism, like nothing else in all our Methodist activity; secondly, it is affected by the more or less erratic development of the west.

Take Corinne as an example of this latter: Originally, a live, promising town, exclusively non-Mormon, the terminus of the Southern Pacific Railroad. There the first Methodist meeting house in the territory was erected. Bishop McCabe is said to have raised the money and the building is still in use. But Corinne as a village is negligible. We have a group of members still there and in the country around and they represent as fine a body of Christians as may be found in the state, some of them the very salt of the earth, but the entire outlook for the place has changed. Corinne seems now destined to be a country church. The constituency is agricultural, the local support is small and affected by the spirit that is typical of such churches. It should soon be greatly increased. We ought to try a new adaptation and aggressive policy in Corinne or else confess failure. I do not believe that we can "forever live at this poor dying rate," I do not believe we need so to live.

I speak of this appointment in particular because it is a type. We have been merely keeping the wheels going around. That does not pay anywhere or in any sense.

On the other hand, some things have been tried and have succeeded: F. W. Bross, Tooele, has stayed long enough in his field not only to finish the erection of a fine new parsonage this year but what is far better, to line up the resident Chrisian people of all denominations in one local evangelical church. That looks like real progress. We have a nucleus to which to attach other people.

Ray W. Smith, one of the new pastors, has started in with a similar program at Logan. He, too, is succeeding. He has already enrolled forty-five, including probationers, and has a well-defined scheme for continuing the work. Others, H. T. Zeiders of Price is pressing this phase of constructive advancement. I do not mean to overestimate or overstate the value of this particular movement. "One swallow does not make a summer," and numbers enrolled do not register the value or importance of our work in this field but after all this may point out one road to victory. It is characteristic of the latter half of the present year's activity.

The evangelistic efforts of the year have not been very fruitful. The much mooted Beiderwolf meetings in Salt Lake City proved to be a rather monumental failure. I think because of perfectly well understood psychological reasons. There is not much question but they left every one of our churches weaker for the effort, but the diligent interest and care of pastors have borne good fruit. In spite of many removals we shall make some increase in membership. Better still, the mission shows the flush of reviving health.

The number of charges vacant throughout half the year or more will unfortunately affect the benevolences. Some other things also. Nevertheless we shall make more than a fair showing. We shall go beyond the figures of last year in spite of this handicap. I must mention in this relation the conspicuously painstaking and faithful ministry of some of the new men who in half the period of the year or less have gathered offerings for benevolences equal to or in advance

of the offerings for the full year's service of previous reports. I should like very much to name some of these men. I think it is true of every one of them. The minutes will show. And this record shows what downright purpose and application can accomplish even in a short time. Moreover, I am convinced that this very method of emphasizing the benevolences, if intelligently and wisely followed, will lead to that self respect and self dependence upon our charges which mean larger self support and better salaries for the pastors. This result is undoubtedly beginning to appear unless the intensity of the wish is distorting my observation.

The totals for benevolences will be in advance of last year.

Our work for the children is still very deficient. Our Sunday schools are far from ideal. There are some exceptions. First Church, Salt Lake City, has a very superior Sunday school organization and is getting results. Liberty Park has a perfectly wonderful home department. I have never known anything like it for comparative success. It has more members than the school itself and returns a substantial sum into the treasury. Ogden Sunday school is excellent and Iliff, for its resources, has some valuable features. Most of the others are limited both by lack of equipment and organization, but more than all else by lack of earnest and devoted workers. We need to pray for the grace of Christian service. Dr. Pingree was with us in the spring and wisely pushed his intensive methods, but large bodies move slowly and sometimes small ones.

We are modernizing our Sunday schools in form but whether we are getting the quickened life intended thereby is another question. It is eagerness of spirit that counts in this as in every phase of Christian activity and eagerness of spirit is first of all a grace or quality of the Christian life. It can be fed and strengthened by rallies, conventions, training schools and the like, but we must first have the grace. Let us pray for the grace of Christian service.

With the missionaries of the W. H. M. S. we have had delightful relations. They are a splendid consecrated body, all too small. We sincerely hope that in the new adjustments which are coming to all our work in Utah this branch of Methodism may be able to give to the mission a larger and a different kind of support. We ought to have help to touch the foreign population of Salt Lake City and of some of our mining camps.

In particular, we speak of the very superior ministry of The Misses Dun and Miss Schwab at Elsinore. Miss Mabel Dunn is our missionary and her sister lives with her and teaches Music. Both are in highest esteem amongst their neighbors and are doing fruitful service. We trust they may remain. Miss Schwab teaches the Kindergarten and maintains a Nature Club. She too is a valuable worker.

At Spring City Miss Ish and Miss Idleman were the missionaries. Both were popular and respected for their faithful ministry. But we shall always be handicapped at Spring City until we change the location of the plant and also the nature of our activities. This property

ought to be moved at once to a good corner and plans made for modern community work on a worthy scale. The new program of the W. H. M. S. will doubtless take this into provision.

Moroni has been served another year by Miss J. M. Baker assisted by Miss Grace DeWitt. The work of this Mission is Grade school and Kindergarten. Miss Baker has stayed so long in this village that her fine Christian character and consecration have earned the respect of everybody. She is an honored citizen. But whether we as a denomination should try to do Grade school work in the face of the Public schools of America is hardly matter of doubt. It would seem that this branch of activity should cease, and Moroni, which now becomes a center for a Sugar factory, become the head of the circuit and the home of a pastor. By such an adaption, the Women's Home Missionary society could render invaluable service in this portion of San Pete county. The experience and skill of Miss Baker would thus be released for employment in another field.

Miss Sergeant has done a fine year's work at Junction and ought to be continued. Mention has already been made of the other Deaconesses attached to Churches with pastors. Each in her place has served worthily. We sincerely hope that that force of Deaconesses in the Mission may soon be largely increased.

The Davis Deaconesse Home is advantageously located in Salt Lake City and has capacity for a largely increased body of workers. Miss Harriet Laney, who has been the superintendent, is just leaving to take up Parish work in Des Moines, Iowa. She will be greatly missed. Her long and faithful service as Parish deaconesse at First Church before assuming the superintendency, made her exceedingly popular both amongst the Methodists of all the Salt Lake churches and our entire constituency. All will wish for her the highest success.

Of the esprit de corps of the mission force, I can speak in highest terms. We are handicapped by the lack of a midyear meeting. The work suffers from the isolation of the workers. We need the "iron sharpening iron," but the devotion and loyalty and the brotherly forbearance of the workers toward the superintendent is admirable. And the pastors longest in the service here are as fine in this respect as the more recent arrivals. I desire to express my sincere gratitude to the brethren both for their tolerance and their support. Moreover, they love their work and are driving it. If the depression incident to contact with such a vast "body of death" sometimes shows as occasionally in the Cimbric temperament, it is not surprising. But these brethren are true Methodists. They do not succumb. Patient, resourceful, optimistic, they press the battle to the issue and are justified, if not by the prisoners and booty, at least by their own fidelity and honor.

"All true labor is success  
Its reward is in the doing  
And the rapture of pursuing  
Is the prize the victor gains."

**Salt Lake City District**

**Bingham Canyon**—Thomas Manwaring has maintained a painstaking ministry in this turbulent field throughout his third year. Three of the four Sunday schools continue active. Highland Boy has been shut down for several weeks. We have already indicated how that our progress in Bingham has been embarrassed by the mining company. With the mind of the pastor disturbed by the persistent problems thus presented, the life of their little child playing about the yard imperilled by falling rocks, the mother nervous from this dread and the parsonage itself broken over their heads it is no wonder that the business of the charge has suffered in some measure. But Brother Manwaring has maintained his optimism and been abundant in labors both on Sundays and through the week, the preaching appointments at Highland Eoy, Upper Bingham and Lark being on week evenings. His preaching is acceptable, his social relations agreeable and his watchfulness over the interests of the denomination will doubtless save from both trouble and expense in the time to come. The benevolences from Bingham are all full.

**Lark**—Lark has been faithfully served another year by Miss Elizabeth Bellis, the pastor coming through the railway tunnel to preach to her charge every two weeks. Miss Bellis has a happy faculty of winning the children. Her long stay in the village has given her the confidence of everybody, which she is using for the advancement of the Kingdom. The severe winter obstructed her work, but some small improvements upon the property, changing the rear entrance and adding a porch and covered way to the fuel shed will enable her better to buffet the storms that are to come and also make the house more comfortable for the summer. The cost has been some \$60.00.

**Corinne and Tremonton**—Corinne and Tremonton have been served again by Bradford T. Fisk. The congregation at Corinne is faithful and devout; the Sunday school has been kept up to par; there is a certain pride in meeting financial obligations. Perhaps the worse fault is a too easy disposition to cut expenses. Unfortunately, the contribution toward salary from this point has been reduced and this has wrought a real hardship upon the minister's family. We sincerely hope that the friends at Corinne will perceive the fallacy of such a policy and not only restore the cut but add a wholesome advance the coming year. Tremonton is very responsive to the pastor's leadership and shows well in church activity. The Eoworth League, though small, is thoroughly alive; the Sunday school likewise, and when the superintendent preached on the charge he was impressed with the up-to-dateness of the whole institution. Tremonton, considering the spirit of the village and the church, ought swiftly to move into the ranks of self-supporting churches.

**Eureka and Mammoth**—Eureka and Mammoth remained unsupplied until the beginning of April, but was well sustained in the interval by the local workers in the Sunday sohcol. When Chester L. Marsh came from Colorado to assume the pastorate, he found a people eager to receive him and ready to respond to his plans. He has suc-

ceeded in every way. The benevolences will be quite up to last year. He has recovered several to the membership, baptized a number of children and is in high repute with his people. There will be quite a substantial advance in local support the coming year.

Superintendent Stuart of the public schools and a good corps of teachers maintained the Sunday school at Eureka while the pulpit was vacant. He had practically one hundred in attendance, has one department graded and a good teacher training class now conducted by the pastor.

At Mammoth there has been quite a quickening since the coming of the pastor. The Sunday school here numbers sixty-eight. The salary contribution has been increased and the handful of the faithful—there are only thirteen members—are much encouraged with the outlook. We ought to negotiate the purchase of the church property at Mammoth from the Congregationalists. It is not likely that they can ever reopen and we need the sense and appearance of permanence which the ownership of church property conveys. With aid from the Board of Church Extension, very necessary improvements will be made in the parsonage at Eureka before winter.

**Logan**—Logan has already been mentioned. Ray W. Smith is the pastor, son of R. T. Smith, who was one time principal of Payson Academy. He is a good fit. His personality inspires to progress. Public confidence in the success of our Logan Methodism has been restored by his coming. But we are in an anomalous position in Logan nevertheless. Our church owns the finest corner in the city, something like one hundred feet square. The W. H. M. S. home is on the rear of the lot, occupying a slice of about twenty-five or thirty feet. The pastor lives there. Formerly it required all the local support to pay the rent on this home. It is otherwise useless as church property. This year we put the house in repair for Brother Smith in lieu of rent at a cost of \$86.00. Why cannot the Board of Home Missions purchase this house from the W. H. M. S. and consolidate? Likewise relieve the local society from the burden of rent—it is all in the family—and let us make a fair attempt to work out our ecclesiastical salvation?

Logan ought to be definitely held at any cost and a courageous program inaugurated. The state agricultural college is here and with the gradual but certain modification of institutions throughout the state in the direction of normal Americanism, our work there ought to become influential.

**Milford and Beaver**—Milford and Beaver have enjoyed the pastoral leadership of Samuel Allison for six years. He ought to move but he is apparently happy in the charge and the people enjoy his ministry. The year's work has been characteristic of this careful and dutiful brother. The Sunday school prospers richly, there is an active Ladies' Aid society, a good choir which Mrs. Allison manages with skill and a number of representative people of the community belong to the membership. The benevolences are a little in excess of the apportionments. Milford is a railroad town, chiefly non-Mormon, and

the outlook for Methodism is good. We ought to "enlarge the place of our tent" and advance along all lines of Christian activity so wisely promoted by the present pastor.

Beaver has been mentioned. It is thirty-two miles distant but a part of the circuit, one of the older appointments of Methodism in Utah. We have had two schools of high school grade at different times in this town, but we have practically nothing left except the property, which is now obsolete, ought to be sold and our work closed up.

**Murray and Midvale**—That tactful, cheery, lovable and consecrated veteran of the Utah mission, E. E. Mork, is pastor. May he live forever! After accompanying Brother Mork in our travels to various sections of the state, observing his relations with the people and noting the universal esteem in which he is held by all classes; studying the whole problem of our missionary work with the unprejudiced eyes of a new man, I have concluded that no other person has contributed so much to the enlightenment and uplift of the people of Southern Utah especially, as E. E. Mork. He has done a good year's work.

But Murray and Midvale present a problem. At Midvale we have five members; one hundred and two in Sunday school besides thirty on the Cradle Roll and fifty-four in the home department. Of course, the large and active outside departments are due to the dutiful attention of Miss Laura Adams, the Deaconess attached to this charge. The Sunday school superintendent is a broad-minded Presbyterian and he is a success; the president of the Ladies' Aid society is an Episcopalian and there are more helpers from other denominations than our own. Yet the field is ours to cultivate and the social and financial support received is admirable. What would seem to be needed most now is for the Christian people to make the task their own, to get together while they sojourn in the same village, in one Christian organization and give themselves to the promotion of the Kingdom of Christ. Scattered as they now are, they are without a worthy force. A resident pastor ought to help toward this result.

Murray has the advantage of a neat new church building and a larger membership, twenty-two, with sixty in Sunday school, twenty-eight in home department and seven in cradle roll. There are some exemplary and faithful disciples here and they make a good report. Benevolences for the charge all in full. But Murray needs a parsonage, a resident minister and a united optimistic faith in the ends of the Kingdom.

**Ogden**—Christian R. Garver became pastor at the close of last conference. He is an excellent fit and the church has had a year of happy, fruitful service. Gratifying congregations as to numbers attend worship; sixty-seven have been added to the membership. Forty conversions are reported; about \$600.00 has been spent on improvements—all paid. Salaries are in full, benevolences not well cared for, an incidental debt of some years' standing much reduced. Everybody is delighted with the Pastor's work and there is an absolutely

unanimous demand for his return. Brother Garver suffered a surgical operation in May which checked his pace for a little, but his wife is the owner of a fine automobile which she lets him use, and with this he has much more than made up for any delay from his illness. He reports one thousand pastoral visits.

Miss Lamb, the former Deaconess at Ogden, having resigned to take work in Denver, Miss Furgason was secured in March to take her place. The latter has done splendid service and endeared herself completely to the constituency.

The Sterling Deaconess Home for Young Women is at Ogden and is ably administered by Mrs. J. Leon Webster, superintendent. It is everywhere praised for its ministry.

**Park City**—Russell O. Norris was appointed to this charge. He served until February 28th, when the offer of a considerably larger salary by one of the brotherly(?) superintendents of Idaho induced him to change to that state. He did valuable service, however, before going, repaired and redecorated the church building and made good provision for benevolences. His early departure after the strenuous financial and business campaign led to some slight misunderstanding and a small debt of about \$200.00. Fortunately, the brother who succeeded him, Royden D. Zook, displayed such tact in taking up the work that all misgivings were soon dispelled and the year has closed with great comfort and success. Salaries and benevolences are in full and there is promise of a much-needed increase in local support when Brother Zook returns for another year.

**Price**—H. T. Zeiders, pastor. As previously indicated, the year has been characterized by a vigorous policy directed toward the ingathering of members. Twenty-five have been added to the Methodist communion. The Sunday school numbers 113, with an average attendance of 82. For the first time, as reported to me by the officials, the benevolences are in full. Eighty-five dollars have been expended on the property, redecorating the interior, the Ladies' Aid society is active, the music of the worship is excellent, for which Mrs. Zeiders receives credit, and it is confidently expected that when the pastor returns after conference there will be an appreciable advance toward self-support.

**Provo**—No other appointment is so well known to the superintendent as Provo. James McDonald became the pastor last conference. He served with apparent efficiency until December 15th. True, he had been absent a couple of weeks helping in evangelistic work in Park City and his conduct had excited some remark as being seems to have counted on this and did not return. The church finally erratic. The middle of December he went to Nebraska to visit his family. About that time the mission superintendent was changed. Neither superintendent knew of his absence. Brother McDonald wrote the superintendent inquiring about a pastor. Upon visiting the charge immediately, we learned the facts. The pastor returned February 25th, and the following Tuesday was excused from further service in the mission.

To the consternation and surprise of the superintendent, word was received the same week that a committee of our church had been appointed looking to the union of the Methodist with the Baptist and Congregational congregations. The story has been cited elsewhere. No doubt the long and unaccountable absence of the pastor has much to do with the action.

All this has now been adjusted. The superintendent himself supplied the pulpit for some weeks. The middle of April Ellis V. Kuhns from Northwest Iowa assumed the pastorate and he, too, proved to be the right man in the right place. His superior preaching and quiet, tactful methods have restored confidence everywhere and the work has gone forward with harmony and success. Every interest has been well looked after by Brother Kuhns. The church is now prosperous. Half the year's benevolences are raised. The only lack is that he is a single man, which in Utah is a cardinal offense. It may be remedied.

**Tooele**—Closing his third year on this charge, F. W. Bross is in high repute amongst the entire population. The new parsonage after many delays is at last occupied, a model Methodist preacher's home; modern except for furnace, with a pleasing up-to-dateness in every equipment. Tooele likewise has had a year of growth. Nineteen have been added to the membership, mostly from other churches, and the methods of this pastor throughout three years of application have been abundantly vindicated by the assembling of a group of substantial and representative business and professional men on the official board who stand ready to promote every moral and social aim for the augmentation of the Kingdom. Our property at Tooele is now valued at \$6500.00 and is without debt except for \$300.00 on the fine site for a new church on the corner adjoining the parsonage. The benevolences are in excess of last year.

#### Salt Lake City.

**First Church**—First Church has had a banner year. The versatility of resource and scholarly and eloquent preaching of Dr. James H. N. Williams has given this strong organization a recognition in the city which is justly gratifying. The church has been open all summer. Other leading Protestant churches have closed down at least for a good part of the heated season, but the First Methodist has been going "full blast." Moreover, the congregations have been large and every activity sustained. Reports from Epworth League and Sunday school show remarkable strength. All modern features that make for progress are employed in each. The music is of notable quality; the Women's Missionary societies are prosperous and the Ladies' Aid society fruitful in both social and financial ministry. This church has proved very attractive to the young men of the new army coming to the city and has ministered engagingly to their comfort. On the more strictly business side, the modern budget system is in full operation. This fine property in which we are assembled is free from debt and there is a hospitality in the welcome to this conference which warms the hearts of the preachers.

Dr. Williams reports more than one hundred accessions to membership during the year, all current expenses met and an increase in the benevolent offerings. He is warmly and unanimously invited to continue his pastorate and the superintendent sincerely desires that he may do so.

**Iliff Church**—E. G. Magor is the pastor and is pronounced and very strong preacher indeed. This church also is relatively strong in both Sunday school and Epworth League. Eighty-six are enrolled in the former and eighteen in the latter. The spirit of each is good. Thirty-six have engaged in Bible study. The membership of Iliff does not grow. It has and has had some of the choice and representative Methodists of Utah upon its roll, but there are not enough of them. Its finances are sorely burdensome and while to all appearance the location of this church is admirable, an actual survey recently executed shows half the population of the neighborhood to be Mormon; only a small proportion Methodist, and a bare 13 per cent without any church attachment. It would seem to be clearly established that there is no legitimate field for Iliff Church in its present location. The salary claims are met in full for this year.

**Liberty Park**—Liberty Park must be regarded as one of the coming churches of the city. It is ideally located in the midst of a populous section with plenty of opportunity for growth. The property is clear except a recent paving tax and the building is in good repair. The Sunday school has an enviable standing in the city and county association, but it has not nearly reached its capacity. This is the school with the phenomenal home department, 108 members. The cradle roll has 36. Other grades 105, with 87 average attendance. But the membership of the church is only 66 and 14 probationers. A healthy condition of affairs, promising growth.

The business policy of Liberty Park Church is strikingly wholesome. The board has adopted the disciplinary plan of finance. Already the canvass for next year has been made and the customary expense will be fully provided. I wish I might convey the idea that this church has a spirit which breathes force and enterprise. H. J. Catterall, pastor, has been on the field only six months but he has made 450 pastoral visits, taught a Sunday school class, maintained public worship throughout the summer and raised more than half the benevolent apportionments. A total in this brief time larger than paid last year.

**Heath Church**—The project launched last year to add accommodations for the Sunday school has been successfully carried through and new decoration of the entire interior added. The cost was \$567.00, which is all paid. With the exception of the Epworth League, which we trust will be soon revived, every department of the work is prosperous. Miss Grace Andrew, the Deaconess, who is finishing her fifth year on this charge, presents a fine report, and Martin Thomas, the pastor, allows no deficiencies. Heath is looking forward to the time when they will have a Methodist pastor resident on the west side and a preacher's home of their own. It ought to be and

if they will only brace themselves for some further advance toward self-support, I see no good reason why it might not be next year, i. e., one year hence.

**Watloo Church**—Waterloo Church has the parsonage where Brother and Sister Thomas reside. Here, likewise, all claims are met, a small advance in salary and an increase in Sunday school attendance and interest. Quite a building boom has occurred in the vicinity of Waterloo this year and with diligent pastoral attention to the new people moving into these new homes, the outlook for the charge is brighter than for years. Both churches request the return of Brother Thomas as pastor.

The Epworth League Alliance of Salt Lake City under the alert presidency of Mr. Paul Armstrong has had a good year. A series of inter-league debates was held during the winter for a prize offered by Dr. Edward Laird Mills. The final debate was between Iliff and First Churches, the representatives of First being declared winners. Other plans are in contemplation for the coming season. The alliance gives valuable aid in helping weaker chapters and maintaining league spirit.

The City and County Sunday School Association is an organization of broader scope. It includes all the Protestant bodies. Its discussions have directed toward modern ideas and available Sunday school helps, books and methods. Its entire service has been stimulative.

In closing I desire to express my thanks to the pastors for their willingness of response to every suggestion of the superintendent and for the hearty co-operation toward their realization. The effort for consolidating the scattered Christian forces into church membership begun about Easter time has yielded valuable results. Our membership will be considerably increased thereby. It just shows that the Methodist minister, like the fathers of the denomination under the blessing of God, can still get what they go after if they go after it hard enough. Amen!

JOHN T. LACE, Supt.

#### STATE OF THE COUNTRY

From the narrower circle of the State of Utah, within whose borders our Church has been at work since 1870, there is much to encourage. As a commonwealth, the State now stands out as one of the recognized leading progressive States of the Republic. Full manhood and womanhood political suffrage is exercised by our citizens. The ballot in the hands of women is a power for good.

The Legislature of January 1917 carried out platform and pre-election promises and promptly passed a Bill prohibiting the liquor traffic. Governor Simon Bamberger was fully committed to this policy and expressed great personal pleasure in signing the Bill which has since August the first last become an effective law. The new day has dawned in Utah. We shall never turn back to the saloon. "Forward in all lines of true progress" is the motto ringing throughout the State.

The task set for the Evangelical Churches in this field is still a challenge to faith and sacrificial service. There must be no lowering of standards, nor lessening of financial appropriations, nor diminution of effort—if the challenge is to be fairly and finally successfully met. The heroism of the past, brilliant in effort and captivating in romance, must now settle down to dogged everyday plodding that neither plays nor loiters on the way to the goal. With the “Lo I am with you alway” promise, we must push steadily and persistently on assured of victory. Amen!

From the narrower circle we move to the larger sweep of things in the wider circumference. And, since it forms a part thereof, we take the narrower circle with us. Here we have a world-embracing area. In the face of what is seen today in world-vision it is only the man of Faith and of a calm sense of God who is able to possess a clear head, a steady pulsating heart, and firm feet—all so necessary to keep from staggering.

For a long time “the splendid isolation” of the Fathers kept us free from an entanglement of danger with other nations. But that isolation, whether viewed geographically, politically, or commercially, was only an expedient—a temporary accommodation awaiting larger developments and broader relationships. These have come. The United States is a world-power with a world-program and a world-voice in the world’s affairs.

#### Domestic Problems.

We have always had our Domestic Problems. Some of them have grown out of our political liberties, our open doors—through which the multitudes of other lands have poured, both adding to and helping us solve our problems.

We have had, still have, and will have the Negro in our midst. He is a problem. But treat him right, as a man, and he will respond like a man. Our industrial problems constantly call for wisdom and patience and Christ’s rule of conduct.

#### The I. W. W.

While believing in the largest liberty of organization for self-protection and self-advancement, we do not believe in any organization that is anarchistic in purpose or practice, however significantly broad may be the name adopted. In this connection, we deem it just to say that to our conscientious thinking the “Independent Workers of the World,” both as individuals in many cases and as an organization, are inimical to public welfare and a menace to orderly society. Either they must change to conform to reasonable and regulated uses, or the Government must suppress them as such.

We know that to catch a dog killing a sheep, is to charge every slaughtered sheep to the same dog, which can hardly be fair. It is not, therefore, just to lay every wrong at the door of the I. W. W.’s. But by their utterances and their known deeds they are guilty of enough not only to need close watching but a firm suppressing governmental hand.

### The World-War.

But the thing of full absorption of thought and concern is the world-war. When it broke upon humanity with its thunderous roar, its beasts were on the other side of the Atlantic, and we seemed so safe on this side of the separating ocean. But now we know that no separating oceans, nor dividing continents, nor different national ideals have been sufficient to separate us from the conditions and consequences arising from the war.

When the sword was drawn, it cut the friendship of contiguous nations in twain. Bonds that bound were snapped. Former friends became foes with all the bitterness developed that the very hell of war could engender. And as the war proceeded to the black record of being the mightiest, bitterest and bloodiest of history, humanity shuddered and staggered at the evident thinness of the veneer of civilization which, removed as it has been, laid bare the brutal savage beneath. We have boasted that civilization has slain giants and dragons and demons, and brought itself up out of the depths. Alas! we have seen that some civilization, or much of it, in prostrate obeisance before the god of war.

And we looked on. Militarists trampled solemn treaties beneath their feet as discarded scraps of paper. The individual and international rights of neutral nations were flung to the winds, chiefly by the Central Powers. The horrors multiplied; the inhumanities increased; the murder of innocent non-combatants, including scores of our own women and children, went on. Still we looked on and sent "Notes." Many thought our President slow and too patient under injury and too long suffering under insult. But the man at the helm was thinking, thinking. At last he and Congress thought aloud. The die was cast—the United States had entered the world-war to "see it through." God help us.

Some say the United States is in this war to help win it for La Belle France—made anew in the crucible; for Great Britain—civilizing colonizer among the nations; for Belgium—bleeding but brave though bereft of all save the consciousness of the national soul; for Russia—coming out of the night and feeling in semi-blindness for the staff on which to lean and to straighten for the long march on Democracy's Highway; for Italy—Mazzini's and Garibaldi's and Cavour's Italy; for Serbia—brotherhood peasantry of the Balkans, earliest Protestants; for Poland—Sobieski's Poland; for Greece—of ancient glory and future possibility; for Montenegro and Roumania too; for the remnants of Armenia's hills; for the peoples of the land once trod by our Blessed Lord; aye! and for all others whose nationality and liberties may be endangered. Yes, for these our noble hosts of Khaki-clad Boys will fight and win.

But that is not all—worthy as that is. We now know that to endanger liberty anywhere is to endanger it everywhere, and to menace truth, justice and righteousness anywhere is to menace it everywhere.

All that is sacred to us in our history, our Government, our Flag

is threatened by those same forces that ruthlessly overran the helpless and the weak and that would bring into vassaldom every surrounding nation great or small. The United States is in this world-war for the preservation of its own life, the maintenance of the fundamental principles of its own government, the perpetuation of its own freedom, and the safe-guarding of its own destiny.

We, therefore, hereby approve the course of President Woodrow Wilson and the sustaining Congress in the declaration of war. We commend as fair, just and democratic the Draft System. We condemn the "Peace-at-any-price" obstructionists and interferers with the plans and policies of the Government. They work neither with wisdom nor patriotism towards either early or permanent peace.

Believing our Cause to be just—since it is the Cause of Humanity—we believe in certain victory. For the Boys who go, we will toil and sacrifice and pray. "God be with them 'till we meet again."

Verily the Church of Jesus Christ has a great share of service in this night of struggle. Within the Truth the Church has taught lies the solution of every problem. Christ, and Christ only, is the hope of the world. Him we preach. Him we must emulate more and more. And when the war is over and the Flags are furled it must be the Church of Christ to lead in the new order of world-restoration that shall show love and fellowship and helpfulness without distinction. It will be a stupendous work assigned the followers of the Master. But the Lord in whom we trust and from whom our help comes "fainteth not neither is weary." We follow not the white plume of Henry of Navarre, but the white Figure of the Christ in the seamless robe. He is Jehovah's Anointed. He is our King. He will bring world-peace. Amen! and Amen!

JAMES H. N. WILLIAMS.  
CHRISTIAN R. GARVER.

#### PRINCIPAL'S REPORT OF PRICE ACADEMY, 1916-1917.

A. C. Hoover, Principal.

The greatest institution in Utah Methodism is Price Academy. I have no selfish motive in making that assertion. It is made because I have studied the possibilities of such a school in the place where it is located. Its future is well defined and positive. Though I am well aware of the financial conditions that impede its progress, yet those conditions are not unlike the conditions that surround the youth of every denominational school. To nearly every institution of this kind there has come that time when many have declared that it did not supply a need in the affairs of the church and that it was merely a hole into which money needed elsewhere was being poured. But they have stood the test and today present their thousands of young people to the world.

I believe in the Academy for two reasons: (1) Because of its location. The city of Price is in the heart of a county that is capable alone of supplying the United States with coal for the next 50 years. A new water supply soon to be realized will not only give fresh, pure water but will bring under cultivation 100,000 acres in one tract

alone, aside from providing power enough for the entire state. Competition in this section of the state is not keen. With the brilliant prospects of many times doubling the population of Price and vicinity within the next five years, no better location looking toward the future development of the state could be obtained. (2) Because of the nature of its work, Christian education has lost its challenge, Christian education is a failure unless it is education plus—education plus Christianity. That is the only plea of the denominational school. That places it on a non-competitive basis with the public school system, for that is a field into which the public school cannot enter and justly so, for we as Protestants would not suffer ourselves to be taxed to maintain a school system controlled entirely by another form of religion. Our Christian institutions, therefore, have a plea all their own. During the last year 2,000,000 students were enrolled within denominational secondary schools. There are two reasons for this: (1) People are better able to be independent in providing school advantages for their children. (2) The environment of such schools appeals to the thoughtful parent.

Brethren, in the affairs of our school at Price we need your sympathetic support. The existence of such a school is not known outside of a very small circle. It has existed without the cordial support of many of us—yea in spite of an anti-academy feeling. This ought not to be. This is no day for retreat in Christian educational affairs. Far be it from us as Christian ministers to sound a note of defeat in this peculiar field where every power that strengthens the forces of God should be fostered even at great sacrifice. For us to leave the field in educational matters would not only be to leave it to the Congregationalists and Presbyterians but would place us with the Baptists, whose only work is evangelism. Though a mistake may have been made in involving us so deeply in debt, let us not make the second mistake by allowing this institution to pass from us, for the hope for its revival in the days when its need becomes more pronounced will have vanished.

A. C. HOOVER.

### RESOLUTIONS.

WHEREAS, in the providence of God He has seen fit to surround us with comfort and added blessings in our meeting together as the Utah Mission, be it therefore

#### RESOLVED:

I. That we express the deepest feeling of gratitude to our Methodist forces in Salt Lake City for the splendid way by which they have provided for our comfort.

II. That we heartily thank our beloved resident Bishop, Francis J. McConnell, for the genial, genuine, brotherly spirit manifested, the sympathetic comprehension of the pecular problems of the Mission, the efficient and businesslike administration of the conference session.

III. That we have been inspired by the presence of that Grand Old Man, Dr. T. C. Iliff, a pioneer in Western Methodism.

IV. That we appreciate the privilege of having had our confer-

ence session in the city of Salt Lake during the Intermountain Christian Workers' Institute.

V. That we rejoice in the wisdom of the program committee and the various boards who have provided such remarkable talent for our intellectual and spiritual awakening.

Finally to one and all we say with gratitude that is sacred and sincere: "You have made the occasion of our conference session joyful, pleasurable, profitable."

ALBERT CYRUS HOOVER.  
RAY W. SMITH.

#### REPORT OF AUDITING COMMITTEE.

We, the Auditing Committee, report that we have audited the accounts of J. J. Lace and have found them correct.

S. ALLISON,  
E. E. MORK.

#### CENTENARY AGREEMENT BETWEEN THE BOARD OF HOME MISSIONS AND CHURCH EXTENSION OF THE METHODIST EPISCOPAL CHURCH AND THE UTAH MISSION

THIS AGREEMENT, made between THE BOARD OF HOME MISSIONS AND CHURCH EXTENSION OF THE METHODIST EPISCOPAL CHURCH, hereinafter called Board, by its Corresponding Secretary, and THE UTAH MISSION CONFERENCE, herein-after called Conference.

The Board hereby agrees that if the total receipts from all Conferences for the regular work of the Board, after deducting the Sixty per cent to be returned and the expenses incurred in the Centenary movement, in the years 1918 and 1919, respectively, shall equal the receipts by the Board for regular work in the year 1917 and in case the above named Conference shall remit to the Board for such work as much in the years 1918 and 1919, respectively, as in 1917, it will appropriate to the above named Conference not less than the same sum of money in the years 1918 and 1919, respectively, as it appropriates to it in the year 1917.

The Board further agrees to appropriate to the above named Conference in the years 1918 and 1919, respectively (in addition to the foregoing appropriation) sixty per cent of its increase in remittances to the Board for regular work in said years, respectively, above its total remittances in the year 1917, which increases shall be applied to the support of enterprises in said Conference agreed upon by the said Board and the Conference Board of the above named Conference.

It is understood between the parties hereto that the settlement upon which the Board shall make its appropriations in 1918 and 1919 shall be on the basis of the Board's records in Philadelphia and not on the basis of the minutes of the said Conference.

This agreement will not be binding until the board in its annual meeting in November, 1917, approves it.

The remittances shall be computed for the Conference years

ending in 1918 and 1919, respectively, and appropriations shall be for the years immediately succeeding.

Adopted.

REV. McGRADA C. WAYNICK.

Mr. Waynick was a native of Indiana, born at Putnamville, April 17, 1843. Nine years later his father moved to Iowa, where our Brother grew up, working on the farm. Until he was sixteen years old his school advantages were practically nil. But in 1861 he entered Asbury (now DePauw) University, graduating with the class of 1867, having received his A. B. Degree. Three years later, from his Alma Mater he received his Master's Degree. Following his college course he studied law for one year in Indianapolis. But the higher call had come to him, and in 1868 he joined the Northwest Indiana Conference.

On April 12, 1868, he and Miss Mary A. Kimball were joined in the holy bonds of matrimony, and for nearly half a century they have walked together the way of life in loving service for Christ and His Church. She survives him, sustained in Divine Grace.

At the close of his first year in Indiana, Bishop Clark transferred him to the Des Moines Conference, where he did noble work, laboring with fidelity and success, building churches and parsonages and winning many souls for Christ.

In 1890 Bishop Andrews sent him to the Utah Mission, stationing him at Iliff Church, Salt Lake City. Next came an appointment to the western part of the city and the Heath Church was the result. Other fields served in the Utah Mission were Park City, Provo, Heath a second term, and Bingham and Sandy.

He retired from the effective work in 1901, making Salt Lake City his home. In all his work there was a high conception of its vital significance in relation to eternal things. He lost not his vision of Christ as the world's only hope. He died August 14, 1917. Going away from us and from his loved ones and friends, he went away to God and to rest from labors done. He was a man of strong attachments where attractions drew him, true and faithful in all things.

"Our people die well," said our Founder. Verily, our ministers live well and die well.

The funeral was conducted by J. H. N. Williams, pastor of First Church, Salt Lake City, assisted by Revs. E. E. Mork, Martin Thomas, E. J. Magor and H. J. Catterall—all of the Mission in which Mr. Waynick gave ten years of noble and sacrificial toil. The Rev. Mr. Snyder of the Christian Church, neighbor and friend, also took part in the funeral service. These six ministers were his pallbearers. We shall meet again.

JAMES H. N. WILLIAMS,  
MARTIN THOMAS,  
Memoir Committee.

### REPORT OF THE CONFERENCE BEACCONESS BOARD.

During the year we have had in the Deaconess Home three licensed Deaconesses and one licensed Deaconess in Ogden, and two unlicensed Deaconesses, one at Salt Lake City and the other in Ogden.

Miss Harriet E. Laney has been the efficient Superintendent of the Home.

The following Deaconesses have had their licenses renewed by the Board: Harriet E. Laney, Grace M. Andrews and Mable Lamb. Laura J. Adams and Belle Fergusen were granted licenses and we recommend them for consecration at this conference session.

Miss Mabel Lamb was granted a year's leave of absence from the Mission.

#### Report of Property Values, Work, Etc.

The Davis Deaconess Home is valued at \$12,000, and is insured for \$7,300.

Receipts during the year.....	\$1,423.82
Expenses .....	1,388.97

Balance in hand ..... \$ 34.85

Calls made, 2,169; meetings conducted, 108; children taught, 546.

Visiting the sick and comforting the sorrowing in homes and hospitals, conducting home departments and cradle rolls, teaching classes in Sunday schools and lending a helping hand everywhere has kept these women of God busy.

We desire to place in nomination for members of the Deaconess Board for the coming year the following names: John J. Lace, J. H. N. Williams, Mrs. J. R. Bowdle, C. R. Garver, E. E. Mork, Mrs. Augusta Betts, H. J. Catterall, Mrs. C. G. McDaniel and A. W. Owenby.

We recommend to the Deaconess Board that a Scandinavian Deaconess be appointed to Salt Lake and one for Italian and one for English work in Bingham Canyon.

E. E. MORK, Chairman.

### JUDGE C. C. GOODWIN MEMORIAL.

The Utah Mission of the Methodist Episcopal Church, now in annual session in Salt Lake City, learns with profound sorrow of the death of Judge C. C. Goodwin at his home late this evening.

No man of our day is more worthy of recognition by the nation at large than this outstanding American. But it is throughout this intermountain and Pacific region, where, as editor, orator and patriot, his name and fame will abide the ages.

For more than half a century he stood for God and home and country in California, Nevada and Utah.

We express our appreciation of Judge Goodwin's approval and encouragement of our work in Utah in the Tribune during the many years that he was editor.

We express to his bereaved wife and family our sincere sympathy

and the assurance of our prayers.

T. C. ILIFF.

E. E. MORK.

JOHN J. LACE.

EDWARD LAIRD MILLS.

J. H. N. WILLIAMS.

### WOMAN'S WORK.

The influence of womanhood in the Christian Churches of this land and the world in general is ever increasing; while the men are likewise responding to the call to service as they have not responded in many years.

The various woman's societies of the Methodist Episcopal Church in particular are doing a work which commands our fullest acknowledgment and appreciation.

In the local churches we do not hesitate in our recognition of the valuable service being rendered by the Ladies' Aid Societies of Methodism. Where properly officered their leadership in activities spiritual, social and financial is of no mean order; often constituting the outstanding force for progress in a church community.

What this society is doing in the local church, our Woman's Missionary Societies are doing in the church at large.

Both at home and abroad they are supplementing the work of the missionaries of our church boards in a very commendable degree, and through their efforts many souls are being won for Christ and nurtured in the faith who would in all probability never have been reached but for the work of these Godly women.

We welcome the representatives of the Woman's Home Missionary Society to this session of our mission. We have enjoyed their inspiring messages and reports concerning the work of the society within the bounds of the Utah Mission. The moral and spiritual tone of the State has unquestionably been greatly influenced by this work.

We gladly renew our pledge of co-operation in every way possible, and trust that the work may continue to prosper and grow in influence, and that God's richest blessing may ever remain upon it.

MARTIN THOMAS,

RAY W. SMITH,

Committee.

### REPORT OF COMMITTEE ON MISSIONS.

The Church of Christ is in the midst of a history making epoch and is standing face to face with mighty world forces and stupendous world movements.

There has been nothing like it in history, and never before since Pentecost have so many souls been crying out in every tongue, "What must I do to be saved?"

The world war has brought new problems and responsibilities and undreamed of opportunities and possibilities. The improved conveniences for travel and commerce during the past generation have

been the death of distance until we have begun to feel that soon this would be "one world" instead of "two continents."

Home Missions were encroaching upon Foreign Missions in our dependencies, and Foreign Missions were crowding upon home land, as though impatient with our slowness in sending the Gospel to the heathen. For if America does not take the world for Christ, the world will take America without Christ.

But the world movement that was so steadily progressing by natural processes has suddenly burst upon us in full force through the awful cataclysm of a world-wide war.

No East, no West, no North, no South, no Europe, no Asia, no Africa, no America, but one world, of restless, eager, pulsating souls, whose only hope and only help is the Gospel of Jesus Christ.

It is no time to stand appalled, nor to talk in the inadequate terms of an age that is already past. We face the future and Christ our Captain leads. The influence of Calvary will never die. His service is the path of honor.

And while others are shedding their blood, and laying down their lives for their country. God forbid that we should be slackers in the service of our King. Our lives are His to do His will, and we claim no exemptions.

We will willingly tax ourselves for the extra cost of winning the world.

We rejoice in the triumphs of the Cross in India, China, Japan, Korea and all the other fields of service, but now we must not think so much of particular fields. Our business is to take the world for the Prince of Peace, and this Christward mvoement must be extended to friend and enemy, until all are brothers and are one in Christ.

While the hatred and jealousies of men are responsible for this war, the love of God will at last melt the hardest heart and usher in the reign of peace and good will to men.

The Church of Christ has met the problems of every age and thereby proven her right to perpetuation. She will not fail in the hour of her greatest opportunity. God is in the midst of her. He will help her, and that right early.

But while we face a world-wide conquest for Christianity, we must not forget to save the home land; for we must Christianize the impact of America upon the world or it will take centuries to undo the evils of a Christless victory.

We, therefore, pledge ourselves to renewed earnestness for Christian Missions, both Home and Foreign, and will do our utmost to increase our offerings for these causes.

As every dollar saved is as good as a dollar raised, we also strive to increase the local support in our mission, so that more money may be spared for new and needy fields.

We are pleased with the departmental plan of organization of our Home Missionary and Church Extension Society, and believe it means better things for us in Utah. And while we were sorry to lose Dr. Edward Laird Mills as our superintendent of Utah, we were

glad that Dr. Forsythe had the good sense and foresight to choose one so eminently fitted for the department of the frontier.

We feel that we now have a friend at Court of Appeals and that better things are in store for Utah. Ours is still a unique field, and is virtually a Foreign Mission in a home land. We are glad for the new vision that the church is gaining of our work from first hand.

We are workers together with God, and pledge the Missionary Society to do our part for the redemption of Utah.

F. W. BROSS.

#### COMMITTEE ON AMERICAN BIBLE SOCIETY.

"Ye shall know the truth and the truth shall make you free."

A Bible was purposely left on the counter of a laundry office in Boston. This was picked up later by the wife of the laundryman, and read. She was truly led into the truth and accepted Christ as her own personal Saviour. The work of the Bible did not stop there, for the laundryman's wife pointed out the way of life to him, and he also was converted.

These two people were strong Roman Catholics before this Bible was left in their hands. Now they are running a Rescue Mission in New York State, and are powers for God in the work of fishing for men. More earnest soul-winners the writer has never personally known than these are today.

It is the American Bible Society that makes this kind of work possible. We cannot estimate the value of placing a copy of God's Word in every home. This, if you please, is the aim of this great society.

This society is also doing a great work at the battle fronts in Europe. They are making it possible for us to send the scriptures to our own boys as well as to all other nationalities who are fighting in the horrible conflict. And this at the very lowest cost possible. Many wonderful experiences are coming to us of the effect of this Book of Books on the boys in the trenches. The American Bible Society is sending thousands of Bibles and New Testaments to the front. Surely we should be glad to assist in the noble work of this society this year, even more than heretofore.

THOMAS MANWARING.

ROYDEN D. ZOOK.

#### TEMPERANCE AND CIVIC RIGHTEOUSNESS.

We congratulate the Methodist Episcopal Church on its part in the final triumph of the temperance forces in the state of Utah. Consistent with the high ideals of the church there has been and will continue to be an untiring opposition to the liquor traffic.

With the passing of the saloon from our communities there should be a lessening of kindred vices and attendant evils. However, this condition only gives a more favorable opportunity for the gospel of Christ to be preached and in no sense lessens the need of it.

Through the wise leadership of our temperance society our ministers have loyally and courageously fought the battles for righteousness wherever they have been sent. Our church is recognized today

as an important factor in the great temperance reform of the nation.

We rejoice to see the attitude of the American people moving so steadily toward prohibition, as is evidenced by the expression of our leading political parties and the ever-increasing list of dry states. Significant in this movement has been the changing of the headquarters of our temperance society to Washington, D. C. We expect to do our part on the last battlefield of this awful war and spare no effort in bringing it to a successful termination as soon as possible.

To this end we call upon every preacher and member of the church to continue with undying loyalty their opposition to the liquor traffic in Utah until our homes shall be free from the blight of its curse and society shall have been emancipated from its influence of poverty, crime and lawlessness. Let our aim be to hold the territory already gained and press on for new conquest until the enemy shall be routed from his last intrenchment and our land shall at last be free. For our task we shall need the "whole armor of God" and in His name we shall succeed.

Respectfully submitted,  
E. J. MAGOR,  
E. V. KUHNS,  
Committee.

#### SUNDAY SCHOOLS AND EPWORTH LEAGUE

The value and importance of the Sunday school is so generally recognized as scarcely to require setting forth. The mission of the Sunday school is pre-eminently that of teaching God's Word. To do this successfully requires trained and consecrated leadership. So important a work cannot be left to inexperienced workers. Low ideals of life and service may often be traced to improper and careless teaching in the Sunday school.

There are three lines of work in the Sunday school which we would especially emphasize: First, training of an adequate corps of teachers and workers; second, getting men and women into the Bible classes in actual attendance at the Sunday school; and third, getting the children to attend regularly the preaching and public worship.

We heartily commend the earnest and efficient labors of our Brother H. M. Pingree in assisting us in our work. We pledge to him a cordial welcome to our Sunday schools and our co-operation in carrying out his plans.

Our one distinctively young people's organization has a large, important and unique field. Its rapid and continued growth throughout the last twenty-eight years is proof of its popularity, and popularity with youth means opportunity, and here, opportunity for God.

The League has a distinctive work. The church can no better do without its League than any of our colleges could do without laboratories. The Epworth League offers a laboratory course in religion. There faith may be given expression, and such expression as is normal to young people. As in no other place, and, as never before, our young Utah Methodists need the fuller revelation of the Christ which comes to those who are doing their bit in His service. Our leaders

of tomorrow are now in the ranks of the Epworth League, and those of day after tomorrow should today be in our Junior Epworth League.

The Leaguers of Salt Lake City are to be congratulated on the stimulus given by their inter-League activities. They have a special opportunity and obligation in relation to our boys in khaki. We urge that the plan of co-operation of the city League be adapted to other and more scattered Leagues.

BRADFORD T. FISK.

CHESTER L. MARSH.

#### REPORT OF TENT AND EVANGELISTIC WORK.

Dear Bishop and Brethren: At the conference a year ago I was reappointed as superintendent of Scandinavian work in Utah.

There are about 40,000 Scandinavian people in Utah, nearly all of whom are Mormons. Some years ago we had quite an extensive work among them, but they have gradually been Americanized and can understand the English language.

We have at present a mission in Salt Lake City with a small membership and Sunday school. In the city and county alone there are at least 10,000 Scandinavian people whom we in some way should reach with the gospel of Jesus Christ, and if the W. H. M. S. could assist us in getting a good Christian Scandinavian woman to help us in work among them I believe much good might be done.

During the first quarter of the year Dr. E. L. Mills, our superintendent, was called by the Board of Home Missions to do special work, and was soon after appointed to frontier work. The Mission was left in my care until the new superintendent should come. There were several charges left to be supplied and I enlisted the help of Brothers Allison, Thomas and Magor. I went as often as I could myself and have visited all the needy places one or more times.

In February Dr. J. J. Lace came on the field and took charge. I have been with him on his inspection trips to all places where we have had work and still hold property. It has taken considerable time to restore or to sell unused property. We have had some very interesting experiences. It has kept me busy answering his questions and explaining why and wherefore. By now Dr. Lace has things fairly well in hand.

#### Evangelistic Work.

It was also understood with my appointment that I should do evangelistic work wherever I might be needed to help.

Milford and preached there every night for some two weeks.

In the first part of April, at Brother Allison's request, I visited

#### Tent Work.

Our tent work began in Marysvale this year. Dr. and Mrs. Lace and Mrs. Mork assisted. The tent was raised on the public school ground. We remained here until July 4th. The attendance was not as large as we hoped for.

The next place was Elsinore. Dr. Lace held four services, after which it was necessary for him to leave for home.

Brother Allison was sent for and together with Mrs. Allison and Sam they reached Elsinore Monday in their Ford car. Our services were continued till July 12th. We were assisted by the Misses Dunn and Schwab. To advertise the meeting Mrs. Allison and these workers billed the town and surrounding country, inviting everybody to gospel services in the tent. Our congregations were much better than in Marysville. The best we had of a visible congregation was 60, but I was informed that there were attentive listeners all around. So we preached and sang, remembering Paul's admonition to Timothy, 4:2, "Preach the word, be instant in season and out of season; reprove rebuke, exhort with all long suffering and doctrine." On July 13th we began our tent services at Joseph City and preached to an appreciative congregation that evening. On Sunday night there were fully 200 people on the ground. The Bishop had invited me on Sunday afternoon to address his people in their church, which I was glad to do. And he exhorted the people to attend the tent meetings. He himself with his family was there and expressed himself as much pleased with the services and cordially invited us to come again soon.

On July 19th we reached Spring City, and held our first service with a congregation of at least 75. There was a good attendance every night. Dr. Lace came and preached for us on Sunday. The gospel was preached and sung and the people enjoyed it.

From Spring City we went over to Moroni at the special request of Miss J. M. Baker, our missionary there. We held our first service July 24th. On account of a rainstorm there were but few present the first night. The rest of the meetings were well attended. Brother Allison and I preached alternately and our song services were much enjoyed by all. Sunday morning I was invited by the Bishop of the Mormon church to address their Sunday school and did so gladly. Our own Sunday school was in session from 12 to 1:30. The house was well filled with children and young people. There were short, good opening exercises, the Scripture lesson on the subject of conversion, Isaiah 55, was drilled into the children's minds and hearts. Then Brother Allison and myself were given the opportunity to speak. It was a very impressive service. We closed our tent campaign that evening. One woman joined the church as a preparatory member. The following day the tent was stored at Ephraim, to remain there until needed. We held tent meetings in five places and three different counties, distributed hundreds of tracts, reached many people who never go to church anywhere and I believe with God's blessing much good was done. I have been kept busy and must express my gratitude to God for giving me health and strength to do the work. I still believe that the Gospel of Jesus Christ is the only remedy to redeem Utah. We have sought to comply with the Great Master's command to go out into the highways and hedges and compel them to come in that My house may be filled.

Respectfully yours,  
E. E. MORK.

To Bishop McConnell, the Superintendent, Dr. Lace, and brethren of the Utah Mission:

The representatives of the Woman's Home Missionary Society of our church in this mission field during the past year have deaconesses, teachers, kindergarteners and community workers, but all are missionaries.

In our four village stations, Elsinore, Junction, Moroni and Spring, City, where there is no other resident Christian agency the near coal famine, the unusually severe winter, the prevalence of epidemics among the children, with many fatalities, have greatly interrupted our work, but we have "held the fort," which demands heroism and strength of purpose as well as faith in the task and in God. We are glad this faith has been ours and that one great Christian agency has helped to keep the Banner of the Cross afloat in this, the stronghold of its enemies.

Our society has maintained work in six stations, namely, Elsinore, Junception, Moroni, Ogden and Spring City. An appeal was made to the Bureau secretaries four years ago to make all possible retrenchment in their work in order that their appropriations might be reduced. In harmony with the request and because there were resident pastors at Logan and Provo, our work was temporarily withdrawn from these stations.

Elsinore for three years has had the excellent service of Miss Mabel Dunn as community worker and Miss Elizabeth Schwab as kindergartner for two years. These young women have had special influence with the young people and the children. Although in our Sabbath school the number has not been so large as formerly, it is not because of a loss of influence in the community but because of the removal from the village of several families of dependable ones who affiliated with us. Our Sunday school has had an average attendance of only ten, but this means that there is in sympathy with us a much larger number in whose heart and life is kept active a love for our work which shall finally develop, we hope, reliable adherents to our cause. Miss Dunn reports a home study department of the Sunday school of fifteen. I wrote her inquiring how she conducted this department. From her reply I am convinced that the work is not merely names upon paper but a real study class of 15, entirely self-supporting.

The cradle roll numbers ten. Total number of calls made 423. Papers distributed 890. Fourteen Bibles and Testaments have been given away. Miss Dunn estimates that 230 children and adults have been under the influence of the work during the year. The absence of a pastor has been a serious hindrance. Although the missionaries were grateful for the fifteen preaching services held and the series of tent meetings held in which they were privileged to assist. We are still under obligations to Miss Anna Dunn for valuable help. Miss Schwab, the kindergartner, has had an excellent year. While her kindergarten has numbered but fifteen, her industrial class, her mothers' kindergarten club with a membership of fifteen and her

Audobon club of twenty-nine boys have an influence difficult to estimate. Miss Dunn remains again this year.

**Moroni** is our station of marked interest, largely because it has had the continuous service for seven years of Miss Jeanette M. Baker. The graded school has been continued here through all the years of the life of the society in Utah. The kindergarten in recent years has been added. The two departments number fifty pupils. Miss Baker is in every sense of the word a Christian teacher. Her pupils both in day and Sabbath school love and honor the Bible, and the accuracy and promptness with which they quote the Scripture is a marvel. Three graudated from the eighth grade this year. There have been 300 in attendance upon the Sunday services during the year, about forty of them adults. Forty in the Sunday school. The schools close early in May, but Miss Baker has had in her "vacation summer school" twenty girls in sewing and cooking. She also conducts a travel club in which she is an expert teacher. Miss Baker has every confidence in the sincerity of the young man—a former pupil—who united with our church two years ago and whose mother united with the church during the tent meeting recently held and who is preparing to enter a Christian school in the east next month. Miss Baker has been invited to speak at two Mormon funerals, once by the Bishop. She is president of the Red Cross work in the village, in which the entire community of women joined. She says: "Well, I believe in the work in Utah but I am sure the most lasting work is that done among the children." Our teachers are happy in the better atmosphere in Moroni. Miss Grace De Witt in her kindergarten and first grade work has done excellent service.

**Spring City** had the misfortune to need two new workers this year. Both came strangers to each other and the field. Miss Ethel Ish was community worker and Miss Pearl Idleman kindergartner. Both did their best. Miss Ish was an enthusiastic Sunday school worker and soon made an attempt to grade the school. Her success was all that could be expected. Her school has numbered an enrollment of forty. Sunday evening services were held with the usual varied attendance. The visiting and industrial life were not neglected. The kindergarten, in the care of Miss Pearl Idleman, numbered twelve. Good work was accomplished. Miss Ish has returned to her home, and Miss Idleman, under a new name, is the presiding genius of her own home in Bradford, Pa.

At the request of the superintendent, Dr. Mills, our missionary was transferred to open work at Junction. Miss Mollie Sargent had served Mt. Pleasant two years with marked success along all lines as community worker. She had the happiness while there to see five of her young people unite with our church. Miss Sargent is a self-sacrificing servant of her Lord, a lover of her church, loyal to its literature and its plans, able to adapt the advisory suggestions for the different activities of its work to her field. She cheerfully opened work in the new station, seventeen miles from a railroad and with not a

person in the little village to truly sympathize with her work.

The mission owned the property here, which from non-use was much out of repair. Soon it was transformed into a cheerful, happy mission home, and the little chapel, with its fresh paint and paper, was inviting. In less than a month a Sabbath school of ten was organized and interest was awakened in the community. The good seed sown by the pastor of years ago was beginning to show some vitality and the constant and consistent efforts of Miss Sargent gave hopeful promise of good.

It had seemed to the bureau secretary that the work of years for the Master in these stations must surely be honored by our Lord with visible results if special opportunity were given. Therefore an evangelistic deaconess was asked for and granted to visit our own stations where there was no resident pastor. To be true, we must confess that we hoped and prayed that this effort would be but the beginning of a great spiritual awakening throughout the field of our church. Miss Gerken, the evangelistic deaconess, came in April. She began her work in Junction and remained six weeks. Meetings were held nearly every night, faithful visiting was done and children's meetings were frequent. Audiences from nine to 45 and 50 were present. Mothers came into those meetings and took their children away. Others tried to hire the children to stay away. All of this changed. By and by mothers and children came together to the meetings. Many testified to the power, peculiar power, of the services upon them. Two young girls in their teens broke away from their faith and acknowledged their allegiance to the "new religion." Do we dare say this means nothing, will amount to nothing? Surely not unless we dare doubt the promises of God. One of these young girls wished to be baptized but there was no minister near to perform the sacred service. The other one removed from the village but has gone where she will have the influences of our church. Miss Sargent is in correspondence with these young girls. I have read some of their letters. The joy expressed by one because of the Bible Miss Gerken had sent her was pathetic.

Elsinore and Spring City were visited and a short series of meetings held in each place. The absence of any pastoral help was a serious disappointment. We are glad one has the record who never "slumbers nor sleeps" and that He knows and loves and cares.

Our work in Salt Lake City through the good offices of Davis Deaconess Home, my own initiative work in this city twenty-three years ago, is now or soon will be well known to you all. It has been my conviction for some years that some work of an institutional or distinctive city missionary character should be added to our work in this city. In the readjustment something may come of this nature. We should be inconsolable at the loss of Miss Laney from our family of deaconesses if it were not that after her fifteen years of service in the Utah bureau we are convinced that another field would bring greater personal benefit to her. As superintendent of the home and deaconess for First Church, which was responsible for her support

during this service, she has shown a versatility to be envied.

Miss Grace Andrews, who has been in our home five years and has faithfully and efficiently served Heath Church during the entire period and whose work has been very acceptable, desiring to be nearer her home, has asked for another assignment.

Miss Laney and Miss Andrews will carry with them all good wishes. We shall have left in our family here only Miss Laura J. Adams, who has so acceptably served Murray and Midvale Churches for three years. She is worthy to command until her associates arrive, one of whom we expect as superintendent the first of September.

**Ogden**—Miss Belle Furgason has been deaconess in Ogden for First Church one year, a year of thoughtful study of conditions and wise performance of duties has won for her an enviable place in the heart of the church and appreciation by the pastor. The report from the Deaconess Board will give the statistics of this department of our work.

In Ogden we have our "Sterling Hall," a home for self-respecting, self-supporting girls and young women whose wage prohibits their seeking the most desirable homes. Surely I need not enlarge in this presenec upon the imperative demand for such a home here. Its success is its best advocate. It is a home with a small h, presided over by Mrs. J. Leon Webster, who is just closing her first year, with the love of her family, the full confidence of the church and the community. The great need is **more room**. An annex is recommended and we hope will materialize in the near future. The debt upon the property will be largely liquidated by the time of our annual meeting in October. This new institution in management and financially seems to have found abiding friends, and "may their tribe increase."

This has been a hard report to write. The yesterdays were insistent to be heard and the tomorrows have little record here but are full of promise and faith. While upon the first coming to this field Christian activities were endured with a bewildered tolerance, now we are sought and will be sadly missed if we go.

It is very little if any less than ten years since the federation of the Christian churches in this field began to be agitated. Within the past five years it has given an uncertainty to the stability of our work that was neither pleasant or reassuring. I do not understand that our Woman's Home Missionary Society is a free lance in this Utah work or desires to be going where and doing what might seem best in its sight. We are here to co-operate in the work of the mission as helpers, reserving, of course, the privilege of saying what we can and what we cannot do. It will always be a pleasant memory to me that I have never asked of the general board of managers of our society or of the board of trustees anything for this bureau that was not granted. I should have been glad to have asked more largely and it would have been done but for the uncertainty mentioned. All I could do was to tell of my hopes in my annual reports to the society.

Our properties in Logan and south of Provo to the number of four were built over thirty years ago. The architecture is not modern or the equipment what we desire, but as the outlines are plain and the dimensions ample they are easily susceptible to change.

When our work was transferred to Junction a new floor was put down in the Spring City chapel. Before this was done I asked the workman to make a way under the floor for examination of the building. Mr. Mork at my request went to Spring City for the investigation. He reported to me that the timbers were as strong as when they were placed in position. This encourages us. Mrs. M. L. Woodruff, corresponding secretary of our society, who is present and whose coming will be a blessing, has secured for the Spring City chapel gifts from conferences, quite sufficient to decorate and other improve it. The chapel furniture from Mt. Pleasant was transferred to Spring City. A piano has been added to the equipment in Spring City and Moroni this year.

Other elect ladies of our society have visited our field recently. Mrs. D. B. Street, general secretary of the deaconess department, and Miss Jean Orem, secretary for training schools, all have been welcomed.

As I said in my first report to the board of managers of our society in 1895, so say I today to you—"let not our fealty to the Utah work grow less, for as the years come and go greater responsibility will be ours, vital interests to the church and nation cluster round this field." The greater responsibility is here. May the presence and power of God be realized in all councils for the advancement of the Kingdom in this field.

MRS. B. S. POTTER, Secretary.

STATISTICIAN'S REPORT

Ministerial Support

CHURCH MEMBERSHIP										MINISTERIAL SUPPORT									
					BAPTISMS					FULL MEMBERS					DEATH DURING YEAR				
NON-RESIDENT MEMBERS		FULL MEMBERS ON ROLL			PRE-MEM.		MEMBERS			NON-RESIDENT MEMBERS		FULL MEMBERS ON ROLL			RECEIVED DURING YEAR		DEATH DURING YEAR		
SUPP. OF DIST. PASTOR	SUPP. OF Supt.	SUPP. OF BISHOPS	SUPT. CONF.	Supt. CHALMAN	CLAIM PAID	CLAIM PAID	CLAIM PAID	CLAIM PAID	RENTAL VALUE OF PAR-	TOTAL PAID FOR MINISTERS	SUPPORT	TOTAL PAID FOR MINISTERS	SUPPORT	LOCAL PREACHERS NO. ON	ADULTS BAPTIZED	CHILDREN BAPTIZED	INSTURCTION CHILDREN UNDER	RECEIVED DURING YEAR	DEATH DURING YEAR
480	480	180	30	5	5	2	2	2	1	1	1	1	1	3	34	6	...	...	...
700	700	200	41	41	5	5	2	2	1	746	2	...	3	3	42	10	...	...	...
219	219	44	18	18	5	6	1	1	1	244	...	...	5	63	5	...	...	...	...
615	615	240	37	37	5	5	1	1	1	658	4	...	1	63	1	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
307	307	31	9	9	2	2	2	2	1	347	...	...	4	8	...	...	71	4	...
216	216	83	17	17	2	2	2	2	1	237	1	2	12	11	18	12	60	...	...
340	340	34	34	5	5	4	5	5	1	384	...	6	12	20	8	16	36	4	...
1900	1900	400	160	160	27	31	2	2	1	2077	3	10	10	10	10	14	30	1	...
576	576	180	30	8	8	2	2	2	1	196	3	13	2	10	10	12	13	...	...
630	630	180	33	9	9	2	2	2	1	674	...	8	10	10	10	12	13	...	...
480	480	180	30	6	6	2	2	2	1	518	...	1	...	...	...	...	59	8	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3060	3060	300	300	30	30	4	4	4	1	3334	...	1	12	3	3	9	9	14	4
300	300	21	21	3	3	2	2	2	1	326	...	4	8	8	25	18	501	90	2
600	600	50	50	6	6	2	2	2	1	668	...	1	1	1	5	5	68	...	...
424	424	120	38	5	5	2	1	1	1	468	1	2	6	9	10	114	25	...	...
320	320	120	17	17	2	2	1	1	1	341	...	1	1	1	6	9	35	...	...
800	800	300	50	10	10	2	2	2	1	865	...	1	1	1	6	9	3	48	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
11907	11907	2162	927	927	142	143	37	36	13190	6	8	41	85	59	108	119	1704	194	4
12588	12588	2358	986	976	118	118	7	19	13478	161	6	38	69	70	81	153	1673	149	15
*681	*681	176	59	49	24	25	30	16	...	288	155	2	3	16	27	31	45	11	...

NAMES OF PASTOR

NAME OF CHARGE.

Beaver and Milford	.....	
Billingham Canyon	.....	
Corinne	.....	
Dremonton	.....	
Eppraim Circuit	.....	
Eureka and Mammoth	.....	
Logan	.....	
Murphy and Midvale	.....	
Ogden	.....	
Price	.....	
Priyo and Elberta	.....	
Mayースayale and Elsinore	.....	
Mountain Mission	.....	
Salt Lake, First Church	.....	
Salt Lake, Heath	.....	
Salt Lake, Iliff	.....	
Salt Lake, Liberty Park	.....	
Salt Lake, Second Church	.....	
Tooele and Stockton	.....	
Total Salt Lake District	.....	
Last Year	.....	Increase
	.....	Decrease

\*Pastors at Eureka, Logan, Park City, Liberty Park have not served the entire year.

STATISTICIAN'S REPORT

NAME OF CHARGE.	NAME OF PASTOR		SUNDAY SCHOOLS		CHURCH PROPERTY	
Beaver and Milford	S. Allison	2	9	191	15	2
Bircham Canyon	Thos. Manwaring	4	24	250	20	1
Corinne	Bradford T. Fisk	13	81	17	2500	2
Tremonton	Bradford T. Fisk	17	119	17	30	1
Ephraim Circuit	Chester L. Marsh	14	169	1	3000	1
Eureka and Mammoth	Ray W. Smith	13	89	12	1500	2
Logan	E. E. Mork	2	18	296	2000	2
Murray and Midvale	E. E. Mork	30	371	20	11000	1
Ordway	Christian R. Gaver	1	10	78	7000	1
Park City	Roxden D. Zook	1	17	45	15000	1
Price	Harry T. Zeiders	12	80	1	45000	1
Provo and Elberta	E. V. Kuhns	1	1	3500	1500	1
Marysville and Elsinore					2500	1
Scandinavian Mission	E. E. Mork	3	30	10	10000	1
Salt Lake First Church	Jas H. N. Williams	46	454	60	7000	1
Salt Lake, Heath	Martin Thomas	1	9	20	15000	1
Salt Lake, Iliff	R. J. Major	17	100	20	567	1
Salt Lake, Liberty Park	Henry J. Colter	1	22	249	15000	1
Salt Lake, Second Church	Martin Thomas	10	160	1	15000	1
Tooele and Stockton	Frank W. Bross	16	151	17	8000	1
Total Salt Lake District		1	2	3000	11	10000
Last Year Increase		80	330	345	2026800	1723900
Decrease		8	191	285	264200	1720300
				26600	3600	2179421
					2534	630
						21461
						140
						3
						122

# SUNDAY SCHOOL STATISTICS.

## SUNDAY SCHOOLS

### NAME OF CHARGE.

	Sunday Schools	Collections	Board of Sunday Schools	Sunday School Expenses: Books, etc.
Beaver and Milford	2	9	96	50
Bingham Canyon	4	24	230	86
Corinne	1	13	62	14
Tremonton	1	17	98	6
Ephraim Circuit	2	14	137	18
Eureka and Mammoth	1	13	66	3
Logan	2	296	82	36
Murray and Midvale	1	30	286	30
Ogden	1	10	78	3
Park City	2	17	127	2
Provo and Elberta	1	12	51	2
Marysville and Elsinore	1	3	27	1
Scandinavian Mission	1	46	336	18
Salt Lake City, First Church	1	9	106	25
Salt Lake City, Heath	1	17	86	14
Salt Lake City, Iliff	1	22	105	108
Salt Lake City, Liberty Park	1	10	45	36
Salt Lake Second Church	1	16	110	33
Toole and Stockton	25	300	2369	400
Total Salt Lake District	30	308	3348	42
Last Year				
Increase	6	8	17	67
Decrease				
Church				
Officers and Teachers				
Scholars, inc., Home Dept'ts				
Church Members or Prob'pts				
Scholars, inc., Home Dept'ts				
Church Members or Prob'pts				
Members of S. S. Conference Year				
Accessions to the Church				
From Membership of S. S.				
Sunday School				
Teen Per Cent S. S. Miss.				
Sunday School Offerings				
Sunday School Expenses:				

# CONFERENCE TREASURER'S REPORT.

NAMES OF CHARGES	MISSIONS												DISCIPLINARY BENEVOLENCES						Other Cash Items													
	Board of Foreign Missions			Bd. Home Mis. and Chur. Ext.			Sunday Schools			Special Gifts Church			Sunday Schools			Special Gifts			Freedmen's Aid Society			Church S. S. Including 10 Per Cent of the Missionary Offering										
Church	Sunday Schools	Special Gifts	Church	Sunday Schools	Special Gifts	Freedmen's Aid	Society	Church	S. S. Including 10 Per Cent of the Missionary Offering	Public Ed. Collection	Children's Day Fund	American Bible Soc.	Board of Temperance, Prohibition, and Public Morals	General Deaconess Board	Woman's Foreign Missionary Society	Cash	Supplies	Total Disciplinary Benevolences	Red Cross	Other Collections	Christian Stewardship	Total Benevolence Ordered by the Annual Conference	Central Office Expenses of Epworth League	Support of District Superintendent	Support of Bishops (Episcopal Fund)	Support of Conference Claimants	General Conference Expenses	Grand Total, Including Disciplinary, Annual Conference Benevolences, and Other Cash Items				
Beaver and Milford	19	20	19	20	4	5	12	7	1	112	15	1	15	1	30	5	2	2	167													
Bingham Canyon	24	12	21	12	5	5	12	7	1	93	11	1	11	1	41	5	2	1	150													
Corinne	24	6	21	6	5	2	1	7	1	76	18	6	1	1	103																	
Erverton	13	17	18	15	4	1	3	7	2	1	94	10	5	10	37	5	1	1	148													
Laramie Circuit	7	10	10	11	4	3	8	5	2	2	1	100	11	11	11	31	9	2	1	154												
Eureka and Mammoth	12	12	30	30	5	4	8	5	2	2	1	88	10	2	17	2	2	1	211													
Murray and Midvale	20	20	10	20	5	4	10	5	2	2	1	105	21	2	111	34	5	2	248													
Ordon	35	30	35	30	10	9	15	5	2	1	47	41	25	16	12	28	2	1	150	27	2	2	115	462								
Park City	29	26	26	26	4	4	7	8	1	73	15	5	15	1	180	7	10	1	103													
Price	6	10	24	6	5	4	2	74	2	1	9	59	55	7	7	33	9	2	205													
Provo and Elberta	8	10	7	9	2	2	10	3	2	2	1	56	7	7	7	30	6	2	2	102												
Marysville and Elsinore			25	7	1	1	1	1	1	25	1	1	25	1	21	2	2	2	25													
Scandinavian Mission	7	7	25	7	1	1	2	1	1	1	1	1	1	1	21	2	2	2	211													
Salt Lake, First Church	145	71	25	90	48	16	5	16	200	8	5	5	5	108	84	50	883	450	450	300	30	4	6	1673								
Salt Lake, Heath	6	22	3	22	2	2	5	6	1	1	1	1	1	1	106	23	10	33	1	21	3	2	1	167								
Salt Lake, Iliff	5	14	6	14	4	4	10	1	1	2	1	1	1	1	59	131	5	35	1	38	5	1	1	316								
Salt Lake, Liberty Park	35	25	5	30	5	9	5	4	9	1	2	1	1	1	40	14	231	23	1	50	6	2	2	213								
Salt Lake, Second Church	15	15	13	15	23	6	2	3	10	6	2	1	1	1	41	28	2	119	8	10	17	2	2	1	176							
Tooele and Stockton	18	23	22	23	6	2	3	10	2	2	2	1	1	1	41	28	2	119	8	10	50	10	5	2	21	196						
Total	478	303	94	432	276	5	94	27	78	414	43	30	32	22	232	296	110	2966	142	669	6	927	143	35	26	4772						
Total last year	273	62	59	273	50	85	390	71	24	24	159	695	88	3030	1	22	25	7	7	118	23	25	21	1	1	1	1					
Increase	98	30	32	73	3	5	20	24	1	8	73	64		*399	22	25	7	7	64													
Decrease																																

\*Decrease in the First Church report caused by the nonsupport of Deacons. Said support provided by the W. H. M. Society, Bureau Secretary for Utah.



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THIRTY-NINTH SESSION  
OF THE  
UTAH MISSION  
OF THE  
Methodist Episcopal  
Church  
HELD IN  
FIRST CHURCH, SALT LAKE CITY  
August 29-September 1, 1918



BISHOP THOMAS NICHOLSON  
PRESIDING

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JOURNAL  
OF THE  
THIRTY-NINTH SESSION  
OF THE  
UTAH MISSION  
OF THE  
**Methodist Episcopal  
Church**

HELD AT  
**FIRST CHURCH, SALT LAKE CITY**  
August 29-September 1, 1918

**BISHOP THOMAS NICHOLSON**  
PRESIDING

PUBLISHED BY THE SECRETARIES  
James H. N. Williams, Editor

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1918

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## DATES OF MEETINGS.

**Rocky Mountain Conference, Organized Aug. 8, 1872.**

Year	Date	Place	Pres'g Bishop	Secretary	Statistician
1872	August 8-10 ...		R. S. Foster ..	J. M. Jameson ..	D. G. Strong ..
1873	July 31-Aug. 4.	Salt Lake ..	J. T. Peck ..	D. G. Strong ..	F. A. Strong ..
1874	August 13-17 ..	Salt Lake ..	T. Bowman ..	D. G. Strong ..	F. A. Strong ..
1875	August 12-16 ..	Salt Lake ..	G. Haven ..	D. G. Strong ..	F. A. Strong ..
1876	July 27-30 ....	Helena ....	W. L. Harris ..	F. A. Riggan ..	W. B. Long ..

**Utah Annual Conference, Organized at Helena, Mont., 1876.**

Year	Date	Place	Pres'g Bishop	Secretary	Statistician
1877	July 16-19 ....	Salt Lake ..	I. W. Willey ..	E. Smith ..	S. Thornton ..
1878	August 22-24 ..	Ogden ..	M. Simpson ..	E. Smith ..	W. H. Sheves ..
1879	June 27-30 ....	Provo ....	S. M. Merrill ..	S. O. Thornton ..	G. S. Jayne....

**Utah Mission, Organized by General Conference, 1880.**

Year	Date	Place	Pres'g Bishop	Secretary	Statistician
1880	July 16-17 ....	Salt Lake ..	I. W. Willey ..	E. Smith ..	G. S. Jayne ..
1881	July 7-9 .....	Ogden ..	I. W. Willey ..	E. Smith ..	G. S. Jayne ..
1882	July 13-16 .....	Salt Lake ..	J. F. Hurst ..	E. Smith ..	J. P. Morris ..
1883	August 2-6 .....	Provo .....	C. D. Foss ..	E. Smith ..	J. D. Gillilan ..
1884	August 14-18 ..	Ogden ..	C. D. Foss ..	E. Smith ..	L. M. Gillilan ..
1885	July 2-7 .....	Salt Lake ..	H. W. Warren ..	J. D. Gillilan ..	J. P. Lasater ..
1886	June 18-22 .....	Salt Lake ..	H. W. Warren ..	J. D. Gillilan ..	T. W. Lincoln ..
1887	August 4-7 .....	Provo .....	J. M. Walden ..	J. D. Gillilan ..	T. W. Lincoln ..
1888	July 5-9 .....	Mt. Pleasant ..	I. W. Joyce ..	J. D. Gillilan ..	J. D. Gillilan ..
1889	June 26-July 1 ..	Salt Lake ..	D. A. Goodsell ..	J. D. Gillilan ..	C. J. Heckner ..
1890	June 25-30 .....	Ogden ..	W. X. Nind ..	J. D. Gillilan ..	C. J. Heckner ..
1891	June 3-8 .....	Salt Lake ..	E. G. Andrews ..	J. D. Gillilan ..	C. J. Heckner ..
1892	June 16-20 .....	Ogden ..	J. E. Hurst ..	J. D. Gillilan ..	R. T. Smith ..
1893	June 22-26 .....	Provo .....	I. W. Joyce ..	J. D. Gillilan ..	H. A. Jones ..
1894	June 14-18 .....	Salt Lake ..	C. D. Foss ..	J. D. Gillilan ..	Jos. Wilks ..
1895	June 20-23 .....	Salt Lake ..	S. M. Merrill ..	J. D. Gillilan ..	Jos. Wilks ..
1896	Sept. 10-16 .....	Ogden ..	J. H. Vincent ..	J. D. Gillilan ..	Jos. Wilks ..
1897	Sept. 9-13 .....	Salt Lake ..	C. C. McCabe ..	J. D. Gillilan ..	Jos. Wilks ..
1898	August 18-22 ..	Ogden ..	W. F. Maliliue ..	J. D. Gillilan ..	Jos. Wilks ..
1899	August 17-21 ..	Salt Lake ..	I. W. Joyce ..	E. G. Hunt ..	Jos. Wilks ..
1900	August 16-19 ..	Salt Lake ..	C. H. Fowler ..	E. G. Hunt ..	Jos. Wilks ..
1901	August 15-18 ..	Ogden ..	C. H. Fowler ..	E. G. Hunt ..	Jos. Wilks ..
1902	August 7-11 .....	Salt Lake ..	H. W. Warren ..	S. M. Koepsel ..	Jos. Wilks ..
1903	August 14-17 .....	Salt Lake ..	Earl Cranston ..	D. M. Helmick ..	Jos. Wilks ..
1904	August 18-21 ..	Ogden ..	Earl Cranston ..	D. M. Helmick ..	S. Allison ..
1905	August 10-14 .....	Salt Lake ..	D. H. Moore ..	D. M. Helmick ..	S. Allison ..
1906	August 16-20 .....	Salt Lake ..	D. H. Moore ..	D. M. Helmick ..	S. Allison ..
1907	Aug. 28-Sept. 2 ..	Salt Lake ..	T. B. Neely ..	J. G. Cairns ..	S. Allison ..
1908	August 20-24 .....	Ogden ..	J. W. Bashford ..	D. M. Helmick ..	S. Allison ..
1909	August 26-29 .....	Salt Lake ..	J. F. Berry ..	S. Allison ..	D. E. Carter ..
1910	August 18-21 .....	Provo .....	W. A. Quale ..	S. Allison ..	D. E. Carter ..
1911	August 10-13 .....	Salt Lake ..	H. W. Warren ..	S. Allison ..	D. E. Carter ..
1912	August 15-18 .....	Salt Lake ..	F. J. McConnell ..	S. Allison ..	D. E. Carter ..
1913	August 21-24 .....	Salt Lake ..	F. J. McConnell ..	S. Allison ..	D. E. Carter ..
1914	August 27-31 .....	Ogden ..	E. H. Hughes ..	S. Allison ..	D. E. Carter ..
1915	Sept. 9-12 .....	Salt Lake ..	N. Lucock ..	S. Allison ..	D. E. Carter ..
1916	August 24-27 .....	Salt Lake ..	W. O. Shepard ..	S. Allison ..	D. E. Carter ..
1917	August 23-26 .....	Salt Lake ..	F. J. McConnell ..	S. Allison ..	H. J. Catterall ..
1918	Aug. 29-Sept. 1 ..	Salt Lake ..	Thos. Nicholson ..	S. Allison ..	T. J. Tramel ..

## ROLL OF THE MISSION.

Names	Addresses	Conferences	Years
Allison, Samuel .....	Tremonton .....	Idaho .....	20
Garver, Christian R...Ogden .....	.....	Colorado .....	3
Glover, Henry L.....Salt Lake City .....	.....	New York East ..	1
Kinder, Claude C.....Milford .....	.....	Wyoming State ..	2
Kuhns, Ellis V.....Provo .....	.....	Colorado .....	3
Lace, John J.....Salt Lake City .....	.....	Colorado .....	3
Manwarring, Thomas..Midvale .....	.....	Indiana .....	7
Marsh, Chester L.....Salt Lake City .....	.....	Colorado .....	3
Mork, E. E.....Salt Lake City .....	.....	Idaho .....	33
Smith, R. T.....Logan .....	.....	.....	2
Smith, Ray W.....Tooele .....	.....	Colorado .....	3
Thomas, Martin .....	Marysville .....	Dakota .....	14
Tramel, T. J.....Bingham Canyon .....	.....	Colorado .....	2
Williams, James H. N..Salt Lake City .....	.....	California .....	3
Zeiders, Henry T.....Salt Lake City .....	.....	Philadelphia .....	3
Zook, Royden D.....Park City .....	.....	.....	3

---

## OUR HONORED DEAD.

"These all died in faith."

Names	Places and Dates of Death
Anderson, Martin .....	Richfield .....
Christensen, Ole .....	Hyrum .....
Paulsen, Peter A. ....	Richfield .....
Richards, William J. ....	Beaver .....
Hooper, Samuel .....	Tehachapi, Cal. ....
Moorhead, I. M. ....	Salt Lake City .....
Parker, E. C. ....	Salt Lake City .....
Waynick, McGrada C. ....	Salt Lake City .....
Owenby, A. W. ....	Milford .....
Iliff, Thomas Corwin .....	Denver, Colo. ....
	1887
	1890
	1891
	1895
	1896
	1902
	1908
	1917
	1917
	1918

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## APPOINTMENTS FOR 1918-1919.

Black Face Type—Conference Undergraduates.

Names in Brackets are Supplies.

Figures indicate the year of service on the charge.

**Superintendent:**

JOHN J. LACE (3), 1461 Browning Avenue, Salt Lake City, Utah.

Charges	Ministers	Yrs.	Conferences
Bingham Canyon .....	T. J. Tramel .....	2.....	Colorado
Corinne & Tremonton..	Samuel Allison .....	2.....	Idaho
Eureka & Mammoth..	C. L. Marsh .....	3.....	Colorado
San Pete County .....	[E. E. Mork] .....	2 .....	
Lark .....	To be Supplied .....		
Logan .....	[R. T. Smith] .....	2 .....	
Marysvale Circuit ...	Martin Thomas .....	2.....	Dakota
Junction .....	To be Supplied .....		
Milford .....	Claude C. Kinder .....	1.....	Wyoming State
Midvale .....	Thomas Manwarring .....	1.....	Indiana
Murray .....	To be Supplied .....		
Ogden .....	Christian R. Garver .....	3.....	Colorado
Park City .....	[Royden D. Zook] .....	3 .....	
Price .....	To be Supplied .....		
Provo .....	Ellis V. Kuhns .....	3.....	Colorado

**Salt Lake City:**

First Church .....	James H. N. Williams.	3.....	California
Liberty Park .....	Henry T. Zeiders .....	1.....	Philadelphia
Heath .....	Henry L. Glover .....	1.....	New York East
Waterloo .....	(W. N. Rose).....		St. Louis
Italian Mission .....	To be Supplied .....		
Tooele and Stockton ..	Ray W. Smith .....	1.....	Colorado
Supt. Scandinavian Work..	E. E. Mork .....		Idaho
To Report to their Conferences:			

Henry J. Catterall .....	Colorado
Frank W. Bross .....	Nebraska
A. C. Hoover .....	Montana
Ernest J. Magor .....	North Indiana

## OFFICERS, BOARDS, COMMITTEES.

President .....	Bishop Thomas Nicholson
Secretary .....	Samuel Allison
(Address of Secretary .....	Tremonton, Utah)
Assistant Secretary .....	Claude C. Kinder
Statistician .....	T. J. Tramel
Assistant Statistician .....	H. T. Zeiders
Treasurer .....	Martin Thomas
Assistant Treasurer .....	Ellis V. Kuhns

## BOARD OF HOME MISSIONS AND CHURCH EXTENSION

C. W. Morse, President; U. U. Hiskey, Secretary; John J. Lace, Treasurer. Other members: E. E. Mork, J. H. N. Williams, Henry L. Glover.

## DEACONESS BOARD OF NINE

John J. Lace, J. H. N. Williams, C. R. Garver, E. E. Mork, Mrs. J. R. Bowdle, Mrs. C. G. McDaniels, Mrs. C. R. Root, H. L. Glover, C. L. Marsh.

**REPRESENTATIVES—HOME MISSION COUNCIL**

John J. Lace, E. E. Mork, J. H. N. Williams, C. W. Morse.

## SPECIAL WAR BENEVOLENCES.

## II. Journal of the Session

### FIRST DAY.

Salt Lake City, Utah, August 29, 1918.

The Utah Mission met in the First Methodist Episcopal Church, Salt Lake City, for its thirty-ninth annual session, Bishop Thomas Nicholson presiding.

The hymn, "O for a thousand tongues to sing," was sung. Dr. John J. Lace and E. E. Mork led in prayer. The Bishop read a part of the eighth chapter of the Epistle to the Romans and addressed the Mission on the subject of "Salvation by Hope." The Holy Communion was then administered, the Bishop being assisted by Dr. John J. Lace, Dr. J. H. N. Williams, and E. E. Mork.

**ROLL CALL.**—Samuel Allison, Secretary of the last Session, called the Roll, the following members responding: Samuel Allison, Henry J. Catterall, C. C. Kinder, C. R. Garver, E. V. Kuhns, John J. Lace, Thomas Manwarring, E. J. Magor, E. E. Mork, C. L. Marsh, R. T. Smith, Martin Thomas, T. J. Tramel, J. H. N. Williams, R. D. Zook, H. T. Zeiders.—16.

**ORGANIZATION**—On motion the following Officers were elected: Samuel Allison was re-elected Secretary, and named as his Assistant C. C. Kinder. Statistician, T. J. Tramel. Assistant Statistician, H. T. Zeiders. Treasurer, Martin Thomas. Assistant Treasurer, Ellis V. Kuhns.

**STANDING COMMITTEES**.—On the nomination of Dr. Lace the following were elected:

Public Worship—John J. Lace, J. H. N. Williams.

Missions—C. C. Kinder, H. T. Zeiders.

Education—C.R. Garver, R. T. Smith.

American Bible Society—Ellis V. Kuhns, E. J. Magor.

Woman's Work—H. J. Catterall, Thomas Manwarring.

Temperance, Prohibition and Public Morals—T. J. Tramel, H. L. Glover.

Sunday Schools and Epworth Leagues—C. L. Marsh, E. V. Kuhns.

Publishing Minutes—John J. Lace, Samuel Allison, Martin Thomas, J. H. N. Williams.

Memoirs—J. H. N. Williams, Martin Thomas.

Resolutions—R. T. Smith, John J. Lace.

Auditing—E.E. Mork, Samuel Allison,

Centenary—John J. Lace, J. H. N. Williams, C. R. Garver, E. E. Mork.

War Council—F. W. Bross, H. T. Zeiders, S. Allison.

BOARDS.—On motion the following Boards were authorized:

Home Missions and Church Extension—President, C. W. Morse; Secretary, U. U. Hiskey; Treasurer, John J. Lace. Additional members: E. E. Mork, J. H. N. Williams, Henry L. Glover.

Deaconess—John J. Lace, J. H. N. Williams, C. R. Garver, E. E. Mork, Mrs. J. R. Bowdle, Mrs. C. G. McDaniels, Mrs. C. R. Root, Henry L. Glover, C. L. Marsh.

Home Mission Council Representatives—John J. Lace, E. E. Mork, J. H. N. Williams, C. W. Morse.

INTRODUCTIONS.—The following were introduced: Rev. George E. Jayne, formerly a member of the Mission for twenty-seven years; Dr. R. T. Smith, C. C. Kinder, members of the Mission; and the Misses Stevens, Sladek, Fuller and Pautz, Deaconesses, and Mrs. J. Leon Webster, Matron of the W. H. M. S. Home for Working Girls in Ogden, Utah.

ADDRESSES.—By invitation of the Bishop, Bro. Jayne briefly addressed the Mission. Dr. Francis M. Larkin, Editor of the California Christian Advocate, was introduced and spoke in the interests of the Advocate and the Book Concern.

PRESS AGENT—R.T. Smith was elected correspondent for the Central and California Christian Advocates. Ellis V. Kuhns was appointed to solicit subscriptions for the Methodist Review.

PROGRAM.—By vote the printed program was made official.

RESOLUTION.—On motion of Martin Thomas, a resolution regarding a committee to audit the reports of the preachers to the Mission Treasurer was passed, and C. R. Garver was made the Committee.

WAR WORK FUNDS—On motion of J. H. N. Williams, it was ordered that a separate column be printed in the Minutes showing the amounts contributed by the several charges to the War Work Council of the Church.

QUESTION 14, "Was the character of each Preacher examined?" was taken up, and Dr. John J. Lace, Superintendent, was called, his character passed, and he read his annual report, which was ordered printed with the Minutes. Dr. Lace answered the Disciplinary questions concerning the Every Member Canvass.

EDUCATIONAL INSTITUTION—Price Academy having been closed during the year, the Bishop spoke of the importance of an educational institution in the Mission, heartily endorsing the reference thereto in the Superintendent's report and urging the selection of a strategic location with an appeal to the Board of Education. He promised to support the Mission in its appeal.

QUESTION 14 RESUMED.—The character of T. J. Tramel was passed and he made his report.

STATISTICAL REPORTS.—On motion the ministers were ordered to pass in their reports to the statistician and treasurer without delay.

C. R. Garver was appointed to take charge of the literature of the Commission on Finance.

H. J. Catterall reported for the Committee on Local entertainment; the Benediction was pronounced by C. R. Garver, and the session stood adjourned to Friday afternoon, two o'clock.

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## SECOND DAY.

Friday, August 30, 1918.

The session opened at two p. m. "Come, thou almighty King" was sung, and E. V. Kuhns led in prayer. "Awake, my soul, to joyful lays," was sung.

JOURNAL—The journal of yesterady was read, corrected and approved.

GREETINGS.—Greetings by telegram were received from Dr. C. B. Spencer, Editor of the Central Christian Advocate.

QUESTION 14 was resumed. The following ministers in charge were called, their characters passed, and they reported their work: Samuel Allison, C. R. Marsh, Thomas Manwarring, E. J. Magor, C. R. Garver, R. D. Zook, Martin Thomas, J. H. N. Williams, E. V. Kuhns, H. T. Zeiders, H. J. Catterall, E. E. Mork, C. C. Kinder, R. T. Smith.

RETIRED MINISTERS' FUND.—Dr. Lace introduced the question of the Retired Ministers' Fund and the relation of this Mission thereto. After discussion the following committee was appointed with instructions to report later: John J. Lace, C. R. Garver, Thomas Manwarring.

RESOLUTIONS.—J. H. N. Williams introduced the following resolutions which were, on motion, passed:

Whereas, The Discipline is not specific concerning the powers of the Conference Deaconess Board of Nine as applying to a Mission; therefore,

Resolved, That we respectfully ask Bishop Nicholson to take up the matter with the Board of Bishops and secure a ruling thereon so that we of the Utah Mission may act intelligently and legally concerning Deaconess licenses, transfers and other matters relating to Deaconess work within the Mission.

Whereas, The Discipline is not specific concerning the powers of the Conference Deaconess Board of Nine as applying to a Mission; therefore,

Resolved, That we request the Secretary of this Mission to communicate with the several Conference Deaconess Boards to which the Deaconesses employed in the Utah Mission belong, and to respectfully request them to recognize these Deaconesses as still attached to their Conference Boards, but at work in the Utah Mission, at least until such time as the Board of Bishops shall rule on the question of the legality of a Deaconess Board in a Mission. Also,

Resolved, That the Secretary of this Mission, in the interest of the rights of Deaconesses and the perfection of records, send the names of the Deaconesses now employed in this Mission with the location of their work to the Conference Boards of Nine to which they are now attached.

REPORTS.—Mrs. J. Leon Webster read the report of Mrs. D. B. Street, Secretary of the W. H. M. S., and the Bishop added words of approval.

Mrs. J. H. Worrall read the report of the W. F. M. S.

The following Deaconesses reported: Miss Nellie O. Stevens and Miss Gladys Pautz of the Detroit Conference Board reported their work at Bingham; Miss Julia J. Sladek of the Nebraska Conference Board reported her work in the Italian Mission in Salt Lake City; Miss Olive J. Fuller of the Kansas Conference Board reported her work at Liberty Park Church; Miss Belle Ferguson of the Oregon Conference Board reported her work at First Church, Ogden; Miss

Mollie Sargent of the W. H. M. S. reported her work at Junction.

QUESTION 36, "Where shall the next Conference be held?" was taken up, and on motion the place was left to the Superintendent of the Mission.

QUESTION 6.—Who have been Continued on Trial?

(a) In Studies of First Year. E. V. Kuhns was called. On motion he was recommended to the Colorado Conference to be Continued in Studies of First Year.

(b) In Studies of Second Year. Thomas Manwarring was called. On motion he was recommended to the Indiana Conference for Continuance on Trial in Studies of Second Year.

INTRODUCTIONS.—Dr. E. R. Fulkerson of the Board of Foreign Missions, Dr. James A. Beebe, President of Iliff School of Theology, and Rev. Mark Freeman of Tacoma, Washington, were introduced.

Dr. Lace announced that the Centenary Deputation would require most of the next afternoon and suggested that the Mission meet at 1:30 o'clock to receive reports, leaving from two to four o'clock for the presentation of the Work of the Centenary, and to resume the Mission business at four o'clock. It was so ordered.

NOTICES.—The Deaconess Board of Nine was called to meet immediately after the evening service.

Dr. Beebe pronounced the Benediction and the session adjourned.

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### THIRD DAY.

Saturday, August 31, 1918.

Bishop Nicholson called the session to order at 1:45 p. m. "Nearer, my God, to thee," was sung. The Bishop read the 46th Psalm. Chancellor Buchtel of the University of Denver offered prayer.

JOURNAL.—The journal of the second day's session was read and approved.

REPORTS.—The following were presented and on motion adopted: Deaconess Board, by E. E. Mork; American Bible Society, by E. J. Magor; Education, by R. T. Smith; Missions, by C. C. Kinder; Woman's Work, by H. J. Catterall; Epworth League and Sunday Schools, by C. L. Marsh;

Auditing, by E. E. Mork; Resolutions, by R. T. Smith. The report of the Treasurer, by Martin Thomas, showed gratifying gains, particularly in the contributions for Home and Foreign Missions, those for Home Missions being an increase over last year of more than one hundred per cent.

ADDRESS.—Chancellor Henry A. Buchtel addressed the Mission in the interest of the University of Denver.

ORDERS.—The Bishop announced a telegram from Bishop Shepard presiding over the Idaho Conference, stating that, at the request of the Utah Mission, Claude C. Kinder was transferred from the Nebraska State Conference to the Idaho Conference, elected to Elder's Orders and retransferred to the Nebraska State Conference. This action made possible the Ordination of Brother Kinder at this session of our Mission.

ADDRESS.—Dr. James A. Beebe addressed the Mission in the interest of the Iliff School of Theology.

MINUTES.—The special committee on Funds for Minute Publication reported that it would require two-thirds of one per cent of all salaries received, including house rent, to cover the cost of publishing the Minutes. Report adopted, and assessment made accordingly.

CENTENARY—The Centenary Deputation took charge at this hour and addresses were delivered by Drs. James C. Baker, E. R. Fulkerson, Mark Freeman, and J. W. Van Cleve.

RESOLUTION.—Dr. Lace introduced the following resolution, which was adopted:

Resolved, That having heard the Centenary Deputation at this session of the Utah Mission, we do hereby unreservedly pledge ourselves and our Churches to the complete and enthusiastic support of the whole program of the Church in this movement.

MEMOIRS.—For the Committee on Memoirs, J. H. N. Williams read the report, which was adopted. (See Memoirs.)

AUDITING.—Dr. J. W. Van Cleve, General Secretary of the Commission on Finance, spoke on the question of a Committee to audit the reports of pastors to the Mission Treasurer, and desired the Mission to elect a Treasurer for

next year, with whom communications may be had in the interim. On motion, Martin Thomas and H. T. Zeiders were elected Treasurer and Assistant Treasurer respectively.

REPORTS.—T. J. Tramel presented the report of the Statistician, and also the report on Temperance, Prohibition and Public Morals, which were adopted.

RETIRED MINISTERS' FUND.—On motion of Dr. Lace it was ordered that each pastoral charge be assessed one per cent of the pastor's salary, including house rent, for the Retired Ministers' Fund; and that the money be paid to the Mission Treasurer to be sent by him to the respective Conferences to which the several ministers of the Mission belong.

QUESTION 30—(a) What is the aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Mission Treasurer? Answer—\$4750.00.

ADJOURNMENT.—On motion of Samuel Allison it was ordered that after the address of the Bishop and the reading of the Appointments on Sunday evening the Mission adjourn without day.

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#### FOURTH DAY.

Sunday, September 1, 1918.

At 9:45 a. m., the Sunday school of First Church was addressed by Drs. Freeman and Van Cleve.

The Conference sermon was preached at 11 a. m. by Bishop Nicholson on the subject, "Will Christianity Be The Final Religion?" based on the text—Daniel ch. 2, v. 44, and Matthew ch. 28, vv. 16-20.

#### AFTERNOON.

Preceding the Ordination and Consecration service, Dr. Mark Freeman addressed the Conference and congregation on "Christian Stewardship," and Dr. James C. Baker spoke on "The Work of Methodism in State Educational Institutions as Illustrated at Urbana, Illinois."

Claude C. Kinder was ordained an Elder, and Miss Belle Farguson was consecrated a Deaconess.

## CERTIFICATION.

This is to Certify that on September 1, 1918, at Salt Lake City, Utah, assisted by Elders, I ordained Claude C. Kinder of the Wyoming State Conference, an Elder; and consecrated Miss Belle Farguson a Deaconess.

THOMAS NICHOLSON, Presiding Bishop.  
EVENING.

At the evening session and public service, Rev. Charles C. Rarick, Executive Secretary Board of Temperance, Prohibition and Public Morals, delivered an address on "The World War and Prohibition."

On motion, J. H. N. Williams was elected Editor of the Minutes, and on further motion the published Minutes were made the official Journal of the Mission.

Frank W. Bross was, on motion, recommended to his Conference (Nebraska) for appointment as Religious Secretary in the Army Y. M. C. A., and the Secretary of this Mission was instructed to so notify his Conference.

The Bishop addressed the Mission, read the Appointments, and the Mission stood adjourned sine die.

THOMAS NICHOLSON, President.  
SAMUEL ALLISON, Secretary.

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### III. Reports

#### SUPERINTENDENT'S REPORT, UTAH MISSION, 1918.

For an ecclesiastical unit with the manifest limitations of Utah Mission the past year has been eventful.

The Iliff Church, Salt Lake City, has been discontinued as a separate organization and Price Academy at Price, Utah, has been closed and the property sold. On the surface this looks like retrenchment, but the circumstances will warrant at least the reservation of judgement for consideration.

In the case of Iliff church the entire membership has been added to First Church wherein the more mature find an edifying and delightful ministry and the young people a more diversified social association. The Sunday school at Iliff was discontinued for the heated season; when reopened it will probably be restricted to the Primary and Junior grades.

This record should not close without proper recognition of the fine Christian spirit and loyalty of the Iliff people which made possible such a result. It must have been a severe trial to be constrained to abandon the long cherished dream of strength and usefulness as an independent city Church and our splendid Iliff people deserve respect for their complete loyalty, but practically all the circumstances pointed to this decision. The location was too close to First Church.—It is naturally the residential parish of First Church.—The population had become generally identified with other denominations. The financial task of maintaining the work was over-burdensome and the growth of the organization had practically ceased. Nevertheless, while

The history of Iliff for years has been marked by struggle and it is not surprising if some had become discouraged, it was a matter of Mission Policy that became determinative. The limitations of our appropriation made it impossible to add a sufficient amount to the Iliff share to support a pastor who could command a hearing from the character of people residing in the vicinity. The strength of the First Church organization and the superiority of its pulpit ministrations constituted a powerful attraction, a few dominating officials were tactful in directing sentiment and when all was considered the membership elected to accept the logic of events.

As a matter of fact, First Church received more members from Iliff than that Church had. It is now incumbent upon the larger organization to make these new-comers feel at home and to demonstrate that the union marks an advance and not a retreat. Also, to care for the residue found in Iliff Sunday school and develop its potentialities.

The closing of Price Academy was merely a Coup-de-grace. The long history of a useful but obsolete and dwindling Methodist school

system in Utah is terminated. It remains for our Church in this state to inaugurate a new Educational era or renounce its expectations of a large and dominating influence in shaping its permanent moral and religious complexion.

In the past and for all the past our Educational policy has been "hand-to-mouth," jerry-built, temporary, cheap. It may have been the best available, adapted to the conditions of the time, and it served a period when other than Mission Day schools were not available in Utah. Moreover, it was "Bread cast upon the waters." Its results are in the life of our citizenship but are not garnered in the Church.

Present conditions are entirely different. Utah has worthy Public schools. Her children are afforded elementary education by the state. There is no need, it is not wise that the Church should compete in that field. Rather we should give attention to the contrary and endeavor to keep any direct ecclesiastical influence out of the Public schools, a much more difficult task, and our efforts at education should be for leadership. A first class Academy with equipment and instructors superior to the average High school and imbued with a positive, aggressive and uncompromising Methodist atmosphere, where spiritual religion would be contagious and whence young people would graduate all aflame with zeal and purpose to be spent for others will alone serve the present need of Utah Mission and such a school, if centrally located, would at once challenge support. Whether our Church can justify its Mission or continue to exist without one is doubtful.

After taking plenty of time to deliberate and being forced to acknowledge failure of the old regime, we have literally pushed open the way for a new program at Bingham Canyon. Nor has there been anything fortuitous in the effort. It was designed from its initiation. If we fail it will be a failure sure enough; a mistake, not an accident. (Barring, of course, the accidental mis-fit of a pastor at some future time.)

T. J. Tramel was secured for this Charge at the last session of the Colorado conference. Brought to this field because he had trained to do just such work as was needed and had not been without success. He found no suitable place to live and brought his family to a "shack" away down in the canyon that was neither comfortable nor elegant. The next thing was to get a start: As noted in my report a year ago, the great mining dump adjacent was a menace to our property; falling rocks had honey-combed the roof of the little parsonage and made it unsafe for residence. Brother Tramel found a man who would rent a strip of our lot next the dump and thus form a buffer between us and the danger. We made the lease. With this small but certain income we began to design our plant. Mrs. D. B. Street of the W. H. M. S., having looked over the field, promised two Deaconesses for community service. With \$2600, the entire annual credit of the Mission for Church Extension, we built a parsonage costing \$3300.00. Brother Tramel performed the necromancy (truly a new thing in

Utah), which procured the difference from the local community. This house is on the rear of the lot, has nine rooms, three of which constitute a separate suite for the Deaconesses' residence. The house was occupied in June. The Deaconesses came the last of July,—two young ladies especially chosen and apparently perfectly adapted to the work of this difficult field.

Meantime, the winter's snows had crushed in the roof of the little old church—although cheaply constructed, some twelve years since, of one room and without equipment, it seemed that its collapse at this unfortunate moment was nothing short of a calamity. Our entire appropriation was spent on the new parsonage and we could not go forward with the new program even in a modestly experimental way without this room in which to hold assemblages. But as a recent writer has pointed out, it all depends whether a calamity shall be considered as a cause of despair or as a challenge. In Bingham, it was taken as a challenge. We were forced to proceed with the erection of a new Church edifice. Brother Tramel is still pushing the local subscription. His goal for the whole enterprise, is \$3,000. He will get it. We obtained a loan of \$3,000 from the Board of Home Missions, but before either was in hand, the friends and pastor had torn down the ruin of the old building and a contract was let for a new two-story frame structure with basement for heating purposes, to cost not less than six thousand dollars. It is rapidly going forward. We trust the Board will not unnecessarily delay the transmission of the money. We shall need another thousand or fifteen hundred to complete this contract after which we shall be fairly furnished to continue modern community service in this increasingly challenging camp.

Two other projects of advancement remain to be mentioned: E. E. Mork, who has been thirty-three years in the active service of the Mission, much of the time as a superintendent, has never had a suitable dwelling-place. It was the plan of former superintendents to provide him such a home, but funds were not available. This year we are making him a home. The old house at 521 south Fourth East street was torn down and the old Scandinavian church, a small one-story building, moved to the center of the lot and converted into a very commodious, modern cottage of 7 rooms. The cost is \$2,000, which will be increased in due time by the addition of a furnace. Money for this was obtained in part from a donation from the board, the balance from the sale of the Brigham City Church property abandoned years ago. The latter brought us \$2,000 and the Board allowing us to retain the money, one-half was used for the parsonage mentioned and the other for the payment of the Iliff Paving tax amounting to \$1,025.58.

The second project is the establishment of the Italian Mission on West Fourth South street, Salt Lake City. Miss Julia J. Sladek, one of two excellent deaconesses assigned to this field last Autumn, is in charge of the work. Miss Sladek first made a survey of the

opportunity, visited the homes and schools of the section, consulted with those interested and found a location. After going carefully over her returns and checking up, we rented the building. Put it into repair at a cost of some \$200, of which the Frst Church Epworth League contributed some \$43, and the other Leagues of Salt Lake City material and smaller sums. This Mission was a success from the first moment. It consists of a Kindergarten, Kitchen garten, Mother's conference, a unit of the Red Cross, branch of City Library, evening classes in English and other community activities. After October first a second deaconess will cooperate with Miss Sladek, Miss Fuller, we expect whereupon a Sunday school and religious instruction will be begun. The maintenance of this Mission is by the W. H. M. S. supplying the deaconesses. Rent and supplies come from our regular appropriation.

An event of historical importance so far as the Mission is concerned, consisted in the purchase by the Board of Home Missions and Church Extension, of the Woman's Home Missionary society's property in the state, outside of Salt Lake City and Ogden. This transaction was consummated in July. The property thus taken over consists of a

House and lot at Provo;  
Chapel and cottage at Elsinore;  
Chapel and cottage, much out of repair, at Moroni;  
Chapel and home under one roof at Spring City; and  
The Old Philadelphia Home at Logan.

The consideration was \$5,000.

The important rrorerty improvement at Marysvale mentioned in last year's report has been completed this year at a cost of approximately \$300. We have purchased an additional lot at that place which gives us a valuable easement on the North and was greatly needed. The cost of this is as yet wholly unprovided.

Our relations as a denomination with the Home Missions Council, the Inter-Mountain Christian Workers' Institute and the City and County Bible School Association have been continued and in the main have been amicable and cordial. The increasingly strenuous pressure upon the superintendent's time incident to the numerous consultations and negotiations at Price and elsewhere prevented any large co-operation with the work of the Bible school, but we have endeavored to maintain a suitable place in the Home Missions Council and are seeking to make its machinery better adapted to a genuine cooperation under the Federation.

The accounts of the Mission have been submitted to the Auditing Committee, which in due time will report thereon.

Mention is made with much gratification of pleasant relations with pastors, Churches, committees and congregations; especially with the representatives of the W. H. M. S., who have shown a comprehensive and intelligent devotion to the interests of Utah, and

with the deaconesses and their associates, who now number no less than ten in this field.

#### Salt Lake City District.

Twenty-one pastors, eight deaconesses, six additional woman missionaries and five teachers have engaged in the work of the Mission during the year. Not all of these are now employed.

Misses Harriet Laney and Grace Andrews, deaconesses, have been transferred, the former to Des Moines, Iowa, the latter to California. In the early Spring, Miss Elizabeth Bellis was married to Mr. H. W. Jacobs, one of our honored official members at Bingham Canyon. Ray W. Smith, pastor at Logan, felt constrained because of some slight nervous affection, to rest for a few months from the strenuous duties of his pastorate. He is employed in Clerical work in Tooele, but will resume pastoral service at this conference. F. W. Bross resigned his successful pastorate at Tooele about the holiday season to enter upon the Religious work of the Y. M. C. A. at Fort Douglas. He continued to supply the Charge unto the beginning of February, after which C. C. Kinder of the Wyoming State conference was secured to fill out the year.

With profound regret, we record the decease of one of the most acceptable and efficient pastors of the Mission force. Rev. A. W. Ownby, formerly from Upper Iowa, came to us from the Black Hills and assumed the pastorate at Heath and Waterloo last conference. He was in every way acceptable, but an adjustment being found necessary at Milford on account of the fact that E. J. Magor did not feel free to remove his family to that Charge, Brother Ownby generously consented to an exchange. He was immediately popular at Milford also, but while moving some household goods from Salt Lake City during the severe weather of last December he contracted a cold. He returned to his Charge for the Sunday services, but pneumonia supervened and the following week, on December 26th, he passed to his reward at the age of sixty-one years. His family had not yet arrived from South Dakota. Hence the superintendent accompanied the body to the old home at Winthrop, Iowa, where it was becomingly interred in the family burying ground.

Lewis M. Kelley, just graduating from the Iliff school of Theology, was secured for the Milford Charge and assumed his duties on the first of February. He, too, became immediately popular and bade fair to have a notable pastorate. Unfortunately, within a few months, his health gave way and almost without notice, and he felt obliged to remove from the state. E. E. Mork, always acceptable and usually successful in every section of Utah, where he is so well known, has supplied Milford, except for a brief vacation period during the warmest weather, since that time.

Every Pastor has served with efficiency. That means that the idiosyncrasies of personality have been reasonably well adapted to the circumstances and people of his Charge. No two, of course,

have been successful in quite the same way. For example, T. J. Tramel, already mentioned, won his "entree" at Bingham Canyon by a certain open brotherliness and sympathy with the wage earners of that throbbing camp—the gift of identifying himself with the workmen and their interests, which all recognized to be genuine.

With Samuel Allison at Corinne and Tremonton we have an entirely different method of attack. Allison is not without a genuine and warm brotherliness, but wins by attention to detail. He preaches well of course, all Englishmen do that. It is his Methodism that counts. He plans every program. He arranges for the children to speak; he even writes the pieces which must be presented to get the proper information before his people, and it is no wonder that he is interested in everything that concerns them and their children and they give him a corresponding support.

Chester L. Marsh has served Eureka and Mammoth. In grace of personality, tact and courtesy, he is truly a Christian gentleman. Every interest of his work has prospered. The parsonage has been completed, his benevolences are in full, he has sent a round \$100 to the War Council and is esteemed by every one of his parishioners. Another thing that marks an event in his ministry this year is his recent marriage to Miss McBryde, a popular school teacher from Texas, who has become an affectionate mother to his three charming and cultured little girls. We congratulate brother Marsh on the reestablishment of his home and are confident that his ministry will be greatly strengthened by the fact.

Robert T. Smith came from North Dakota to succeed his son as pastor at Logan. We believe that he is the kind of man who ought to represent Methodism at that important college center. Himself a thoroughly trained college man, doctor of Philosophy and Doctor of Divinity, in the prime of mature manhood, a strong preacher, a forceful leader and with a family that will in every way add to the usefulness of the pastor.

Martin Thomas is at Marysville—versatile, devout, kindly and indefatigable, his sterling qualities of manhood and brotherliness have won for him the confidence of every person in the community. He is an Odd-Fellow, preaches frequently in the Mormon meeting-house, where he is popular, has developed a remarkably efficient Methodist Sunday school and taken such care of the property that all classes of his fellow citizens are proud of its appearance.

Thus, in a single year, brother Thomas has put Marysville on the map. While he stays it will endure and he ought to stay, for somehow, this center of the mineral potash industry ought to be redeemed and preempted for Methodism and the Kingdom of God. This pastor likewise preaches at Elsinore, Allunite and Junction. At the last named place he has the valued help of Miss Mollie Sergeant, a Missionary of W. H. M. S., who now comes under the support of the Parent Board and will be added properly to the Mission force.

Milford has already been mentioned. For a loyal, dutiful, patient and faithful people that little Church on the southern extremity of our parish cannot be excelled. They have suffered many misfortunes this year. Three pastors and two supply periods with their pulpit closed during several weeks of hot weather, yet they send to conference all benevolences in full, every claim met and a record of Sunday school interest and growth that would be creditable to any Charge.

Murray and Midvale has had one year of a resident pastor and no deaconess. Thomas Manwaring has been quite successful at the latter town and is asked to return as pastor of Midvale alone. His benevolences are in full as always with this careful brother, and he reports almost \$150 for the National War Council.

Ogden has prospered greatly under the able leadership of Christian R. Garver. Twice during the year he was invited to go into war work under the Y. M. C. A., but has remained steady at his post. He has been active, however, in other branches of patriotic ministry, is a "Four Minute" man and is now official adviser for the Y. M. C. A. officials in seeking out and directing suitable persons for their service. He still preaches the gospel successfully; is fruitful in pastoral visiting and reports eleven hundred pastoral visits, 57 accessions, 34 by profession of faith, the largest number in the Mission, and more than \$800 for benevolences. Miss Belle Furguson is the careful and dutiful deaconess on this Charge, who has very worthily supported the ministry of the pastor.

Royden D. Zook flourishes at Park City, where he has won his spurs by dint of the hardest and most practical labor in the ministry. He is now recognized as a real factor in the life of the city. He can hike with the boys, guide a party into the mountains, take a hand with the Fire Boys, preach on the street corners or manage the choir. In addition, he visits the sick, teaches a Sunday school class and preaches acceptably to a growing congregation. He has painted and papered the parsonage. He has had a good year, reports benevolences in full and 30 accessions, 18 by profession of faith.

H. T. Zeiders is at Price. He makes a good report. Twenty-two accessions to membership, both Church and parsonage property improved by painting and decorating, and the grounds cleared and beautified. The people appreciate his labors. Besides, he has succeeded in paying off the entire paving or sidewalk tax, amounting to about \$300, and has all benevolences and salary claims in full.

E. V. Kuhns is still pastor at Provo, to which place he came from Iowa a year and a half ago. But he has been disturbed several times this year. Once it was feared he would go to France. Again he was invited to Denver, and yet again it was thought he was dallying with a Chaplaincy. For a little while it was a question whether our work at Provo would survive. Such was his skill and grace that the officials were in a mood to rebel in case he unfortunately left them. Well, had the superintendent been wiser he might have been

spared much anxiety, for all the time the good brother was held tight and fast at Provo by the charms of an estimable young woman. In June the two were happily married and now occupy the parsonage, while the Provo friends take courage in the hope that the new ties will hold steady and secure their tactful and popular pastor.

James H. N. Williams, sociable, scholarly, tactful, devout, is the eloquent and popular pastor of First Church, Salt Lake City. He is coming to fill a prominent place in the life of the city and is sought after as a speaker at dinners, conventions and public gatherings of various sorts. A successful "Four Minute" man, he is doing much through pulpit and platform to keep sentiment abreast of the war program of the government and at the same time keep his congregation loyal and true to their allegiance to the King of Kings. His reports will show a strong development in the life of First Church since his coming, much of which is the result of an eager desire of a splendidly loyal people to do their best in association of a skilful and agreeable leader. The Sunday school of First Church is especially well organized, and the Epworth and Junior Leagues would be hard to surpass in any Church of the denomination. The Official Board, too, is worthily coming to a marked efficiency and the atmosphere of progress is discernable in every branch of the service. We call special attention to the fine advance in the benevolent offerings and feel sure that with another year First Church is swinging into line with the entire program of the denomination. A grand total of \$2,269 is reported for all benevolences.

Liberty Park has been held steadily to a fine constructive program by H. J. Catterall, and has made good progress during the year. We think this Church is gradually finding itself and its Mission in the City. It has a wonderful parish, but its membership is scattered from the North Bench to Murray. The pastor has been diligent in his labors, has made a good record in both preaching and visiting, and reports all benevolences paid in full, with a good showing for the War Council. The Church has a most excellent Sunday school, a wise, progressive superintendent and a strong Official Board. It has been greatly helped during the summer by the services of Miss Grace Fuller, one of the new deaconesses, and reports 113 in the Home Department of the Sunday school. We cannot escape the conviction that this Church ought to have a parsonage and an increased salary for the pastor and in this way begin to take a really prominent place in the affairs of this section of the city.

Heath and Waterloo ought to be divorced. They are not adapted to live together in comfort. The first part of the year Evening worship was held at Heath, but Waterloo felt aggrieved because the pastor was not in the Young People's meeting in the evening. The latter part of the year Evening worship was restored to Waterloo. The Heath friends felt that their Sunday school was benefited, but there are numbers of their people who cannot thus hear their pastor preach at all—and brother E. J. Magor is a preacher. All concede

that his sermons are exceptionally strong and that it is misfortune not to hear them. The only solution of the problem is a pastor on the West side and plans for such an adjustment are under consideration.

Tooele makes its usually good showing in the returns for all purposes and justifies its efficient organization of business running the Church. Unfortunately, for the temporal conditions, several of the strong supporters are leaving the town. One or two of the most dependable are going into military service and it will be necessary to curtail our budget in this town for a season. That may involve a change of pastors, though the present pastor has been in charge only part of the year. However, the Tooele Church has a hopeful future, and after the war we look for large progress in this field.

E. E. Mork, the last to be mentioned, is easily first in the esteem of all the older workers in the Utah field. He has served as pastor of San Pete county and much of the time as temporary supply of various Charges for various reasons. Always, he has been and is, the safe counsellor of the superintendent. His fund of patience and rare common sense is a valuable asset in every emergency of the administration.

As already indicated, the Deaconess force has entirely changed. Only one woman is now in actual service who was here when we came to the Mission nineteen months ago. But we have had large help from the W. M. H. S. this year, perhaps larger than in any year of the Mission, and the leaders of that organization have been both patient and painstaking to make their help wise and effective.

The Utah Committee, consisting of Mrs. May Leonard Woodruff, Mrs. Silas Sprowls of Los Angeles, and Mrs. D. B. Street of Washington, have visited the state, the last named, several times, and have given their expert and careful consideration to the formulating and launching of a new policy. We believe thoroughly in their good judgment and have entire confidence in their success. We therefore look forward with most sanguine expectations to the future of the women's work in this difficult Missionary field.

There are a number of other matters which ought to be mentioned in this report, but the decent limits of time have long since been exceeded, yet we must trespass long enough to mention with honor the splendid loyalty of all the brethren and friends of the laity to the various interests of the denomination.

The benevolences will show a good increase over last year. All except two or three of the pastors will make a perfect showing in respect of these important interests. The appeal of our Church leaders for aid through the National War Council has been worthily met. I think only one Charge failed of its quota and that through no fault of the pastor, but because of a change of pastors taking place just at the time.

There is a superb spirit of brotherhood amongst the pastors. A mid-year meeting at Salt Lake City in the Spring was exceedingly

profitable both spiritually and in the matter of esprit-de-corp. We are convinced that such a gathering ought to be held every year.

I have not written much about our Lay officials. The time would fail me to tell of their dutiful ministry. Our Sunday schools are constantly growing better, pastors' salaries have been almost universally advanced and are promptly paid, property is well looked after—indeed, the helpful cooperation of official members in general with every enterprise of the denomination has been most encouraging, while their patience and tolerance for the superintendent is abundant proof of grace. We take their hands in thankfulness and respect and assure both them and the Church that we will try to merit more worthily just such full and hearty cooperation for the time to come.

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### RESOLUTIONS.

First—Welcoming Bishop Nicholson as our Presiding Bishop, we record our high appreciation of his sympathetic and comprehensive consideration of our unique problems. His genuine brotherliness and democratic bearing towards the Members of the Mission have greatly endeared him to all of us. His strong and stirring addresses and inspiring sermon have made a deep impression upon us.

Second—We express to our host, Dr. J. H. N. Willims, and to the other Pastors and members of the Salt Lake City Methodist Churches our gratitude for the splendid entertainment we have received.

Third—By its excellent program the Inter-Mountain Christian Workers' Institute has furnished additional inspiration to all who have attended its sessions.

Fourth—We express our thanks to our Secretaries and Treasurers for their efficient services rendered without compensation and without murmuring.

Fifth—We rejoice in the good reports of the year's work by the Superintendent, the Pastors, the Deaconesses; while we are happy over the outlook for the coming year so full of promise.

Sixth—We appreciate fully the power of the Press and extend to the newspapers of Salt Lake City our thanks for their publicity given to our program, addresses and business of the Conference sessions.

R. T. SMITH.

### SUNDAY SCHOOLS AND EPWORTH LEAGUES.

The significance, value and importance of the moral and religious instruction of the children and youth of our land were never more imperative than now. Upon the Sunday school largely falls this responsibility and opportunity, which involves the vital necessity of having teachers adequately trained for this work.

Supplementary to the Sunday school as a factor in religious development is the Public Worship of God and the preaching of the Gospel. Parents should set the example before their children of themselves attending Sunday school; and teachers and parents should lead their children into the public Church services on the Sabbath.

The Sunday schools and the Epworth Leagues are supplementary and complementary the one to the other. Both have suffered numerical loss, attributable to the fact that such large numbers of our young men have joined the Colors. Upon those who remain devolves the greater responsibility to sustain the work of these organizations.

We note with gratitude that the Junior Epworth Leagues show substantial increase.

We would emphasize that true patriotism finds its highest inspiration in Christianity and is inseparable from it; that the best type of Christian life and service is impossible without the instruction afforded by the Church, the Sunday schools and the Young People's Societies, etc.; that it is unpatriotic and un-Christian to turn from the spiritual philosophy of Christ to the materialistic philosophy which has cursed the world and is the underlying cause of this struggle into which the world has been drawn.

We therefore exhort to greater earnestness in prayer, to constant zeal and diligence in all religious work, to wholehearted consecration to our Lord, and to loyalty to the Church, the Sunday school and the Epworth League—the great instruments in the hands of God in extending and building up His kingdom.

CHESTER L. MARSH,  
ELLIS V. KUHNS.

#### REPORT OF W. H. M. S.

By MRS. D. B. STREET, Washington, D. C.

I regret very much that illness prevents my being present with you to bring greetings from the Board of Trustees of the National Society, and to speak of the plan for the advancement of the work carried by the Women's Home Missionary Society in the interests of the Kingdom.

After a careful survey of the several fields where for years the Society has carried schools in addition to their work in connection with the Churches, it was decided that the excellent Public Schools of Utah made it unnecessary to longer carry Educational work; and that as the plan of the Board of Home Missions, through Dr. Lace, was to strengthen the Church work in these communities, the Woman's Home Missionary Society disposed of all their property to the Board of Home Missions,—and will for the present concentrate their efforts in Salt Lake City, Bingham Canyon, and Ogden. In Ogden, the Boarding Home for young women, known as Sterling Hall, has not been large enough to accommodate the increasing number of young women who have desired the comfort and protection of such a Home for a nominal sum; so that the proper development of the work required larger accommodations.

A fine large Apartment House, located at Adams Avenue and 25th Street, was purchased for the sum of \$25,000.00, to be known as the "Esther Home." The Administration building will bear the name of "Sterling Hall." The house will be ready for occupancy sometime

in September. Some improvements will be made in the Salt Lake City Davis Deaconess Home. Additional workers will be sent to aid in the Settlement Work established among the Italians in Salt Lake City. In Bingham Canyon, two Deaconesses are comfortably located in a small apartment adjoining the parsonage and have already entered upon their Sunday School work and house to house friendly visiting. Here we find great opportunity to tell the story of the Man of Galilee among the foreign folks who need to know the love of our Savior. We plead for the co-operation and financial support of all the Church people for these Deaconesses who have hard work to do in their efforts to plant the Banner of the Cross of Christ among the strangers within the gates of the beautiful State of Utah.

#### MISSIONS.

Never in the history of the Christian Church has Christianity faced such problems, possibilities, and opportunities as confront it in all parts of the world today. In the distribution of responsibility among the various Christian bodies for the evangelization of the world, the Methodist Episcopal Church has one hundred and fifty millions of people who look to her for Gospel light. When this world-war ceases, will the Methodist Church, with the world for her Parish, be prepared to meet the supreme crisis of her history? Heroism and self-sacrifice are the outstanding features of the present time. The world's wealth and the world's blood are being poured out on the field of battle. Shall the Church of Jesus Christ fail? We say, "Never!" But the mighty challenge of the new day will be the Church's supreme test of the centuries. Indeed must the world be made safe for Democracy, and Democracy made safe for the world. But that means prayer, sacrifice, and financial giving on a scale surpassing anything the Church has yet exhibited. "The people who know their God shall be strong and do exploits." "The world for Christ and Christ for the World" must be our unchanging aim. He who said: "Go into all the world," also said, "Lo, I am with you alway." The Church of Christ has met the problems of every age, and is today carrying the light of the glory of God into the dark places of the earth with ever increasing strength and effectiveness.

We, therefore, pledge ourselves to renewed earnestness for Christian Missions, both Home and Foreign; and especially will we do our part in the great work of the Centenary.

We advise that every pastor take the World Outlook and the Missionary News.

Let the Church pray for a mighty outpouring of spiritual power. "More things are wrought by prayer than this world dreams of." Therefore, let us look for the dawn of that new day when "His kingdom shall come and His will be done on earth as in heaven."

C. C. KINDER,  
H. T. ZEIDERS.

**TEMPERANCE, PROHIBITION AND PUBLIC MORALS.**

"Why do the heathen rage, and the people imagine a vain thing?" It was only yesterday in the history of our national progress that worse than heathen vice with hell-holes of strong drink degraded most of our community centers throughout this fairest of all lands. It seemed imagined that because it was so, it must always be so. Multitudes have now been disillusioned by the superlative advance of temperance, prohibition and national morality.

August 1st, 1917, placed our political unit, the State of Utah, in the "Dry" column; and we rejoice in the better day which Prohibition has brought in.

We commend the State, County and City officials for a general and vigorous enforcement of the law, and also the Federal authorities for vice regulations at Army Training Camps. We also commend to our ministers and their co-workers the fullest support of the Board of Education and moral and financial support. We hope and pray, and will work for the ratification of the National Amendment which will give us nation-wide prohibition, not merely as a war measure, but for all time.

T. J. TRAMEL,  
H. L. GLOVER.

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**WOMAN'S WORK.**

The influence of womanhood of today is more and more evident in all phases of civilization. In these days of woman's enlarged opportunities of leadership, and her ready grasp on new situations, we must acknowledge her aptitude as well as her devotion to high and noble purpose.

The world-war and the Red Cross calls have added increased services and sacrifices. But the women of the land, as ever, have assumed these extra duties with willingness and cheerfulness and without seriously neglecting their regular duties in the Church. Woman's service and sacrifice are on a par with the heroic service and sacrifice the men are giving to their country and the world.

The Ladies' Aid Society is often the mainstay of the weaker Churches; and we genuinely appreciate while we would encourage this consecrated effort and work for the Master's kingdom.

The Woman's Home Missionary Society is indispensable to the Utah Mission; and whose wise policy has commended itself to the entire Church.

Likewise is the Woman's Foreign Missionary Society worthy of all praise. Through this organization the womanhood of our home and favored land come in Christ's Name into sympathetic help and fellowship with the women of the lands beyond still benighted.

As pastors we will welcome the organization of auxiliaries in all of our charges.

HENRY J. CATTERALL,  
THOMAS MANWARRING.

## MEMOIRS.

**Thomas Corwin Iliff.**

So long a factor, an element, a force, a personality in the Utah Mission and the regions beyond, it has seemed, even through the years since he ceased to be a member of this Mission, that at all of our meetings his name should be called and his voice be heard.

But no more do we call his name in formal ways; no more do we listen to his enheartening voice. Dr. Thomas Corwin Iliff has joined the Higher Conference for the nobler ministries on yonder side the narrow and separating stream of death.

A Plainsman by birth—native of Ohio, born October 26, 1846,—he became a great Highlander and servant of God in all of this intermountain area from 1871 to 1900.

In February last, in the City of Denver, Colorado, this Methodist Chieftain of the hills laid down the physical form of his earthly life to be “clothed upon with that house which is from heaven.”

On the twenty-sixth day of February, 1918, his funeral service was held from the First Methodist Episcopal Church, Salt Lake City, attended by representatives of the Churches of the City together with men in the Councils of the City and State and from business and professional life.

In the beautiful Mount Olivet Cemetery, hard by, amid the falling snows, and with befitting honors of the Church and the Masonic Lodge, we laid his body to rest, conscious of his spirit's transport to the Paradise of God.

Let his name again be mentioned in our Annual Session and be recorded this day in the Journal of our proceedings. It is verily recorded in the hearts of a multitude of people and in the imperishable records of undying faith and permanent service and sacrifice.

JAMES H. N. WILLIAMS,  
MARTIN THOMAS.

**Albert W. Ownby.**

To the list of our Honored Dead, we this year add the name of Albert W. Ownby, who died at Milford, December 26, 1917.

Mr. Ownby was little known among us, but sufficiently known to win our confidence and esteem; and, as events proved, to challenge our admiration for his spirit of self-sacrifice shown in his readiness to accommodate another minister in an exigency—exchanging with Rev. E. J. Magor of Milford.

Entering on the Milford Charge, he immediately won the hearts of the people there, and the prospects were bright for a successful pastorate. But, alas! pneumonia with its treachery and suddenness, laid him low and he quickly passed from service to reward. He was born in Virginia, January 15, 1857. In 1879, he was married to Miss Eliza Jane Holden. Eight children, six sons and two daughters were the issue of this marriage. Ten years of his life were spent in teaching in the Public schools. At thirty years of age, he entered the

Methodist ministry in which he continued for thirty-one years. "To fall asleep is not to die. To dwell with Christ is better life."

JAMES H. N. WILLIAMS,  
MARTIN THOMAS.

#### WOMEN WORKERS.

Acting Superintendent, Davis Deaconess Home, Salt Lake City, Miss Laura Adams.

Bingham Canyon, Miss Nellie Olive Stevens and Miss Gladys Kathryn Pautz.

Italian Mission, Salt Lake City, Miss Julia Sladek and Miss Olive J. Fuller.

Junction, Miss Mollie Sargent.

Ogden, First Church, Miss Belle Farguson.

#### AUDITING.

We, the Auditing Committee, report that we have audited the accounts of the Superintendent, Dr. J. J. Lace, and find them correct.

E. E. MORK,  
S. ALLISON.

#### AMERICAN BIBLE SOCIETY.

At this unprecedented time in the history of the world, the Bible holds a unique place. It is the one universal Book of mankind, meeting all the demands of changing times and progressive enlightenment. The value of its inspiring truths are tested and proved a thousand times a day on every battlefield of Europe. We cannot overestimate the importance of this Society in these crucial times. Heartily, therefore, do we commend its great work and as ardently urge our members and friends to sustain this Society by their prayers and their money.

ELLIS V. KUHNS,  
E. J. MAGOR.

#### CONFERENCE DEACONESS BOARD OF NINE.

The character of the following Deaconesses was passed and their licenses renewed:

Laura Adams, Belle Farguson, Mabel Lamb, Julia J. Sladek, Olive J. Fuller.

Miss Belle Farguson was recommended for Consecration at the Sunday afternoon service of this session of the Mission. Miss Mabel Lamb was granted leave of absence from the Mission for another year. Miss Nellie Olive Stevens and Miss Gladys Kathryn Pautz had their licenses renewed and characters passed by the Detroit Conference Board.

E. E. MORK.

#### EDUCATION.

The Committe on Education submit the following report: We heartily endorse the statement and recommendation of the Superintendent, Dr. John J. Lace, in his annual report, wherein he says: "The closing of Price Academy was merely a Coup-de-grace. The

long history of a useful but obsolete and dwindling Methodist school system is terminated in Utah. It remains for our Church in this State to inaugurate a new educational era, or renounce its expectation of a large and dominating influence in shaping its permanent moral and religious complexion. A first class Academy with equipment and instructors superior to the average High school, and imbued with a positive, progressive and uncompromising Methodist atmosphere, and centrally located, would at once challenge support." We also greatly appreciate the words of approval by Bishop Nicholson.

We recommend to the Board of Education and the Board of Home Missions and Church Extension a careful consideration of the educational needs of this important field, and of the raising of a generous endowment of not less than \$300,000.00, that Methodism may have a proper standing, and be in a position to perform her full work in this State.

We further recommend that such an Institution be established in one of our larger and centrally located cities in which we may not be a competitor with other Christian Churches in their educational work.

We earnestly request Bishop Thomas Nicholson, who already has a very thorough knowledge of this Mission both as to its past history and present needs, to use his good offices and influence in our behalf with the Board of Education and the Board of Home Missions and Church Extension, looking towards this great necessity in our work.

C. R. GARVER,  
R. T. SMITH.



## STATISTICIAN'S REPORT.

NAME OF CHARGE	NAME OF PASTOR	MINISTERIAL SUPPORT						CHURCH MEMBERSHIP							
		Support of Pastor			BAPTISMS			PREP. MEM.			FULL MEMBERS				
Total Claim Includ- ing House Rent		Total Paid Includ- ing House Rent		Rental Value of Parsonage		Sup. Dist. Supt.		Support of Bishops		Supt. Conf. Claim't		Local Preachers No. on Charge			
Claim	Paid	Claim	Paid	Claim	Paid	Claim	Paid	Claim	Paid	Claim	Paid	Total Paid for Ministerial Support	Total Deficiency		
Bingham Canyon . . . . .	T. J. Tramel . . . . .	850	850	300	50	50	10	10	2	2	912	1	3	46	15
Corrine . . . . .	Samuel Allison . . . . .	285	285	28	28	5	5	1	1	1	319	1	4	47	5
Eureka, Mammoth, Elberta . . . . .	Chester L. Marsh . . . . .	900	880	120	78	14	14	2	2	2	94	20	1	4	66
Ephraim Circuit . . . . .	E. E. Mork . . . . .	800	800	300	50	50	10	10	2	2	862	5	11	11	9
Logan . . . . .	Robert T. Smith . . . . .	398	398	150	24	24	2	2	2	2	276	7	13	6	10
Marysvale Circuit . . . . .	Martin Thomas . . . . .	580	580	180	40	40	5	2	2	2	627	2	4	37	37
Millford . . . . .	Thomas Manwarring . . . . .	600	600	..	50	50	11	11	2	2	663	..	1	14	49
Murray and Midvale . . . . .	C. R. Garver . . . . .	2100	2100	400	170	34	34	..	..	..	2304	18	16	8	403
Ogden . . . . .	R. D. Zook . . . . .	675	180	50	50	10	10	2	2	2	737	3	2	16	1
Park City . . . . .	H. T. Zieders . . . . .	630	630	180	45	9	9	2	2	2	686	10	1	16	1
Price . . . . .	E. V. Kuhns . . . . .	540	540	180	36	36	6	6	2	2	584	3	3	4	59
Provo . . . . .	J. H. N. Williams . . . . .	3000	3000	300	30	30	5	5	5	5	3330	3	1	13	22
Salt Lake, First Church . . . . .	F. J. Magor . . . . .	300	300	30	30	5	1	1	1	1	338	1	1	11	57
Salt Lake, Heath . . . . .	H. J. Cattellall . . . . .	650	650	55	65	5	2	2	2	2	722	1	1	2	1
Salt Lake, Liberty Park . . . . .	F. J. Magor . . . . .	270	120	15	15	2	2	1	1	1	258	1	1	6	119
Salt Lake, Waterloo . . . . .	E. E. Mork . . . . .	740	740	240	50	50	..	..	..	..	..	..	..	..	1
Scandinavian Work . . . . .	Samuel Allison . . . . .	800	800	300	50	10	10	5	5	5	865	..	6	12	7
Tremonton . . . . .	C. C. Kinder . . . . .	14118	14100	2650	1131	1131	168	176	30	35	15286	20	8	21	99
Tooele and Stockton . . . . .		11907	11907	2182	927	927	142	142	37	35	13190	6	8	41	85
Last Year . . . . .		2211	2193	488	204	204	26	34	7	7	59108	119	1704	194	4
Increase . . . . .											60	14	12	12	
Decrease . . . . .											43	18	56	18	
Total Salt Lake District. . . . .											14	20	18	14	

# STATISTICIAN'S REPORT.

NAME OF CHARGE	NAME OF PASTOR	SUNDAY SCHOOLS		CHURCH PROPERTY	General Conference Expenses
		Sunday Schools	Officers and Teachers		
Bingham Canyon .....	T. J. Tramel .....	4	1	150	8
Corinne .....	Samuel Allison .....	28	1	80	2
Eureka, Mammoth, Alberta .....	Chester L. Marsh .....	17	1	25	1
Ephraim Circuit .....	E. E. Mork .....	15	1	80	2
Logan .....	Robert T. Smith .....	18	1	40	5
Marysville Circuit .....	Martin Thomas .....	21	1	25	4
Milford .....	1	8	1	40	4
Murray and Midvale .....	10	199	15	143	2
Orderville .....	18	289	2	6000	14
Park City .....	Thomas Manwaring .....	2	1	25	14
Price .....	C. R. Garver .....	26	1	45000	6
Provo .....	R. D. Zook .....	10	1	1200	6
Salt Lake, First Church .....	H. T. Zieders .....	9	1	95	2
Salt Lake, Heath .....	E. V. Kuins .....	8	1	122	4
Salt Lake, Liberty Park .....	J. H. N. Williams .....	2	1	2500	4
Salt Lake, Waterloo .....	E. J. Major .....	10	1	177	4
Scandinavian Work .....	H. J. Catterall .....	12	1	133	4
Tremonton .....	E. J. Major .....	1	1	142	4
Tooele and Stockton .....	E. E. Mork .....	14	1	5142	12
Total Salt Lake District .....	Samuel Allison .....	16	1	60	12
Last Year .....	C. C. Kinder .....	16	1	211	4
Increase .....		27	1	8	3
Decrease .....		2	1	95	4
Total Salt Lake District .....		27	1	211	4
Last Year .....		26	1	8	3
Increase .....		300	1	95	4
Decrease .....		2	1	8	3
Total Salt Lake District .....		271	1	211	4
Last Year .....		19	1	8	3
Increase .....		74	1	95	4
Decrease .....		58	1	8	3

# SUNDAY SCHOOL STATISTICS.

## SUNDAY SCHOOLS

	NAME OF CHARGE	Sunday Schools										Collections Board of Sunday Schools	
		Officers and Teachers					Scholars, not including Home Department and Cradle Roll						
		Children on the Cradle Roll											
		Total Enroll. in all Depts.: Cradle Roll, Home Dept., Officers, Teachers, Scholars	Average Attendance of All Grades	Officers and Teach's who are Church Memb's or Prob'at'r's									
Bingham Canyon . . . . .	28	300	320	14	23	8	3	2	2	...	80		
Corinne . . . . .	4	17	48	14	12	82	35	4	19	...	28		
Eureka, Mammoth, Alberta . . . . .	2	15	104	25	182	82	9	14	...	5	4	124	
Ephraim Circuit . . . . .	2	3	20	21	41	15	3	5	...	3	20		
Logan . . . . .	1	18	81	23	13	130	44	13	39	12	4	1	
Marysville Circuit . . . . .	2	8	100	...	108	50	5	...	...	2	87	66	
Milford . . . . .	1	10	123	25	199	51	10	15	...	1	1		
Murray and Midvale . . . . .	2	18	202	47	12	289	97	10	...	1	5	65	
Ogden . . . . .	1	26	250	10	25	325	152	26	120	26	20	150	
Park City . . . . .	1	9	172	12	11	104	50	5	27	20	4	3	
Price . . . . .	1	10	110	...	17	136	83	10	30	1	5	60	
Provo . . . . .	1	8	65	12	8	93	43	8	15	19	4	1	
Salt Lake City, First Church . . . . .	2	47	383	90	57	577	317	44	218	11	7	75	
Salt Lake City, Heath . . . . .	1	10	100	12	132	65	10	20	...	5	16	614	
Salt Lake City, Liberty Park . . . . .	1	28	119	13	26	258	91	23	176	6	2	60	
Salt Lake City, Waterloo . . . . .	1	11	115	55	12	193	67	7	11	5	5	95	
Scandinavian Work . . . . .	1	14	60	18	14	106	56	10	25	...	3	95	
Tremonton . . . . .	2	16	109	...	26	150	70	12	16	1	2	124	
Tooele and Stockton . . . . .	Reported to Conference . . . . .	...	...	...	...	...	...	...	...	1	1	1	
Total . . . . .		27	281	2461	450	270	3488	1488	223	773	99	—	
Last Year Increase . . . . .		25	300	2401	383	310	3157	1495	221	746	108	120	
Decrease . . . . .		2	60	40	67	271	2	27	27	29	28	49	
		9	7	7	7	7	9	9	9	12	12	12	
		28	1	1	1	1	1	1	1	12	12	12	
		9	9	9	9	9	9	9	9	12	12	12	

Sunday School Expenses:  
Lesson Leaves, Books, etc.

## CONFERENCE TREASURER'S REPORT

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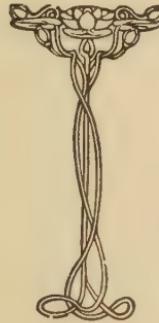
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1919

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# Record of Sessions

Rocky Mountain Conference, Organized August 8, 1872.

Year	Date	Place	Pres'g Bishop	Secretary	Statistician
1872	August 8-10 ..	Salt Lake .....	R. S. Foster ..	J. M. Jameson ..	D. G. Strong ..
1873	July 31- Aug. 4.	Salt Lake .....	J. T. Peck ..	D. G. Strong ..	F. A. Strong ..
1874	August 13-17 ..	Salt Lake .....	T. Bowman ..	D. G. Strong ..	F. A. Strong ..
1875	August 12-16 ..	Salt Lake .....	G. Haven ..	D. G. Strong ..	F. A. Strong ..
1876	July 27-30 ..	Helena .....	W. L. Harris ..	F. A. Riggan ..	W. B. Long ..

Utah Annual Conference, Organized at Helena, Mont., 1876.

Year	Date	Place	Pres'g Bishop	Secretary	Statistician
1877	July 16-19 ..	Salt Lake .....	I. W. Willey ..	E. Smith .....	S. Thornton ..
1878	August 22-24 ..	Ogden .....	M. Simpson ..	E. Smith .....	W. H. Sheeves ..
1879	June 27-30 ..	Provo .....	S. M. Merrill ..	S. O. Thornton ..	G. S. Jayne ..

Utah Mission, Organized by General Conference, 1880.

Year	Date	Place	Pres'g Bishop	Secretary	Statistician
1880	July 16-17 ..	Salt Lake .....	I. W. Willey ..	E. Smith .....	G. S. Jayne ..
1881	July 7-9 ..	Ogden .....	I. W. Willey ..	E. Smith .....	G. S. Jayne ..
1882	July 13-16 ..	Salt Lake .....	J. F. Hurst ..	E. Smith .....	J. P. Morris ..
1883	August 2-6 ..	Provo .....	..	E. Smith .....	J. D. Gillilan ..
1884	August 14-18 ..	Ogden .....	C. D. Foss ..	E. Smith .....	L. M. Gillilan ..
1885	July 2-7 ..	Salt Lake .....	H. W. Warren ..	J. D. Gillilan ..	J. P. Lasater ..
1886	June 18-22 ..	Salt Lake .....	H. W. Warren ..	J. D. Gillilan ..	T. W. Lincoln ..
1887	August 4-7 ..	Provo .....	J. M. Walden ..	J. D. Gillilan ..	T. W. Lincoln ..
1888	July 5-9 ..	Mt. Pleasant ..	L. W. Joyce ..	J. D. Gillilan ..	J. D. Gillilan ..
1889	June 26-July 1 ..	Salt Lake .....	D. A. Goodsell ..	J. D. Gillilan ..	C. J. Heckner ..
1890	June 25-30 ..	Ogden .....	W. X. Ninde ..	J. D. Gillilan ..	C. J. Heckner ..
1891	June 3-8 ..	Salt Lake .....	E. G. Andrews ..	J. D. Gillilan ..	C. J. Heckner ..
1892	June 16-20 ..	Ogden .....	J. E. Hurst ..	J. D. Gillilan ..	R. T. Smith ..
1893	June 22-26 ..	Provo .....	I. W. Joyce ..	J. D. Gillilan ..	H. A. Jones ..
1894	June 14-18 ..	Salt Lake .....	C. D. Foss ..	J. D. Gillilan ..	Jos. Wilks ..
1895	June 20-23 ..	Salt Lake .....	S. M. Merrill ..	J. D. Gillilan ..	Jos. Wilks ..
1896	Sept. 10-16 ..	Ogden .....	J. H. Vincent ..	J. D. Gillilan ..	Jos. Wilks ..
1897	Sept. 9-13 ..	Salt Lake .....	C. C. McCabe ..	J. D. Gillilan ..	Jos. Wilks ..
1898	August 18-22 ..	Ogden .....	W. F. Malilieu ..	J. D. Gillilan ..	Jos. Wilks ..
1899	August 17-21 ..	Salt Lake .....	I. W. Joyce ..	E. G. Hunt ..	Jos. Wilks ..
1900	August 16-19 ..	Salt Lake .....	C. H. Fowler ..	E. G. Hunt ..	Jos. Wilks ..
1901	August 15-18 ..	Ogden .....	C. H. Fowler ..	E. G. Hunt ..	Jos. Wilks ..
1902	August 7-11 ..	Salt Lake .....	H. W. Warren ..	L. M. Koepsel ..	Jos. Wilks ..
1903	August 14-17 ..	Salt Lake .....	Earl Cranston ..	D. M. Helmick ..	Jos. Wilks ..
1904	August 18-21 ..	Ogden .....	Earl Cranston ..	D. M. Helmick ..	S. Allison ..
1905	August 10-14 ..	Salt Lake .....	D. H. Moore ..	D. M. Helmick ..	S. Allison ..
1906	August 16-20 ..	Salt Lake .....	D. H. Moore ..	D. M. Helmick ..	S. Allison ..
1907	Aug. 28- Sept. 2 ..	Salt Lake .....	T. B. Neely ..	J. G. Cairns ..	S. Allison ..
1908	August 20-24 ..	Ogden .....	J. W. Bashford ..	D. M. Helmick ..	S. Allison ..
1909	August 26-29 ..	Salt Lake .....	J. F. Berry ..	S. Allison ..	D. E. Carter ..
1910	August 18-21 ..	Provo .....	W. A. Quale ..	S. Allison ..	D. E. Carter ..
1911	August 10-13 ..	Salt Lake .....	H. W. Warren ..	S. Allison ..	D. E. Carter ..
1912	August 15-18 ..	Salt Lake .....	F. J. McConnell ..	S. Allison ..	D. E. Carter ..
1913	August 21-24 ..	Salt Lake .....	F. J. McConnell ..	S. Allison ..	D. E. Carter ..
1914	August 27-31 ..	Ogden .....	E. H. Hughes ..	S. Allison ..	D. E. Carter ..
1915	Sept. 9-12 ..	Salt Lake .....	N. Lucock ..	S. Allison ..	D. E. Carter ..
1916	August 24-27 ..	Salt Lake .....	W. O. Shepard ..	S. Allison ..	D. E. Carter ..
1917	August 23-26 ..	Salt Lake .....	F. J. McConnell ..	S. Allison ..	H. J. Cattera ..
1918	Aug. 29-Sept. 1 ..	Salt Lake .....	Thos. Nochilson ..	S. Allison ..	T. J. Tramel ..
1919	August 28-31 ..	Ogden .....	F. J. McConnell ..	S. Allison ..	T. J. Tramel ..

## ROLL OF THE MISSION.

Names	Addresses	Conferences	Yrs. in Ut.
Allison, Samuel . . . . .	Tremonton . . . . .	Idaho . . . . .	21
Davies, Clem . . . . .	Salt Lake City . . . . .	North Dakota . . . . .	2
Frary, William . . . . .	Eureka . . . . .	(Supply) . . . . .	1
Garver, Christian R. . . . .	Ogden . . . . .	Colorado . . . . .	4
Hopper, Lewis Dee . . . . .	Park City . . . . .	Illinois . . . . .	1
Jones, Ralph C. . . . .	Price . . . . .	Illinois . . . . .	2
Jones, Robey J. . . . .	Junction . . . . .	(Supply) . . . . .	..
Kinder, Claude C. . . . .	Milford . . . . .	Wyoming State . . . . .	3
Lace, John J. . . . .	Salt Lake City . . . . .	Colorado . . . . .	4
Manwarring, Thomas . . . . .	Midvale . . . . .	Indiana . . . . .	8
Miller, J. T. . . . .	Logan . . . . .	West Wisconsin . . . . .	1
Mork, E. E. . . . .	Salt Lake City . . . . .	Idaho . . . . .	34
Sladek, Julia J. . . . .	Salt Lake City . . . . .	(Supply) . . . . .	2
Thomas, Martin . . . . .	Marysville . . . . .	Dakota . . . . .	15
Tramel, Thomas J. . . . .	Bingham Canyon . . . . .	Colorado . . . . .	3
Wallock, A. M. . . . .	Salt Lake City . . . . .	Oklahoma . . . . .	1
Williams, James H. N. . . . .	Salt Lake City . . . . .	California . . . . .	4
Zeiders, Henry T. . . . .	Salt Lake City . . . . .	Philadelphia . . . . .	4
Zook, Royden D. . . . .	Beaver . . . . .	(Supply) . . . . .	4

## OUR HONORED DEAD.

Names	Born	Died
Anderson, Martin . . . . .	Norway, 1858 . . . . .	Richfield, Utah ..1887
Christensen, Ole . . . . .	Norway, 1860 . . . . .	Hyrum, Utah ..1880
Paulsen, Peter A. . . . .	Norway, 1859 . . . . .	Richfield, Utah ..1891
Richards, W. J. . . . .	England, 1865 . . . . .	Beaver, Utah . . .1895
Hooper, Samuel . . . . .	England, 1857 . . . . .	Tchachapi, Calif., 1896
Moorhead, I. N. . . . .	Pennsylvania, 1851 ..	Salt Lake City .1902
Donlon, W. K. . . . .		San Jose, Calif...1907
Parker, E. C. . . . .	Wisconsin, 1864 . . . . .	Salt Lake City..1908
Waynick, McGrada C. . . . .		Salt Lake City..1917
Ownby, A. W. . . . .	Virginia, 1857 . . . . .	Milford, Utah ..1917
Illiff, Thomas Corwin . . . . .	Ohio . . . . .	Denver, Colo. ..1918

## APPOINTMENTS FOR 1919-1920.

Black Face Type—Conference Undergraduates.

Names in Brackets are Supplies.

Figures indicate the year of service on the charge.

## Superintendent:

JOHN J. LACE (4), 1461 Browning Avenue, Salt Lake City, Utah.

Charges	Ministers	Years	Addresses
Beaver . . . . .	(Royden D. Zook) . . . 1	Beaver	
Bingham Canyon . . . . .	Thomas J. Tramel . . . 3	Bingham Canyon	
Caliente-Pioche, Nev. . . . .	To be supplied . . . . .		
Corinne-Tremonton . . . . .	Samuel Allison . . . . . 3	Tremonton	
Eureka and Mammoth. (William Frary) . . . . .	1	Eureka	
Junction . . . . .	(Robey J. Jones) . . . . . 1	Junction	
Logan . . . . .	J. T. Miller . . . . . 1	Logan	
Marysville Circuit . . . . .	Martin Thomas . . . . . 3	Marysville	
Midvale . . . . .	Thomas Manwarring . . . . . 2	Midvale	
Milford . . . . .	Claude C. Kinder . . . . . 2	Milford	
Murray . . . . .	To be supplied . . . . .		
Ogden . . . . .	Christian R. Garver . . . . . 4	Ogden	
Park City . . . . .	Lewis Dee Hopper . . . . . 1	Park City	
Price . . . . .	Ralph C. Jones . . . . . 2	Price	
Sanpete County . . . . .	E. E. Mork . . . . . 3	521 South 4th East	
<b>Salt Lake City—</b>			
Salt Lake City, 1st Ch.	Jas. H. N. Williams . . . . . 4	202 E. 2d South	
Heath . . . . .	A. M. Wallock . . . . . 1	Moxum Hotel	
Liberty Park . . . . .	Henry T. Zeiders . . . . . 2	1161 Sherman Ave.	
Waterloo, 2nd Ch.	Clem Davies . . . . . 2	1721 S. 7th East	
Italian Mission . . . . .	(Julia J. Sladek) . . . . . 2	347 So. 4th East	
Tooele . . . . .	To be supplied . . . . .		

## Superintendent of Scandinavian Work:

E. E. MORK.

To report to their Conferences:

C. L. Marsh . . . . .	Colorado
Ray W. Smith . . . . .	Colorado
Henry T. Zeiders . . . . .	Philadelphia

**OFFICERS, BOARDS, COMMITTEES.**

President.....	Bishop Francis J. McConnell
Secretary.....	Samuel Allison
(Address of Secretary, Tremonton, Utah.)	
Assistant Secretary.....	Royden D. Zook
Statistician .....	Thomas J. Tramel
Assistant Statistician.....	A. M. Wallock
Treasurer .....	Martin Thomas
Assistant Treasurer.....	Henry T. Zeiders

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**Board of Home Missions and Church Extension.**

Judge C. W. Morse, President; U. U. Hiskey, Secretary; Rev. John J. Lace, Treasurer. Other Members: Rev. E. E. Mork, Rev. James H. N. Williams, Rev. Clem Davies, and T. R. Johnson.

**Representatives—Home Mission Council.**

Revs. John J. Lace, E. E. Mork, James H. N. Williams and  
Judge C. W. Morse.

**Woman's Home Missionary Workers.****I—Licensed Deaconesses.**

Names	Residences	Stations
Laura J. Adams.....	Salt Lake City.....	Waterloo Church
Julia J. Sladek.....	Salt Lake City.....	Italian Mission
Edith Clary .....	Salt Lake City.....	First Church
Olive J. Fuller.....	Salt Lake City.....	On leave of absence
Belle Fergason .....	Ogden .....	First Church
Nellie O. Stevens.....	Bingham Canyon .....	Bingham Canyon
Gladys K. Pautz.....	Bingham Canyon .....	Bingham Canyon
Mabel Lamb .....	Ogden .....	On leave of absence

**II—Missionaries.**

Mrs. J. Leon Webster.Ogden .....	Esther Home
Miss Mabel Dunn ....Ogden .....	Esther Home
Miss Anna Dunn ....Ogden .....	Esther Home
Miss Marg't J. Rankin.Salt Lake City.....	Asst. Italian Mission
Mrs. Della O. King...Salt Lake City.....	"House-Mother,"
	Davis Deaconess Home

**JOURNAL OF THE SESSION  
FIRST DAY.**

**Ogden, Utah, August 28, 1919.**

The Utah Mission of the Methodist Episcopal Church convened for its fortieth annual session in the First Church, Ogden, Utah, Thursday, August 28, 1919, Bishop Francis J. McConnell, D.D., L.L.D., presiding.

The Bishop called the session to order at 9 a. m., and, assisted by Dr. John J. Lace, Superintendent, and Rev. Christian R. Garver, Pastor, administered the Sacrament of The Lord's Supper.

**ROLL CALL**—Samuel Allison, Secretary of the last session, called the roll, and the following members responded:

Thomas J. Tramel, Samuel Allison, E. E. Mork, Martin Thomas, Claude C. Kinder, Thomas Manwarring, Christian R. Garver, Royden D. Zook, Ralph C. Jones, James H. N. Williams, Henry T. Zeiders, Clem Davies, Ray W. Smith, J. T. Miller, A. M. Wallock, John J. Lace.

**ORGANIZATION**—The following officers were, on motion, elected: Samuel Allison, Secretary; Royden D. Zook, Assistant Secretary; Thomas J. Tramel, Statistician; A. M. Wallock, Assistant Statistician; Martin Thomas, Treasurer; H. T. Zeiders, Assistant Treasurer.

**STANDING COMMITTEES**—Dr. John J. Lace nominated the following, and they were, on motion, elected:

Public Worship—John J. Lace, C. R. Garver.

Missions—Clem Davies, Claude C. Kinder.

American Bible Society—Ralph C. Jones, R. D. Zook.

Education—J. T. Miller, A. M. Wallock.

Woman's Work—H. T. Zeiders, Thomas Manwarring.

Temperance, Prohibition, and Public Morals—C. R. Garver, Ray W. Smith.

Publishing Minutes—Samuel Allison, Martin Thomas, Clem Davies, James H. N. Williams.

Sunday Schools and Epworth Leagues—Clem Davies, R. D. Zook.

Auditing—(Superintendent's accounts): E. E. Mork, Samuel Allison; (Treasurer's accounts): Clem Davies, Ray W. Smith.

Conservation and Evangelism—John J. Lace, J. T. Miller, Ralph C. Jones, James H. N. Williams.

Resolutions—James H. N. Williams, J. T. Miller.

**INTRODUCTIONS**—The following were introduced: Clem Davies, H. M. Boys, the Misses Nellie O. Stevens, Gladys K. Pautz, Edith Clary, Julia J. Sladek, Margaret J. Rankin.

PROGRAM—The printed program was, on motion, made the official program.

BOARD—On motion of John J. Lace, the following were elected members of the Board of Home Missions and Church Extension: Judge C. W. Morse, President; U. U. Hiskey, Secretary; John J. Lace, Treasurer. Other members: E. E. Mork, James H. N. Williams, Clem Davies, T. R. Johnson.

QUESTION 14—"Was the character of each Preacher examined?" was taken up, and Dr. John J. Lace, Superintendent, was called, his character passed, and he read his report, which, on motion, was ordered printed with the Minutes.

The characters of the following preachers were passed and they gave their reports: Thomas J. Tramel, Samuel Allison, J. T. Miller, Martin Thomas, Claude C. Kinder, Thomas Manwarring, Christian R. Garver, Royden D. Zook, Raiph C. Jones, James H. N. Williams, Henry T. Zeiders, Clem Davies.

PROGRAM—The program for the afternoon session of Saturday was, on the suggestion of Bishop McConnell, changed to be presented on the morning of that day.

BOOK CONCERN—H. M. Boys, manager of the book concern in San Francisco, was introduced and addressed the Mission.

WITHDRAWN—The Superintendent reported that Ellis V. Kuhns had placed in his hands his credentials as a Deacon, which have been sent to the Colorado Conference. On motion, his case was referred to the Colorado Conference for action.

Announcements were made, the Benediction pronounced and the session adjourned.

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## SECOND DAY.

Friday, August 29, 1919.

The session opened at 9 a. m., with devotions led by J. T. Miller. At 9:30 the Bishop took the chair.

JOURNAL—The journal of the previous session was read and approved.

LAYMEN IN THE ANNUAL CONFERENCE—Dr. James H. N. Williams moved that it was the sense of the Utah Mission that Laymen should be admitted to the Annual Conference, as proposed in the Constitutional Amendment, now before the Annual Conferences. The motion unanimously prevailed.

REPORTS—Resuming Question 14—E. E. Mork and Ray W. Smith, their characters being passed, gave their reports.

Mrs. J. Leon Webster read the report of the Woman's Home Missionary Society, which was adopted.

Mrs. Webster also read a telegram from Mrs. May Leonard Woodruff, sending greetings to the Mission.

The following Deaconesses reported their work: Miss Nellie O. Stevens and Miss Gladys K. Pautz of Bingham, Miss Julia J. Sladek of the Italian Mission, Salt Lake City. Miss Margaret J. Rankin, assistant of the Italian Mission, was introduced.

INTRODUCTIONS—The Rev. George E. Jayne, formerly a member and Presiding Elder in the Mission, was introduced and spoke briefly.

The Rev. John D. Nutting, Secretary Utah Gospel Mission of Cleveland, Ohio, was introduced and addressed the Mission concerning his work.

Rev. F. O. Hess of the Children's Home Society was introduced and addressed the Mission in the interests of his work.

UNDERGRADUATE—Thomas Manwarring was called concerning his Conference studies. On motion he was recommended to the Indiana Conference for Continuance on Trial in Studies of Second Year, he promising to bring up his work during the year.

QUESTION 36—"Where shall the next Annual Meeting be held?" was taken up. Clem Davies invited the Mission to meet in 1920 in the Waterloo (Second) Church, Salt Lake City, and Ralph C. Jones extended an invitation from Price. After representation, upon vote, the invitation from Waterloo Church was accepted. Brother Jones then moved to make the invitation unanimous, which was carried.

James H. N. Williams addressed the Mission concerning the traveling expenses of the Preachers to and from the Annual Meeting, and moved the appointment of a committee on "Brotherhood of Travel" to report at the session of 1920.

DOMESTIC MISSIONS—Bishop McConnell presented the subject of the policy of uniting Missions to adjacent Annual Conferences and asked for an expression of the sentiment of the Mission. James H. N. Williams introduced the following resolution, which, on motion, was adopted:

WHEREAS, A policy is being pursued of joining the several Domestic Missions to adjacent Annual Conferences,

RESOLVED, That we, the members of the Utah Mission, looking to what we believe to be the best interest of the work in this State, which has a very pronounced distinctive feature, are opposed to this plan as far as this Mission is concerned; and do, by this resolution, ask the General Conference to continue the work in Utah as at present organized.

James H. N. Williams.

REQUEST AND RULING—A request from Miss Mabel Lamb that she be transferred to the Deaconess Board of the California Conference, was presented, whereupon James H. N. Williams raised the question as to whether the Deaconesses in the Mission were under the jurisdiction of a Mission Board of Nine, or remained under the direction of the Boards of their respective Conferences. Bishop McConnell ruled that they remain under the Boards of their own Conferences. Brother Williams then moved that the Mission Deaconess Board of Nine be discontinued and the list eliminated from the minutes, which was carried. It was further moved and carried that the names of the Deaconesses in the Mission with their appointments be published in the minutes.

RESOLUTION—A resolution from the General Committee on Finance was read and adopted. (See resolutions.)

TREASURER—On motion, Martin Thomas and Henry T. Zeiders were elected Treasurer and Assistant Treasurer, respectively.

The Bishop pronounced the Benediction and the Second day's session stood adjourned.

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### THIRD DAY.

Saturday, August 30th, 1919.

The third day's morning session was opened with devotional exercises, conducted by Ralph C. Jones.

The Bishop resuming the business of the Mission at 9:30 o'clock, the minutes of yesterday's session were read and approved.

REPORTS—Clem Davies read the reports on Missions, Sunday Schools and Epworth Leagues. J. T. Miller presented the report on Education, and Ralph C. Jones on The American Bible Society. The Auditing Committee reported having examined the accounts of the Superintendent and found them to be correct. These reports were respectively adopted.

GREETINGS—A telegram was read from Dr. Claudio B. Spencer, editor of the Central Christian Advocate, conveying his greetings to the Mission. Dr. Lacy moved that the Secretary telegraph our greetings to Dr. Spencer and our regrets that illness prevents his attendance at this session of the Mission.

MINUTE ACCOUNT—Martin Thomas presented the account of the Minute Publication Committee for 1918 and a bid for the publishing of the Minutes of 1919. He moved an assessment of one per cent of last year's salaries, including house rent, to defray the expense of publishing the minutes.

COMMITTEE—On motion of Dr. Lace, James H. N. Williams, Clem Davies and Martin Thomas were named the committee on “Brotherhood of Travel.”

MEMOIR—On motion, it was ordered that a brief memoir of the late Rev. D. B. Scott be prepared and published in the minutes.

CENTENARY PROGRAM—The order of the day was taken up and James H. N. Williams spoke on “Conserving and Developing the Spiritual Resources of the Church.” John J. Lace spoke on “Conserving the Centenary Financial Pledges.” Dr. O. K. Maynard of Pueblo, Colorado, spoke on “Christian Stewardship, a Continuous Program.”

EDUCATION IN UTAH—Bishop McConnell introduced the subject of an educational institution for Utah, which was earnestly discussed by Thomas Manwarring, R. D. Zook, John J. Lace, Clem Davies, R. C. Jones, E. E. Mork, C. R. Garver and Samuel Allison. No action was taken.

ADJOURNMENT—On motion it was ordered that on Sunday after the sermon of the Bishop, the reading of the resolutions, and the appointments, the Mission stand adjourned without day.

OFFICIAL MINUTES—The printed Journal was made the official record for the session, and the printed Journals for 1916, 1917, 1918 and 1919 were made the Official Record for the quadrennium.

The Benediction was pronounced by the Bishop and the third day’s session stood adjourned.

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## SUNDAY.

August 31st, 1919.

At 10 a. m. the Annual Love Feast was held, E. E. Mork in charge. At 11 a. m. the Bishop preached a vigorous and practical sermon with a thorough and masterly grip on world situations, recognizing the supreme place Jesus Christ and His Church must have in the new period of world reconstruction.

MEMORIAL—A memorial to the General Conference asking for representation from Domestic Missions in the law-making body of the Church, was presented by Dr. Williams, who also read the report of the Committee on Resolutions, including one on the proposed League of Nations. On motion the memorial and the resolutions were adopted.

QUESTION 35—Answering the question, “Where are the Preachers stationed?” Bishop McConnell read the Appointments for 1919-1920, pronounced the Benediction; and the For-

tieth Session of the Utah Mission stood adjourned *sine die*.

FRANCIS J. McCONNELL, President.  
SAMUEL ALLISON, Secretary.

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*ROLL OF SUPERINTENDENTS.*

Thomas Corwin Iliff .....	1876-1900
J. J. Leilich .....	1901-1903
H. J. Talbott .....	1904-1913
Edward Laird Mills .....	1914-1916
John James Lace .....	1916

**SUPERINTENDENT'S REPORT, UTAH MISSION, 1919.**

The year of the influenza and the year of the Centenary—a tragedy and a triumph. Who can portray the one or characterize the other? A procession of corpses! A pageant of Salvation! Both have brought pressure upon our preachers. Each has taxed the loyalty of our people.

The autumn saw the solemn and sombre shapes of the procession moving to the music of a dirge. It halted revival meetings, it thwarted plans for study classes and Sunday school expansion; it paralyzed moral enterprise. Churches were closed, schools and gatherings suspended by legal authority, salaries ceased. Only the morgues were thronged and doctors and undertakers glutted with prosperity. This procession lengthened into the winter, ten weeks, twelve weeks; in some instances, fourteen and fifteen weeks went by without regular public worship, save only the offices for the dead; and the sorrows of bereavement still hang heavy over many parishes.

Spring brought the opening challenge of the Centenary. But the influenza had been such a handicap upon plans, that instead of a normally extended period of preparation, we had to "start on high," so to speak, and begin at the steepest part of the grade. The time for pledging "Intercessors" and enrolling "Christian Stewards" was upon us before our congregations understood what was involved, and almost immediately came the financial drive. It must be fully recognized that in Utah Mission at least, inestimable detriment will still result from haste and inadequate preparation.

We got the full allotment subscribed and the credit is due to our courageous pastors and members who refused to contemplate defeat; but let not anybody be deceived, the price of an over-hasty campaign yet remains to be made good. Our people are not fully informed—they are not half informed on Centenary plans and ideals. Yet it is admitted that the only security for the new Church program is a high intelligence. We must get the facts "across" to our people, or still suffer defeat.

The coming year must witness a vigorous continuation of Centenary propaganda. On many charges we need to begin all over again. Anyway, hand in hand with the intensive drive for Souls, which is to characterize the ensuing year, will also have to be the organized, systematic and painstaking instruction of all our congregations in the actual program of the Centenary.

Fortunately, the entire scheme with its literature is highly spiritual. It will lend itself very naturally to Evangelism. It emphasizes moral obligation, it challenges to faith, it persuades to personal covenant-making and covenant-keeping with God, and all conduces to personal salvation. May it be the privilege of every pastor to promote this double-headed objective and to win the rewards of its balanced and mutually complementary success!

Like other Home Mission Field Men, the Superintendent has been somewhat limited this year by absence from the District on outside Centenary duty. This absence totaled some ten or eleven weeks. Where the duties of the home task are augmented by the exigencies of a period of transition as is now the case in Utah, such an absence might naturally entail some neglect; it could not fail to demand extraordinary effort to "catch up."

The care of property has consumed an undue degree of time and energy. It is doubtful if in any large and representative District of an Annual Conference this department of the Superintendency has required more concentration.

The church at Bingham was completed just before Christmas, as was the sale for the Board of Home Missions of the former W. H. M. S. property at Moroni. Brother Mork helped materially in this latter transaction. In December a new, modern parsonage, with furniture, was purchased for the Waterloo (Salt Lake City) charge, and the pastor and family moved in on Christmas eve. Half the cost of this acquisition, valued at \$4,000, was paid out of our regular Church Extension appropriation.

Early in the spring we sold the old site of our former operations in Beaver. A new garage immediately adjacent on the west made the maintenance of worship there practically impossible, but the building was obsolete in any case, and it was a question whether we should continue our services in that field. On the advice of the Frontier Secretary of the Board, Dr. Edward Laird Mills, Beaver will again appear on our roster of charges the coming year. After much negotiation, we have this week purchased a new site—what is known as the "Old Hotel Building" on the Salt Lake road. It is a very fine location, immediately across the street from the new High School Square, where a high school building to cost \$115,000, is in course of construction. It is on the main thoroughfare and principal street and is well situated with reference to the entire population. We plan to remodel the old building temporarily and use it for both Church and parsonage; but in the near future we will move to replace it with a modern community service plant.

The next important property adjustment was an arrangement to exchange the Methodist Church building at Provo for the Congregational Church edifice at Park City. This exchange came about from the amalgamation of the Methodist membership with that of the Congregationalists at Provo and the Congregationalists with the Methodists at Park City. By this means we get a comparatively modern plant at Park City, in a much better location, which, with a few hundred dollars for repairs and painting, will very greatly improve our equipment.

At Payson, the old Iliff Academy has been sold for a residence site. The price, \$1,000. While, after renting the former W. H. M. S. cottage at Elsinore for a few months and watching its rapid deterioration, it, likewise, was disposed of, with half the lot, on an extended payment plan for the sum of \$1,000.

Price property matters have been particularly exacting. As recorded in last year's report, by the sale of the Academy, the valuable down-town lot on which our little church and parsonage stood was cleared of mortgage. It had been the dream of my honored predecessor that this lot might some day be sold for as much as \$10,000, and the proceeds applied to procuring a more modern plant. Taking advantage of a "boom" in real estate following the voting of a new municipal water system for Price, after much negotiating, we finally disposed of this lot for \$10,500, retaining both buildings for our own use. We then purchased a new lot, said to be the most desirable in the city, on the corner of Main street and Sixth East, across from the City Hall, 78x214½ feet, with a good frame house of seven rooms. The old parsonage was so small as to be unsuitable, so that building was sold without being removed for \$750, and the newly purchased building was then moved 115 feet north from the corner so as to leave plenty of room for a new church, and the old church building was removed to the northern end of the new lot and refitted for worship. This leaves us with a very greatly improved location for church work and a sum of money, including the \$5,000 left from the Academy sale, of

\$10,000 with which to start the new building when ready. The latter ought to cost not less than \$ 20,000.

Other property affairs at Provo, Richfield, Monroe City, Logan, Midvale, Liberty Park, Waterloo and Heath—Salt Lake City, have continued to occupy attention.

An acquisition of capital importance has been the purchase by the trustees of First Church, Salt Lake City, of the lot adjoining their present property on the south, with a frontage on Second East street of 33 feet. There are tenement buildings on the ground which will be rented until this is paid for and First Church is ready for a big advance.

The Pastors' reports will show that all property affairs of the Mission are in a decidedly improved condition.

#### MEN.

No pastor or member of a pastor's family has died during the year. Reverently, we thank God. We have, however, lost several members of the Mission force by removal: Dr. Henry T. Glover, after four months of effective service at Heath, went home to Denver for Christmas, and, on account of sickness in his family, decided not to return. Martin Thomas was transferred to California Conference and stationed at Smith Valley, Nevada, where, reports say, he was successful in rallying the forces and winning the esteem of the citizens, but he was not happy in the new environment, hence, with the consent of the proper authorities, he returned to Marysville in December. He received a royal welcome and at once resumed an effective, constructive pastorate in that field.

E. V. Kuhns went out from us because he was not of us. The story had better not be told. He is the pastor of the Congregational Church of Provo, where he had previously been the pastor of the Methodist Episcopal Church. It is perhaps enough to say that the Superintendent, at the time absent from the State, had no notice of the movement by which the two Churches were united.

Dr. R. T. Smith, who had served acceptably at Logan, resigned early in June, to take effect July 1st. Fortunately, we were already in correspondence with Rev. J. T. Miller of the West Wisconsin Conference to come to the Mission for another charge, and his eminent adaptability to the Logan field led, with his consent, to his prompt assignment to that appointment. He is making good in a marked degree.

Chester L. Marsh from Eureka, taking his vacation in August, left at the beginning of the month for school in the East. He will report to his Conference; and Ray W. Smith, who has served the Tooele Charge with satisfaction to all concerned for one year, has likewise determined to report this year to his Conference.

Four new pastors have come in during the year and others are coming. Ralph C. Jones, Illinois Conference, took charge at Price the first of October. Clem Davies, North Dakota Conference, is at Waterloo. A. M. Wallock, Oklahoma Conference, is at Heath; and J. T. Miller, already mentioned, at Logan. Every man of this group will measure up to the high standards set for the successful pastors of the Utah Mission.

#### DISTRICT MEETINGS.

The District Force has been together three times this year in connection with the Centenary campaign. These gatherings have helped exceedingly. The regular Training Conference came Jan-

uary 10. We had a superb team of speakers: Messrs. Wayne Williams, W. T. Johnson, E. Burns Martin, and C. M. Panunzio, and they rendered worthy service. But we were not ready for their coming. The District was still in the clutches of the influenza, churches and Sunday school work had been closed for months and pastors had no means of relating the instruction received to the business of the campaign on the local charges.

On this account we called the pastors together a second time, March 18th. We had a valuable conference, but, as it proved, too hurried for the best results. That conference closed with a feeling in the mind of the Superintendent at least, that we had not yet touched the secret of victory. After a good deal of anxiety, aggravated by protracted absences from the District and the consequent loss of rapport, we decided upon the third conference, May 6th. This was the key to our success. Each pastor told specifically his plans for the financial campaign and such arrangements as he desired were made for his assistance.

From that hour the Superintendent's mind was at rest. He knew that the campaign would be carried through and that it would not fail. It was even so. On May 18th every Charge, excepting Marysville and Park City, both paralyzed by strikes, was over the top and the District had passed its allotment.

It will be perceived from the above that the credit for this gratifying result is due first of all to the pastors, but that Minute Men, Unit Leaders and other workers drafted and organized contributed their full share. Indeed, one of the things which needs to be agreed upon in this Annual Meeting is that the employment of the Minute Men and other Lay workers must be continued in the Churches.

Relations with the W. H. M. S. continue amicable. Two Deaconesses are furnished by that society for Bingham Canyon, another, with a valuable assistant, for the Italian Mission so called, in Salt Lake City and a fourth, who aids in the work at Murray. A new house manager for the Davis Deaconess Home has also been secured. The ministry of the Esther Home in Ogden is well known and its management is worthy of highest commendation. It should be added that a fifth Deaconess is supplied for the Church here at Ogden, and just within a week, a sixth has come to the Mission for First Church, Salt Lake City.

Three visits of supervision by representatives of the Woman's Home Missionary Society, have been made to investigate the work. Mrs. Sproules of Los Angeles having made two brief sojourns on the field, and Mrs. Mitchel of Buffalo having tarried a week or two. The Superintendent records with profound appreciation the patient, painstaking and sympathetic management of all local Deaconess matters by Mrs. J. R. Bowdle, chairman of the Salt Lake City Deaconess Board.

The generous policy of the Board of Home Missions and Church Extension in dealing with the Utah Mission is cause for constant gratitude. Dr. Edward Laird Mills does not cease to interest himself in our behalf. Dr. W. L. McDowell, of the Department of Church Extension, has been both kind and patient in granting donations and loans; Dr. D. D. Forsyth has been characteristically broad-minded and sympathetic in all his dealings with us as an ecclesiastical unit in the church; and our esteemed Residential Bishop of the Denver Area, who, we wish, might always be our Presiding Bishop as well, has understandingly and successfully supported the claims of the Mission in the Board Meetings. Every pastor who under-

stands, does figuratively rise and thank them all.

Two matters remain to be touched upon before passing to the Charges in detail: It seems to be the policy of the Board of Home Missions to join the various Missions of the Church to Annual Conferences. The brethren of this meeting should carefully consider this policy and properly express their attitude.

The educational policy to be observed for all the future ought soon to be determined. At present we are without any school in Utah. Whether we ought to establish a school such as we have sometimes contemplated, or abandon the whole matter of high grade secular instruction under strongly Christian and Methodist auspices, is a question which is ripe for settlement.

#### SALT LAKE CITY DISTRICT.

It is regrettable that the necessity for so much general treatment of the Mission as a whole, precludes anything but the briefest possible reference to the work of individual pastors and charges.

BINGHAM CANYON has been in the foreground for misfortune. Delay in finishing the church edifice dragged into the winter. The Superintendent being called out of the State for Centenary duty, led to the transfer of the money for the completion of the contract to the hands of the pastor who naturally deposited the same in a Bingham bank. Within a week or two, the bank failed. We had some \$950 on deposit at the time and when later, by composition, the bank reopened, we had lost almost \$600. Following this came heavy reduction of the camp's industrial force through the lapse of the metal market about the first of the year. Altogether, the Bingham staff, consisting of J. T. Tramel, pastor, and wife, and Miss Nellie O. Stevens and Miss Gladys K. Pautz, Deaconesses, have had a difficult and exacting time. They have sustained their reverses with heroism. The standing and influence of the Church was never better. The work of the Deaconesses, Miss Stevens in charge of "Hyland Boy," Miss Pautz at "Copperfield," and both conducting Industrial Training at Bingham Canyon, is showing gratifying results. With another helper they have conducted a Vacation school at "Hyland Boy" this summer, which has taxed the capacity of the building for attendance; 103 have been enrolled and the school has lasted four weeks.

CORINNE AND TREMONTON may be said to be in a state of unstable equilibrium. Not only were both churches closed for long periods by the influenza ban, but there is a veritable exodus from both neighborhoods. Had it not been that Samuel Allison is the pastor, I do not see how the Charge could have made such a record. But he is indefatigable. By dint of a discreet, continuous and persistent process of education and endeavor, he has secured the subscription of every penny of a somewhat large Centenary Allotment. In no other case has this result been so dependent on the personal labor of the pastor.

EUREKA has had a rather uneventful year. Some quarantine of course. After Conference a year ago, at the request of the people of Mammoth, the preaching at that village was discontinued. Also, about the same time, a large contingent of the Eureka membership with their support left the camp. By his careful and instructive ministry, Chester L. Marsh, has at least held the remaining people in the enjoyment of their own self-respect, while, by a most conscientious campaign throughout the year, using many lantern lectures as an aid to propaganda, he reports the full Centenary quota raised and paid. We are sorry to lose Brother Marsh and family from the

pastoral strength of the District.

LOGAN has been referred to. The devout ministry of Dr. R. T. Smith has not been unfruitful. His care for the Centenary was personally dutiful and successful. The few men in the laity of this Charge are of the very Salt of the earth. Since the resignation of Dr. Smith, July 1st, J. T. Miller, the present pastor, has completed a good year's work and is ardently petitioned back for the coming year.

MARYSVALE DISTRICT is a wide field. It includes Junction, Elsinore and all the regions adjacent. Uncertainty in the Potash industry closed every form of employment in this camp during the winter and spring, and for a time it was doubtful whether there would be any early resumption of activity. The pastor stayed through all the discouragement and is rewarded by improvement in every line of Church life. Unfortunately, Brother Thomas has suffered great strain in the serious affliction of his son, who, with the latter's family, has been a constant care for the greater part of the year. In spite of every drawback, more than half the allotment for the Centenary is raised and paid.

MIDVALE has had its first year as a station with Thomas Manwarring as resident pastor. The experiment has more than justified itself. The work has grown in spite of every drawback. The Centenary Allotment was more than subscribed and a goodly proportion paid. The Church is exceedingly limited, not only by very small building and no parsonage, but by the present location of the property on a narrow side street that is really a cul-de-sac, and is against any worthy expansion. The Midvale friends are earnestly seeking a better location and more modern equipment.

MILFORD is blessed with a loyal and devoted membership, yet there is perhaps no other town in the District where the Church as an institution fills such an unimportant place in the community life. It is difficult to understand. Perhaps the inadequate nature of our program has had much to do with it. There is a lively Sunday school, but a poor equipment, little or no attempt at social service, and the congregations are sometimes pitifully small. It is a railroad division point and people come and go so frequently that it is next to impossible to anchor them to anything idealistic. Nevertheless, a finer response to the Centenary appeal could hardly be found, if only we might have suitable follow-up work. The pastor, C. C. Kinder, has recently been chosen Scout Master. It may be that in this wise the youth of the place may be better connected up with the Church.

MURRAY, a suburb of Salt Lake City, has enjoyed the tactful, kindly ministry of E. E. Mork. Here we have a spirited and ambitious people and there will be a movement to secure a resident pastor for the coming year. This is one of the places where Clem Davies, the pastor being ill and temporarily absent, came in and rendered conspicuous aid in the Centenary financial drive. Putting the whole claim with the other financial needs of the Charge, he succeeded promptly in getting the whole subscribed on a weekly-payment basis, and in this way, relieving a burdened Ladies' Aid society, and releasing a stream of energy which will be valuable when turned into channels of evangelism. Brother Mork, with his usual care, has all claims met in full and forty per cent of the Centenary Allotment paid.

OGDEN, perhaps, with Liberty Park got more out of the Minute Men than other Charges, and Ogden added an efficient Unit organization. Pastor Garver was eminently wise in thus engaging the

energies of his people. He has a rarely efficient body of Lay members and has learned the advantage of "letting them go." As a result Ogden has the largest surplus above its allotment for Centenary proper and the whole congregation, Sunday school and League are enjoying the elan consequent upon this distinction. The contributions of both the Sunday school and Epworth League are conspicuous.

We regret to state that the influenza got Brother Garver more than once. For a season his health was a matter of serious concern, but he was given several weeks' rest in California, the Church sending Mrs. Garver to keep him company, and since that time his residence in the Ogden Canyon has been the means, we trust, of permanent recovery.

We think that Ogden is destined to be a great Church. Its membership has the vision and the courage to succeed. The city itself is growing rapidly. It is so situated that it cannot fail to become a large commercial center. Methodism ought to adapt its operations to these changing conditions. This Church will need to be remodeled, the basement changed and the rooms at the rear now used as a parsonage converted into club rooms for social purposes, with the purchase of a new and suitable parsonage in the residence section of the city. With some Centenary aid, which is in contemplation, it ought not to be difficult to advance this worthy program.

PARK CITY begins a new chapter in its history. The membership of the former Congregational Church are working nicely in the new Community organization. R. D. Zook has had experience this year which will add materially to his training in the ministry. Not only the task of uniting the two congregations which he has tactfully managed, but the strain of carrying on the work throughout a menacing, paralyzing strike which threatened for a time to depopulate the town. But the pastor held the confidence of all classes and while he was obliged to work in the mines to maintain his family, it only added to his hold upon the Charge. It is likely that the salary will yet be paid in full, but the Centenary financial drive was omitted altogether on this Charge. The return of Brother Zook as pastor is desired, but it is his own judgment that someone else who has not gone through the work of uniting the societies will better serve the ends of the Kingdom.

PRICE has had something doing all the time. We have explained the property changes. Ralph C. Jones is enjoying a popular ministry and good congregations. He is wise and safe in leadership and not without novel and unusual methods. By personal endeavor he was able to "put over" the Centenary in a most wonderful way.

TOOELE keeps pace with itself. R. W. Smith gave only half time to the business of the pastorate here for the greater part of the year. Yet, the affairs of the Charge have prospered. His leadership has been wise and his preaching very acceptable to a congregation used to good preaching and somewhat particular in the bargain. In connection with the Centenary campaign, Brother Clem Davies went out and gave valuable help, putting the charge on the budget plan, as in other places and including the Centenary Allotment in the total. It is fully expected that this will help in all the interests for the coming years. The payments on the Centenary are well over the required percentage.

All the Salt Lake City churches are enjoying a quickened life. First Church responds to the competent direction of Dr. J. H. N. Williams. His stimulating preaching continues to hold the attention of the City. The Epworth League is having a refreshing period of ac-

tivity and the Sunday school does not drag as might have been expected after the long quarantine. There is one auxiliary in this Church which, if known abroad, would be conspicuous throughout Methodism. That is the truly remarkable Junior League. By its unique organization and varied and interesting ministries, in its way, it is setting the pace for the whole Church. Thousands of different acts of courtesy, usefulness, kindness and duty are annually wrought by its members, and its teachings are intensively spiritual and Methodistic. Miss Anna M. Davis is its resourceful and faithful Superintendent.

First Church got going for the Centenary late, but it developed a momentum truly remarkable. Not only was the Centenary Allotment fully subscribed, but by adding a troublesome debt for current expenses which had accumulated years ago, and over-subscribing that also, this Church has freed itself from an incubus which threatened its prosperity. But larger facilities for handling its task are needed in this important institution. There ought to be a Church Secretary and a Director of Religious Education both added; and the pastor, whose service conducting funerals alone amounts to almost one man's work, ought to be relieved in large measure from the little details of the administration.

LIBERTY PARK has a small but exceedingly efficient body of laymen. These got organized and active early in the Centenary campaign and did a conspicuous piece of business. Not only was the whole quota for the Centenary subscribed, but more than \$150 a year additional, and I think a larger proportion of Tithers is enrolled from this Charge than from any other in the District. Pastor Zeiders is to be congratulated on the kind of co-workers with whom he is associated.

HEATH CHURCH deserves well of the Connection. For two years past this Charge has suffered from all too frequent changes of pastors, as well as from removals from its membership. But Heath has a wonderfully courageous and harmonious people. After Dr. Glover left this Charge at Christmas, Clem Davies shared his dynamic leadership between Heath and Waterloo until a month ago. He did a very admirable piece of work. Not only combining the finances into a budget which was properly subscribed, but at the request of the Superintendent getting his people to make a thorough-going Industrial Survey of the Parish. The results of this survey have been properly tabulated and handed to his successor and will be of value in showing the needs of this section of the city. A. M. Wallock is the new pastor of Heath. He came to us from Oklahoma. He is a young man, well trained, both in college and seminary, who seems to know how to use his training. Already every feature of the work is responding to his leadership. The young people who had dropped away from this Church are coming back. An Epworth League of twenty-two members is in operation, a Junior branch will open next week; the women's organizations are rallying and the Sunday school is stronger. Above all, there is a real offering of social fellowship and entertainment which is of inestimable value in this particular parish. Unfortunately, the plant and equipment at Heath is badly located and obsolete in type—a little frame church building, set in a sort of "Hole-in-the-wall" in the midst of a row of rather cheap residences and crowded up close to those on each side. Like a good many other church buildings in Utah, one wonders at the short-sighted policy of those who at the first acquired the ground. We are hoping that with the interested intercession of our Residential Bishop and the very good offices of Dr. Forsyth, we may have the

means of establishing the suitable base for this parish work. Incidentally, a new plant for Heath will take care of the growing needs of the Italian Mission, or Mission to Foreigners, under Miss Sladek.

And what shall be said of WATERLOO? It is written of some of the Apostles, that they "turned the world upside down." The coming of Clem Davies to the pastorate of Waterloo last December certainly wrought a revolution. Yet his ministry is sane, sensible, scientific. We have known for years that there is a worthy and attractive parish surrounding the Waterloo Church, but how to relate the activities of that Church to the Parish was the question. We had talked it and urged it as a problem with some suggested solutions to several pastors. Brother Davies solved the problem and is in the way of further solutions. To begin with, he got acquainted with the field. By a rare ability to get people to work with him, he was able to carry through a very complete parish survey, sixteen hundred calls for this purpose were made in two weeks. The information thus gathered was carefully classified and tabulated. The various instrumentalities of the Church were kept in mind and the new people turned toward the different organizations. Mr. Richard Wheat took charge of the Sunday school. Its average attendance is now more than three times what it was formerly. Mr. F. L. Spalding undertook the Epworth League. Before going into summer quarters, which was perhaps unwisely done this year, he had an enrollment of over 150 in the League. A Boys' Club appealed to the young fellows and more than sixty came into this. Excellent help in physical training and exercise was forthcoming, for this pastor has a rare quality for challenging the co-operation of men. This latter bore fruit in the budget, boldly inaugurated in January of this year. And, while for all Ministerial Support and Benevolences, Waterloo contributed last year the sum of \$324, in a nine months' year and with the serious embarrassment of the influenza a total sum of \$1811 has been raised and paid for the support of the work this year. Of course, there have been discouragements. The optimism of the pastor and the heroic devotion of his officials have been checked again and again. This is to be expected, and there will be still greater impediments to overcome. Nobody with sense could expect a record like this to run smoothly. But difficulties are the test of successful leadership and the quality of co-operation. They are what brought the glory to America in the Meuse-Argonne Campaign. But the field of Waterloo has always been the glory of the Englishman. Hence, we predict that the obstacles in the way will not permanently defeat Brother Davies and his splendid officials.

Of course, there had to be suitable support for this program. He and his estimable wife are housed in an attractive new brick bungalow parsonage, all furnished. The old parsonage has been converted into a makeshift Community Hall. The old stoves, dirty and smokey, have been taken out of the church and a fine new furnace installed. It is not much, and as indicated, it is only a makeshift. Waterloo must have an entirely reconstructed, modern plant suitable to the needs of this growing residence section of Salt Lake City, and it must have it very soon or we shall yet lose our opportunity.

One more charge remains to be mentioned. The ITALIAN MISSION or Mission to the Foreigners of Salt Lake City. Miss Julia J. Sladek is in charge and Miss Margaret J. Rankin is her valuable Assistant. This is a wonderfully interesting work. The Sunday school enrolls thirty; Mr. W. D. Price of First Church is superin-

tendent. There are twenty in Sewing Classes, eighteen in Manual Training, twenty-seven in Basketry, and seventeen were enrolled in Night School (men from 25 to 40 years of age). There is a Mothers' Club of thirty, which, in addition to maintaining a fine social atmosphere that contributes greatly to Americanization, sends many bouquets to the sick and takes care of all expenses of its own life. Miss Sladek reports 725 calls. And all this is done at an expense to the Mission of less than \$350 a year. The W. H. M. S., of course, supports the Deaconess and Assistant.

Statistics are essential to a report of this nature, but since these statistics will be regularly tabulated and printed in the Minutes, we have deemed it best not to attempt a statement here. Besides, there is much confusion. We find (perhaps it is inevitable to Church statistics) that a good many names have been carried on our Record of Membership who had disappeared. We have done our best in council with pastors and official boards to guard sacredly the records of persons who have just slipped out of sight. But there will be a considerable shrinkage in numbers this year. A very large number of our members have left the State. One Charge drops from 66 to 23. One Sunday school, for example, reported 132 last year. This year, 65. Yet the life of that very Sunday school and charge is much more vigorous at this moment than it has been for years past. We are hoping that this kind of thing will sometime cease. Preachers, as a rule, are strictly honest; but the statistics of some preachers are very misleading.

With sincere gratitude to Almighty God for health, and to the ministers and congregations for their Christian forbearance and co-operation in all the business of the District, I close this lengthy report.

JOHN J. LACE.

## REPORTS.

### American Bible Society.

The inspiring truths, the character-making precepts, the comforting influences, the gracious promises of the Bible with the great plan of salvation therein revealed were never more precious nor powerful than now. The great distributing agency of the sacred scriptures is the American Bible Society, which never filled so important a place as now.

Into the hands of our soldier and sailor boys this society placed a copy of the scriptures as they went out to do battle for humanity, and in field and camp and trench it proved a panacea for many an ill.

The printing of the Word in most of the numerous languages of men ever goes on, carrying its blessing to multitudes of people long deprived of spiritual life.

We commend the splendid work of this society to all our people and urge its better support.

RALPH C. JONES,  
ROYDEN D. ZOOK.

### Auditing.

Your auditing committee report having examined the accounts of the Superintendent of the Mission and find them correct.

E. E. MORK,  
SAMUEL ALLISON.

### Education.

Inasmuch as the Methodist Episcopal Church has no Educational Institution in the State of Utah, and our constituency is thereby deprived of the Christian influences that come from such a center, we recommend to the Board of Education and the Board of Home Missions and Church Extension a careful consideration of this great need.

We further recommend that the amounts set apart from the Centenary Fund for Education in Utah, with what additional amount may be raised on the field, be used at an early date to establish a Methodist School within the bounds of our Mission, and that it be located in one of our largest Methodist centers.

J. T. MILLER,  
A. M. WALLOCK.

### Epworth League.

The Epworth Leagues of Methodism attract five hundred thousand of our young people, an evidence of the virility of the organization. And yet in many of our churches the Epworth League has either been allowed to die or has never been organized. Where the League is carried on according to the plan it is a success.

Nor is anything more important than to have Junior League chapters organized, since they fill a place not found in the Sunday School and are the best recruiting ground for the senior society. We therefore urge our pastors to organize or rejuvenate Epworth Leagues in all our charges.

For full information, write to Mr. F. L. Spalding, Boston Building, Salt Lake City, the State Secretary for the senior society, who will gladly furnish information and plans of organization. For information concerning Junior or Intermediate work, write to Miss Anna M. Davis, 450 South Fifth East street, Salt Lake City.

CLEM DAVIES,  
ROYDEN D. ZOOK.

### Missions.

The war has crystallized for us the need and has shown us that the one fundamental of human requirement is the Gospel of our Lord Jesus Christ.

One year ago we looked forward to the Centenary campaign for the securing of \$105,000,000 for Missions at home and abroad with much trepidation and apprehension. To think in terms of such millions for Missions was a new idea. To fail in the campaign when once our purpose had been declared would mean embarrassment for the future. To succeed would mean that Methodism would lead in the greatest Missionary advance of all the centuries. Other denominations were interested and inspired and yet apprehensive of our success. Our own faith, small as a grain of mustard seed, God graciously enlarged.

And now we look along the vista of the past months of planning, toiling and praying, and subsequent victory with grateful hearts and hallelujahs of praise.

Surely God has done for us "far exceeding above all we could ask or think." Our people have been quickened to greater enthusiasm and are no longer conventional, but sacrificial givers.

Henceforth Methodism will not turn away 500,000 souls seeking baptism because of lack of men and money; and no longer will this nation have the reprehensible record of 1917 of spending fourteen million dollars for chewing gum, thirteen millions five hundred thousand for cigarettes and only twelve millions five hundred thousand by the whole Church, Catholic and Protestant for Foreign Missions.

We are bringing the tithes in to the storehouse and the logical result will be that God will give us such a blessing in our campaign for souls that there will not be room enough to receive it.

With a million intercessors praying and a million tithers giving, how can we fail to bring in the million souls into the Kingdom of God this year?

CLEM DAVIES,  
CLAUDE C. KINDER.

### Sunday Schools.

The Church is losing at least 85 per cent of her boys through the failure of the Sunday School to hold them beyond the adolescent age. This is a serious situation and a challenge to Christian America. The Church in Sabbath school should sing "Where are our wandering boys this morning?" Some are selling Sunday papers, some fishing, some lounging around the corner drug store, some gambling and some doing other things. We know this because the Juvenile Court records tell us so. What shall we do about it? Let us apply ourselves more seriously to this problem, and in concert with our Superintendents see that our Sunday Schools are supplied with men able to attract, influence and hold our lads.

### Women's Home Missionary Society.

The program of the Woman's Home Missionary Society in Utah for the past year has been one of concentration rather than of extension. Work has been carried on in Salt Lake City, Bingham Canyon, and Ogden. There have been five workers in Salt Lake City, living at the Davis Deaconess Home; Miss Olive Fuller, who, on account of illness, has had to leave during the year; Miss Laura J. Adams, whose work has been at Murray; Miss Julia J. Sladek, who is in charge of the Italian Mission and is assisted by Miss Margaret Rankin; Miss Edith Clary has recently come from California.

Mrs. King is the house-mother.

At Bingham Canyon, Miss Nellie O. Stevens and Miss Gladys K. Pautz have been doing splendid work in that hard and unique field. Miss Belle Furgason is completing her third year as Deaconess in First Church, Ogden.

Esther Home, Ogden, has been in charge of three missionaries: Mrs. J. Leon Webster, Miss Mabel Dunn and Miss Anna Dunn.

During the year new and large quarters, known as Esther Home and Sterling Hall, have been occupied. Twenty-one girls and several transients have lived in the Home. The aim in this Home is to provide a homelike place at reasonable rates for self-supporting young women, where the atmosphere is of the highest type of Christian life. Letters received from those who have been with us in the Home fill our hearts with joy and give us inspiration and courage to "carry on."

There are only six auxiliaries of the Woman's Home Missionary Society in Utah: Three in Salt Lake City—First Church, Waterloo, and Liberty Park. One in Ogden—First Church. One in Logan, and a Young Woman's Auxiliary at Murray, organized by Miss Laura J. Adams. In Ogden we have a Queen Esther circle and in Salt Lake City two organizations of Mother's Jewels.

We hope that for the coming year the Centenary committee and our women's societies may be able to so arrange their program that the money raised through our auxiliaries may be counted on the Centenary and that next year we may be able to report more aggressive work.

MRS. J. LEON WEBSTER.

### Women's Foreign Mission Society.

The work of the Woman's Foreign Missionary Society in Utah has grown in interest the past year. In some organizations the membership has increased. In others there is a decrease.

This is the last year of the Five-Year Jubilee Campaign. On March 23rd, the Fiftieth Anniversary of the Organization of the Woman's Foreign Missionary Society, two auxiliaries held public thank offering services: First Church, Salt Lake City, and Park City.

### ORGANIZATIONS.

In the Mission there are six W. F. M. S. organizations: four of which are auxiliaries in the following places: First Church, Salt Lake City, Ogden, Logan, Park City; also in Park City we have a Standard Bearer Company and a King's Herald Band, organized by Mrs. R. D. Zook.

### SPECIAL WORK.

First Church, Salt Lake City, supports two Bible Women and one Scholarship—all in India. Ogden supports a Scholarship in China. A member in Waterloo Church, Salt Lake City, supports a Scholarship in Rangoon, Burma; Waterloo Epworth League also supports a Native Missionary in Korea.

### MEMBERSHIP.

The membership of the Woman's auxiliaries is eighty-five. This should be greatly increased. A contribution of thirty dollars was made by Miss Josephine Kellogg, a former missionary in Utah, to establish a memorial membership in honor of her mother, Mrs. Harriet Newall Kellogg.

**FINANCIAL REPORT.**

First Church, Salt Lake City.....	\$142.00
Ogden .....	63.75
Waterloo, Salt Lake City.....	37.40
Park City .....	24.50
Logan .....	4.60
Memorial from Miss Kellogg.....	30.00
<hr/> Total .....	\$302.25

MRS. J. H. WORRALL,  
Corresponding Secretary and Mission Treasurer.

## RESOLUTIONS.

The faithful, persevering and persistent work of our Superintendent, Dr. John J. Lace, is worthy of all praise. Careful in particulars and the smaller things, he is alert concerning the larger interests of our Methodism in the District assigned him. Commanding our loyalty, we hereby pledge him our fullest support in the new year, and more particularly in his desire and plans for an earnest and aggressive evangelistic campaign.

To our Conference Host, the Rev. Christian R. Garver, Mrs. Garver, the officiary and membership of First Church, Ogden, Mrs. Webster and her associates in the Esther Home and Sterling Hall, we tender our sincere thanks for hospitable entertainment.

To the press of Ogden we express appreciation for reports of our daily proceedings.

Our faithful and efficient Secretaries and Treasurers are entitled to more than appreciation for their work.

Recognizing the work of the Utah Children's Home Society (Auxiliary to the National Children's Home and Welfare Association) as an Inter-Denominational organization worthy of all Christian support, we hereby commend this society and its representatives to the benevolent consideration of all our people. We will welcome the presentation of its interest in our Churches.

The work of our Deaconesses and other workers of the Woman's Home Missionary Society in Utah is of a very high order. We consider ourselves fortunate in having such a class of intelligent, trained, and consecrated Christian women as co-workers with us in this difficult field; and we pray God's richest blessing upon them and their work.

JAMES H. N. WILLIAMS,  
J. T. MILLER.

Grateful to Almighty God for another year of His gracious favors, we are appreciative of the privileges and opportunities which are ours in the Gospel; and particularly as Ministers and Workers in the field of Christian endeavor here in the State of Utah. Distant and widely separated may be our appointments; difficult and unique may be our fields of toil; removed as we are from the fellowships of our several Conferences, we nevertheless rejoice in being accounted worthy of this ministry. Grateful for the co-operation of the Laity of our Churches, for what success may be reported we give praise to God, glory to Christ and honor to the Holy Spirit.

For the fourth time in the administration of this Mission our beloved Bishop Francis J. McConnell holds our annual meeting. His uniform courtesy and brotherly, painstaking interest in us and our problems make him a Chief Pastor whom we hold in affectionate regard and high esteem and honor.

In him we find combined much of the old-time Bishop, with the progress and the Democratic spirit of the New Day. He is a leader conspicuous and worthy of all confidence and one to be followed into the larger things which our Church must do to justify her recognized great and foremost place along the Evangelical Churches of the world. We therefore pledge to Bishop McConnell our very best endeavors to carry out any plans or programs he may have for us in the local field or in the larger service.

Recognizing that next May will close two full quadrenniums of Episcopal supervision he has given to the Denver Area, and knowing that his abilities as an administrator, a scholar, writer of books

of great merit, and a foremost Bishop are cause for other Areas in the quadrennial readjustments to be seeking his transfer elsewhere; we hereby respectfully and most urgently ask the Committee on Episcopacy at the next General Conference to re-assign Bishop McConnell to the Denver Area of which we are a part.

### CENTENARY AND FINANCIAL YEAR.

RESOLVED, FIRST: That we petition the General Conference to determine a date for closing the financial year of the General Conference Benevolences and that the necessary legislation for the collection of General Conference Statistics be enacted.

RESOLVED, SECOND: That we petition the General Conference to create one fund for the six Apportioned Benevolences and the Centenary fund and that the General Conference Benevolences be administered from this one fund, and that the charges be instructed to report accordingly.

RESOLVED, THIRD: That we ask the Committee on Conference Course of Study to prepare a comprehensive course in the Statistics and Records required by the discipline, for the use of the candidates for admission to our Conferences in which a written examination shall be required.

### MEMOIR.

The Rev. David Bambord Scott, a native of Nova Scotia, Canada, and member of the New Brunswick Conference of the Methodist Church of Canada, passed to his reward from our midst last March at the ripe age of 85 years, having been a Methodist Minister fifty-seven years.

He came to Utah in 1904, holding a Supernumerary Relation with his Conference. But being still vigorous, he supplied charges in the Mission for several years, doing good work and being held in high esteem by our ministers and our people.

His long itinerancy was characterized by an earnest evangelism graciously owned of God. Verily he had many, many souls for his hire with the divine seal clearly set to his ministry. He was a strong man in all ways and not less so in his convictions of right and the ultimate triumph of every Christian principle. To this end he lived and served sacrificially and successfully. He was a victorious Christian warrior and conquered in death.

JAMES H. N. WILLIAMS.

### MEMORIAL TO THE GENERAL CONFERENCE.

WHFREAS, Members of Domestic Missions have no representation in the General Conference, the law-making body of the Church; and,

WHERAS, This is a disfranchisement of the men laboring in such Missions and not in harmony with the Democratic spirit of the age; therefore,

RESOLVED, That we, the Members of the Utah Mission, assembled in annual session in Ogden, Utah, August 28th to 31st, 1919, hereby memorialize the General Conference convening in Des Moines, Iowa, in May, 1920, to enact such just legislation as will correct this inequality of representation, and to provide for the election of one Ministerial and one Lay Delegate from such Domestic Missions to the General Conference to sit and share in the rights and privileges of the same with Annual Conference Delegates, with or without vote, as the General Conference may enact.

JAMES H. N. WILLIAMS.

### THE LEAGUE OF NATIONS.

The late war, brought to a successful close by the complete victory over the Central powers, was not a war of one or two countries waged against these nations and Bulgaria and Turkey. It was a war of all of the foremost nations with representatives from each of the four continents against these said powers who had ruthlessly invaded the rights of neighboring nations and set out to conquer the world it would rule with a despotic militarism.

As the Allied nations stood together in all the strain of the war to its successful close to preserve the liberties of mankind, so must they stand together, unitedly facing the problems of peace, that what was preserved in war by the unmeasured sacrifices of millions of lives freely given for liberty, equality, freedom and humanity may not be lost but be conserved for all the future.

As penalties are righteously imposed upon individual violators of laws in civilized States, so penalties are justly inflicted upon nations who violate international laws and trample upon the rights of humanity.

The greater the violation of law the severer the punishment. Never in history have human rights been so violated as by Germany. Her punishment must fit her crime. This has been meted out to her at Versailles.

As a part of the Treaty of Settlement comes the Covenant of Nations now before the United States Senate and the American people.

We would not impugn the motives of any opponent of the League of Nations, whether he be in public or private life. But the tenor of the speeches of some of our United States Senators is so manifestly political and partisan that such recognition is inescapable, and, considering the issues, does not comport with the dignity of this great Chamber of National Legislation. This is no time and this is no question for any display of political partisanship. This is the hour of humanity's hope, when it is expected that the world's sanity will devise ways and means to end war as was early declared to be the purpose of the war.

Christianity and slavery once lived together, as Christianity and the liquor traffic have long lived together. But as Christianity parted company with slavery, and as all partnership with the liquor business is fast being dissolved, so Christianity must and will sever its relations with war.

To us the Covenant of Nations moves mankind towards that end. As a treaty document it may not be perfect (what human production is?), but surely it embodies a new spirit of a nobler purpose than has heretofore found expression in such a large way since Jesus preached the Fatherhood of God and the Brotherhood of Man—the eternal Divinities in the humanities of universal brotherhood.

Not finding in this proposed Compact of Nations that which impairs the sovereignty of the United States or nullifies the Monroe Doctrines, or destroys the national integrity of any signatory power, we, the members of the Utah Mission of the Methodist Episcopal Church in annual meeting assembled in Ogden, Utah, August 28th to 31st, 1919, believing that the League of Nations, with what imperfections it may have, follows the "changed formula of the curve on which the world is traveling," as set by Jesus Christ, is a great step forward in that realization of world Brotherhood which has been the hope of men and the dream of the ages, and which if given a fair opportunity,

will work constructively for the whole of human society and bring about the end of war, we do hereby approve the proposed Covenant and respectfully ask our United States Senators from Utah to support the same.

JAMES H. N. WILLIAMS,  
J. T. MILLER.

## STATISTICIAN'S REPORT.

## CHURCH MEMBERSHIP

NAME OF CHARGE	NAME OF PASTOR	MINISTERIAL SUPPORT										BAPTISMS		PREP. MEN		FULL MEMBERS														
		Support of Pastor		Support of District Superintendent		Support of Bishops		Support of Conference Claimants		Total Paid for Ministerial Support		Total Deficiency		Local Preachers, No. on Charge		Adults Baptized		Children Baptized		Baptized Children under Instruction for Membership		Received During Year		Now on Roll		Full Members on Roll		Nonresident Members		Deaths During Year
Bingham Canyon . . . . .	Thomas J. Tramel . . . . .	850	850	300	50	55	9	9	10	10	12224	*5	1	1	3	10	15	15	56	1										
Corinne and Tremonton . . .	Samuel Allison . . . . .	965	965	180	78	78	13	13	12	12	12481		2	2	2	8	8	8												
Eureka and Mammoth . . . .	Chester L. Marsh . . . . .	900	900	30	30	30	9	9	9	1239		2	2	14	10	6	16	60												
Logan . . . . .	J. T. Miller . . . . .	403	403	150	25	25	2	2	10	10	590		2	2					9	4	1									
Marysville Circuit . . . . .	Martin Thomas . . . . .	650	650	200	40	40	6	6	6	6	902	*2							34	6										
Milford . . . . .	C. G. Kinder . . . . .	200	200	22	6	6	6	6	6	6	187								37	3	1									
Murray . . . . .	E. E. Mork . . . . .	200	200	22	6	6	6	6	6	6	47							10	20	37										
Midvale . . . . .	Thomas Mainwaring . . . .	600	600	50	10	10	10	10	10	10	670							26	3											
Ogden . . . . .	C. R. Garver . . . . .	2200	2200	400	180	31	22	22	22	22	2833		1	17	18		5	35	5	415	17	3								
Pine . . . . .	Ralph C. Jones . . . . .	900	900	300	60	12	12	12	12	12	1284								40	3										
Salt Lake, First Church . . .	J. H. N. Williams . . . .	3800	3800	300	30	57	57	33	33	33	3720		3	8	8	36	32	12	17	537	7	7								
Salt Lake, Heath Church . . .	A. M. Wallock . . . . .	433	433	40	40	10	10	4	4	4	483							5	48	6	2									
Salt Lake, Liberty Park . . .	H. T. Zieders . . . . .	720	720	72	14	14	14	14	14	14	820		10	7	11	11	16	143	7	1										
Salt Lake, Waterloo . . . . .	Clem Davis . . . . .	675	675	305	42	42	10	10	10	10	1042							21	15	15	15	94	8							
Sanpete . . . . .	E. E. Mork . . . . .	350	360	100	25	25	12	12	6	6	503	*10																		
Scandinavian Work . . . . .	Ray W. Smith . . . . .	780	780	180	50	50	11	11	11	11	1010		2	4	31	8			48											
Tooele and Stockton . . . .	Boyden D. Zook . . . . .																													
Park City . . . . .	John J. Lace . . . . .																													
Superintendent of Mission . .																														
Junction City . . . . .																														
Total Salt Lake District . .		1392613889	241510921089	2121	201	186	171	17775	56	7	64	129	145	130	124	1647	169	27												
Last year . . . . .		1411814100	265011311131	108	176	30	35	18092	*78	8	21	99	41	52	162	1764	208	16												
Increase . . . . .					44	25	156	136		1	40	30	104	78					38	117	39	11								
Decrease . . . . .		192	211	235	39	32																								

\*Surplus.

## STATISTICIAN'S REPORT.

NAME OF CHARGE	NAME OF PASTOR	SUNDAY SCHOOLS		CHURCH PROPERTY	
		Sunday Schools	Epworth League	Total Enrollment in all Departments*	Church Buildings
		Officers and Teachers	Senior Members	Estimated Value of Land and Buildings	Parsonages
Bingham Canyon . . . . .	Thomas J. Tramel ..	3 24 275	1 11000	1 4000	150 . . . . .
Corinne and Tremonton . . .	Samuel Allison ..	2 19 175	2 3000	2 3000	8 2 . . . . .
Eureka and Mammoth . . . .	Chester L. Marsh ..	2 15 104	1 1500	3 3100	152 . . . . .
Logan . . . . .	J. T. Miller ..	1 13 130	2 20	1 3000	130 . . . . .
Marysville Circuit . . . . .	Martin Thomas ..	2 9 91	2 1300	2 2000	20 . . . . .
Midford . . . . .	C. C. Kinder ..	1 8 138	1 2000	1 1600	55 . . . . .
Murray . . . . .	E. E. Mork ..	1 10 102	45 57	1 5000	50 . . . . .
Midvale . . . . .	Thomas Manwaring ..	1 9 158	13 5	1 5000	60 . . . . .
Ogden . . . . .	C. R. Garver ..	1 30 320	100 5	1 5000	4 . . . . .
Price . . . . .	Ralph C. Jones ..	1 11 111	1 2250	1 4500	100 . . . . .
Salt Lake, First Church . . .	J. H. N. Williams ..	1 47 619	110 168	1 18000	9500 . . . . .
Salt Lake, Heath Church . . .	A. M. Wallock ..	1 6 60	19 41	1 4000	2426 . . . . .
Salt Lake, Liberty Park . . .	H. T. Zieders ..	1 24 260	30 20	1 8900	60 . . . . .
Salt Lake, Waterloo . . . . .	Clem D. Ziegenfuss ..	1 21 180	80 20	1 4500	183 . . . . .
Sanpete . . . . .	E. E. Mork ..	1 16 136	20 29	2 8000	8 . . . . .
Scandinavian Work . . . . .	Ray W. Smith ..	1 15 146	2 2	1 4140	250 . . . . .
Tooele and Stockton . . . .	Royden D. Zooke ..	1 15 146	2 2	1 600	294 . . . . .
Park City . . . . .	John J. lace ..	1 15 146	1 1	1 200	14 . . . . .
Superintendent of Mission . .					
Junction City . . . . .					
Total Salt Lake District . .		21 2773000	424 363	22234150	1840640 7132 175144505210 106 60 10
Last year . . . . .		21 2812461	272 337	20236870	183710012700 245 3307717 94 37 44
Increase . . . . .		152 26	2	3540	14120 12 23 . . .
Decrease . . . . .		6 4 539		5568	70 2507 . . . . .

\*Including Cradle Roll, Home Dept., Officers and Teachers.

SUNDAY SCHOOL STATISTICS

SUNDAY SCHOOLS

NAME OF PASTOR	NAME OF CHARGE	SUNDAY SCHOOLS											
		Sunday Schools						Officers and Teachers					
T. J. Tramel	Bingham Canyon	Scholars, not Including Home Dept. and Cradle Roll						Members in the Home Department					
Samuel Allison	Corinne and Tremonton	3	24	244	279	100	15	279	10	10	10	10	5
Chesler L. Marsh	Eureka and Mammoth	2	19	100	30	26	175	13	40	3	3	4	4
J. T. Miller	Logan	2	15	104	25	182	89	14	40	3	3	4	5
Martin Thomas	Marysville Circuit	1	13	81	23	13	45	13	42	15	5	4	4
C. C. Kinder	Midford	1	9	91	10	100	45	5	5	5	4	1	7
E. E. Mork	Murray	1	8	87	20	133	41	8	8	7	7	4	1
Thomas Manwarring	Midvale	1	9	99	40	102	45	10	10	7	7	4	9
C. R. Garver	Ogden	1	30	240	46	158	50	6	11	2	2	2	3
Ralph C. Jones	Price	1	11	90	10	111	65	30	10	10	10	11	11
J. H. N. Williams	Salt Lake First Church	1	47	368	149	55	618	35	1	1	1	6	6
A. M. Wallock	Salt Lake, Heath	1	6	60	69	27	47	227	12	12	12	25	38
H. T. Zieders	Salt Lake, Liberty Park	1	24	129	109	22	260	46	12	12	12	26	66
Clem Davis	Salt Lake, Waterloo	1	21	160	32	213	110	18	18	15	13	10	15
E. E. Mork	Sanpete												3
E. E. Mork	Scandinavian												9
Ray W. Smith	Tooele and Stockton	1	16	90	30	136	50	8	20	5	7	5	19
Royden D. Zook	Park City	1	15	115	18	13	146	80	5	30	2	6	10
<b>Total Salt Lake District.</b>		<b>21</b>	<b>277</b>	<b>1933</b>	<b>426</b>	<b>316</b>	<b>3120</b>	<b>1271</b>	<b>214</b>	<b>963</b>	<b>106</b>	<b>100</b>	<b>88</b>
Last Year Increase		<b>27</b>	<b>281</b>	<b>2461</b>	<b>450</b>	<b>270</b>	<b>3488</b>	<b>1488</b>	<b>223</b>	<b>773</b>	<b>99</b>	<b>92</b>	<b>40</b>
Decrease		<b>6</b>	<b>4</b>	<b>4281</b>	<b>24</b>	<b>461</b>	<b>368</b>	<b>217</b>	<b>190</b>	<b>17</b>	<b>8</b>	<b>60</b>	<b>17</b>
Collections for the Board of Sunday Schools												Sunday School Expenses: Lesson Leaves, Books, etc.	
10 P.C. of S. S. Mis-sionary Offering												154.00	

## CONFERENCE TREASURER'S REPORT.

DISCIPLINARY BENEVOLENCES												OTHER CASH ITEMS								
MISSIONS				Board of Bd Home Foreign Missions & Ch. Ex.				Board of Schools Education				Board of Schools Education								
Church		Sunday Schools		Special Gifts		Church		Sunday Schools		Freedmen's Aid Society		S. S., including 10% Miss. Offering		Public Ed. Collection C. to Local Int. 20						
Church	Sunday Schools	Sunday Schools	Freedmen's Aid Society	Church	Sunday Schools	Sunday Schools	Freedmen's Aid Society	Church	Sunday Schools	Sunday Schools	Freedmen's Aid Society	S. S., including 10% Miss. Offering	Public Ed. Collection C. to Local Int. 20	Children's Day Fund	American Bible Society					
Bingham Canyon	40	15	40	15	15	5	2	1	2	1	1	15	142	2	55	9	10	8	224	
Corinne and Trenton	234	35	234	36	13	4	8	13	5	6	6	2	611	2	78	13	12	2	718	
Eureka, Mammoth	228	—	227	—	8	—	7	8	4	4	4	1	491	—	20	7	12	3	533	
Logan	48	—	47	—	8	4	3	8	—	4	4	1	189	—	30	9	—	—	178	
Marysville Circuit	78	—	78	—	5	4	1	4	2	1	2	1	175	—	25	2	—	—	214	
Milford	91	—	91	3	4	7	2	3	1	3	1	1	206	—	40	6	6	—	258	
Murray	47	13	48	12	4	5	2	4	4	2	2	2	1	1	1	7	147	—	22	
Midvale	109	—	110	—	2	2	2	4	—	11	5	10	5	63	—	237	—	6	184	
Ogden	322	90	323	90	25	—	20	—	9	4	4	1	87	—	1051	44	44	23	311	
Price	115	—	116	—	10	6	2	9	—	4	4	1	267	—	180	10	10	22	101361	
Salt Lake City First Church	901	901	88	50	51	83	21	38	38	11	142	94	123	2541	182	182	7	330	124355	
Salt Lake City Heath Church	70	—	70	—	40	—	—	—	—	—	—	—	140	—	40	10	10	—	190	
Salt Lake City Liberty Park Church	176	40	175	40	13	6	4	3	5	11	7	4	4	1	82	563	—	2	699	
Salt Lake City Waterloo Church	105	42	60	105	15	6	4	2	2	1	37	23	3	413	—	42	10	10	479	
Spaniote County	7	—	8	—	1	—	—	—	1	—	—	19	—	—	—	—	—	—	—	
Scandinavian Work	—	—	73	13	9	14	9	5	3	9	4	1	30	—	208	—	25	12	6	
Tooele and Stockton	—	—	—	—	9	7	6	2	3	3	1	1	73	—	50	—	—	—	123	
Park City	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
Superintendent of Mission	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
Totals	264	257	753446	231	210	100	118	168	54	84	86	31	276	295	1487423	226	226	341119	168	183
Last Year Increase	806	277	645	878	277	105	36	91	246	59	36	40	29	245	164	22114750	109	109	131131	176
Decrease	1838	26	11768	46	105	64	27	—	—	48	46	3	31	131	—	266	117	117	21	148
																			242997	

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of the  
**Methodist Episcopal**  
**Church**



Bishop Charles L. Mead, D. D., LL. D.  
Presiding

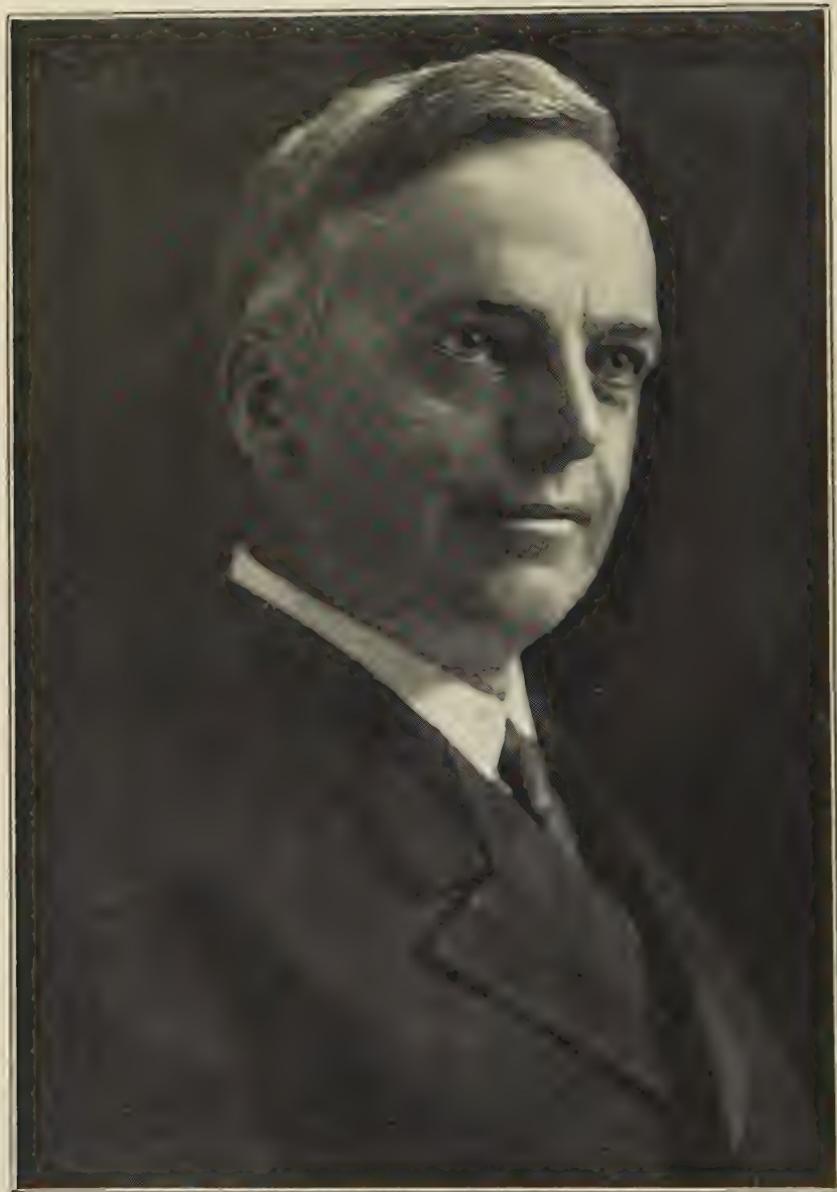
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HELD IN  
**GRACE CHURCH, SALT LAKE CITY**  
SEPTEMBER 14-17, 1922

RELEASER  
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BISHOP CHARLES L MEAD



REV. JOHN JAMES LACE

Official Minutes of the Forty-Third Session

*of the*

**UTAH MISSION**

**Methodist Episcopal Church**



*President*

Bishop Charles L. Mead, D. D., LL. D.

*Superintendent*

John J. Lace

*Publishing Committee*

Stanley A. Curtis      Lester P. Fagen  
Martin Thomas

*Held at*

**GRACE CHURCH, SALT LAKE CITY**

September 14-17

**1922**

*Ms*

47

1912

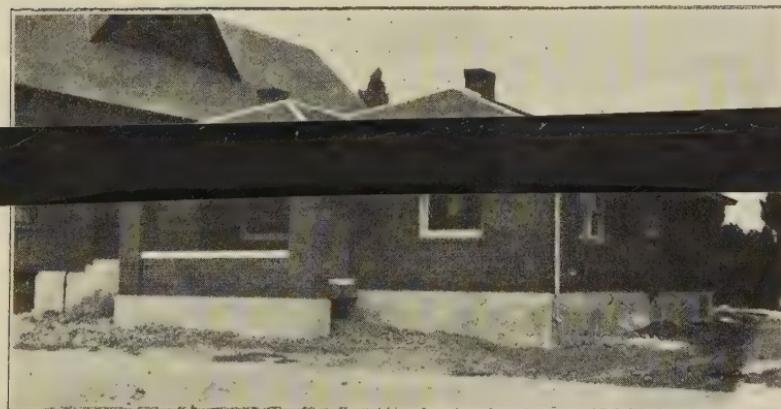
## Roll of the Mission.

Name	Addresses	Conferences	Yrs. in Ut.
Bennett, W. E.....	Ogden .....	Colorado .....	1
Bross, Frank W.....	Salt Lake City.....	Nebraska .....	8
Cox, Frederick J.....	Salt Lake City.....	Colorado .....	3
Curtis, Stanley A.....	Salt Lake City.....	Colorado .....	3
Dawson, L. G.....	Park City.....	Colorado .....	3
Fagen, Lester P.....	Bingham Canyon.....	Colorado .....	4
Frary, William.....	Eureka .....	(Supply) .....	4
Johnson, J. Freedeen.....	Price .....	Colorado .....	1
Lace, John J.....	Salt Lake City.....	Colorado .....	7
Manwaring, Thomas.....	Tremonton .....	Indiana .....	11
Mitchell, Samuel.....	Salt Lake City.....	Colorado .....	3
Mork, E. E.....	Salt Lake City.....	Idaho .....	37
Thomas, Martin.....	Midvale .....	Dakota .....	18
Zook, Royden D.....	Milford .....	Colorado .....	6



**GRACE CHURCH, SALT LAKE CITY**

Corner Eighth West and Fourth South Streets. Red tex. tap. brick; full basement, reinforced concrete; Community hall 34x56. Erected 1922. Centenary project.



**GRACE PARSONAGE**

Brick to match church. Strictly modern. Five rooms and sleeping porch. Centenary project, 1922.

## Officers, Boards, Committees

Secretary: Lester P. Fagen. Assistant, R. D. Zook.

Statistician: Fredrick J. Cox. Assistant, Wm. Frary.

Treasurer: Martin Thomas. Assistant, T. Manwaring.

Board of Home Missions and Church Extension: Judge C. W. Morse, President; U. U. Hiskey, Secretary; John J. Lace, Treasurer. Additional Members: E. E. Mork, S. A. Curtis, C. A. Root, W. A. Carter.

Representatives—Home Mission Council: John J. Lace, E. E. Mork, S. A. Curtis, A. E. Eberhardt.

Advisory Committee, Deaconess Work: Rev. John J. Lace, Rev. S. A. Curtis, W. W. Jones, W. A. Carter, C. A. Root.

## Standing Committees

Public Worship and Courtesies of Plaform: Supt. and S. Mitchell.

State of the Church: E. E. Mork, S. A. Curtis.

Apportioned Benevolences: F. W. Bross, Hugh Neville.

Home Missions and Church Extension: T. Manwaring, R. D. Zook.

Foreign Missions: S. A. Curtis, William Frary.

Education and Children's Day: F. J. Cox, S. Mitchell.

Women's Work: F. W. Bross, J. R. Treganza.

American Bible Society: E. E. Mork, R. C. Jones.

Auditing Treasurer's Accounts: L. G. Dawson, S. Mitchell.

Auditing Superintendent's Accounts: S. A. Curtis, L. P. Fagen.

Resolutions: S. A. Curtis, F. J. Cox.

Publishing Minutes: S. A. Curtis, L. P. Fagen, M. Thomas.

Brotherhood of Travel: L. G. Dawson.

Conservation and Advance: The Whole.

# Woman's Home Missionary Society

Mrs. Silas Sprowls, 507 Westlake Ave., Los Angeles, Bureau Secretary

## Licensed Deaconesses

Miss Nellie O. Stevens, Bingham Canyon.

Miss Anna Corneliusen, Salt Lake City; Grace Church.

Miss Miriam Throckmorton, Salt Lake City, Liberty Park Church.

## Probationers

Miss Ruth Goodwin, Salt Lake City; Centenary Church.

Miss Nellie Bryant, Bingham Canyon.

## Associate Worker

Miss Ruth Court, Bingham Canyon.

## House Mother Davis Deaconess Home

Mrs. J. B. Davis.

## Missionaries

Mrs. J. Leon Webster, Ogden; Esther Home.

Miss Mabel Dunn, Ogden; Esther Home.

Miss Anna Dunn, Ogden; Esther Home.

## Auxiliary Work

First Church—Salt Lake City.

Liberty Park—Salt Lake City.

Liberty Park, Young People—Salt Lake City.

Centenary—Salt Lake City.

Centenary, Mothers Jewels—Salt Lake City.

First Church—Ogden.

First Church, Queen Esther Circle—Ogden.

Bingham Canyon.

Bingham Canyon, Mothers Jewels.

## Disciplinary Questions

The following disciplinary questions applying to the Utah Mission were asked and answered:

Question 5. "Who have been received on trial?"

Homer E. Root in the Colorado Conference.

Question 6. "Who have been continued on trial? b. In studies of second year?"

Royden D. Zook in the Colorado Conference.

Thomas Manwaring in the Indiana Conference.

Question 12. "Who have been elected and ordained deacons? c. Under the seminary rule?"

Homer E. Root in the Colorado Conference.

Question 14. "Was the character of each preacher examined?

Yes.

Question 24. "Who are the retired ministers?"

George E. Jayne, New York Conference.

James H. Worrall, Indiana Conference.

Ralph C. Jones, Illinois Conference.

Question 28. "What is the statistical report?"

See statistician's report.

Question 29. "What is the conference treasurer's report?"

See conference treasurer's report.

Question 30. a. "What is the aggregate of the benevolent collections ordered by the General Conference as reported by the Mission Treasurer?"

\$12,303

b. "What is the aggregate of the benevolent collections ordered by the Annual Conference as reported by the Mission Treasurer?"

\$2,268

Question 35. "Where are the preachers stationed?"

See list of appointments.

Question 36. "Where shall next conference be held?"

Centenary Church, Salt Lake City.



**CENTENARY CHURCH**

Corner Fifth East Drive and Blaine Avenue. Red pressed brick. Full basement.  
Standard Gym. Erected 1921, Centenary Project.



**CENTENARY PARSONAGE**

1720 South Seventh East Street. Six rooms, red pressed brick, strictly  
modern. Purchased 1919 Centenary.

# Appointments for 1922-23

Names in brackets are supplies.

Figures indicate the years of service entered on the charge.

## Superintendent

John J. Lace (7), 518 South 13th East Street, Salt Lake City, Utah.

Charges	Ministers	Addresses	Years
Bingham Canyon.....	Lester P. Fagen.....	Bingham Canyon.....	4
Bingham Canyon.....	Fred G. Eberhart .....	Bingham Canyon.....	1
	Director R. Ed.		
Eureka-Mammoth .....	(William Frary).....	Eureka .....	4
Marysvale-Junction .....	(F. F. Gibbs).....	Marysvale .....	1
Midvale .....	Martin Thomas.....	Midvale .....	1
Milford-Beaver .....	Royden D. Zook.....	Milford .....	3
Murray .....	Martin Thomas .....	Midvale .....	1
Ogden .....	W. E. Bennett.....	Ogden .....	1
Park City.....	Leroy G. Dawson.....	Park City.....	3
Price .....	J. Freeland Johnson....	Price .....	1
Tooele .....	E. E. Mork.....	Salt Lake City.....	3
Tremonton-Corinne .....	Thomas Manwaring .....	Tremonton .....	2
Salt Lake City—			
Centenary .....	Frederick J. Cox.....	1721 So. 7th E. St.	2
First Church.....	Stanley A. Curtis.....	75 "H" St.....	3
	Homer E. Root.....	380 "H" St.....	1
	Director R. Ed.		
Grace .....	Samuel Mitchel.....	866 W. 4th So. St.....	3
Liberty Park.....	Frank W. Bross.....	842 Green St.....	3
Logan—			
San Pete County—			

## Superintendent of Scandinavian Work

E. E. MORK

521 South Fourth East Street

To report to his conference:

Hugh Neville.....	Colorado
J. R. Treganza .....	Colorado

# Journal of the Session

## FIRST DAY.

Salt Lake City, September 14th, 1922.

The forty-third Annual Meeting of the Utah Mission convened at the Grace Methodist Episcopal Church of Salt Lake City, Thursday morning, September 14th, 1922, with Bishop Charles L. Mead, D. D., LLD., presiding.

The session was opened by the singing of a hymn, after which the Bishop offered prayer and led the Mission in the Scripture lesson. The Sacrament of the Lord's Supper was administered by the Bishop, assisted by the Rev. John J. Lace, D. D., and the Rev. Samuel Mitchell.

Roll Call—The Secretary of the last session, Lester P. Fagen, called the roll and the following members responded to their names: Frank W. Bross, Frederick J. Cox, Stanley A. Curtis, L. G. Dawson, Lester P. Fagen, Wm. Frary, John J. Lace, Thomas Manwaring, Samuel Mitchell, E. E. Mork, Hugh Neville, Martin Thomas and Royden D. Zook.

The following officers were nominated and elected for the ensuing conference year: Secretary, Lester P. Fagen; assistant, Royden D. Zook; Statistician, Frederick J. Cox; assistant, Wm. Frary; Treasurer, Martin Thomas; assistant, Thomas Manwaring.

On nomination of the District Superintendent, John J. Lace, the following standing committees were elected: (See list of committees.)

Question 14. "Was the character of each preacher examined?" was taken up and John J. Lace, Superintendent, was called, his character passed and he read his report.

Introductions. The following were introduced: J. F. Johnson, of the Colorado Conference, the new pastor at Price; Claudius B. Spence, Editor, The Central Christian Advocate; George E. Jayne, retired preacher and former District Superintendent of the Mission; Homer E. Root, Director of Religious Education of First Church, Salt Lake City.

Claudius B. Spencer was called to the platform and addressed the Conference on Mormonism.

Martin Thomas reported on the cost of publishing minutes of last year. On motion of John J. Lace it was decided to print the minutes as usual this year, and the members of the Mission assume the expense pro-rated on the basis of salary and house rent received on the charge. On motion of S. A. Curtis pictures and descriptions of the new buildings erected during Dr. Lace's administration were ordered published in the minutes.

Question 14 was resumed and Hugh Neville reported his charge and was excused to go to his new charge in Colorado.

Announcements were made and the benediction was pronounced by Hugh Neville, and the session stood adjourned.

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## **SECOND DAY'S SESSION.**

**Friday, September 15th, 1922.**

The mission was called to order at nine-thirty A. M. by Bishop Mead, who lead the opening devotions.

The minutes of the first day's session were read, corrected and approved.

On motion of Martin Thomas it was voted to reconsider the basis of assessment for printing the minutes, the two-thirds of one per cent of the cash salary, including Missionary money received, was decided upon.

On motion of L. P. Fagen it was decided to memorialize the General Conference again at its next session for territorial representation from Utah. The Superintendent of the Mission and the Secretary were appointed as a committee to prepare such memorial.

It was moved and carried that L. G. Dawson be appointed representative of the Methodist Review.

Upon motion of John J. Lace the cost of publishing the minutes for this year was taken up and Martin Thomas re-



**FIRST CHURCH PARSONAGE**

Salt Lake City, No. 75 "H" Street. Light pressed brick. Purchased 1920.



**SCANDINAVIAN PARSONAGE, SALT LAKE CITY**

Frame, six rooms, modern except heat. Date, 1918

ported the amount assessed each member. It was moved by Royden D. Zook and carried that the minutes be distributed pro-rata according to the amount paid by each pastor.

Question 14 was resumed and Lester P. Fagen reported his charge.

President Reherd of Westminster college was introduced and spoke in behalf of the college.

Question 14 was continued and the following pastors were called, their characters having been passed, they reported their charges: Wm. Frary, Frank W. Bross, Samuel Mitchell, Martin Thomas, J. R. Treganza, Royden D. Zook, J. F. Johnson, Stanley A. Curtis, Frederick J. Cox, E. E. Mork, Thomas Manwaring.

L. G. Dawson reported on the Brotherhood of Travel and \$4.50 was determined as the basis of settlement.

Announcements were made and the benediction was pronounced by Claudius B. Spencer and the session stood adjourned.

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### **THIRD DAY.**

**Saturday, September 16th, 1922.**

The Mission was called to order at nine-thirty A. M. by Bishop Mead who conducted the devotional service.

The minutes of the previous day's session were read and approved.

Question 12 was called, and Homer E. Root was reported as elected to Elder's Orders under the Seminary rule at the Colorado Conference.

Question 6 was called, and Royden D. Zook was reported as passed to the studies of the second year. Thomas Manwaring was recommended to continuance in the studies of the second year.

Deaconesses. The following Deaconesses were called and reported their work: Miss Nellie Stevens, Miss Miriam Throckmorton, Miss Annie Corneliusen, Miss Nettie Bryant, Miss Ruth Court.

Introductions. Mr. M. J. Dennis, Principal of the Andean Institute, was introduced and spoke briefly of his work.

The question of the campaign for two million dollars of new money to help meet the slump in Centenary returns was presented and discussed. On motion of S. A. Curtis it was decided that the Utah Mission accept the quota of \$1,600.00 on this fund and that not later than October 23rd, the pastors be called together to report and decide further on ways and means of securing it.

E. E. Mork reported the Tent campaign which was under his direction.

The Treasurer, Martin Thomas, made his report.

The Statistician, Frederick J. Cox, made his report.

Question 36. "Where shall the next session of the Conference be held?" was asked. Frederick J. Cox invited the Conference to Centenary Church. Upon motion of L. G. Dawson the invitation was unanimously accepted.

Upon motion of John J. Lace it was ordered that the sincere and formal thanks of the Mission be presented to Dr. J. D. Gillilan and E. E. Mork for the gift of the early records of the Mission to the District Superintendent.

The following committees reported; the reports were adopted and ordered printed in the minutes: Home Missions and Church Extension; Auditing Treasurer's Accounts; American Bible Society, Sunday Schools and Epworth League; Foreign Missions, State of the Church, Apportioned Benevolences, Education and Children's Day; Women's Work, Auditing Superintendent's Accounts and Resolutions.

Upon motion of F. W. Bross it was decided that we con-

form as far as possible to the custom of paying an amount equal to three per cent of local salary, including rent paid, to the support of conference claimants.

Upon motion of Frederick J. Cox, the Secretary was ordered to convey to Miss Ruth Goodwin the sympathy of the Mission in her present ill health and a statement of appreciation of the work she has rendered in the Mission.

Moved by John J. Lace and carried that the Mission send a resolution to the Woman's Home Missionary Society requesting the appointment of four additional Deaconesses to the Utah field in the immediate future.

Announcements were made and the benediction was pronounced by E. E. Mork and the meeting stood adjourned.

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## **FOURTH DAY.**

**Sunday, September 17, 1922.**

The conference Love-Feast at 10:00 A. M. was conducted by the Rev. Geo. E. Jayne and Rev. E. E. Mork.

During the 11 o'clock service Bishop Mead ordained Homer E. Root as a Deacon. This was followed by the conference sermon by the Bishop.

At the evening service Rev. M. J. Trenergy, D. D., of the Board of Sunday Schools, spoke on The Church's Place in Education of the Youth. Bishop Mead followed with a short address regarding the Value of Grace Church's new building. Rev. John J. Lace then concluded the raising of the money necessary for the dedication of the church. This was done and the new Grace Methodist Episcopal Church was dedicated by our Bishop.

The Bishop then read the appointments for the year 1922-23 and the forty-third annual meeting of the Utah Mission stood adjourned.



**METHODIST EPISCOPAL COMMUNITY CHURCH, PARK CITY, UTAH**

Brick with stone masonry basement, purchased from the Congregationalists in 1919. Repaired and redecorated 1921.



**PARK CITY PARSONAGE**

Six rooms, frame. On Park Avenue. Purchased 1920. Centenary.

# Utah Mission

Superintendent's Report—1921-1922.

The writer is one of those who have "heard the corn grow." In Iowa, on a warm, moist evening in July, when not the slightest air movement is perceptible, to stand in the vicinity of a vast acreage of maize and hear the stillness broken by a soft cracking sound amongst the stalks and observe the slight movement of the gently swaying ribbons, it is impossible to accept any other conclusion. And the rank, swift development of a brief season which brings the tender shoot of a few millimeters to the tall and tasselled bamboo, twelve or even fourteen feet in height, sturdy and hard-jointed as any fish-pole, seems abundantly to justify the fact. That is an ephemeral growth, an annual crop.

But Iowa has another notable product of growth: The hard, beautifully grained white oak of the Eastern Counties, which grows through one hundred and fifty years making so fine an annual ring that it almost needs a microscope to distinguish the hair-like lines. This might represent the slower processes of nature in achieving the permanent; for the oak is as enduring as Time and one of the most useful elements of Art and Civilization.

These two principles of development are constantly before our minds in the life of the Church. Not taking account now of the well-established and accepted theories of revolution and miracle which enter into personal salvation by conversion and the transformations of mighty revivals such as the Reformation and kindred movements, there is an established principle of growth in the life the Church: "First the blade, then the ear, then the full corn in the ear."

Which of these two processes,—the swift or slow, the permanent or ephemeral is illustrated by the Utah Mission yet remains to be demonstrated. I think, perhaps both.

The Mission is yet but little more than fifty years in existence, a short period in the life of institutions that are or are to be of permanent value to society. For "God does not pay on Saturday night."

It takes a thousand billion years to change the color of a sun in space through its course from nebulosity to what we call solid and perhaps a thousand million times as long as that to come to permanent form. Time and the habitation of this globe are both of yesterday. But Man is to live forever and the institutions and forces which influence his destiny may well be of slow action, measured by centuries. milleniums or even eons of time.

There is a long look which should constantly temper our judgment. There is also the shorter look which usually forms the basis of a report.

It is not quite six years since the present superintendent assumed charge in Utah, but because of usage as to major fractions that will be the period fixed at the end of the current Annual Meeting. It is fitting that we attempt a review.

Four main elements enter into the discussion: Pastors, Membership, Property, Institutions.

It is somewhat notable in the life of Christianity that the minister comes before the Church. The Master first called the Twelve. The disciples formed the churches and thus Christians received their groupings; places of worship, and methods of organization and usefulness followed.

Methodists boast of being democratic. They are and ought to be democratic. For example, we point to the selection of our ministers by the quarterly conference and their control by the local church through the process of support. But that after all is purely prudential, economic; following the example of the early Church: "Choose us out men, etc." But the Methodist Minister's calling is primarily spiritual and divine. Sussanah Wesley settled this once for all in the case of Thomas Maxwell. Hence the minister, after all, is the primary concern of the Methodist Episcopal Church. The minister determines practically everything else in the Church: soul-winning, revivals, congregations, Sunday schools, children's work, young peoples societies, buildings, benevolences, organizations of every kind.

Not only so but the minister is the fountain of that idealism which is the essence of religion; the moral force which constitutes the significance of the Church; that power for human betterment which stimulates to virtue, rebukes and repells evil, lifts mankind above himself and points to and urges him on the heavenly way.

That intangible but eminently potent quality that is spiritual, the human compliment of God the Holy Spirit, which promotes righteousness and expresses The Faith, depends especially upon the minister. The sympathy, patience, tolerance, comfort, charity, good-will, moral freedom which is Godliness depends on the minister.

I dwell upon this because we are in danger of becoming perfunctory, of becoming just functionaries. The peril of our ministry is mechanism and under the stress of the modern idea of business in the Church, the peril, is greater than ever. I stand here today, therefore, to emphasize the imponderables in religion and the minister as a prophet of God; to plead for the things that are not seen nor heard nor known nor handled except as the expression of personality and

the outcome of the Faith of Christ. For the Gospel, which is the power of God unto salvation, and which you cannot put into statistics or spread upon a report sheet. So, the first concern of the superintendent of Utah Mission has been for pastors. It is still his first concern to get men into this field who can realize this ideal. They will care for the statistics, of course; they are doing so; but men who will likewise be moral dynamos, generators, sources of spiritual energy, radiating, disseminating, applying the might that can transform the world.

We have had some good men during these six years, we think they are getting better. Four of those who were here when we came still remain Mork, Thomas, Manwaring, Bross.

Of the seventeen now here, fourteen have had the benefit of college or seminary training in whole or in part; the others have known how to study in the school of experience which is perhaps still more important; there is only one "Supply."

In this same category must be placed, of course, the fine corps of deaconesses who represent the cooperation and help of the Women's Home Missionary Society. They are admirable and faithful, the best that have ever served in Utah. We sincerely wish there could be more of them. Instead of six with the valued staff of three in the Esther Home, we ought to have at least ten; and if ever we get down to a real and purposeful effort to evangelize Utah, as a Methodist Episcopal Church, and not be content with just making a showing or maintaining the "status quo," we shall show a vastly enlarged force representing both societies in this field.

The chief value of a report of any kind is in its forward look, and the provision which it permits and after six years in Utah the pre-eminent fact which bears down upon the heart is that the essential nature of this work is not understood and so is not believed by the Church at large. The menace of Mormonism is still regarded as Polygamy. It never was polygamy, but with the practice of polygamy in abeyance from deference to the law of the land, Christianity has gradually, perhaps unconsciously and unwittingly come to regard the Mormon evil as mitigated and diminishing, probably destined soon to vanish altogether. The Mormon leaders have been quick to sense this change of attitude and to press their advantage from it, as witness the effort to gain recognition as a Christian body at Pittsburgh not long ago.

Now the true menace of Mormonism is in its theology rather than its practices. Its practices, of course, are the result of its theology. Its doctrine of God is gross, sensual, materialistic, anti-spiritual; its teaching regarding Jesus is naturalistic and anti-soteriological: Its eschatology is essentially mundane and feudal and it supports all this by a presumptuous dogmatism which not only distorts the meaning



**LIBERTY PARK PARSONAGE**

843 Green Street. Red pressed brick, seven rooms; modern. Purchased 1920, Centenary.

of the Holy Scriptures, but with facile complacency it supercedes the scriptures and scriptural ideals with convenient, recent purported revelations intended to invalidate spiritual Christianity and to discredit the evangelical Church. Moreover, and what is not reckoned with, Mormonism is aggressive, militant in all this and never more so than at the present moment.

We are not a sponsor for bigotry; we do not even invite controversy. We believe in the broadest charity and cherish the fullest tolerance; nay, we stand for the true American doctrine of genuine religious liberty, but if this false and pagan system is not met by clear and positive Christian teaching regarding the spirituality of the Deity, the sole priestly mediation of Jesus Christ, the baptism of the Holy Spirit and the verity of the New Birth together with the conditional perseverance of the saints, a scriptural teaching of the resurrection of the dead and of the life to come so as to discover the fatal consequences of rejecting salvation by faith in Christ alone, I cannot see how Methodism can excuse herself for failure to defend the Faith once delivered, or justify her mission to spread scriptural holiness.

It is a serious issue and that is why I am dwelling so long on the supreme importance of the prophetic office of the Christian minister.

### **Membership.**

The Area slogan of 25 per cent gross increase in membership was fairly and understandingly accepted by the pastors. Three times previous to Easter plans and objectives were discussed in gatherings of the district personnel. Most of the pastors stressed the pre-Easter period as a time for evangelism and ingathering.

Thomas Manwaring undertook a genuine protracted meeting at Corinne and was his own evangelist. Eleven persons professed conversion. Ten were received into the Church. That means a renewal of life at least for a time at this, the oldest Church we have in Utah. At Tremonton, seventeen were received into membership as a result of a Union revival effort with a Baptist evangelist.

C. C. Brown at Price adopted the method of personal appeal and solicitation. He was unusually successful, having almost doubled the roll of members. Notable reports of accessions come from First Church, Salt Lake City, with sixty-two; Ogden, forty-seven; Waterloo, sixty-four; Liberty Park, fifty; Bingham Canyon, sixteen; Heath, ten.

Normally, this ought to bring our additions to 323 members, but the usual consequences of economic depression will nearly offset the fine net increase in Salt Lake City and Ogden, Price and Tremonton. and we shall do well to report a net gain of 300.

fewness of our members on the respective charges and the more or less spasmotic relation of the majority of our supporters to the Church.

In First Church, Salt Lake City, alone has this system been a success, which fact would seem to support the above diagnosis.

We have been fortunate in the number of connectional officials visiting us. Bishop Mead, always welcome, came in October to dedicate the Centenary Church; again in February, accompanied by Drs. Hollanbeck, Edwards, Musser, Pingree and Crabbe in connection with the Centenary recanvas. The Bishop came again to Price for an address to the Rotary Club and to Salt Lake for an address to the Men's Club in May, and we are especially gratified that in this, the third year of the quadrenium when the bishops are generally assigned to other areas, he holds the Annual Meeting of the Utah Mission himself.

C. E. Vermilya, Frontier Secretary, gave a week to a conference with the pastors for the purpose of writing the Ten-Year Advance Program Survey and visiting charges where he had not previously been. Dr. Vermilya has now visited practically all our work in Utah.

Dr. R. W. Keeler likewise gave us "The Once Over." We apologize for the slang, but it just suits the case. He came in the morning, looked over our Salt Lake City properties, drove to Bingham, where he made a rather careful observation, back by way of Midvale and Murray and away at 4:45 o'clock over the Denver and Rio Grande Western.

Last of all came Dr. D. D. Forsyth this month to study our needs at first hand because of the disastrous cut in Centenary Appropriations ordered by the Board of Home Missions for the year 1923. He gave us most patient and courteous consideration meeting with a group of the pastors on Friday evening, September 1st. We believe the Mission will greatly benefit by his coming.

### Benevolences.

We mention only the Centenary. Nor would we attempt to describe the conditions under which the offerings for this cause have been received. The extreme difficulties have been experienced and are well understood by those most concerned. Let it be said that wherever the inspiring Missionary interests of the Centenary have been really promoted by the pastor in an intelligent way and our people made to see the paramount importance of the issue, the receipts will show it.

Quotas will be met in full by Bingham Canyon, Waterloo, Liberty Park, Tremonton-Corinne, Milford and Eureka.

First Church pays the largest regular Centenary offering of the period—\$4000.00. (This excepts, of course, the munificent special gifts of Mr. and Mrs. Jayne, two years ago.)

Ogden will not quite reach the standard of last year, which was the highest for that Charge, but the offering of \$2250.00, plus, represents a degree of heroism by the people and care by the pastor never exceeded. Park City also, because of peculiar local conditions, represents a skill and persistency on the part of the pastor deserving of special notice.

Very unfortunately, on one or two charges, the pastors, under duress, took counsel with their fears. The entire district will suffer the result. The solidarity of Methodist ministers is so vital that the brethren involved will inevitable regret the consequences when they come to see and in this way, the evil will in time adjust itself. The trouble is that the enviable record of Utah Mission for 100 per cent Centenary payments will be broken. For this we mourn and are sad. Nevertheless, the relative showing will be so good as to vindicate the fidelity of the majority and stimulate all toward perfection next year.

Again let it be said, there is only one way to make sure of benevolences: Get them early in the year. Get them all early in the year.

Once more looking backward it is worthy of note that at the end of the first ten-year period after formation of the Utah Mission the total annual disciplinary benevolences were \$180.00. At the end of the second, \$1872.85. The third, \$2877.00. The fourth, \$2405.00. Last year, when we touched the highest point the total Disciplinary Offerings amounted to \$16,802.00, and this year, without the munificent special gifts of Rev. and Mrs. G. E. Jayne, which in two years was more than \$10,000, our total disciplinary benevolences are \$12,302.00.

Little has been said thus far separately of individual charges and their pastors. I should like to write in detail an appreciation of every one but it could not all be told in any case. Suffice to say, every pastor and every Church has done well the work committed to them and every one has been exceedingly patient with the delinquencies of the superintendent and kind to him personally. It has been a constant delight to serve with them and to share their friendship. It grows better and better every day.

A few conspicuous achievements cannot be omitted. The work of F. J. Cox in the new Centenary plant at Waterloo, is most meritorious. The Charge has been almost literally recreated this year. Every department prospers and although getting a very late start and with a new building and a dedication to get over, a total budget of \$5000.00, has been raised and paid. We should like to mention by name the splendid group of wise and zealous lay members who stand by and hold up the hands of this faithful pastor.

Zook at Milford has been under unusual stress from the railroad strike, but early and continuous attention to the business of the charge



**PRICE PARSONAGE**

Frame, seven rooms, strictly modern, on new site; purchased 1919. Corner Main Street and Sixth East, where the new church will be erected.



**TOOELE PARSONAGE**

Red pressed brick, seven rooms, strictly modern, completed 1917.

and to his studies in the Conference course, brings him to conference without an alibi.

Price and all Carbon county suffered from the coal strike.

Pastor Charles C. Brown resigned from this charge June 1st, and has been transferred to the Idaho conference. J. Freeland Johnson is his successor. The skillful, tactful leadership of this new accession to the Mission personnel will be better understood next year.

Thomas is still at Marysville. Few others could make any showing at all in that arid field, but Thomas prospers and the work prospers under his experienced direction. The Centenary is paid quite in advance of the date.

So with Frary of Eureka. He "Owns the town."

Curtis at First Church was sick for some weeks, but is well again and getting his stride. His popularity continues. His people deserve special praise for kindly Christian patience and sympathy in it all. First Church now has a Director of Religious and Social activities. Homer E. Root from the University of Denver and the Iliff School of Theology. He is getting a good start, is in favor with all the people. He was received on Trial in the Colorado conference and will be ordained a Deacon by Bishop Mead at this session.

Fagen of Bingham has been much in demand for Missionary addresses in the Church at large. He spent some seven weeks in the Omaha Area in the Spring besides speaking at the great Detroit conference in November. He has likewise served on the faculty of the pastor's summer school at San Jose during the summer.

The time would fail me to tell of Bross at Liberty Park, where the people say he is the best pastor the Charge has ever had. Of Mitchell at Heath suffering all the discomfort and annoyance incident to the change to a new Church and soon a parsonage, also with the worry of moving and the nervous strain of answering ten thousand questions about two things, besides bringing up all claims in the face of adverse industrial conditions and increasing the Church membership by ten. Both he and his wife deserve praise.

Also Dawson at Park City. The union of congregationalists and Methodists still fails to unite on this charge and it takes a master hand in the use of tact and patience to keep the work healthy and prosperous.

Of Manwaring at Tremonton and Corinne nothing needs to be said. He wins.

Mork at Tooele has not only "carried on" with the Smelter closed down and the people of the town scattered, but has visited and kept in touch with Sanpete county, where we still have some property and likewise managed a successful tent campaign of which he himself will speak at the proper time.

JOHN J. LACE.

## REPORT OF SCANDINAVIAN WORK AND TENT MEETING.

In Sanpete County we have two stations—Ephraim and Spring City, where we have property that is fast going to decay.

We have no members and no Sunday School work. I have visited both places during the year and held services whenever possible. I wish we could have at least two Christian women here, that could use the Scandinavian language, as the population is at least half of this nationality. The Mormon Church has two Scandinavian organizations in both places.

Tent meetings were held at Ephraim this summer. Brother and Sister Bross and R. D. Zook and myself were the gospel team. We had a good location for our tent, but our services were not as well attended as last time.

The canning factory was running night and day, and a good many people worked there. Then great preparations were under way for the celebration of the 75th Anniversary of Pioneer day.

Our congregations averaged about seventy. Brother Bross did most of the preaching and it did us all good to hear him. Mrs. Bross presided at the organ and Brother Zook led the singing and exhorted.

The children's meetings were held. Mrs. Bross and Brother Zook had charge of them.

On Sunday we went to Spring City and had a service in the afternoon.

A young woman, who had been trained in our Mission School, came, bringing her child for Christian baptism. We have hundreds of such fathers and mothers who have gone to our schools and Sunday Schools. They are not Mormons and never can be, it is such that need our help. We had plans laid for tent meetings in Piute and Beaver Counties, but lack of funds prohibited us from going, so our tent was stored at Ephraim.

This kind of Gospel work is of great importance in Utah, as it seems the best way to attract the people.

We did our best and I am sure the sermons preached, the songs sung and the testimonies given will not be in vain. God's word will not return void, but it shall accomplish what He pleases and it shall prosper in the thing whereunto it was sent.

E. E. MORK.

**WOMAN'S HOME MISSIONARY SOCIETY.**

We have come to the close of another year's service for the Master in the work of the Woman's Home Missionary Society in Utah, and we are glad of the privilege of adding our portion of service to the success of the Utah Mission.

At the Davis Deaconess Home we have been fortunate indeed, in securing Mrs. J. B. Davis, well known by many in Salt Lake City, as House Mother, and find her efficient management and motherly care of our workers a great asset.

We have had the untiring service of three devoted deaconesses this year, Miss Corneliusen at Grace Church, Miss Miriam Throckmorton at Liberty Park, and Miss Goodwin at Waterloo, all three serving at Mission churches, and the total of calls reported was 4609, with 934 meetings attended, 710 children taught, and 6291 hours spent in Deaconess work.

At Bingham Canyon, Miss Stevens has not only carried all the Deaconess work possible, but has occupied the pulpit twenty times, during the absence of Rev. Fagen on other duties. Miss Bryant has been absent twice this year because of serious illness of herself and in her family. Now we are glad to report her return and the addition of Miss Ruth Court, a graduate of S. F. N. T. S. in June, as Associate worker with young people. Beside the calls made (1183), the total children taught (2349), the hours spent in Deaconess work (4511), we can report the best Daily Vacation Bible School ever held, with an enrollment of 115, and an average attendance of 64, and seven nationalities represented. Truly a great influence has been exerted.

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**W. H. M. S. REPORT.**

At Ogden Esther Home we are most fortunate to be able to report the retaining of Mrs. J. L. Webster and the Misses Dunn, as our faithful and experienced missionaries. The maintenance of this Home of Christian influence, has this year, in an exceptional way, proven its need and importance. We could report most interesting specific cases of its influence, but in such a brief report as this, will not do so. Also, we have had a thorough survey of working girls and conditions in Ogden, made by Miss Gillespie (deaconess), who served us for several months, that we might be sure necessary service was being rendered.

We trust that the coming year will show even greater results for our Master, and ask for a continuance of prayer and helpfulness from all our friends.

Most respectfully submitted,

MRS. SILAS SPROWLS,  
Bureau Secretary of Utah.



MARYSVALE CHAS. H. RORER MEMORIAL CHURCH AND PARSONAGE

Six rooms, modern, except heat. Erected 1917.



TREMONTON PARSONAGE

Frame, modern, six rooms. Begun 1916; completed 1917.

**THE AMERICAN BIBLE SOCIETY.**

We believe that the Bible is the Word of God, and that it is able to make wise unto salvation. We therefore believe in the work of the American Bible Society as one of the greatest agencies in the reconstruction of the world, and we earnestly pledge our best efforts and support in commanding the splendid work of this society to all our people.

E. E. MORK,  
RALPH C. JONES.

**Auditing Treasurer's Account.**

Your committee on auditing the accounts of the Conference Treasurer beg to report that we have examined said accounts and found them correct.

L. G. DAWSON,  
SAMUEL MITCHELL.

**Auditing Superintendent's Account.**

The committee on auditing the account of the Superintendent of the Mission, reports said accounts having been duly examined and found correct.

S. A. CURTIS,  
L. P. FAGEN.

**REPORT OF THE BOARD OF HOME MISSIONS AND CHURCH EXTENSION SOCIETY.**

Methodists of this Mission, more than anywhere else in the home field, should appreciate the assistance of the Board of Home Missions and Church Extension. We have been for many years the beneficiaries from its funds and have received in larger amounts than in any other field in the Home Territory. For fifty years it has made possible for our work what otherwise would have been impossible, the raising of sufficient funds with which to carry on. Reference to the Superintendent's report will give us an appreciation of its beneficence in our various charges during the past year. Of us it may be truly said: "Freely ye have received and as in the days of the Master's earth life, the receiving carries with it the obligation of freely giving."

That as Ministers of the Mission we strive to increase the loyalty of our people by emphasizing the great things done for us during these many years and with a real Missionary passion as a substitute for the type of "Cupboard Love" sometime shown by people in Mission territory.

THOMAS MANWARING,  
R. D. ZOOK.

## FOREIGN MISSIONS.

The horizon of world affairs during the past year has been overcast by many a cloud, but through all the clouds this gleam of hope has been shining with increasing brightness—that Christian men and women in the home lands have more fully than ever before accepted their responsibility as toward their brethren of other lands, and are more adequately providing for the many ministries of the Gospel of Jesus Christ among benighted and pagan peoples. We regard the issue of the Washington Disarmament Conference, particularly as to the part played in it by such nations as Japan, together with the growing unrest in India, and the recent conference of Christian forces in China, all as a part of the fruitage of Christian foreign mission propaganda during the past century. But with Europe still in turmoil, Christian peoples still in danger from the Turk, and Oriental problems still hanging fire, we are conscious of the need for the intensifying of our foreign missionary effort.

We cannot look with indifference upon the recall of our missionaries, and the abandonment of half-finished projects in foreign fields through failure of Centenary finds, and we pledge our devotion again to the task remaining before us—that the truth of God and the divine order of human society shall prevail in the councils of statesmen, the rehabilitation of the world, and the individual lives of men everywhere.

S. A. CURTIS,  
WILLIAM FRARY.

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## RESOLUTIONS.

We regard ourselves as extremely fortunate in that we have been privileged this year as in other years to enjoy the careful and understanding administration of Bishop Charles L. Mead. It would seem too much to expect one whose duties relate him to hundreds of pastoral charges to make a personal survey of them individually, but that is what Bishop Mead has done in the Utah Mission and the work has responded to the inspiration of his presence and interest. As we near the end of his first quadrennium in the Denver Area, we pledge ourselves to oppose with all our powers any covetous impulses upon the part of other areas which might result in his removal from us.

Though the itinerant system of Methodism makes annual changes in leadership possible, we believe that a much longer period of time is required for the working out of a complete program, either upon a pastoral charge or upon a district or area. We are appreciative of the work which our District Superintendent, Dr. John J. Lace has done this year and through the past six years in the unfolding of the comprehensive program which he has outlined for the Utah Mission, and re-

quest his further appointment to the Superintendency of the Mission until that program shall have been completed.

We desire to express our deep appreciation of the kindness and consideration extended the conference by the pastor and people of Grace Methodist Episcopal Church. We congratulate them upon their new house of worship and service and bespeak for them a large place of usefulness in the community they serve.

We have been helped and inspired by the visits of Drs. Keeler, Vermilya and Forsyth during the year, and by the addresses of Dr. C. B. Spencer, Mr. W. J. Dennis and Dr. M. J. Trenery, at this session of the conference, and trust that they may be with us again. Particularly do we desire to express our gratitude for the warm interest manifested in our problems by Dr. C. B. Spencer and Dr. E. L. Mills, and the wholesome publicity which they have given to our work through the columns of the Central Christian Advocate and the Pacific Christian Advocate. We respectfully request that Dr. C. B. Spencer be commissioned to gather his researches on Mormonism into book form at the earliest possible date that they may have a wider distribution.

We earnestly request the Board of Bishops in the future to assign the sessions of the Utah Mission to their accustomed dates during the last week in August, that we may have the benefit of a larger representation from the various boards of the church, and that matters of appointment may be determined before the sessions of other fall conferences.

S. A. CURTIS,  
F. J. COX.

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### **EDUCATION AND CHILDREN'S DAY.**

We rejoice at the gratifying increase of the last Children's Day offering, both in Utah and throughout the country, and in the larger number of students and institutions that have been helped by it. This success indicates that Methodism is becoming deeply convinced of the vital necessity of Christian education. It is a potent factor of evangelism which must receive a greater emphasis than it has in the past. We heartily approve the program of the Board of Education in its various phases, and commend it to the generous support of our Churches.

We are glad for this opportunity to express our confidence in the program of Westminster College, and our appreciation of its Christian ideals and educational standards. We eagerly endorse the plans for a closer cooperation of the Protestant denominations in order to bring about a larger and better Westminster.



**BINGHAM CHURCH**

Frame; erected 1918. Parsonage in rear.



**BINGHAM PARSONAGE**

Frame, nine rooms, modern except heat. Contains suite  
for Deaconess' residence. Erected 1918

We recognize the need of a Methodist Academy in Utah, and we hope that our Church will establish such an institution in the near future.

We are proud of three other institutions of learning in our intermountain region: Gooding College, the University of Denver, and Iliff Theological Seminary. These are institutions of merit, and are worthy of our cordial and generous support.

FREDERICK J. COX,  
SAMUEL MITCHELL.

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### APPORTIONED BENEVOLENCES.

We are in hearty sympathy with the later program of Methodism whereby the claims for the various Benevolent enterprises of our Church are all included in one Budget for Apportioned Benevolences, thereby eliminating much of the friction and confusion of former years. We believe a continuation of this plan will eventually overcome the complaints of seeming inequalities in distribution.

The Centenary Movement was a mighty inspiration to the faith and loyalty of Methodism in meeting the challenge of New World conditions. But on account of the "time limit" involved in the word itself, and the various misunderstandings concerning it, it is well to drop the word "Centenary" as soon as possible, and stress the term "Apportioned Benevolences" and thereby align our constituency to the permanent program of Methodism.

We are justly proud of the record of the Utah Mission of one year ago in raising 100 per cent for Benevolences, and we still rejoice on account of the record this year. Despite the financial depression and industrial disturbances, most of our charges have done as well, and some have done better than last year. The difference in receipts is due to the larger amount in Special Gifts last year.

While some of our charges chafe under what seems to be an unfair and excessive apportionment from which there seems no release at present, nevertheless, the needs of the world are calling more loudly than ever, and we must not halt or slacken our efforts.

We, therefore, pledge ourselves to renewed efforts toward making up all deficits, wherever they exist, and to increases over the apportionment whenever possible, and that we will plan more wisely, work more faithfully, and pray more fervently, until all our people shall have heard the call of Christ to the Church to save the World for which He died.

F. W. BROSS

## WOMAN'S WORK.

From the days of Sussanah Wesley and Barbara Heck, Methodism has owed much to noble, consecrated, efficient womanhood.

In material, as well as spiritual affairs, the women have been a potent factor.

The Aid Societies have strongly re-inforced the local Boards in raising current expenses, and the Woman's Home and Woman's Foreign Missionary Societies have helped to keep the Church linked up with the business of saving the world at home and abroad. We express our hearty appreciation of their work and spirit, and urge our pastors to aid them in every way possible, and to organize auxiliaries where none now exist.

We especially commend the work of the Woman's Home Missionary Society. Without its sympathetic help, the work in Utah would be seriously handicapped. Some of the brightest spots in the records of the past are connected with the service performed by its representatives, and its influence still lives.

The Deaconesses in Utah are performing a service equal to that done anywhere in Methodism, and we appreciate their presence and cooperation. We trust that more of these consecrated workers may be furnished Utah so that fields like Sanpete County, now without any Pastoral care whatever, may be cared for and helped.

We commend the management of the Deaconess Home in Salt Lake and the Esther Home in Ogden, and are glad to note that they are recognized as centers of Christian influence and helpfulness.

God bless the noble women: Help-meets in the work of the Kingdom.

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## WESTMINSTER COLLEGE.

"Resolved by the Annual Meeting of Utah Missions now in session that we respectfully represent to our Connectional Board of Education the wisdom and desirability of cooperating with the trustees of Westminster College, Salt Lake City, Utah, in their purpose to make said institution really Interdenominational by appointing thereto and supporting a Methodist member of the Faculty, providing of course, that such appointment and support shall be accomplished without any reduction in the present appropriations to Utah by the Board of Home Missions and Church Extension, either for Maintenance or property."

Signed.....

The above resolution was unanimously approved by the Annual Meeting.

Signed L. P. FAGEN, Secretary.

## Our Honored Dead

Names	Born	Died
Anderson, Martin.....	Norway, 1858.....	Richfield, Utah.....1887
Christensen, Ole .....	Norway, 1860.....	Hyrum, Utah.....1880
Paulsen, Peter A.....	Norway, 1859.....	Richfield, Utah.....1891
Richards, W. J.....	England, 1865.....	Beaver, Utah.....1895
Hooper, Samuel.....	England, 1857.....	Techachapi, Calif.. 1896
Moorhead, I. N.....	Pennsylvania, 1851.....	Salt Lake City.....1902
Donlon, W. K.....	.....	San Jose, Calif.....1907
Parker, E. C.....	Wisconsin, 1864.....	Salt Lake City.....1908
Waynick, McGrada C.....	.....	Salt Lake City.....1917
Ownby, A. W.....	Virginia, 1857.....	Milford, Utah.....1917
Iliff, Thomas Corwin.....	Ohio .....	Denver, Colo.....1918
Talbott, Henry J.....	Indiana, 1848.....	Salem, Oregon.....1920

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## Roll of Superintendents

Thomas Corwin Iliff.....	1876-1900
J. J. Lilich.....	1901-1903
H. J. Talbott.....	1904-1913
Edward Laird Mills.....	1914-1916
John James Lace.....	1916

# Record of Sessions

## Rocky Mountain Conference, Organized August 8, 1871.

Year	Date	Place	Presiding Bishop	Secretary	Statistician
1872	August 8-10	Salt Lake	R. S. Foster	J. M. Jameson	D. C. Strong
1873	July 31-Aug. 4	Salt Lake	J. T. Peck	D. G. Strong	F. A. Strong
1874	August 13-17	Salt Lake	T. Bowman	D. G. Strong	F. A. Strong
1875	August 12-16	Salt Lake	G. Haven	D. G. Strong	F. A. Strong
1876	July 27-30	Helena	W. L. Harris	F. A. Riggan	W. B. Long

## Utah Annual Conference, Organized at Helena, Mont., 1876

Year	Date	Place	Presiding Bishop	Secretary	Statistician
1877	July 9-16	Salt Lake	I. W. Willey	E. Smith	S. Thornton
1878	August 22-24	Ogden	M. Simpson	E. Smith	W. H. Sheeves
1879	June 27-30	Provo	S. M. Merrill	S. O. Thornton	G. E. Jayne

## Utah Mission, Organized by General Conference, 1880

Year	Date	Place	Presiding Bishop	Secretary	Statistician
1880	July 16-17	Salt Lake	I. W. Willey	E. Smith	G. E. Jayne
1881	July 7-9	Ogden	I. W. Willey	E. Smith	G. E. Jayne
1882	July 13-16	Salt Lake	J. F. Hurst	E. Smith	J. P. Morris
1883	August 2-6	Provo		E. Smith	J. D. Gillilan
1884	August 14-18	Ogden	C. D. Foss	E. Smith	J. D. Gillilan
1885	July 2-7	Salt Lake	H. W. Warren	J. D. Gillilan	J. P. Lasater
1886	June 18-22	Salt Lake	H. W. Warren	J. D. Gillilan	T. W. Lincoln
1887	August 4-7	Provo	J. M. Walden	J. D. Gillilan	T. W. Lincoln
1888	July 5-9	Mt. Pleasant	I. W. Joyce	J. D. Gillilan	J. D. Gillilan
1889	June 26-July 1	Salt Lake	D. A. Goodsell	J. D. Gillilan	C. J. Heckner
1890	June 25-30	Ogden	W. X. Ninde	J. D. Gillilan	C. J. Heckner
1891	June 3-8	Salt Lake	E. G. Andrews	J. & Gillilan	C. J. Heckner
1892	June 16-20	Ogden	J. E. Hurst	J. D. Gillilan	R. T. Smith
1893	June 22-26	Provo	I. W. Joyce	J. D. Gillilan	H. A. Jones
1894	June 14-18	Salt Lake	C. D. Foss	J. D. Gillilan	Jos. Wilks
1895	June 20-23	Salt Lake	S. M. Merrill	J. D. Gillilan	Jos. Wilks
1896	Sept. 10-16	Ogden	J. H. Vincent	J. D. Gillilan	Jos. Wilks
1897	Sept. 9-13	Salt Lake	C. C. McCabe	J. D. Gillilan	Jos. Wilks
1898	August 18-22	Ogden	W. F. Maliliue	J. D. Gillilan	Jos. Wilks
1899	August 17-21	Salt Lake	I. W. Joyce	E. G. Hunt	Jos. Wilks
1900	August 16-19	Salt Lake	C. H. Fowler	E. G. Hunt	Jos. Wilks
1901	August 15-18	Ogden	C. H. Fowler	E. G. Hunt	Jos. Wilks
1902	August 7-11	Salt Lake	H. W. Warren	L. M. Koepsel	Jos. Wilks
1903	August 14-17	Salt Lake	Earl Cranston	D. M. Helmick	Jos. Wilks
1904	August 18-21	Ogden	Earl Cranston	D. M. Helmick	S. Allison
1905	August 10-14	Salt Lake	D. H. Moore	D. M. Helmick	S. Allison
1906	August 16-20	Salt Lake	D. H. Moore	D. M. Helmick	S. Allison
1907	Aug. 28-Sept. 2	Salt Lake	T. B. Neely	J. G. Cairns	S. Allison
1908	August 20-24	Ogden	J. W. Bashford	D. M. Helmick	S. Allison
1909	August 26-29	Salt Lake	J. F. Berry	S. Allison	D. E. Carter
1910	August 18-21	Provo	W. A. Quayle	S. Allison	D. E. Carter
1911	August 10-13	Salt Lake	H. W. Warren	S. Allison	D. E. Carter
1912	August 15-18	Salt Lake	F. J. McConnell	S. Allison	D. E. Carter
1913	August 21-24	Salt Lake	F. J. McConnell	S. Allison	D. E. Carter
1914	August 27-31	Ogden	E. H. Hughes	S. Allison	D. E. Carter
1915	Sept. 9-12	Salt Lake	N. Luccock	S. Allison	D. E. Carter
1916	August 24-27	Salt Lake	W. O. Shepard	S. Allison	D. E. Carter
1917	August 23-26	Salt Lake	F. J. McConnell	S. Allison	H. J. Catterall
1918	Aug. 29-Sept. 1	Salt Lake	Thos. Nicholson	S. Allison	T. J. Tramel
1919	August 28-31	Ogden	F. J. McConnell	S. Allison	T. J. Tramel
1920	August 26-29	Salt Lake	Chas. L. Mead	S. Allison	Hugh Neville
1921	August 25-30	Salt Lake	Chas. L. Mead	L. P. Fagen	Hugh Neville
1922	Sept. 14-17	Salt Lake	Chas. L. Mead	L. P. Fagen	F. J. Cox

**STATISTICIAN'S REPORT**

**SUNDAY SCHOOLS**

Epworth  
League

**CHURCH PROPERTY**

**NAME OF CHARGES  
OR CHARGES\***

	Sunday Schools										Church Property										
	Officers and Teachers					Scholars in All Grades*					Estimated Value of Land and Buildings					Parsonages					
	Members in Home Department					Children on Cradle Roll					Estimated Value of Land and Buildings					Present Indebtedness on Churches and Parsonages					
	Total Enrollment In All Departments**					Average Attendance In All Grades					Paid for Bldgs. & Imp's. on Church & Pars.					Paid on Old Indbt. on Churches and Parishes					
	Officers and Teachers Mems. or Prep. Members					Scholars, inc. Home Dept. Mems. or Prep. Mems.					Accessions to Church from Mems. of S. S.					Current Expenses See ¶112, §2 for List					
Beaver - - - - -	3	22	341	50	22	435	165	20	58	12	78	246	25	2	12000	1	4000	1800	350		
Bingham Canyon - - - - -	2	14	137	20	16	187	71	13	56	17	126	120	12	2	5700	1	3800	494	175		
Cormine and Tremonton - - - - -	2	14	108	-	16	122	84	8	46	6	72	116	8	1	1800	3	3000	494	286		
Eureka and Mammoth - - - - -	2	9	73	-	82	35	5	5	4	40	100	-	-	2	4000	1	1500	-	22		
Marysville Circuit - - - - -	2	19	168	10	20	217	78	12	15	4	76	130	-	2	5000	1	40	222	150		
Midvale and Murray - - - - -	10	10	127	3	10	150	80	9	15	4	139	125	-	1	3500	1	3000	25	150		
Miford - - - - -	1	29	244	24	39	336	174	29	145	15	404	322	45	26	1	45000	1	5000	1214		
Odgen - - - - -	12	128	-	-	140	75	6	25	20	15	75	112	-	1	6000	1	2000	80	200		
Park City - - - - -	12	88	-	20	120	75	6	25	20	15	75	112	-	1	105000	1	6000	2255000	6000		
Price - - - - -	16	380	-	35	461	225	39	257	404	100	39	160	310	2	33000	1	4500	1648	3870		
Salt Lake City, First Church Centenary (Waterloo) - - - - -	1	30	216	30	36	312	140	29	39	160	310	317	68	42	1	4500	1	157	4800	1271	
Salt Lake City, Grace (Heath) - - - - -	1	7	107	23	137	68	16	45	12	42	10000	1	4500	106	1	4500	1	106	435		
Salt Lake City, Liberty Park - - - - -	21	150	60	40	271	130	18	72	9	15	258	24	30	2	2500	1	4000	50	150		
Scandinavian Work - - - - -	1	12	82	-	10	104	44	7	-	40	50	-	-	1	2500	1	100	150	75		
Tooele Junction - - - - -	1	12	-	-	-	-	-	-	-	2	2500	-	-	1	4000	1	100	150	75		
Totals this year - - - - -	20	257	2349	197	271	3074	1414	207	813	154	1622	2471	214	140	24274800	17	59800	120	679815657010836		
Inccrease - - - - -	2	255	2386	172	218	3041	1439	220	864	154	1622	2471	214	140	24274800	24	234700	20	63000	17512472246559992	
Decrease - - - - -	17	25	22	33	5	70	210	195	15	55	20100	-	-	3	3200	4	4346	8085	6431	644	

STATISTICIAN'S REPORT

CONFERENCE TREASURER'S REPORT  
FOR THE ANNUAL CONFERENCE MINUTES AND THE GENERAL MINUTES

NAME OF CHARGES OR CHURCHES	DISCIPLINARY BENEVOLENCES						OTHER CASH ITEMS
	Centenary and Apportioned Benevolences	Childrens' Day Fund (Board of Education)	Woman's Foreign Missionary Society	Woman's Home Missionary Society	Total Disciplinary Benevolences	Area Episcopal Residence	
Beaver.							
Bingham Canyon.	700	1	29	730	6	6	892
Comine-Tremonton.	528		528	528	4	4	629
Eureka-Mammoth.	515		515	515	1	1	606
Logan.							
Marysville Circuit.	220	2	222	222	2	1	277
Midvale-Murray.	321		321	321	3	3	437
Mifflord.	480	11	491	491	2	2	623
Ogden.	2255	15	2425	2425	19	22	2752
Park City.	347	69	88	347	2	3	451
Price.	200		200	200		120	340
Salt Lake City: First Church.	3864	26	216	243	25	25	4809
Salt Lake City: Centenary. (Waterloo)	506	17	40	4340	8	10	708
Salt Lake City: Liberty Park.	226	8	65	628	2	10	374
Scandinavian Work, San Pete County.	916	5	183	1112	15	18	1274
Tooele.	171	4	175	175	1	2	155
Junction.					3	3	214
Superintendent of the Mission.					19	6	10
Total this Year.	11217	921	330	634	1293	84	14571
Last Year.							
Increase.	15635	40	432	695	16892		19880
Decrease.	4388	52	102	61	4499		5406
					26	2	63
						33	

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The  
**UTAH MISSION**  
of the  
Methodist Episcopal  
Church



Bishop Adna W. Leonard, D.D., LL.D., Resident Bishop  
of the San Francisco Area, Presiding.

HELD IN  
**CENTENARY CHURCH, SALT LAKE CITY**  
AUGUST 23.26, 1923

RELEASED  
100:ACQ



Bishop Adna W. Leonard, D.D., LL. D.



Official Minutes of the Forty-Fourth Annual Session

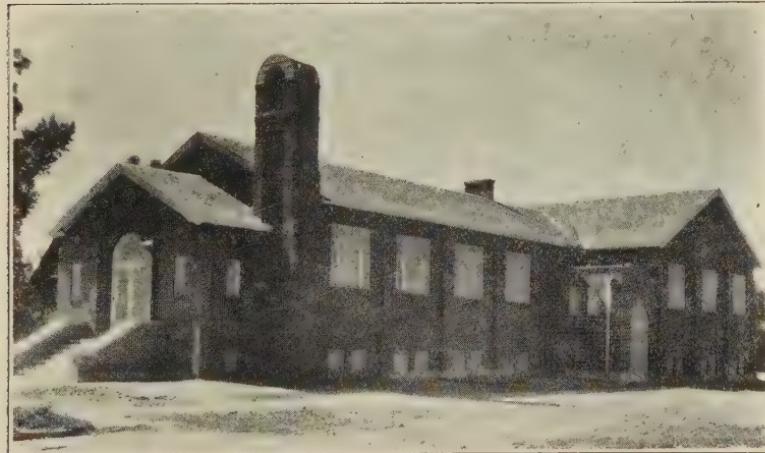
of the

# UTAH MISSION

Methodist Episcopal Church

Bishop Adna W. Leonard, D.D., LL.D., President.

John J. Lace, Superintendent.



Held at

CENTENARY CHURCH, SALT LAKE CITY

August 23-26,

1923

## Roll of the Mission.

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Name.	Addresses.	Conferences	Yrs in Utah
Bennett, W. E.....	Ogden .....	Colorado.....	2
Clark, Fred N.....	Milford .....	Colorado.....	1
Cox, Frederick J.....	Salt Lake City.....	Colorado.....	3
Curtis, Stanley A.....	Salt Lake City.....	Colorado.....	4
Dawson, L. G.....	Salt Lake City.....	Colorado.....	4
Eberhart, Fred G.....	Bingham Canyon.....	Kansas.....	2
Frary, William.....	Eureka .....	(Supply.) .....	5
Johnson, J. Freelen.....	Price .....	Colorado.....	2
Lace, John J.....	Salt Lake City.....	Colorado.....	8
Manwaring, Thomas.....	Tremonton .....	Indiana.....	12
Mitchell, Samuel .....	Salt Lake City.....	Colorado.....	4
Root, Homer E.....	Park City.....	Colorado.....	2
Thomas, Martin.....	Midvale .....	Dakota.....	19
Zook, Royden D.....	Tooele .....	Colorado.....	7



REV E E MORK

Retired, After Thirty-nine Years of Active Service in Utah



## Officers, Boards, Committees.

Secretary: Frederick J. Cox. Assistant, Royden D. Zook.

Statistical Secretary: J. Freelen Johnson. Assistant, F. F. Gibbs.

Treasurer: Martin Thomas. Assistant, Thomas Manwaring.

Representatives—Home Missions Council: J. J. Lace, S. A. Curtis, A. E. Eberhardt, L. G. Dawson.

Advisory Committee—Deaconess Work: John J. Lace, S. A. Curtis, C. A. Root, E. C. Nichols, W. H. Dayton.

Board of Home Missions and Church Extension: Judge C. W. Morse, President; U. U. Hiskey, Secretary; John J. Lace, Treasurer. Additional Members: S. A. Curtis, F. J. Cox, C. A. Root, Richard Wheat.

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## Standing Committees.

Public Worship: F. J. Cox and District Superintendent.

Apportioned Benevolences: Martin Thomas, J. Freelen Johnson.

State of the Church: W. E. Bennett, William Frary.

Education: L. G. Dawson, Samuel Mitchell.

Home Missions and Church Extension: S. A. Curtis, T. Manwaring.

Foreign Missions: F. W. Bross, F. G. Eberhart.

Sunday Schools: J. F. Johnson, R. D. Zook.

Epworth League: L. G. Dawson, W. E. Bennett.

Women's Work: S. Mitchell, F. F. Gibbs.

American Bible Society: F. G. Eberhart, R. D. Zook.

White Cross: W. E. Bennett, J. Freelen Johnson.

Auditing Superintendent's Accounts: S. A. Curtis.

Resolutions: S. A. Curtis, W. E. Bennett.

Publishing Minutes: S. A. Curtis, F. J. Cox, M. Thomas.

Brotherhood of Travel: L. G. Dawson.

World Service Program: The Whole.

Board of Temperance, Prohibition and Public Morals: W. E. Bennett, Stanley Curtis.

Auditing Treasurer's Accounts: Samuel Mitchell.

## Woman's Home Missionary Society

Mrs. Silas Sprowls, 514 Lillian Way, Los Angeles, Bureau Secretary.

### Licensed Deaconesses.

Miss Nellie Stevens, Bingham Canyon.

Miss Anna Corneliusen, Salt Lake City, Grace Church.

Miss Miriam Throckmorton, Salt Lake City, Liberty Park Church.

Miss Grace Anderson, Salt Lake City, First Church.

### Probationers.

Miss Nettie Bryant, Bingham Canyon.

Miss Helen C. Grawe, Salt Lake City, Centenary Church.

### House Mother Davis' Deaconess Home.

Mrs. Ruby Bonner Stephens.

### Missionaries.

Miss Mabel Dunn, Ogden, Esther Home.

Miss Anna Dunn, Ogden, Esther Home.

### Auxiliary Work.

First Church—Salt Lake City.

Liberty Park—Salt Lake City.

Liberty Park, Young People—Salt Lake City.

Centenary—Salt Lake City.

Centenary, Mothers' Jewels—Salt Lake City.

First Church—Ogden.

First Church, Queen Esther Circle—Ogden.

Bingham Canyon.

Bingham Canyon—Mothers' Jewels.

## Appointments for 1923-24.

Names in brackets are supplies.

Figures indicate the years of service entered on the charge.

### Superintendent.

John J. Lace (8), 518 South 13th East Street, Salt Lake City, Utah.

Charges.	Ministers.	Addresses.	Years.
Bingham Canyon.....	Fred G. Eberhart.....	Bingham Canyon.....	2
Eureka-Mammoth .....	(William Frary).....	Eureka .....	5
Hiawatha .....	To be supplied.....		
Ironton .....	Frank W. Bross.....	521 So. 4th East St.....	1
Marysvale-Junction .....	F. F. Gibbs .....	Marysvale .....	2
Midvale .....	Martin Thomas.....	Midvale .....	2
Milford-Beaver .....	Fred N. Clark.....	Milford .....	1
Murray .....	Martin Thomas.....	Midvale .....	2
Ogden .....	W. E. Bennett.....	Ogden .....	2
Park City.....	Homer E. Root.....	Park City.....	1
Price .....	J. Freelen Johnson.....	Price .....	2
Tooele .....	Royden D. Zook.....	Tooele .....	1
Tremonton-Corinne .....	Thomas Manwaring.....	Tremonton .....	3

#### Salt Lake City—

Centenary .....	Frederick J. Cox.....	1721 So. 7th E. St.....	3
First Church.....	Stanley A. Curtis.....	75 "H" St.....	4
Grace .....	Samuel Mitchell.....	866 W. 4th So. St.....	4
Liberty Park.....	Leroy G. Dawson.....	842 Green St.....	1
Special Evangelist.....	E. E. Mork.....		1

#### To report to his conference:

Lester P. Fagen.....	Colorado
E. E. Mork.....	Idaho

## Journal of the Meeting.

### FIRST DAY.

Thursday, August 23, 1923.

The forty-fourth annual meeting of the Utah Mission of the Methodist Episcopal Church convened in the Centenary Church, Salt Lake City, at 9 o'clock, Thursday morning, August 23, 1923, Bishop Adna W. Leonard, D. D., L. L. D., Resident Bishop of the San Francisco Area, presiding.

The session was opened by singing Hymn 141, "When I Survey the Wondrous Cross." The Apostles' Creed was recited. Bishop Leonard's favorite hymn, 310, "And Can It Be That I Should Gain an Interest in the Saviour's Blood?" was sung. The Bishop read a portion of Moffatt's translation of the 27th chapter of the gospel according to St. Matthew, and addressed the Mission on "The Death of Christ," after which, assisted by John J. Lace and E. E. Mork, the Holy Communion was administered.

**Roll Call**—In the absence of Lester P. Fagen, secretary of the meeting last year, Frederick J. Cox called the roll of the Mission. The following responded: John J. Lace, Fred G. Eberhart, William Frary, F. F. Gibbs, Martin Thomas, Royden D. Zook, W. E. Bennett, Leroy G. Dawson, J. Freelen Johnson, E. E. Mork, Thomas Manwaring, Frederick J. Cox, Stanley A. Curtis, Homer E. Root, Samuel Mitchell and Frank W. Bross.

**Organization**—The following officers were elected by acclamation: Secretary, Frederick J. Cox; Assistant, Royden D. Zook; Statistician, J. Freelen Johnson; Assistant, F. F. Gibbs; Treasurer, Martin Thomas; Assistant, Thomas Manwaring.

**Standing Committees**—On nomination of the Superintendent the following standing committees were elected: (See list.)

**Question 14**—"Was the character of each preacher examined?" was taken up, and John J. Lace, Superintendent of the Mission, was called, his character passed and he read his report. The report was accepted, and ordered to be printed with the Minutes.

The characters of the following preachers were passed: Fred G. Eberhart, William Frary, F. F. Gibbs, Martin Thomas, Royden D. Zook, W. E. Bennett, Leroy G. Dawson, J. Freelen Johnson, E. E. Mork, Thomas Manwaring, Frederick J. Cox, Stanley A. Curtis, Homer E. Root, Samuel Mitchell and Frank W. Bross.

On motion of the Superintendent the time for opening the morning sessions was fixed at 9 o'clock, and adjournment at 12:15.

Introductions—The following were introduced and addressed the Mission: Marvin A. Rader, representing the Board of Foreign Missions; H. S. French, the Board of Home Missions; C. C. Rarick, the Board of Temperance, Prohibition and Public Morals; Claudius B. Spencer, Editor of the Central Christian Advocate.

Question 14 was resumed and E. E. Mork who, for 39 years, has served as a missionary in Utah, reported for the Tooele charge, reviewed briefly his work in Utah, and announced his plan to retire from the active ministry and spend the evening of his life in California. Bishop Leonard led in prayer, and "Blest Be the Tie That Binds" was sung.

Subscriptions were received from pastors and lay members of the Mission to the amount of about a thousand dollars for purchasing a lot in Alhambra, a suburb of Los Angeles, upon which Brother Mork may erect a home shelter for his declining years.

Adjournment with benediction by Dr. Spencer.

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## SECOND DAY.

**Friday, August 24, 1923.**

Bishop Leonard called the session to order at 9 a. m. Hymn 415, "Faith of Our Fathers," was sung. W. E. Bennett and Miss Nellie Stevens led in prayer, and the congregation joined in the Lord's Prayer. The Bishop read II Tim. 3:10-17 and

Jude 24-25, and presented a discussion of four views of current theology.

The minutes of the first day's session were read and approved.

Question 14 was resumed. Fred G. Eberhart reported for the Bingham charge and William Frary, Eureka and Mammoth.

THE WORLD SERVICE PROGRAM—Dr. W. H. Neil, representing the Committee on Conservation and Advance, discussed "Our World Service Program." Twenty-five books on the World Service Program of the Methodist Episcopal Church were distributed and each of the churches placed an order with the Secretary for an additional supply.

Dr. B. E. Smith, representing the Board of Education, addressed the Mission on "Strengthening the Local Church with a Trained Leadership."

Dr. H. S. French, Associate Secretary of Department of Cities, Board of Home Missions, spoke on "Saving America Through Our New Home Missions."

Introductions—Dr. A. F. Ragatz, Western Agency Secretary of the American Bible Society; G. M. Hanner, Superintendent of the Bethel General Hospital of Colorado Springs; A. E. Eberhardt, layman of First Methodist Church and member of Salt Lake Board of Education; Rev. George E. Jayne, member of the New York Conference, and Rev. James H. Worrell of the Northwest Indiana Conference, both former members of Utah Mission; Fred N. Clark, layman of First Church, Salt Lake City, who enters the ministry in Utah Mission this year, were introduced.

On motion of W. E. Bennett, Bishop Leonard was respectfully requested to convey the greetings of the Mission to Resident Bishop Charles L. Mead, now holding the Session of the Western Swedish Conference at Oakland, Nebraska.

Announcements were made and the session adjourned with benediction by Rev. George E. Jayne.

**THIRD DAY.****Saturday, August 25, 1923.**

Bishop Leonard called the morning session to order. Hymn 458, "Jesus I My Cross Have Taken," was sung. Thomas Manwaring and Frank W. Bross led in prayer. Bishop Leonard read John 1:35-51, and addressed the Mission on "The Evangelistic Trend." The Bishop led in prayer.

The minutes of the second day's session were read and approved.

Question 14 was resumed. Martin Thomas reported for the Midvale and Murray charge; Royden D. Zook, Milford; F. F. Gibbs, Marysville; W. E. Bennett, Ogden; Leroy G. Dawson, Park City; Thomas Manwaring, Tremonton and Corinne; Frederick J. Cox, Centenary; Stanley A. Curtis, First Church, Salt Lake; Samuel Mitchell, Grace; J. Freelen Johnson, Price; Frank W. Bross, Liberty Park.

Introductions. Dr. H. W. Reherd, President of Westminster College, and Dr. A. F. Ragatz, Western Agency Secretary of the American Bible Society, were introduced and addressed the Mission.

On motion of the Superintendent, the Mission formally expressed appreciation of the generous gifts of Rev. and Mrs. George E. Jayne of \$2000 to the Centenary and \$6500 to the American Bible Society on the annuity plan.

On motion of John J. Lace time was extended.

On a similar motion an afternoon session was ordered for 2:30 o'clock to receive reports of standing committees.

W. H. M. S.: The report of Mrs. Silas Sprowls, Bureau Secretary for Utah of Woman's Home Missionary Society, was read by Mrs. W. E. Block of the local society of First Church, Salt Lake City.

The Misses Nellie Stevens, Anna Corneliusen, Miriam Throckmorton, Nettie Bryant, Deaconesses, serving in the Mis-

sion, made their reports. Miss Helen C. Grawe, newly appointed Deaconess of Centenary Church, was introduced, and it was announced that Miss Grace Anderson has been assigned as Deaconess for First Church.

Bishop Leonard urged the importance of systematic parish visitation.

Conference Minutes: Martin Thomas reported the accounts for the Minutes of the Mission last year, and announced that the expense for this year's Minutes would be one-third of one per cent of pastors' salaries, including parsonage rental and missionary money. On motion of the Superintendent the report was adopted.

Disciplinary question 1: "Who are on trial in studies of the first year?" was called and on motion of the Superintendent, Homer E. Root, a probationer of the Colorado Conference, was recommended to be continued on trial in studies of the first year.

Question 2: "Who are on trial?" (a) In studies of second year. Thomas F. Manwaring, Royden D. Zook and Fred G. Eberhart were on motion of the Superintendent recommended to be continued in the studies of the second year.

Question 5: "Who have been received on trial?" was called and on motion Fred N. Clark recommended by the Quarterly Conference of First Church, Salt Lake City, was further recommended to the Colorado Conference for Admission on Trial.

Question 6: "What local preachers have been ordained Deacons?" was called and Homer E. Root, a probationer, was announced as having been ordained Deacon as a Local Preacher.

Question 9: "Was the character of each preacher examined?" This was strictly done. The name of each preacher was called in open session of the annual meeting.

Question 10: "What is the Statistical Report for this year?" See Statistician's tabulated report. .

Question 11: "What is the aggregate of the Benevolent Collections ordered by the General Conference as reported by the Treasurer?" \$12,940.00.

Question 12: "Where are the preachers stationed?" See list of appointments.

Question 13: "Where shall the next annual meeting be held?" was called, and Price, Utah, having been put in nomination by the pastor, J. Freelen Johnson, was unanimously chosen.

The meeting adjourned with benediction by Bishop Leonard.

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### **THIRD DAY—Afternoon Session.**

Pursuant to adjournment, Bishop Leonard called the session to order at 2:30 o'clock.

Minutes of the morning session were read and approved.

Frank W. Bross explained the absence of Miriam Throckmorton, Deaconess at Liberty Park Church, and reported favorably concerning her work.

Announcement was made by the Superintendent that, according to introductions, the greeting of the Mission had been telegraphed to Bishop Mead.

Bishop Leonard announced the receipt of a telegram of affectionate greeting from Bishop Mead to the Mission, and also brought personal greetings from Dr. J. H. N. Williams, formerly pastor of First Church, Salt Lake City, now of San Francisco. On motion of the Superintendent, Bishop Leonard was requested to reciprocate with the warm greetings of the pastors present.

J. Freelen Johnson presented the report of the statistician. Martin Thomas presented the report of the treasurer. Both reports were accepted and ordered printed in the minutes.

On motion of John J. Lace, the collection for conference claimants on the Marysvale charge was ordered sent to the Board of Conference claimants.

On motion of the Superintendent, Martin Thomas was elected Treasurer of the Mission for the ensuing year.

The reports of the following standing committees were received and adopted: State of the Church, Education, Home Missions and Church Extension, Foreign Missions, Board of Sunday Schools, Board of Epworth League, Women's work, American Bible Society, White Cross, Auditing Superintendent's Accounts, Auditing Treasurer's Accounts, Brotherhood of Travel, Board of Temperance, Prohibition and Public Morals. (See reports.)

APPORTIONED BENEVOLENCES. In view of the great peril to our benevolent causes resulting from delay in collecting the contributions of our people, on motion of the Superintendent it was unanimously agreed that so far as possible during the coming year the apportioned benevolences shall be remitted month by month.

After a season of prayer and testimony and impressive remarks by Bishop Leonard, on motion it was ordered that after receiving the report of the committee on resolutions and the reading of the appointments Sunday evening, the annual meeting would stand adjourned sine die.

Adjournment with benediction by the Bishop.

## Superintendent's Report

Salt Lake City, Utah, August 23rd, 1923.

To the Presiding Bishop and Members of the Annual Meeting of Utah Mission:

Dear Brethren:

The annual report of a district superintendent is supposed to represent with some particularity and comprehensiveness so as to record historically, the life of the district.

This last phrase challenges interest. What do we mean by "the life of the district"

Is it the functioning of something like an Ecclesiastical Organism that is intended? and do we look upon the activities on the Charges, in Sunday schools, preaching, revivals, benevolences, etc., as the secretions of this organism and indications of its health and vitality?

I suppose something like this is ordinarily meant.

But this year, with the slump in the Centenary, the recognized disturbance in world conditions, what appears to be an eclipse of religious authority, such an uncertainty in the public mind respecting the efficiency of the Church as constitutes almost a hiatus in moral progress, I am thinking and have been thinking of the life of the district under a totally different conception. Of life as the attribute of personality, the condition of being, the result of the intelligent action and reaction upon nature which has transformed this earth from the beginning and is still transforming it, of the life that has made society and civilization, progress and history with all the marvelous and varied phases and content those terms imply. In other words, I am thinking of those potentialities of life that are most characteristically human,—of initiative, moral force, power over nature and more particularly power over circumstances.

It is an everlasting mystery how life takes up the dead elements of the earth and turns them into body, brawn and beauty,—the sheen of the rose, the velvet of a woman's cheek, the sparkle of the human eye; but the quality of life that is most divine is the moral quality, the power of invention and leadership, the quality that subordinates events to purposes, triumphs over obstacles, subdues circumstances and conditions and will not be thwarted. The life of a Washington or a William of Orange, a Luther or a Livingston. I am thinking of this kind of life as the life of the district.

But what district superintendent can record this life? It is too subtle, too spiritual, too subjective and personal. And yet, this is the

very thing we would all like to see translated into a report. Indeed, such stories as we do tell, of pastors, officials, members and property are simply intended to bring out to view the quality of this life. They are a bungling essay. Only the eye of the omniscient can see it. Hence, the most vital and essential factor is omitted. It is unavoidable. We only take a "shy" at the business so to speak.

Nevertheless, with the characteristic conditions incident to the work in Utah so strongly accentuated this year, with so many pastors changing, with so many problems that are new and so many that are old, unsolved, I still want to hold your thought upon the life of the district.

This is written, of course, for the value it may have in the time to come.

It is not altogether trite to say that the success or failure of our work depends upon ourselves. It needs to be said; it needs to be pondered. The success of our work is the real test of our life. Will we pay the price? Will we work at the job? Will we sacrifice all other interests? Will we accomplish this one business upon which we have been sent of God or die trying? Our ministry is a question of the quality of our life! "No man can serve two masters."

The peril of our ministry is always to become perfunctory,—professional. To slack up or slow down on the expenditure of life; to take things a little easier, to accede to conditions. "Like people like priest." This blending with our surroundings, of course, suggests that thus we shall have harmony, popularity, smoother sailing. But smoother sailing is usually drifting; or at least, going with the current and tranquil waters very soon become stagnant and stagnant waters breed death. Life breathes the current, buffets the storm, disturbs tranquility; is potent with force and magnetism, brings things to pass. The Apostles turned the world upside down and something of that is the true test of all their successors.

Let us not be thought to be invidious or personal, but there never was an hour when we needed to count and to pay the cost of ministerial success as we do today. Was there ever an hour when so little of the true cost was paid?

One of the Advocates dwelling on the disastrous slump in Centenary returns this year, 17.89% below last year for the whole connection, calls attention to the fact that the St. Louis Area makes a gain over last year of 39.39%; New Orleans Area, a gain of 8.36%; Chattanooga Area, a gain of 44.20%. But Detroit, affluent, economically throbbing, commercially prosperous Detroit Area, the center of the automobile industry which never was more flourishing, declined 44.79%. Cincinnati Area declined 24.87%, Chicago, 22.35%.

Does anybody for a moment believe that such discrepancy in the returns represents the actual economic situation? That there is or has been an unavoidable and sufficient material reason for such incongruity between the Areas? We all know better. I merely use this as an illustration. It is the result of a different spirit, a different attitude toward the business of The Kingdom; a different quality of life.

We might construct a hypothetical illustration, as the lawyers say. A certain pastor has been distinguished as an evangelist. No human being can draw aside the curtain and reveal the cost of evangelistic success. The soul-anguish; the fasting; the agony of prayer; the wearing toil of going out after souls. But he triumphed. Because that was the one supreme passion of his life and he reckoned not the cost. If souls were rescued and added to the Lord.

But it is perhaps no longer so. That pastor preaches just as acceptably; he is as welcome on his charge; and on the surface his work is still prosperous, but the results are altogether different. It is the tragedy of ease in Zion; of accepting conditions; of not projecting with absolute moral determination, the determination of a superior quality of life, the life of a conquerer, a vanquisher of opposition, projecting this force against the inertia of moral indifference and the paralysis of sin and changing the social order.

We might illustrate just the same by using any other type of ministerial success, but I forbear.

Now it is this kind of district life which the superintendent's report does not and cannot clearly reveal. Only the omniscient can quite fully know it. And yet, and yet, after all, if we take the time to scrutinize carefully the returns tabulated, the statistics, the events, on our charges, the evangelical tone and progress of the Kingdom committed to our trust, these things will be found to register this life.

I am more than proud to report, I am thankful to God and grateful to all the workers that this Mission more than holds its own in practically all phases of our work as against last year. In spite of some lapses we have held our own in Sunday School attendance; we have advanced as to Epworth Leagues; Ladies Aid Societies have never been more successful and children's and scout societies are vibrant with interest and enthusiasm. Centenary returns will be in advance of last year. Above all, we have maintained our ardent spirit of mutual co-operation, the district *esprit de corps*.

### **Removals from the State.**

One of the discouraging conditions always incident to the work in this field has been unusually operative this year, that is, the migra-

tion of our people and their removal to other states. Practically every charge has been a sufferer, some calamitously, and so far there have been few replacements. Strong and dependable leaders and supporters have gone from First Church, Salt Lake City; Ogden, Liberty Park, Centenary, Tremonton, Corinne, Price, Milford, Eureka, Tooele, Marysville and Park City have had serious losses. It has been a year of exodus. This is a condition we can do little to retrieve. They are gone. We have lost their membership, their services in church activity, their contributions to Centenary and local support, the prestige of their numbers and the encouragement of their presence and spirit. It will be a long, slow process to recover from this depletion. But since this experience is so common to Utah and accounts for the fact, inexplicable to outsiders, that we cannot make statistics in this Mission, and since this year is but a little worse than usual, we accept the inevitable and gird ourselves a little more rigidly to the task.

From the ranks of the ministry, one of the strongest men who ever came to the pastorate in Utah has been withdrawn, Lester P. Fagen, who had served so conspicuously in Bingham Canyon. His going was in every way honorable, of course. The strain of too much service outside of his charge in the interest of the church at large, efforts to recover lost ground upon his return, recurring attacks of "flu" from which he did not rally finally compelled a rest. He has recovered his health and will take up work again this fall.

### Personnel.

Several valuable accessions to the pastoral force were acquired at or following last annual meeting. W. E. Bennett, Colorado conference, became pastor at Ogden; Homer E. Root, a probationer in that conference, became director of Young People's activities at First Church, Salt Lake City; Fred G. Eberhart, Dakota conference, assumed a similar relationship at Bingham Canyon, and F. F. Gibbs, a located member of the Colorado conference became pastor at Marysville. All have done well. Mr. Root's work at First Church, this city, has been of unusual value in the social and financial leadership of the young people, and his influence amongst the Scouts strikingly successful. Since the resignation of Mr. Fagen, Mr. Eberhart has taken over the full pastorate of Bingham.

What will be regarded as an item of real interest to everyone concerned in Utah Mission is the announcement that one of our Utah young men, not a native son, but one already trained in and familiar with conditions here, Mr. Fred N. Clark, last year president of the First Church Epworth League and efficient coadjutor of Mr. Root, will enter the ranks of the pastorate at this annual meeting. Bishop Leonard will be asked to give him an appointment.

While discussing Personnel it becomes necessary and with profound regret, to announce the loss of two of our valuable deaconesses. Miss Ruth Goodwin of Centenary Church, reported absent on account of sickness last year, and Miss Ruth Court, a successful community worker at Bingham Canyon. Mrs. Silas Sprowls, the esteemed Secretary for Utah of the W. H. M. S., has promised to assign us two or three new deaconesses to fill these vacancies. We earnestly hope that she may succeed.

The unexpected demise of Mrs. J. Leon Webster, superintendent of the Esther Home in Ogden, occurred in December and left us stunned from sorrow, to continue the ministry of that valuable institution. Miss Mable Dunn, previously associated with Mrs. Webster in the superintendency and with years of skilful service in Utah to her credit, was appointed her successor.

E. E. Mork, with his estimable and competent wife are to leave the field this year. Brother Mork has spent thirty-nine years in Utah—practically his entire ministry. It is a unique record. For long he was a successful district superintendent. Associated with Dr. Iliff, he directed the considerable Scandinavian branch of the Mission. Living in Richfield, he drove his spirited team from south to north and from east to west of his scattered charges, preaching every evening along the way and often hauling his living supplies from Salt Lake City or Provo to the distant southern home. Never lacking in courage either to assert or maintain his convictions or in vigor to prosecute the business of the Mission assigned him, he has been at the same time conspicuous for his courteous spirit as well as for a rare tact in meeting the emergencies incident to dealing with the Mormon people.

When beginning his labors amidst the pioneer conditions of that early day, facing persecution and encountering bigotry he was not free from physical danger, even peril of life. At least once, he was offered weapons and urged to carry arms with which to defend himself, but relying upon other and more Christian support he was never assailed. So long has he been identified with the evangel of peace and so well has he sustained the character of one of its ambassadors that there is hardly another citizen of Utah and surely no other minister of religion so highly regarded or so universally loved. Every superintendent has leaned upon his brotherly counsel,—none more than the present one. Mork has never failed. Wise, tolerant, patient, sympathetic; seeing a way out and never complaining that too much was asked, he leaves none but friends behind him as he goes. Every member of the Mission will miss Brother Mork; every person who

knows him will regret his going, but he has earned an honorable retirement and the Church he has so worthily strengthened and never by word or act impaired, will see that his retirement is comfortable and free from undue anxiety respecting this world's goods.

### Epworth League Institute.

The Institute this year was both a gratification and a disappointment. The attendance was less than expected. Ninety-two was the total. On the other hand the class attendance and study were quite superior to either of the preceding years, and the development of the true Institute idea was very reassuring.

The Young People themselves are assuming a larger share of responsibility, both for the Institute itself and for the property. Almost \$400 have been paid by the chapters toward the purchase of the buildings. It is planned to raise a similar sum to put them in good order for the next gathering and meet the balance due on loan.

On the faculty we were fortunate in having a strong representative of the central office in Miss Rosengrant, Dr. E. N. Edgerton of the General Board, and Dr. Hollanback, our Area Secretary. All were efficient and popular. Our own district contingent proved in no sense behind them. We were disappointed in the failure of Bishop Mead to be present, but by administrative duties elsewhere he was clearly excused. Dr. G. L. Nuckolls at the last moment found it impossible to keep his engagement to teach community service. His loss was very regretable.

### Property.

The conspicuous acquisition to property equipment this year will be at Price, the principal city of Eastern Utah and center of the large coal mining industry of Carbon County. But we have been slow in its accomplishment. Many obstacles were encountered; not the least being the marked advance in the cost of all building materials and labor. However, about the middle of July the contract was closed for a thoroughly modern structure to contain chapel, Sunday School department rooms, dining rooms and gymnasium, with all necessary offices and pastor's study. The building will be of dark brown tapestry brick, with full basement of reinforced concrete. The dimensions are 77x102 feet; and while the first estimate and tentative price for the superstructure was \$42,000.00, we were able to let the contract to a reliable firm for \$27,500.00, exclusive of heating and furniture. The building is to be completed by January 1st, 1924.

The parsonage at Milford has been moved to the rear of the little church building, remodeled as to arrangement so as to afford a pastor's study, and plastered and painted. The lath is purchased for the ex-

terior stucco work which will be put on as soon as funds are available. This is now one of the most desirable parsonages in the Mission.

It is grief to report that the old church at Corinne is falling into decay. This was the first Protestant church building erected in the Utah territory. It must be reconstructed. Our people are few, all effected by the agricultural depression and the only way such reconstruction can be accomplished is by missionary aid. With the associations and sentiments centering in the community so well known to Methodism, this is a task which cannot be neglected.

### District Gatherings.

The customary district gatherings have been enjoyed. A session of the district conference, two or three other assemblages of the pastors for counsel. A meeting with Bishop Mead and Dr. Hollanback for the consideration of Centenary interests when Dr. Ehnes was present; visits from Bishop Stuntz, Dr. Vermilya, Frontier Secretary; Dr. Davis of the Board of Hospitals; Mr. Jay S. Stowell, of the Publicity Department, and a few other notables.

Bishop Mead has looked in on several occasions, always gracious, courteous and deeply interested in Utah. Always welcome. At this session, besides the stalwart, modern and aggressive Christian statesman who presides and whom we likewise sincerely welcome, thanks to the comprehensive plans of the Committee on Conservation, we have an enviable array of anniversary speakers. And at the last comes Dr. C. B. Spencer, editor of the Central. We assure them all of our appreciation and earnest co-operation.

The accounts of the Mission for which the superintendent is responsible are in the hands of the proper committee and will be forwarded in due time for the investigation of the official auditor in Philadelphia.

### Salt Lake City District.

There is always danger that things a superintendent may write or say about the individual pastors and charges shall be trite, hackneyed, boresome and would be better left unsaid.

Last year we omitted this section of the report from the printed minutes altogether. I am still uncertain whether it was best to do so.

After all most of our life is humdrum; unheroic; to others, uninteresting. Yet it is our life. The uttermost test of character is fidelity to duty, while duty is usually identical with habit, and there is little question but the best service we render as pastors all the time is the least spectacular. Two sermons a week, the prayer meeting lecture, the monotonous and irksome round of pastoral visiting (how

many have come to regard the latter so ordinary as to be unnecessary), the thousand and one details which only serve to keep the machinery silent. But it might be well to remember that there are few Red-letter days in the calendar. If there were many it would not matter that they were red.

One of the things most admonitory to me is that the spectacular pastor is usually the least useful and the soonest through. It is not the sugar-stick sermon that is most effective nor the striking performance that makes for character-building. There will always be some ministers whose ministry is "Jazz," but the lives of the great make harmony. Some still "itch" for the front page recognition of the newspaper, but it is well to remember that the most vital and valuable things the minister does will never be advertised at all. Indeed, they will not be known except to himself and the Master. "The Righteous Live by Faith."

All this is pertinent to some observation which follow and which will necessarily omit much more than they will recognize.

On the Bingham Charge, Mr. Eberhart was successful in the early part of the year in developing interest at Copperfield, where he preached regularly Sundays until becoming full pastor April 1st. He has since been going to Copperfield Thursday evenings and Sunday afternoons, and the interest continues.

The Misses Bryant and Court have toiled incessantly, and the work among the children has been steady and fruitful.

It was the plan of Mrs. Sprowls to erect a Community building at Hyland Boy and place Miss Stevens and another in residence there. The impossibility of getting ground on which to build is likely to defeat that project.

The Copper company under new ownership is at last taking an interest in welfare. A large recreation hall is in course of construction at Carr Fork; a ball ground has been opened at the mouth of the canyon and a superintendent of Welfare has been appointed. Whether all this will lessen our responsibility as a Church remains to be demonstrated. We are in a transition period at Bingham.

Eureka is still happy with the Frary's. The little group of faithful women who make possible the support of this charge carry on. Their labor is priceless. The going of Professor Williamson, who was Sunday School superintendent, into the larger educational service of the state, is a heavy blow. The second of the kind within a few years. The courage of a charge like this to one who really knows, is veritably classical.

The Pastor and Mrs. Frary have been going through deep waters. In June Mrs. Frary submitted to a major surgical operation of a most serious nature, and while again about her duties it is not yet de-

terminable what the final outcome may be. Their return for a fifth year is desired with the offer of a slight increase in salary.

F. F. Gibbs, formerly a member of the Colorado conference has served Marysville through a trying year. The potash industry is still flat. The best of few supporters have moved away. He and Mrs. Gibbs strive faithfully to handle a difficult problem. The pastor gets a hearing, the Sunday School is kept up and the work at Elsinore is maintained.

R. D. Zook is closing his fourth year at Milford and Beaver. He has been a real factor in the life of the community and while trusted and esteemed by a host of good people, his fearless antagonism toward lawlessness, especially his activity against the bootlegging industry, has given him some very healthy enemies, which in a different way likewise do him honor.

This charge has been seriously stricken by the death of its most able supporter, Mrs. Rachel Jefferson. She not only gave freely of her means, but as president of the Ladies' Aid Society, trustee, Sunday School teacher, and steward; she was influential everywhere in sustaining the church. There are others no less loyal who are left but the loss of Mrs. Jefferson cannot be repaired. "The memory of the just is blessed."

Beaver is discontinued. Our fine new lot has been sold. The slump in Centenary!

Midvale and Murray Charge is on the mountain top. At least Midvale is. Martin Thomas has made an unusual record. The Sunday School, under Mr. M. L. English as superintendent, has doubled. A Home department and Cradle Roll have been added and the average attendance has been maintained through the summer. The Centenary contribution will be just twice that of last year and is almost fifty dollars in excess of the quota. Better still, with a generous grant of Reconstruction funds, there is at last a good prospect that we may have a new Church at Midvale within the Calendar year. There have been some minor improvements again at Murray and the good people of that suburb are encouraged.

Another of our new pastors appears at Ogden, W. E. Bennett, skilled as an Evangelist, member of the Colorado conference. Both pastor and congregation have been happy. With characteristic enthusiasm the pastor began early working toward his evangelistic objectives. He got a flattering hearing. In January a series of Revival

meetings were held and including sixty plus, received at that time, 107 have been added to the church during the year. All other interests have been similarly cared for. The difficulty of any mention of this kind is to represent the lay members' part in these activities. At Ogden there is a strong official board and an active Ladies' Aid Society. The Sunday School has prospered greatly under the superintendency of Mr. A. C. Wycoff. In Guy B. Anderson they have one of the best Church treasurers in the Mission, and in D. G. Crangle an equally worthy treasurer of Centenary funds. The pressing need of this charge is better equipment. A new parsonage is the key to all other improvements of this nature and that we venture to hope may be obtained the coming year.

L. G. Dawson was returned to Park City last conference under some sense of hardship. He himself understood and both he and Mrs. Dawson exhibited characteristic loyalty. The year has vindicated the procedure. It has been the best of the three and it begins to look as if the extraordinary tact of this skilful leader might heal the difference between the two groups of which the formally united Park City church is composed. We pray that it may be so.

Price has been mentioned as the place where the new church is being erected. J. Freelen Johnson is serving his second year. His versatile personality and attractive public addresses are giving him influence in all quarters.

The Sunday School on this charge under the superintendency of Mrs. A. J. Fouts is probably the strongest element in the Price organization, but the Ladies' Aid Society is almost an equal second. The latter society has undertaken a \$2,000 subscription on the new plant. Without this it would not have been possible to get a sufficient local guaranty to assure the building.

Tooele is recovering in a business way. When the Smelter closed down and our people began to move away it looked for a time as if we might have to close the church, but E. E. Mork was pastor and he does not know defeat. There likewise remained one or two of the faithful. Mrs. Elmer Smith kept up the Sunday School and J. D. Hicks continued to watch over the budget. Mr. C. A. Kuchs was induced to become treasurer and these three, with the reopening of the Smelter, induced the co-operation of some others—notably Mr. Baker and Mr. Lingren. A thorough canvass was made at the beginning of the Calendar year with the result that the pastor will receive almost \$500 locally on salary and the Centenary will be \$250. It is most creditable.

At the Fourth quarterly conference a reception was accorded Mr. and Mrs. Mork as they retire from the active ministry and gifts of most useful traveling bags were presented. Tooele has a generous body of citizens.

Tremonton and Corinne have suffered more than any other charge from the agricultural depression. Money has been very scarce. Nevertheless, our good people have carried on with amazing optimism. The present harvest promises some relief. Salary claims will be met; there is a fair report on Centenary and a few number of accessions to begin to take the place of the rather disastrous recent removals.

Only a district superintendent, going regularly to a charge, can appreciate the type of people who make up the membership of these charges. They are the "salt of the earth." Thomas Manwaring is the happy pastor and he is expected to return for another year, of course.

### Salt Lake City.

More than half the membership of the Mission are included in the Salt Lake churches and more than half the total offerings for benevolences is contributed by their congregations.

First Church, of course, stands at the head. Stanley A. Curtis is the pastor and Homer E. Root is director. A. E. Eberhardt is the chairman of the Finance committee, U. U. Hiskey, treasurer, and Mrs. C. A. Peak, the indefatigable president of the Ladies' Aid Society. During the past year this society has completed paying the Trustees' note on \$2,000.00 on the purchase of the parsonage. That is \$2000.00 in two years besides a world of other expenses which they have supported.

Many branches of the service should receive specific recognition in discussion of this church. The Junior and Senior Epworth Leagues; Boys and Girls Scouts; the Women's Missionary Societies; a group of young peoples clubs, especially the Men's Club, which, under the presidency of C. W. Stream, last year maintained a series of dinner gatherings of truly striking popularity and influence. Mr. Stream also gathers together a large adult class in Sunday School.

Oh, First Church is not entirely perfect, but it can be said Methodistically, it is going on to perfection. This has been the best year of its worthy and successful history.

Liberty Park has struggled heroically against odds. The steady exodus of members and constituency might well discourage a less courageous people. But such a group of intelligent and purposeful Chris-

tians cannot be put down. The conspicuous event of the year was an experiment in Tithing. The pledges were taken for three months and a perfectly phenomenal showing was made in that period, all charges and arrearages being promptly paid with a good balance remaining in the treasury. Quite a number of these tithers have moved away.

This, with a depleted membership and a rather pretentious program, has called for most sacrificial paying by those who stand by the enterprise. Salary charges will be met in full. The Centenary, if less than last year, is still perhaps the largest giving in the Mission and the Sunday School under Principal Bridgeland, is as full of life as ever. Mrs. Bross has kept up a strong organization of Girl Scouts; Lawrence Root has taken over the Epworth League from his father. Both organizations remain valuable adjuncts to the church. Mr. Bross, the able pastor, has been president of the City Ministerial Association and in that office has been active in all concerns of civic morality.

Grace Church closes the first year in the new building with a marked degree of optimism. The D. & R. G. strike is at last adjusted and the citizens of the community are again earning a living. Thank God! And what a people they are! Never disheartened; never cast down. "Nil desperandum" would make a good motto for every organization of Grace Church. Pastor Mitchell has watched with care and collected the subscriptions made at dedication. Not all, but he has done well. Miss Cornelissen, the deaconess, has been abundant in labors. The pastor's wife has been working as hard as any. Grace conducted a successful Vacation Bible school. Workers from the other churches helped. The Ladies' Aid Society has helped keep up every other branch. We could not get along without its support. Salaries will be paid in full and also all Centenary claims for the year. Altogether, Grace Church is looking into a bright future.

Centenary Church has survived the change of name and we are here. It is the lay membership after all who make a charge and Pastor Cox, with his tactful and devoted wife, have the full confidence and esteem of a remarkably fine body of Christian men and women in this church.

T. W. Davies is now Sunday School superintendent. Mrs. L. L. Sherdaman is making a proud record as president of the Ladies' Aid Society. They have raised during the year \$827. Mr. A. M. Nichols is one of the heavyweights in more senses than one, and the charge is to be congratulated on the return of Richard Wheat. Miss Nellie Stevens, the deaconess, has given unstinting service and contributed largely to the fine record of the year.

Of course, all claims are met in full, for the church has a most efficient financial secretary in F. L. Spalding, and an equally careful treasurer in Mr. Bradfield.

The remaining debt of \$2,000.00, with some interest, on the church is being borrowed from the Board of Church Extension and will be paid in five annual instalments. The debt on the parsonage of \$1700 remains to be reckoned with. If Mr. Cox remains everything will be accomplished and there will be no misgivings.

So we come to the end. Personally, I wish to render devout thanksgiving to Almighty God for life and health and opportunity, and to all the brethren for their patience and tolerance with my many shortcomings. "Lord, if I may, I'll serve another day."

JOHN J. LACE.

## Woman's Home Missionary Society.

The work in the Utah Bureau has moved along steadily and much has been accomplished.

At the Davis Deaconess Home the serious illness of Miss Goodwin necessitated the transfer of Miss Stevens to her field where she has served satisfactorily to the end of the year. Miss Anna Corneliusen and Miss Throckmorton have labored faithfully and steadily, and not only has church membership increased but work amongst the young people is most promising in these Mission Churches. This work will be augmented next year by the addition of two new deaconesses who come highly recommended, Misses Grace Anderson and Helen Grawe.

As House Mother, Mrs. J. B. Davis has served for the past year in a very able and efficient way, and when health demanded a change, her place was filled by Mrs. Ruby Bonner Stephens. We feel that the Deaconess Home is most fortunate in having such motherly watchfulness over health and activities of our deaconesses.

### Ogden Esther Home.

The sudden death of Mrs. J. L. Webster, Superintendent of Esther Home, while visiting friends in Denver, was a shock to her many friends, as well as to members of the Home. She was a noble woman, thoroughly devoted to the interests of the Kingdom.

Miss Mabel Dunn as Superintendent, and Miss Anna Dunn as Matron, are most faithfully managing the Home, however, as all would know, who have been acquainted with their devotion and consecration since their missionary relations in Utah. The Sunday School conducted by them, near the railroad tracks, has been most satisfactory in its seed sowing.

### Bingham Canyon.

At this mining center, the steady work in all departments, story hour, kindergarten, clubs and sewing classes, Sunday School and Epworth League, has allowed little leisure to its busy workers. They have been well this year. Next year Miss Stevens will be returned to Bingham, and with Miss Bryant we may look for wonderful service.

This brief summary outlines some of the work done in Utah, though not a statistical figure is used, and we are confident the work is not exceeded in any Bureau. We ask for co-operation and helpfulness, that very definite Christian impression may be made in this peculiar field.

Respectfully submitted,

MRS. SILAS SPROWLS,  
Bureau Secretary for Utah.

### White Cross.

The American White Cross was originated in Iowa several years ago for the benefit of the Iowa Methodist Hospital, and its success was so marked that the Board of Hospitals and Homes approved the plan for all Methodist Hospitals.

It has now spread to nearly half of the hospitals under this Board, and is comprehending more each year.

Its aim is to enlist the sympathy of all members of the church in the great work of the ministry of healing.

We recommend the adoption of this organization for Utah Mission, for the benefit of Bethel Hospital at Colorado Springs, Colorado, until such time as one of our own hospitals shall be erected in Utah, which is the ultimate goal of the Hospital Board.

We further recommend that a White Cross Commission for Utah Mission be created consisting of the District Superintendent who shall be chairman and a member of the Executive Committee of the American White Cross Commission of Denver Area, and four pastors to be appointed by the presiding Bishop.

We pledge ourselves, as pastors, to observe Sunday December 2, as White Cross Sunday and that we endeavor to enroll our congregations in this great philanthropic organization.

We note that Bethel Hospital rendered free service amounting to \$20,000 to needy people throughout the Denver Area. This, together with the other wise and efficient services of Dr. G. M. Hanner commends him to our most heartfelt appreciation.

W. E. BENNETT,  
J. FREELEN JOHNSON.

Bishop Leonard appointed W. E. Bennett, J. Freeleen Johnson, Stanley A. Curtis and Royden D. Zook to constitute with John J. Lace as chairman, the White Cross Commission of Utah Mission.

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### FOREIGN MISSIONS.

We rejoice in the triumphs of the Cross in our Foreign Mission fields, and for the abundant harvests that await our workers there.

Utah Mission knows how to sympathize with those who labor in difficult fields, and the discouragements that come with hope deferred. A fellow-feeling makes our souls akin, and we cannot be disinterested.

We therefore pledge our best endeavors to raise every dollar of our apportionment for Benevolences, so that we may have no part in the blame for recalling workers from fields so ripe for the harvests.

God is testing America to see if we are worthy of remaining as the Home Base for His Missionary enterprises. If not, He will choose another. We must not only "Maintain," but also "Carry On."

FRANK W. BROSS,  
FRED G. EBERHART.

### WOMAN'S WORK.

We have great regard for the work done by our devoted women in the Utah Mission.

In the Ladies' Aid Societies connected with our various Churches we find an indispensable support. Pastors cannot do effective work without their aid.

We are pleased with the progress that the Woman's Home and the Woman's Foreign Missionary Societies have made this year. We hope they will continue to increase in power and influence in the Utah Mission.

Our Deaconesses in Utah perform a service which is highly creditable and deserving of great praise. The co-operation and influence of these noble women bring a larger success to the work of the Churches. This is a needy field and we hope more deaconesses can be supplied, so that where pastoral care is not possible, we might still give to these Communities spiritual leadership and Christian ideals.

We commend the Board of Management of the Davis Deaconess Home and the Esther Home at Ogden. We are pleased to find them centers of Christian influence and helpfulness.

SAMUEL MITCHELL,  
FRANKLIN F. GIBBS.

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### AUDITING TREASURER'S ACCOUNTS.

I hereby certify that I have examined the Treasurer's accounts and found them correct.

Signed SAMUEL MITCHELL.

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### THE BOARD OF SUNDAY SCHOOLS.

A full and happy life is impossible without those qualities which go to make up Christian character. This is brought about by nurture and growth. This process of development must begin when the youth is plastic and continue throughout his earthly career. All this is the work of the Sunday School, one of the most important auxiliary organizations of the Church.

The Sunday School of today is the Church of tomorrow. The strides made by the Board of Sunday Schools in this generation are

highly commendable. The progressive and yet practical work of this Board is worthy of our most careful consideration and hearty support. We were pleased to note the presence of Dr. B. E. Smith of this Board and appreciate very much his inspiring address.

J. F. JOHNSON,  
R. D. ZOOK.

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### TEMPERANCE AND PUBLIC REFORM.

We are aware that the battle for temperance and public and private morality and righteousness in America is not yet won. We commend the Board of Temperance, Prohibition and Public Morals for its aggressive and fearless work in the direction of victory. We congratulate the Board upon the New Methodist center in process of erection in our national capital, and hope to have some share in it before its completion.

In our own state the fight demands the earnest co-operation of all our citizens. During the past year some things have been achieved by the uniting of the forces of law abiding citizens, regardless of creed or politics. This is a hopeful sign and needs encouragement. The Christian churches have found in the Anti-Saloon League a faithful and efficient ally in Temperance Reform. Methodism has given hearty support to this cause from the very first and many of our preachers are giving their lives to this work. Our own Bishop Nicholson is National President. Utah is the only state in the Union where there is no Anti-Saloon League, and we believe the time has come and the conditions are favorable for organizing this work in our state. We pledge our support to any legitimate method looking toward the disenthralment of our people from the curse of intemperance and all forms of social and civic unrighteousness.

S. A. CURTIS,  
W. E. BENNETT.

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### THE AMERICAN BIBLE SOCIETY.

The greatest acid tests ever applied to any book have been used in the case of the Bible in this generation. It has stood the tests and come out of it a greater Book than ever. It still is the greatest of all Books.

The American Bible Society, publishing and distributing this great Book of God, deserves our co-operation and help. May it grow in God's own way and keep up the great work of the past.

F. G. EBERHART,  
R. D. ZOOK.

### State of the Church.

In consideration of the stressful period through which the world is passing, we rejoice that the Methodist Episcopal Church has held so steadfastly to the essentials of vital faith and Christian service.

The splendid growth of our Sunday School work, as revealed in the most recent reports from the Church at large, and the new emphasis on education, in our Young People's Societies, give promise of a hopeful future.

We are impressed with the wise and fruitful way in which our various Boards have used the monies secured through our Committee on Conservation and Advance.

The two supreme needs of the hour are:

First, that amid the theological turmoils by which we are confronted we shall confidently affirm the essentials of the "faith of our fathers."

Secondly, that we stand as a church on the platform so advisedly set forth by our lately deceased President, that law must everywhere be enforced because it is law.

W. E. BENNETT,  
WILLIAM FRARY.

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### AUDITING SUPERINTENDENT'S ACCOUNTS.

The Committee on Auditing the Accounts of the Superintendent of the Mission reports said accounts duly examined and found correct.

STANLEY A. CURTIS.

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### HOME MISSIONS.

The work of the Utah Mission stands or falls with the Board of Home Missions and Church Extension. Our work is quick to respond to the stimulus of increased appropriations and quick to feel the blight of decreased appropriations. As we come to the close of the Centenary period, we rejoice in the very definite gains that have been made, in the keeping of the personnel of the district to a high mark of efficiency and the splendid additions to our equipment. But we are also deeply conscious of the fact that as a result of these years we have set a new standard for ourselves in Utah. New equipment in some charges has meant added embarrassment in neighboring charges. So that still we must go on. And if the new world service program for Utah should in any degree mean the withdrawal of support from our field of endeavor, it might mean the loss of ground that we have gained.

We record our appreciation of the painstaking interest in Utah manifested by the Board headquarters, for the personal visitation of its representatives. We earnestly recommend the purchase of a suitable residence for the Superintendent of the Mission. The time has come when he must no longer be embarrassed as our pastors have been in former years by uncertainty of residence. We pledge our effort toward the still greater harvest we hope to see reaped from the seed sown by this organization in the land of Deseret.

S. A. CURTIS,  
THOMAS MANWARING.

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### RESOLUTIONS.

We wish to congratulate the people of Centenary Methodist Episcopal Church upon their new church building, up to date in every particular, equipped to render service in all departments of Christian endeavor, yet manifestly dignified and churchly as becomes an edifice dedicated to the worship of our Almighty God.

We would express our heartfelt thanks to the pastor host, and members of this Church, and all others co-operating, for the hospitable reception and kindly entertainment accorded the members and friends of Utah Mission.

The addresses by our presiding Bishop, Dr. Adna W. Leonard, have been vitally instructive, deeply spiritual and passionately inspirational in every way. His address, as World President of the Epworth League to the leaguers on Friday evening, will influence the thinking and ideals of our young people for many years.

We believe that the thorough understanding of our problems and needs which our resident Bishop, Dr. Charles L. Mead, has gained during the past three years serves to fit him for a greater usefulness to the Utah Mission in the years to come.

We, therefore, respectfully but earnestly and unanimously request the re-appointment of Bishop Charles L. Mead to the Denver Area for another quadrennium.

We also believe that in the year of our Lord 1923, and one hundred and forty-seven years after the Declaration of Independence, it is time for American Methodism to grant to all members under her jurisdiction the full measure of democracy. Utah Methodism is fifty years old. Surely we are old enough to vote. But in the fifty years of our history we have never had voice or vote in the legislative processes of the church. We, therefore, recommend the initiation of a

definite and steadfast propaganda in the interest of territorial representation for Utah in the General Conference, and pledge ourselves to fight for it until we get it.

W. E. BENNETT.

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### EPWORTH LEAGUE.

The Epworth League of the Methodist Episcopal Church affords a great field for training young men and women in religious service. In order that we shall not lose the advantages of such a training field we urge that each Pastor this year make an unusual effort to organize a league in his charge if no league exists on that charge, and carry on so far as is possible a program that will minister efficiently to the needs of our young people.

We rejoice in the visit of Bishop Leonard, World President of the Epworth League. His inspiring address on "The Epworthian Four-Square" is something that our young people will always remember to their great good.

We most heartily indorse our Epworth League Institute which is held annually in Middle Canyon. Each Pastor should endeavor to enlist as many of his young people as possible to attend the Institute next summer, and so come under the inspiration of that period of study and fellowship, which we believe more than any other one thing will focus our attention on the task of our young people in relation to world-wide Methodism.

We prayerfully urge during the coming year that the spirit of evangelism shall hold sway over all league work.

L. G. DAWSON,  
W. E. BENNETT.

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### EDUCATION AND CHILDREN'S DAY.

We rejoice in the splendid program of activities of the Board of Education of our Church and in the manner in which it is constantly stressing the Christian note in education.

Because of the importance of its task in relation to our world-wide program we most heartily commend the work of our Board of Education to the generous support of all our pastors and churches.

We also urge that special attention be given to the Children's Day collections in order that assistance rendered to deserving young people of our Church be still further increased.

We desire to express confidence in Westminster College and the manner in which it is attempting to lead out in the program of Christian education in Utah. We recommend that the committee appointed to the task by our Board of Education report favorably in the matter of support for a Methodist professor at Westminster College.

Our own educational institutions—Gooding College, Denver University and Iliff School of Theology—are worthy institutions meriting our general support at all times. We therefore recommend that our pastors increase their efforts to direct students from Utah who are looking toward the completion of their education in higher educational institutions, to these schools of learning.

L. G. DAWSON,  
SAMUEL MITCHELL.

## Our Honored Dead

Names	Born	Died
Anderson, Martin.....	Norway, 1858.....	Richfield, Utah.....1887
Christensen, Ole.....	Norway, 1860.....	Hyrum, Utah.....1880
Paulsen, Peter A.....	Norway, 1859.....	Richfield, Utah.....1891
Richards, W. J.....	England, 1865.....	Beaver, Utah.....1895
Hooper, Samuel.....	England, 1857.....	Techachapi, Calif.....1896
Moorhead, I. N.....	Pennsylvania, 1851.....	Salt Lake City.....1902
Donlon, W. K.....		San Jose, Calif.....1907
Parker, E. C.....	Wisconsin, 1864.....	Salt Lake City.....1908
Waynick, McGrada C.....		Salt Lake City.....1917
Ownby, A. W.....	Virginia, 1857.....	Milford, Utah.....1917
Iliff, Thomas Corwin... Ohio .....		Denver, Colo.....1918
Talbott, Henry J.....	Indiana, 1848.....	Salem, Oregon.....1920

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## Roll of Superintendents

Thomas Corwin Iliff.....	1876-1900
J. J. Lilich.....	1901-1903
H. J. Talbott.....	1904-1913
Edward Laird Mills.....	1914-1916
John James Lace.....	1916

# Record of Sessions.

**Rocky Mountain Conference, Organized August 8, 1872.**

Year	Date	Place	Presid'g Bishop	Secretary	Statistician
1872	August 8-10.....	Salt Lake.....	R. S. Foster.....	J. M. Jameson.....	D. C. Strong
1873	July 31-Aug. 4..	Salt Lake.....	J. T. Peck.....	D. G. Strong.....	F. A. Strong
1874	August 13-17....	Salt Lake.....	T. Bowman.....	D. G. Strong.....	F. A. Strong
1875	August 12-16....	Salt Lake.....	G. Haven.....	D. G. Strong.....	F. A. Strong
1876	July 27-30.....	Helena.....	W. L. Harris.....	F. A. Riggins.....	W. B. Long

**Utah Annual Conference, Organized at Helena, Mont., 1876.**

Year	Date	Place	Presid'g Bishop	Secretary	Statistician
1877	July 9-16.....	Salt Lake.....	I. W. Willey.....	E. Smith.....	S. Thornton
1878	August 22-24.....	Ogden .....	M. Simpson.....	E. Smith.....	W. H. Sheeves
1879	June 27-30.....	Provo .....	S. M. Merrill.....	S. O. Thornton.....	G. E. Jayne

**Utah Mission, Organized by General Conference, 1880.**

Year	Date	Place	Presid'g Bishop	Secretary	Statistician
1880	July 16-17.....	Salt Lake.....	I. W. Willey.....	E. Smith.....	G. E. Jayne
1881	July 7-9.....	Ogden.....	I. W. Willey.....	E. Smith.....	G. E. Jayne
1882	July 13-16.....	Salt Lake.....	J. F. Hurst.....	E. Smith.....	J. P. Morris
1883	August 2-6.....	Provo.....	C. D. Foss.....	E. Smith.....	J. D. Gillilan
1884	August 14-18.....	Ogden.....	C. D. Foss.....	E. Smith.....	J. D. Gillilan
1885	July 2-7.....	Salt Lake.....	H. W. Warren.....	J. D. Gillilan.....	J. P. Lasater
1886	June 18-22.....	Salt Lake.....	H. W. Warren.....	J. D. Gillilan.....	T. W. Lincoln
1887	August 4-7.....	Provo.....	J. M. Walden.....	J. D. Gillilan.....	T. W. Lincoln
1888	July 5-9.....	Mt. Pleasant.....	I. W. Joyce.....	J. D. Gillilan.....	D. Gillilan
1889	June 26-July 1.....	Salt Lake.....	D. A. Goodsell.....	J. D. Gillilan.....	C. J. Heckner
1890	June 25-30.....	Ogden.....	W. X. Ninde.....	J. D. Gillilan.....	C. J. Heckner
1891	June 3-8.....	Salt Lake.....	E. G. Andrews.....	J. D. Gillilan.....	C. J. Heckner
1892	June 16-20.....	Ogden.....	J. E. Hurst.....	J. D. Gillilan.....	R. T. Smith
1893	June 22-26.....	Provo.....	I. W. Joyce.....	J. D. Gillilan.....	H. A. Jones
1894	June 14-18.....	Salt Lake.....	C. D. Foss.....	J. D. Gillilan.....	Jos. Wilks
1895	June 20-23.....	Salt Lake.....	S. M. Merrill.....	J. D. Gillilan.....	Jos. Wilks
1896	Sept. 10-16.....	Ogden.....	J. H. Vincent.....	J. D. Gillilan.....	Jos. Wilks
1897	Sept. 9-13.....	Salt Lake.....	C. C. McCabe.....	J. D. Gillilan.....	Jos. Wilks
1898	August 18-22.....	Ogden.....	W. F. Malilieu.....	J. D. Gillilan.....	Jos. Wilks
1899	August 17-21.....	Salt Lake.....	I. W. Joyce.....	E. G. Hunt.....	Jos. Wilks
1900	August 16-19.....	Salt Lake.....	C. H. Fowler.....	E. G. Hunt.....	Jos. Wilks
1901	August 15-18.....	Ogden.....	C. H. Fowler.....	E. G. Hunt.....	Jos. Wilks
1902	August 7-11.....	Salt Lake.....	H. W. Warren.....	L. M. Koepsel.....	Jos. Wilks
1903	August 14-17.....	Salt Lake.....	Earl Cranston.....	D. M. Helmick.....	Jos. Wilks
1904	August 18-21.....	Ogden.....	Earl Cranston.....	D. M. Helmick.....	S. Allison
1905	August 10-14.....	Salt Lake.....	D. H. Moore.....	D. M. Helmick.....	S. Allison
1906	August 16-20.....	Salt Lake.....	D. H. Moore.....	D. M. Helmick.....	S. Allison
1907	Aug. 28-Sept. 2.....	Salt Lake.....	T. B. Neely.....	J. G. Cairns.....	S. Allison
1908	August 20-24.....	Ogden.....	J. W. Bashford.....	D. M. Helmick.....	S. Allison
1909	August 26-29.....	Salt Lake.....	J. F. Berry.....	S. Allison.....	D. E. Carter
1910	August 18-21.....	Provo.....	W. A. Quayle.....	S. Allison.....	D. E. Carter
1911	August 10-13.....	Salt Lake.....	H. W. Warren.....	S. Allison.....	D. E. Carter
1912	August 15-18.....	Salt Lake.....	F. J. McConnell.....	S. Allison.....	D. E. Carter
1913	August 21-24.....	Salt Lake.....	F. J. McConnell.....	S. Allison.....	D. E. Carter
1914	August 27-31.....	Ogden.....	E. H. Hughes.....	S. Allison.....	D. E. Carter
1915	Sept. 9-12.....	Salt Lake.....	N. Luccock.....	S. Allison.....	D. E. Carter
1916	August 24-27.....	Salt Lake.....	W. O. Shepard.....	S. Allison.....	D. E. Carter
1917	August 23-26.....	Salt Lake.....	F. J. McConnell.....	S. Allison.....	H. J. Catterall
1918	Aug. 29-Sept. 1.....	Salt Lake.....	Thos. Nicholson.....	S. Allison.....	T. J. Tramel
1919	August 28-31.....	Ogden.....	F. J. McConnell.....	S. Allison.....	T. J. Tramel
1920	August 26-29.....	Salt Lake.....	Chas. L. Mead.....	S. Allison.....	Hugh Neville
1921	August 25-30.....	Salt Lake.....	Chas. L. Mead.....	L. P. Fagen.....	Hugh Neville
1922	Sept. 14-17.....	Salt Lake.....	Chas. L. Mead.....	L. P. Fagen.....	F. J. Cox
1923	August 23-26.....	Salt Lake.....	A. W. Leonard.....	F. J. Cox.....	J. F. Johnson

STATISTICIAN'S REPORT

NAME OF CHARGES OR CHURCHES	SUNDAY SCHOOLS			Leavenworth			CHURCH PROPERTY			
	Number of Sunday Schools	Officers and Teachers	Average Attendance of Total Enrollment in all Departments	Church Buildings and Buildings	Estimated Value of Land and Buildings	Parsonages	Pd. for Building, and Imp'ts on Churches and Parsonages	Pd. on Old Indebtedness on Churches and Parsonages	Present Indebtedness on Churches and Parsonages	Current Expenses
Bingham Canyon.....	3	19	319	175	28	2	12320	1	4000	320
Beaver.....	2	18	186	84	7	2	1500	2	3800	16
Corrine-Tremont.....	2	18	140	80	10	1	5700	1	3000	300
Eureka-Mammoth Junction.....	1	11	14	152	20	1	1800	1	700	163
Logan.....	1	11	121	60	60	1	4000	1	1500	300
Marysville Circuit.....	2	11	41	20	41	1	2000	1	1500	32
Midvale.....	1	9	105	42	42	1	3500	1	3000	300
Murray.....	1	9	362	192	70	16	15000	1	1500	55
Ogden.....	1	10	146	62	62	2	45000	1	5000	154
Park City.....	1	12	162	105	105	2	6000	1	2500	300
Price.....	1	32	332	144	24	1	2500	1	6000	865
Salt Lake City, Centenary.....	1	43	464	280	115	1	33000	1	4500	200
Salt Lake City, First.....	1	14	149	76	46	1	105500	1	469	32
Salt Lake City, Grace.....	1	21	252	112	26	12	10000	1	4200	136
Salt Lake City, Liberty Park.....	1	9	113	44	44	2	2500	1	4000	55
Scandinavian Work.....										80
Superintendent of Mission Tracts.....										1160
Total for this year.....	20	279	3042	1546	301	81	22273520	16	58500	2179
Totals for last year.....	20	257	3074	1444	214	140	24274800	17	59800	1120
Increase.....	22	102	87	87	59	2	1280	1	1059	12
Decrease.....	30						300	1	300	8645

STATISTICIAN'S REPORT

**CONFERENCE TREASURER'S REPORT  
FOR THE ANNUAL CONFERENCE MINUTES AND THE GENERAL MINUTES**

DISCIPLINARY BENEFICES

#### OTHER CASH ITEMS

DISCIPLINARY BENEVOLENCES		OTHER CASH ITEMS	
NAME OF CHARGES OR CHURCHES		Grand Total, Including Discrip. & Other Chars.	
		General Conference Expense	630
		Support of Conferences Chambers	608
		Support of Bishshops (Diocespal Fund)	58
		Support of District Superintendents	510
		Total Annual Conference By Beneficiaries Ordred	300
		Episcopal Residence Other Benevolences	333
		Total Disciplinary Benevolences	200
		Woman's Foreign Missionary Society	2608
		Children's Day Fund (Board of Education)	441
		Portioned Benevolences and Ad-	1154
Bingham Canyon.....	313	119	11892
Corinne and Fremont.....	517	15	11247
Eureka and Mammoth.....	25	2	645
Marysville Circuit.....	420		
Midvale.....	223		
Milford.....	223		
Murray.....	2015	22	
Ogden.....	318	102	
Park City.....	300		
Price.....	862	6	
Salt Lake City, Centenary.....	300	40	
Salt Lake City, First Church.....	890	174	
Salt Lake City, Grace.....	812	3	
Salt Lake City, Liberty Park.....	1300	10	
Tooele.....	244	6	
Superintendent of the Mission.....		250	
Total this Year.....	94	304	65012940
Last Year.....	92	330	63412303
Increase.....	2	26	637
Decrease.....			
			284
			464
			715427
			310
			411
			53
			6

SUNDAY SCHOOL STATISTICS  
FOR THE UTAH MISSION FOR 1922-23

NAMES OF CHARGES  
OR CHURCHES

		SUNDAY SCHOOLS			
		Sunday Schools			
		Officers and Teachers			
Bingham Canyon	3	19	250	20	319
Corinne-Tremonton	2	18	132	16	186
Eureka-Mammoth	2	18	126	14	84
Marysville Circuit	1	30		20	80
Midvale	1	14	111	12	152
Milford	1	11	100	10	121
Murray	1	9	80	13	105
Ogden	1	38	248	40	362
Park City	1	10	130	6	146
Price	1	12	125	25	162
Salt Lake City, First	1	43	389	32	464
Salt Lake City, Centenary	1	32	250	40	332
Salt Lake City, Grace	1	14	112	23	149
Salt Lake City, Liberty Park	1	21	131	40	60
Tooele	1	9	84	5	113
Superintendent of Mission					
Total this Year.....	20	279	2298	200	312
Total last Year.....	20	257	2349	197	271
Increase.....		22	3	51	41
Decrease.....					30
		All Grades			
		Total Enrollment in all Dpts: in- cluding Officers and Teachers and Scholars, Home Dep't, Cradle Roll			
		Members in the Home Dep't			
		Officers and Teachers or Preparatory Cholars, including the Home Dep't, who are Ch'ls Members or Preparatory Members			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		All Grades Attendance at Schools, Officers and Teachers Roll			
		Children on the Cradle Roll			
		Total Enrollment in all Dpts: in- cluding Officers and Teachers and Scholars, Home Dep't, Cradle Roll			
		All Grades			
		Scholars of All Grades (not included in the above) in the Home Dep't			
		Members in the Home Dep't			
		Officers and Teachers or Preparatory Cholars, Home Dep't, Cradle Roll			
		All Grades Attendance at Schools, Officers and Teachers Roll			
		Children on the Cradle Roll			
		Total Enrollment in all Dpts: in- cluding Officers and Teachers and Scholars, Home Dep't, Cradle Roll			
		All Grades			
		Scholars, Home Dep't, Cradle Roll			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		All Grades			
		Scholars of All Grades (not included in the above) in the Home Dep't			
		Members in the Home Dep't			
		Officers and Teachers			
		Children on the Cradle Roll			
		Total Enrollment in all Dpts: in- cluding Officers and Teachers and Scholars, Home Dep't, Cradle Roll			
		All Grades			
		Scholars, Home Dep't, Cradle Roll			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		All Grades			
		Scholars of All Grades (not included in the above) in the Home Dep't			
		Members in the Home Dep't			
		Officers and Teachers			
		Children on the Cradle Roll			
		Total Enrollment in all Dpts: in- cluding Officers and Teachers and Scholars, Home Dep't, Cradle Roll			
		All Grades			
		Scholars, Home Dep't, Cradle Roll			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		All Grades			
		Scholars of All Grades (not included in the above) in the Home Dep't			
		Members in the Home Dep't			
		Officers and Teachers			
		Children on the Cradle Roll			
		Total Enrollment in all Dpts: in- cluding Officers and Teachers and Scholars, Home Dep't, Cradle Roll			
		All Grades			
		Scholars, Home Dep't, Cradle Roll			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		All Grades			
		Scholars of All Grades (not included in the above) in the Home Dep't			
		Members in the Home Dep't			
		Officers and Teachers			
		Children on the Cradle Roll			
		Total Enrollment in all Dpts: in- cluding Officers and Teachers and Scholars, Home Dep't, Cradle Roll			
		All Grades			
		Scholars, Home Dep't, Cradle Roll			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		All Grades			
		Scholars of All Grades (not included in the above) in the Home Dep't			
		Members in the Home Dep't			
		Officers and Teachers			
		Children on the Cradle Roll			
		Total Enrollment in all Dpts: in- cluding Officers and Teachers and Scholars, Home Dep't, Cradle Roll			
		All Grades			
		Scholars, Home Dep't, Cradle Roll			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		All Grades			
		Scholars of All Grades (not included in the above) in the Home Dep't			
		Members in the Home Dep't			
		Officers and Teachers			
		Children on the Cradle Roll			
		Total Enrollment in all Dpts: in- cluding Officers and Teachers and Scholars, Home Dep't, Cradle Roll			
		All Grades			
		Scholars, Home Dep't, Cradle Roll			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		All Grades			
		Scholars of All Grades (not included in the above) in the Home Dep't			
		Members in the Home Dep't			
		Officers and Teachers			
		Children on the Cradle Roll			
		Total Enrollment in all Dpts: in- cluding Officers and Teachers and Scholars, Home Dep't, Cradle Roll			
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		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
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		All Grades			
		Scholars of All Grades (not included in the above) in the Home Dep't			
		Members in the Home Dep't			
		Officers and Teachers			
		Children on the Cradle Roll			
		Total Enrollment in all Dpts: in- cluding Officers and Teachers and Scholars, Home Dep't, Cradle Roll			
		All Grades			
		Scholars, Home Dep't, Cradle Roll			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
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		All Grades			
		Scholars of All Grades (not included in the above) in the Home Dep't			
		Members in the Home Dep't			
		Officers and Teachers			
		Children on the Cradle Roll			
		Total Enrollment in all Dpts: in- cluding Officers and Teachers and Scholars, Home Dep't, Cradle Roll			
		All Grades			
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		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		All Grades			
		Scholars of All Grades (not included in the above) in the Home Dep't			
		Members in the Home Dep't			
		Officers and Teachers			
		Children on the Cradle Roll			
		Total Enrollment in all Dpts: in- cluding Officers and Teachers and Scholars, Home Dep't, Cradle Roll			
		All Grades			
		Scholars, Home Dep't, Cradle Roll			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			
		All Grades			
		Scholars of All Grades (not included in the above) in the Home Dep't			
		Members in the Home Dep't			
		Officers and Teachers			
		Children on the Cradle Roll			
		Total Enrollment in all Dpts: in- cluding Officers and Teachers and Scholars, Home Dep't, Cradle Roll			
		All Grades			
		Scholars, Home Dep't, Cradle Roll			
		Officers and Teachers or Preparatory Cholars, who are Ch'ls Members or Preparatory Members			



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The  
**Utah Mission**  
*of the*  
**Methodist Episcopal**  
**Church**



Bishop Charles L. Mead, D. D., LL. D., Resident Bishop  
of the Denver Area, Presiding

HELD IN  
**MIDVALE CHURCH, MIDVALE, UTAH**  
AUGUST 27-31, 1924

RELEASED  
10/11/2009



**Bishop Charles L. Mead, D.D., LL.D.**

1924

## Roll of the Mission.

Name	Address	Conference	Yrs. in Utah
Absher, W. L.....	Salt Lake City.....	Wyoming State.....	1
Bennett, W. E.....	Ogden.....	Colorado .....	3
Clark, Fred N.....	Midvale.....	Colorado .....	2
Cox, Frederick J.....	Salt Lake City.....	Colorado .....	4
Dawson, L. G.....	Salt Lake City.....	Colorado .....	5
Frary, William.....	Eureka.....	(Supply) .....	6
Gibbs, Franklin F.....	Marysvale.....	Colorado .....	3
James, S. T.....	Milford.....	Minnesota .....	1
Johnson, J. Freelen.....	Ptice.....	Colorado .....	3
Klein, George F.....	Salt Lake City.....	Colorado .....	2
Lace, John J.....	Salt Lake City.....	Colorado .....	9
Manwaring, Thomas.....	Tremonton.....	Indiana .....	13
Mitchell, Samuel.....	Bingham Canyon.....	Colorado .....	5
Root, Homer E.....	Park City.....	Colorado .....	3
Wahlberg, Edgar M.....	Hiawatha.....	Colorado .....	1
Zook, Royden D.....	Tooele.....	Colorado .....	8



George E. Jayne



## Officers, Boards, Committees

Secretary, F. J. Cox; Assistant, Homer E. Root.

Statistical Secretary: Samuel Mitchell; Assistant, Edgar M. Wahlberg.

Treasurer: L. G. Dawson; Assistant, Royden D. Zook.

Fare Equalizer: J. Freelen Johnson.

Members Home Missions Council: J. J. Lace, Geo. F. Klein, L. G. Dawson, A. E. Eberhardt

Advisory Committee—Deaconess Work: G. F. Klein, W. H. Dayton, C. A. Root, F. E. Bradfield, J. J. Lace.

Board of Home Missions and Church Extension: Judge C. W. Morse, president; U. U. Hiskey, Secretary; J. J. Lace, Treasurer. Additional Members: G. F. Klein, C. A. Root, F. J. Cox, F. H. Petersime.

## Standing Committees

Public Worship: Fred N. Clark, and District Superintendent.

World Service: G. F. Klein, J. Freelen Johnson, W. E. Bennett.

Apportioned Benevolences: S. Mitchell, L. G. Dawson.

Education: J. Freelen Johnson, H. E. Root.

White Cross: W. E. Bennett, B. B. Bess.

Temperance, Prohibition and Public Morals: T. Manwaring, F. F. Gibbs.

American Bible Society: R. D. Zook, William Frary.

Boys' and Girls' Scouts: Edgar M. Wahlberg, Fred N. Clark.

Resolutions: G. F. Klein, W. E. Bennett.

Auditing Superintendent's accounts: U. U. Hiskey.

Auditing Treasurer's account: F. H. Petersime.

Publishing Minutes: F. J. Cox, L. G. Dawson, J. J. Lace.

Epworth League: F. J. Cox, H. E. Root.

Women's Work: F. H. Petersime, B. B. Bess.

Hospitals: W. E. Bennett, J. Freelen Johnson, G. F. Klein.

## Woman's Home Missionary Society

Mrs. Silas Sprowls, 514 Lillian Way, Los Angeles, Bureau Secretary.

### Licensed Deaconesses

Miss Nellie Stevens, Bingham Canyon.

Miss Wilma Swartzlander, Salt Lake City, Grace Church.

Miss Ruth Dowling, Salt Lake City, Liberty Park Church.

Miss Grace Anderson, Salt Lake City, First Curch.

Mrs. Anna Othien, Bingham Canyon.

### Probationers.

Miss Helen C. Grawe, Salt Lake City, Centenary Church.

### House Mother Davis' Deaconess Home.

Mrs. Ruby Bonner Stephens.

### Missionaries.

Miss Mabel Dunn, Ogden, Esther Home.

Miss Anna Dunn, Ogden, Esther Home.

### Auxiliary Work.

First Church—Salt Lake City.

Liberty Park—Salt Lake City.

Liberty Park, Young People—Salt Lake City.

Centenary—Salt Lake City.

Centenary, Mothers' Jewels—Salt Lake City.

First Church—Ogden.

First Church, Queen Esther Circle—Ogden.

Bingham Canyon—Mothers' Jewels.

## Appointments for 1924-25

Names in brackets are supplies.

Figures indicates the years of service entered on the charge.

### Superintendent.

John J. Lace (9), 518 South 13th East Street, Salt Lake City, Utah.

Charges.	Ministers	Addresses.	Years
Bingham Canyon	Samuel Mitchell	Bingham Canyon	2
Eureka-Mammoth	(William Frary)	Eureka	6
Hiawatha	Edgar W. Wahlberg	Hiawatha	2
Marysville-Junction	F. F. Gibbs	Marysville	3
Midvale	Fred N. Clark	Midvale	2
Milford-Beaver	S. T. James	Milford	1
Murray	Fred N. Clark	Midvale	2
Ogden	W. E. Bennett	454 24th St., Ogden	3
Park City	Homer E. Root	Park City	2
Price	J. Freelen Johnson	Price	3
Tooele	Royden D. Zook	Tooele	2
Tremonton-Corinne	Thomas Manwaring	Tremonton	4
 Salt Lake City—			
Centenary	Frederick J. Cox	1721 So. 7th E. St.	4
First Church	George F. Klein	63 S. 9th E. St.	2
Grace	W. L. Absher	864 W. 4th So. St.	1
(F. H. Petersime appointed at Annual Meeting but resigned a month later.)			
Liberty Park	LeRoy G. Dawson	843 Green St.	2
Special Evangelist	E. E. Mork		2

To report to his conference:

B. B. Bess	St. Louis
Frank W. Bross	Nebraska
Fred G. Eberhart	Kansas

## Journal of Meeting

### FIRST DAY.

Thursday, August 28, 1924.

The forty-fifth Annual Meeting of the Utah Mission of the Methodist Episcopal Church convened in the Midvale church, at 9 o'clock, Thursday morning, August 28, 1924, Bishop Charles L. Mead, D. D., L. L. D., Resident Bishop of the Denver Area, presiding.

The session was opened with the singing of hymn 337, "How Sweet the Name of Jesus Sounds." Bishop Mead led in prayer. Hymn 128 "We May Not Climb the Heavenly Steeps," was sung. The Bishop read Moffatt's translation of the thirteenth chapter of the gospel according to St. John, and addressed the Mission on "The Character of Jesus." Hymn 325, "Break Thou the Bread of Life" was sung. The Bishop, assisted by John J. Lace, administered the Holy Communion. Hymn 141, "When I Survey the Wondrous Cross" was sung during the receiving of the Sacrament. The devotional period closed with the singing of hymn 135, "Majestic Sweetness Sits Enthroned."

**Roll Call**—The secretary, Frederick J. Cox, called the roll of the Mission. The following responded: John J. Lace, W. E. Bennett, Frank W. Bross, Fred N. Clark, Frederick J. Cox, L. G. Dawson William Frary, F. F. Gibbs, J. Freelen Johnson, George F. Klein, Thomas Manwaring, Samuel Mitchell, F. H. Petersime, Homer E. Root, Edgar M. Wahlberg, Royden D. Zook. The members of the Mission stood reverently as the secretary called the name of Martin Thomas who during the year had passed on to his heavenly home.

**Organization**—The following officers were elected by acclamation: Secretary, Frederick J. Cox; Assistant, Homer E. Root; Statistical Secretary, Samuel Mitchell; Assistant, Edgar M. Wahlberg; Treasurer, LeRoy G. Dawson; Assistant, R. D. Zook; Fare Equalizer, J. Freelen Johnson.

**Standing Committees**—On nomination of the Superintendent the following standing committees were elected: (See list.)

The Superintendent read a report of the fund subscribed at the last Annual Meeting by the pastors and lay members of the Mission for helping to purchase a home shelter for Brother E. E. Mork, a missionary in Utah for 39 years. On motion of Samuel Mitchell, Thomas Manwaring and William Frary were elected to audit the statement.

On motion of Samuel Mitchell, W. E. Bennett was asked to convey the greetings of the Mission to Brother Mork.

The Bishop addressed the Mission on the subject of Evangelism and paid tribute to the characters of Martin Thomas and George E. Jayne who had been translated during the year.

The Superintendent announced that Dr. Marvin A. Rader of San Francisco would not be present to give the address at the anniversary of the Board of Foreign Missions on Friday evening. Bishop Mead assented to the request of the Mission to give the address in place of Dr. Rader.

Disciplinary Question 14—"Was the character of each preacher examined?" was taken up, and John J. Lacey, Superintendent of the Mission, was called, his character passed and he read his report.

Question 6: "Who have been continued on trial?" was called. (a) In studies of the first year? On motion of the Superintendent Fred N. Clark was recommended to be continued on trial in studies of the first year. (c) In studies of the third year? On motion of the Superintendent Homer E. Root, under the seminary rule, was recommended to be passed to the studies of the third year. On motion of the Superintendent Thomas Manwaring, contingent upon his passing the studies of the second year, was recommended to be passed to the studies of the third year. (d) In studies of the fourth year? On motion of the Superintendent Royden D. Zook, contingent upon his passing the studies of the third year, was recommended to be passed to the studies of the fourth year.

Conference Claimants—The Superintendent presented the new plan of the Colorado Conference for conference claimants and asked that our churches of Utah co-operate with the plan. On motion of W. E. Bennett, seconded by R. D. Zook, it was voted to increase the percentage for conference claimant from 3% to 5% of the cash salary paid by the charge. Bishop Mead expressed his appreciation of this action and also expressed words of praise for the excellent handling of the conference claimants fund by the late Dr. C. B. Steele of Colorado Conference.

Question 14 was resumed. The characters of all the pastors of the Mission were passed upon and the following reported their charges: Samuel Mitchell, Bingham Canyon; William Frary, Eureka; Thomas Manwaring, Corinne and Tremonton; Edgar M. Wahlberg, Hiawatha; Frank W. Bross.

On motion of the Superintendent, the program outlined and printed by the committee was adopted and made the official program of the meeting. Fred N. Clark, pastor-host, read the announcements, including a meeting of the district conference in the afternoon at 2:30.

Adjournment with prayer led by F. H. Petersime.

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## SECOND DAY.

**Friday, August 29, 1924**

Bishop Mead called the session to order at 9 a. m. Hymn 530, "O Thou, in Whose Presence My Soul Takes Delight," was sung. Samuel Mitchell led in prayer. The Bishop read Moffatt's translation of St. Matthew 2, verses 1-12, and led in a meditation on the twelfth verse, "They went back to their own country by a different road." W. E. Bennett led in prayer. The devotional period closed with the singing of hymn 548, "Blessed Assurance."

The minutes of the first day's session were read and approved.

Question 14 was resumed. Fred N. Clark reported for the Midvale and Murray charges; B. B. Bess, Milford; W. E. Bennett, Ogden; H. E. Root, Park City; J. Freelen Johnson, Price; R. D. Zook, Tooele; Frederick J. Cox, Centenary; George F. Klein, First; F. H. Petersime, Grace; L. G. Dawson, Liberty Park.

**W. H. M. S.:** The report of Mrs. Silas Sprowls, Bureau Secretary for Utah of the Woman's Home Missionary Society, was read by the Secretary. On motion of the Superintendent the report was ordered printed with the Minutes.

On motion of Samuel Mitchell the Secretary was instructed to send a message of greeting to Mrs. Sprowls expressing hopes for her speedy recovery to health and strength.

The Misses Nellie Stevens, Grace Anderson, Helen C. Grawe, Deaconesses, serving in the Mission made their reports. Miss Dowling, newly appointed Deaconess of Liberty Park church, was introduced.

Dr. George H. McClung of Kankakee, Illinois, representing the Board of Home Missions, addressed the Mission on personal experiences in church work.

G. M. Hanner, Superintendent of the Beth-el General Hospital of Colorado Springs, addressed the Mission on the hospital ministry of the church, and in answer to inquiries stated that during the last year, free work amounting to \$16,000 had been done and additional service given amounting to \$7,000 for which no collections could be made.

Introductions—Dr. Eli P. Anderson, retired member of the St. Louis Conference, and Mrs. Anderson were introduced.

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### THIRD DAY

Saturday, August 30, 1924.

#### Morning

Bishop Mead called the session to order at 9 a. m. Hymn 518, "My Lord, How Full of Sweet Content," was sung, and the Mission joined in the Lord's Prayer. The Bishop read and gave an exposition of Weymouth's translation of the gospel according to St. Mark, the fourth chapter, verses 35 to 41. Hymn 534, "Dear Lord and Father of Mankind," was sung. Miss Nellie Stevens led in prayer.

The minutes of the second day's session were read and approved.

The secretary read the following telegram from Dr. Claudius B. Spencer, Editor of the Central Christian Advocate: "Dear Bishop Mead: Be kind enough to give my greetings to the Utah brotherhood in session at Midvale and my best wishes for a happy and auspicious session. I very much wish I might be there, particularly at memorial service. Have a correspondent appointed. God bless the work and workers."

On motion of the superintendent the secretary was appointed to report the Annual Meeting of the Central Christian Advocate.

The Bishop introduced Dr. O. W. Auman of Chicago, treasurer of the World Service Commission. Dr. Auman addressed the Mission on the World Service program.

Samuel Mitchell read the report of the statistical Secretary, L. G. Dawson read the report of the treasurer. J. Freelen Johnson reported the Brotherhood of Travel accounts as one hundred per cent paid.

Minutes of the Mission: The treasurer announced the amounts due from each of the churches for the expenses of publishing the Minutes on the basis of one-third of one per cent of pastor's salary including parsonage rental and missionary money. On motion of the superintendent, the report was adopted.

Introductions: Dr. H. W. Reherd, President of Westminster College was introduced. Dr. Reherd addressed the Mission on the work of the college.

The reports of the standing committees were read and accepted. (See Reports.)

The state president of the Epworth League, Frederick J. Cox, reported the condition of the Epworth League work throughout the state. The report was accepted.

Adjournment with benediction by Dr. Auman.

### AFTERNOON

Pursuant to adjournment, Bishop Mead called the session to order at 2:30 o'clock, with the singing of hymn 388, "A Charge to Keep I Have." Thomas Manwaring led in prayer.

The minutes of the morning session were read and approved.

Question 13: "Where shall the next annual meeting be held?" was called, and Ogden, Utah, having been put in nomination by the pastor, W. E. Bennett, was unanimously chosen.

W. E. Bennett read the report of the committee on evangelism and opened the discussion on the evangelistic program for the year. John J. Lace, Thomas Manwaring, F. J. Cox took part in the discussion. On motion of the superintendent the report was accepted and W. E. Bennett, F. J. Cox and L. G. Dawson were named a committee to carry forward the plans.

On motion of the superintendent it was ordered that after receiving the report of the committee on resolutions and the reading of the appointments Sunday morning, the Annual Meeting would stand adjourned sine die.

Adjournment with benediction by Dr. McClung.

## Superintendent's Report

The years hasten and we build but little in a day. It is change that arrests attention, that commands interest. The "general round, the common task" is drab and dull and desultory. Who cares for the ordinary? The blight of life is that it tends toward the commonplace. And yet someone has written: "Happy, the people whose annals are uninteresting." We can not claim that blessing this year; nevertheless, we are oppressed with the meargerness of our achievement. These two conditions stand over against each other, a mocking, melancholy paradox.

We have walked amongst the shadows. Two of the land mark figures of the Mission have been removed by death and one kindly soul who did much to brighten our associations for a few years, a minister's wife.

### George E. Jayne

Rev. George E. Jayne, a member of the New York conference, came to the state in 1876. He was pastor at Beaver, Park City, Ogden and Corinne, Salt Lake City Missions, twice of the Second Church, Salt Lake City, now Centenary, and was two terms Presiding Elder. In 1903 he moved to California and was instrumental in starting the Los Angeles Tract Society, of which he was secretary and which has been of large service in promoting spiritual experience both along the coast and in Utah. In 1918 he returned to Utah and married Mrs. Mary A. Waynick, widow of another former pastor in the Mission, member of the Des Moines conference. They lived a beautiful life through six years. Both believing profoundly in Missions, they converted their property into cash and transferred the purchase to the Boards of Home and Foreign Missions and to the American Bible Society subject to annuities during their joint or separate life time, thus providing for the continuance of their ministry after death. Being thus in comfortable circumstances, Brother Jayne became conspicuously useful as a minister in the city. Members of our First Church congregation, Brother Jayne preached for the pastors of each of the other churches frequently and was welcomed in the pulpits of other denominations as freely as in our own.

Upon the departure from the city of Mr. C. W. Stream about a year ago Brother Jayne became the teacher of the mixed Adult Bible class of First Church Sunday School. Here his kindly spirit, love of the Word and rich religious experience made him popular. He greatly enjoyed this service and though in a weakened condition, had carefully prepared his lesson for the class during the very week he passed away. He was a brother of rare Christian grace of character, fixed in his convictions, jealous of what he believed to be the essentials of the Faith and yet tolerant to a wonderful degree of the differing beliefs of those who disagreed with him. It was a constant pleasure and means of grace to have him for an associate and his departure is a bereavement to the entire Mission. He fell asleep in the afternoon of May 20. Mrs. Jayne continues to occupy her home at 628 Downington Avenue, finds her place in the church and is honored and esteemed not only for her valued ministry as the wife of two of our Missionary pastors, but for her own fine qualities of cultured womanhood. She likewise continues

the good work of a liberal Missionary support having given \$3,500 to the Home Board subject to annuity since the departure of Brother Jayne.

### Martin Thomas

Martin Thomas, a member of the Dakota conference, came to Utah in 1905. He served as pastor in Park City, Logan, Bingham Canyon, Murray and Midvale, Heath and Waterloo, now Grace and Centenary churches, Salt Lake City, Marysvale and a second time at Midvale and Murray to which he was appointed in 1922.

It was in his last appointment that he found opportunity for his most notable leadership. He had always been regarded as a good preacher, a careful, painstaking pastor and soul-winner, but in the bounds of the Mission little opportunity offered at any time for much material advancement. On going to Midvale where now the parsonage is located he first rendered valuable aid in building up a strong Sunday School. This soon overflowed the limitation of the little old frame building on an obscure side street badly located in the first instance. The idea of having a new church edifice has been cherished by the Midvale congregation for several years, but it had proved difficult to secure a suitable lot and then the local resources were such as to preclude any but the mildest enthusiasm for success. The judicious planning and persistent purpose of Martin Thomas carried away all barriers. Almost \$4,500 were secured by him locally on subscription. It is a tribute to his personality and testimony to a zeal rarely equalled in any pastorate. He pressed the collections, obtained an option on a desirable lot which was purchased; then, \$5,000 was donated by the Board of Home Missions and the building begun. As you see, it is of stucco construction, unpretentious in design but well adapted to the needs of the charge and reasonably complete. It will serve the needs of our congregation in this industrial community for many years.

It was the dream and pride of Brother Thomas' ministry. How he loved to contemplate its completion and the prospect of entertaining this Annual Meeting here! But it was not to be. In January his health broke. A strange and baffling malady brought paroxysms of intense suffering which soon undermined a naturally strong constitution. Having rallied a little he was brought into one of the Salt Lake hospitals where for a week he submitted to a series of X-Ray examinations. He went back home much improved. We were all deceived. He was able to return to his pulpit and preached several times. But again the severe pain and the loss of strength and resistance. In May he visited his childhood home in Nevada City, California. And again for a time it was thought that he would recover. But, thereafter he rapidly grew worse. He was brought back accompanied by Mrs. Thomas and his brother. For four weeks more nature fought a losing battle. He wished exceedingly to live to dedicate the new church, but this boon was withheld. Having adjusted his affairs he patiently and courageously waited his release. His sufferings ceased about six in the evening of July 3rd. His funeral was held from the new church edifice as he so greatly desired. The interment was in Mount Olivet Cemetery, Salt Lake City, conducted by Mt. Moriah Lodge of F. & A. M. of which Brother Thomas had been a member and which lodge had loyally supported his scheme for a new church at Midvale. Martin

Thomas was born in 1860, in Cornwall, England, in the parish of St. Just, near Penzance. He married Jeanie Monroe in Nevada City, California, July 11, 1883. Two children, a son and daughter, were born to this union. Both survive and with their families reside nearby in Utah.

### **Eliza Mitchell**

A third bereavement of the Mission personnel came in the quite sudden demise of Mrs. Eliza Mitchell, wife of our pastor at Bingham Canyon. Brother Mitchell and family had come to us from Des Moines conference, Iowa, three years ago to the pastorate of Heath church in the western section of Salt Lake City. Mrs. Mitchell was a true and efficient helpmeet for her husband in the ministry. She was a superior vocalist, invaluable in choir, Sunday School and Ladies' Aid Society, but her pre-eminent value was in the parsonage. She was unwearying in the social duties of her station as well as in the onerous care incident to a growing family of a pastor in a none too encouraging Missionary charge. The Mitchells were in Salt Lake all through the building of the new Grace Church and for the two years of adjustment to the new conditions. In all these relations Mrs. Mitchell played a worthy part. When opportunity came to transfer their ministry to Bingham Canyon, she was particularly eager to attempt the tasks of this more challenging field. It would appear that in moving and getting settled she overtaxed her strength. A recurring erysipelas always latent, flamed up malignantly. She was brought into one of the city hospitals and for a few days there appeared every prospect of a prompt recovery. Suddenly pneumonia supervened and in twenty-four hours she passed to her heavenly reward.

Three children, two sons and a daughter, together with the stricken husband, survive. With the aid of a housekeeper, Brother Mitchell courageously continues the pastorate of the Bingham Charge under the trying disability of this desolating bereavement.

### **Other Changes in Personnel**

Other changes in personnel have been less disturbing. Fred G. Eberhart, appointed to Bingham Canyon last Annual Meeting, went through the winter in what appeared normal health. He aided efficiently in a series of Evangelistic meetings in Ogden, preaching every evening, but soon after his return a serious throat affection induced by being gassed in the World War began to give him trouble and on March 1st, he felt obliged to resign the charge. It was this vacancy which caused the transfer of S. Mitchell to Bingham.

F. H. Petersime, North Indiana conference, was engaged to supply the opening at Grace. He assumed charge March 15th, and is doing well in every way.

During the autumn months it became manifest that some help must be afforded Pastor Curtis at First Church, Salt Lake, in order to care for the "business" and foster the Boy Scouts. After careful consideration Fred N. Clark, because so well known to the First Church congregation, was brought from Milford for this purpose and to afford him opportunity to complete his Baccalaureate studies at the University.

B. B. Bess, a member of the St. Louis Conference, just out of Drury College, was appointed to Milford where he has finished the year with a creditable record.

Then came a rather urgent call to Stanley A. Curtis to become pastor of Warren Memorial Church, Denver, to which he assented, but considerably deferred his leaving until after Easter. It was with profound regret that this attractive preacher and charming, companionable fellow-worker was permitted to leave Utah. Only the manifest advantages to himself and family and the need of Denver Methodism for his superior pulpit ministrations could even partially reconcile us to the loss.

But Bishop Mead was kind and permitted us to seek the transfer of George F. Klein, having an enviable record in pastoral leadership at Sheridan, Wyoming, and Brother Klein assumed charge at First Church the last Sunday in May. He maintains his reputation for indefatigable devotion to an aggressive pastoral ministry and his congregations as well as the general condition of the charge attest his success.

But every new minister coming to Utah has to learn our ways and sometimes a considerable price is paid in the wounding of sensibilities and even the chilling of personal ardor before a man becomes inured to the plodding, persistent and unfaltering perseverance in constructive labor and faith which is the unchanging condition of permanent pastoral usefulness in this unique field. These men are learning more than they as yet realize.

A rather notable incident, bringing another charge into the ranks of the Mission, was the appointment of Edgar M. Wahlberg as pastor at Hiawatha. We have had many experiences in this promising field. It has been carried as an appointment for years. R. C. Jones supplied it from Price and two Sunday Schools were in operation, but they were not Methodist and so could not be enumerated by us. The Charge can hardly yet be considered denominational. It is a Community project of a rather peculiar kind. The U. S. Fuel Company is building the new church at its own expense. It is on Company ground and ought to be more useful to the non-Mormon population by reason of this fact for people of many denominational affiliations make up the membership. And yet by the frank acceptance of this situation the entire group agrees to Methodist affiliation, desires our pastoral appointments and pledges support to our World Service program.

Pastor Wahlberg is peculiarly adapted to this kind of ministry. Graduate of Denver University and Iliff, he was formerly associated with G. L. Nuckolls as assistant pastor of Washington Park Community Church, Denver. He has made a remarkably good beginning, has found the means of relating his church to every phase of the community life, commands the support of every type of worthy community leadership and will, without doubt, in due time bring about an orderly and useful adjustment of the denominational question.

### **Deaconesses Leaving**

Amongst our Deaconess helpers similar changes have taken place. It is with peculiar regret and sense of loss that we note the transfer of Miss Anna Corneliusen, who has few equals and no superior in adaptation to our work, from Grace Church to Rock Springs, Wyoming.

Miss Miriam Throckmorton likewise leaves Liberty Park Church and Miss Nettie Bryant from Bingham Canyon follows Miss Court, who left us short-handed in this pressing field last Conference.

We have assurances from Mrs. Silas Sprowls, Bureau secretary of the W. H. M. S. for Utah, that she will be able to fill the places thus made vacant promptly. We appreciate exceedingly the very competent administration of Mrs. Sprowls, but would still urge that Utah ought to receive several additional deaconesses. In a word, both the Board of Home Missions and the Woman's Home Missionary Society ought actually to take a stronger hold of the support of our work in Utah. The Methodist Episcopal Church is still dallying in a quite dilettante fashion in addressing itself to the task of neutralizing the contagion of the competent, arrogant, and confidently aggressive modern American paganism called Mormonism. It would seem that our connectional leaders hearing the ominous mutterings of such complaints as these from time to time ought sometime to give them attention and either undertake seriously to deal with the problem presented or confess failure and quit.

### Evangelism.

Following a plan initiated at last Annual Meeting and later developed at our district conference an intensive Evangelistic campaign was put on throughout the district in January and February. The more observable successes were at Tooele and Tremonton, where Pastors Zook and Manwaring cooperated and where they particularly stressed personal visitation and personal appeal.

Ogden, likewise, yielded perceptible vindication of this method and forty were brought into the membership. People are still interested in religion more than in any other concern of life. The Holy Spirit convinces of sin, of righteousness and of judgment. It remains for the Church to bring the gospel to the individual. Perhaps we have been sidetracked by social movements, efforts to Christianize society as a whole and its institutions. This must be done and it is well to keep up the fight along this line. But "The Kingdom of God is within you." The processes of the Kingdom are spiritual hence operative in spiritual beings before they are operative through spiritual beings. The individual must first experience the regeneration and through human transformation God will make "all things new."

We earnestly advocate, therefore, that the pastors this year put in operation Mr. Guy M. Black's method of personal evangelism as it may be adapted to our Missionary charges and with thoroughgoing conviction and purpose make it effective as these brethren made it effective last year.

### Religious Education

Another method which seems to need a more vigorous application is Religious Education and particularly the Week-day Bible school. The intensive Daily Vacation Bible school for a week or two weeks in the summer is good. But sooner or later we must come to a Week-day School of Religion throughout the year. Our Mormon neighbors are showing the way. They now have their "Seminaries", so-called, adjoining almost every public school campus; the Roman Catholics have their Parochial schools, and Churches of the Luthern faith use their

churches in the smaller communities for this purpose. If we Methodists really believe in the necessity for such religious teaching, we should have it, too. It seems to me that we must have it or lose out in the great task. I commend the suggestion to the resourceful pastors of Utah Mission.

### Sunday Schools

Two new Sunday Schools ought to be enumerated this year from the Hiawatha charge, but the school at Elsinore is discontinued and that at Marysville has fallen to one-half of last year's enrollment on account of the depletion in population. Corinne also shows a considerable reduction in enrollment from the same cause. These and perhaps some slight weakness at other points will counterbalance the increase at Hiawatha and the strengthening of this branch of service at Midvale, Tooele and First Church. The totals for the district will be practically the same as last year.

### Epworth League

Young People's work as registered in the Epworth League shows some expansion. The Epworth League Institute has something to do with it. The Institute this year was a marked success. In attendance it was slightly smaller than a year ago. In the nature of the case, we are not likely to have a large Institute in Utah in point of attendance, but it was a real Institute. Over 90 per cent of those registered recorded perfect attendance at classes and the spirit of the gathering could hardly be improved.

Miss Nellie Day represented the Central Office, and Dr. M. A. Rader of the Board of Foreign Missions was the outstanding figure. Both these outside helpers yielded superb service. Dr. Rader spoke on two evenings and on Sunday morning, besides teaching daily classes in "China's Real Revolution."

The work of our own Mission members of the faculty and management was of a uniformly high order. Stunt Night itself was chiefly elevating and instructive and there is a more general and eager interest in the Institute than ever before.

### World Service

World Service has become the new shibboleth of our Missionary Advance. It is a good watchword and the Utah Mission has tried honestly to make it intelligible, practical and fruitful.

In the autumn of last year, following the Area Convocation, we held a two-day conference for the study of the World Service Volume with a discussion of methods for bringing its contents to the knowledge of the congregations. Over 400 volumes have been sold amongst the charges and some concerted effort made to get their contents known. This work must again be organized and continued the coming winter. We recommend the method of F. J. Cox of Centenary church for a series of World Service luncheons embodying the chain-letter idea, which he will be glad to explain to any interested. It is the most successful method we have known.

The disheartening fact obtrudes that with all efforts thus put forth our people are generally ignorant of the Missionary situation and of the Missionary need. As a result, our offerings for World Service,

this year show some lamentable deficiencies. It is a tragedy of unfaithfulness! For, whatever may be the excuses, the reasons put forth or the alibi, it is because our Methodist people are not made to understand,—not made to apprehend the nearness to the heart of Our Lord, the inestimable privilege, the inexorable responsibility of carrying the Good News to all mankind. In one or two cases where changes of pastors have occurred within the year there may be mitigating circumstances, but even here, I seriously believe the principle will hold. I think it may be said, that it ought to be said, kindly but honestly and sincerely that **as a rule, as a rule**, I say, there may be once in a while a rare exception, but as a rule always, whether the benevolent offerings of our people meet the quotas in full or but partially, to the pastor is due the credit, or the blame. I have had experience as a pastor on practically every kind of charge, and in almost all kinds of circumstances and after the fullest deliberation, and in the most sympathetic spirit that is my unequivocal belief, nay, conviction!

It should be said, however, in this connection that the receipts this year, because of certain contributions on Annuity chiefly, will be fully equal to the apportionments.

### Women's Work

Once more we record our earnest appreciation and gratitude for the Ladies' Aid Society. To say that we could not "carry on" in Utah without this essential agency of support is to state a truism. One society of 35 members made and paid into the treasury of their church this year almost two thousand dollars. That was at Price where the Ladies' Aid subscribed \$3,000 toward the new church building. Another of the smaller societies had paid out 1,400. This was at Centenary where \$700, was on church debt and the remainder on current expenses. At First Church the Ladies have undertaken to pay \$1500 on the rebuilding of the Organ and have paid a total of \$1000 during the year. The Ladies have already more than paid their entire subscription of \$500 to the building fund and have undertaken another subscription. These total for the year is \$1157. These statements are not made for comparison, only for a suitable recognition of the more conspicuous achievements of these societies.

### W. H. M. S. and W. F. M. S.

Women's Home and Foreign Missionary societies are few in Utah. The reason will appear when you reflect upon the need for the services of the Ladies' Aid Societies in this field, but at First Church, the missionary societies have 34 members and have raised for the good cause \$200 and 261, respectively. Other auxiliaries are Home societies at Bingham Canyon, Liberty Park, Ogden, and Centenary.

Foreign societies, there is only one other, at Ogden, though they have one member of the Foreign at Centenary who continues to support a Native worker in the foreign field. There is a young woman's society at Liberty Park with twelve members which has raised \$91 and put into the work of the home field.

### Property

While we are in the body we shall want houses of worship. There is no more disposition to exaggerate the importance of property in our

program than there is to inflate its monetary value. But, in contact with a preeminently materialistic system like Mormonism we are made to depend upon our equipment in this respect more than we like.

Bishop Mead dedicated our new church at Price, February 3rd. This was the most conspicuous achievement of last year. It remains conspicuous. It is doubtful if ever elsewhere in Methodism such value in equipment has been secured. We are sorry that this Annual Meeting could not as well have been held in that beautiful building. But the exigencies of this year's example of building have superceded it. We are meeting in the new church of 1924. In its way, this also is a good example of values, modest, but sufficient and well adapted to our type of operation in this industrial town. The cost, including lot with 80 feet of frontage on Center street, is \$12,000. Five thousand of this sum is a donation by the Board of Home Missions and Church Extension; \$1700 remains to be raised next Sunday at dedication. As stated previously, it is a monument to the popularity, the devotion and the skill of our deceased brother, Martin Thomas.

Minor property improvements have been made at Corinne where the church building has been buttressed all round and the interior redecorated. Cost, \$700. At Eureka the paving of Main street compelled the construction of a strong retaining wall along our whole frontage with concrete steps to the church entrance and new bathroom equipment in the parsonage. Cost, \$850.00, of which the Board pays \$200. Much credit is due the pastor, William Frary, for this improvement, for much of the work has been done by his own hands. Park City, too, has redecorated the basement of their church at a cost of over \$300, and as indicated above, First Church is rebuilding their fine organ at a cost of \$5,000.

The mission treasury has had to aid in furnishing the parsonages at Bingham, Tooele, Midvale, Liberty Park and Grace churches this year. This kind of expense must go on all the time as there is need of replacements. There are now only two unfurnished parsonages in the Mission—Eureka and Tremonton. The former is partially supplied. Hiawatha parsonage, a rented cottage, was furnished very modestly, but completely at the expense of the local community. Milford also, and Ogden, have had some useful additions by the local people during the year.

By exchange for the old Scandinavian parsonage vacated by E. E. Mork, the Board of Home Missions and Church Extension purchased a residence for the Mission Superintendent in the early part of the current year on which \$4000 have been already paid. The Board will liquidate the balance through its Loan Fund. A corresponding reduction in the cash salary paid the Superintendent left him no worse off financially while the arrangement, apart from the advantage of not having to rent a house, a thing now practically impossible in Salt Lake City, in a desirable section, through certain savings which will occur to the brethren, effects a substantial economy of administration.

When the Board of Home Missions acquired the outlying properties of the W. H. M. S. some five years ago the transaction was financed through the Loan Fund with provision for paying back the money when the property might be sold. A little more than \$2000 of that money remains unpaid. We are diligently endeavoring to sell certain unused possessions of the Mission to liquidate this debt. Unfortu-

nately, the present financial depression is delaying the completion of this duty.

At the recent General conference the Mission put on an exhibit in the form of a pamphlet of twenty-four pages containing a series of pictures of Mission buildings with a brief statement of our problem and other facts regarding our work in this field. We trust that the information thus disseminated will bear fruit in due season.

The sobering, disheartening experience which gives us pause at this session, is that we are again face to face with a substantial reduction in Home Missionary support, a cut in maintenance of \$1650 for the coming year and in property of \$1000. How much or whether any sum will be available for property during the coming year is problematical. All this is considered necessary on account of the serious reduction in receipts for World Service throughout the church. We are not complaining, but when it is remembered that when Home Missionary receipts for the General Treasury was less than one-third the present sum, Utah was being given even more than at present and that meantime our Utah Churches are giving four times as much in benevolences as they were then. When it is also remembered that the other greater denominations are increasing their appropriations for Utah in recognition of the increasing menace of Mormon propaganda, one is led to reflect whether the Methodist Episcopal Church intends to shift its responsibility or to withdraw altogether from this field. We bring this condition to the attention of Bishop Mead in order that proper and influential consideration may be accorded the problem. Meantime, we are making such adjustments of pastors' salaries and arrangements with the Charges as expediency compels.

### Salt Lake City District

In presenting this, my eighth annual report of the Salt Lake City district, Utah Mission, I wish to record my devout thanks to God for the opportunity of this service and for health of body with which to carry forward the work. I have had a very happy year in my own life, shadowed only by the irreparable losses which have already been noted.

Secondly, I want to thank the pastors for their kindness and tolerance in cooperation. They have borne with my imperfections in a truly generous way and have responded to suggestions of policy with a promptness and sympathy which has meant everything in making the work agreeable; the ministers' wives have been patient and hospitable beyond our deserts and the lay membership has been friendly to a degree. Altogether, we have had a good year and the brethren have surely merited it.

I touch upon some of the more salient features of the work on the Charges:

At Bingham we began the year with a seriously depleted force. The assistant pastor had become the pastor and we were one deaconess short. Meantime, the camp had "come back" and the population was larger than ever. True, there was a marked diminution of interest because the new people were in no sense en rapport with our church. There were not so many in Sunday School and there were less than the former number of activities. There were, however more men in the congregation and since the appointment of Samuel Mitchell,

there has been a better financial support. It is worthy of note that while going to the Charge in the middle of March with a credit at that time of only \$40, for World Service, the entire quota has since been met and the pastor reports the benevolences in full. It is a great record.

Miss Stevens and Miss Bryant deserve distinguished mention for their tactful, resourceful, unwearying and successful ministry in this charge.

Eureka has had the fifth year of the steady, constructive ministry of William Frary. It has been the best of the five. A small increase of salary, a number of conversions and accessions to the church, twelve baptisms and \$850 spent on property improvements. Considerably more than this if we should credit the pastor's own work on these improvements. The Eureka Sunday School has come under the capable leadership of Mr. Chalmers Giffin, manager of the J. C. Penney store. The Ladies' Aid Society, of which Mrs. Treloar is president, has raised and expended nearly \$600.

Híawatha has but just come into our columns. Mention has already been made of the organization.

The main fact about Marysville, to employ a well-known Hibernianism, is that it is "advancing backwards." The population, at least for the time, is steadily declining and about all that the pastor can do is to hold the fort. Brother Gibbs has looked after both Elsinore and Junction, but there are now no services in the latter place.

Milford experienced a change of pastors and the new pastor will probably not return. This fact raises some questions. When such conditions obtain there are usually reasons emanating from both sides to the contract for the incompatibility. Fortunately, the charge recognizes its financial obligations as sacred. The salaries are all met and the World Service quota is paid in full. We have a loyal people and an efficient Ladies' Aid Society. Respecting property, the parsonage building has just been given a stucco covering, although the cost of the improvement is wholly unprovided for. We agreed to put on this stucco covering when given permission to move the parsonage into the "Fire Limits" of the city and we could not do less than keep faith. Pastor Bess, with some help from the Ladies' Aid Society, was able to raise money to convert the new lot recently acquired into a fine tennis court and the young people have had the benefit of this playground.

Murray has been cared for as usual in connection with the Midvale appointment. The pastor preaches there Sunday evenings. By the help of a wonderfully courageous and resourceful Ladies' Aid Society all financial claims are met, including the accrued instalments on both pavement and sewer. These ladies have raised nearly \$300.

Ogden records a wholesome life. The good congregations of pastor W. E. Bennett continue; the Sunday School and Scout work is highly efficient; the Epworth League, while going through a period of change incident to advancing years and removals from the city, maintains a good activity; it paid a quite generous contribution this year to the Epworth League Institute buildings and did so with a cheerfulness and optimism which has been stimulating to all concerned. We had fully expected to record the acquisition of a new parsonage at Ogden this year and an appropriation of \$3500 had been granted by the Home Board for this purpose, but after several essays to find suitable

property, the matter has been postponed and now the shrinking treasury of the Board cuts this appropriation to \$2500. This is not enough and we must await more adequate aid. The fine pipe organ has been cleaned and repaired at a cost of \$400. The pastor is in esteem in the city and has just been elected president of the local Lions' club.

Park City has at last found the "Root" of success. The pastor, H. E. Root, might even adopt the celebrated motto ascribed to Caesar, for he has conquered a difficult situation. He is in esteem with all the people. On Easter Day he received thirteen into membership and he elicited universal praise for a monumental celebration of this chief Christian anniversary. He has sustained a wholesome club life amongst the boys with three of whom he came down to the Epworth League Institute and not only put up an admirable piece of work in attendance upon the Institute classes, but triumphed in athletics and carried home the Institute silver cup. The basement of the church has been repaired and decorated at a cost of \$350, and is again attractive and available for use in the church work.

Price charge enjoys the ever-popular ministry of J. Freelen Johnson. He is utilizing the new church plant as effectively as the conditions in the community permit and is caring in a statesman-like way for the considerable debt. He ought to remain pastor at Price until the beautiful and commodious new church is entirely clear.

R. D. Zook closes his first year at Tooele and has won chiefly by his interest in boys. As already noted, he had a good revival and that made possible everything else. This charge must have a new building but with a diminishing treasury of the Board of Home Missions, and with the very limited group on this charge, how is it to become possible.

At Tremonton-Corinne charge Thomas Manwaring has given a year of characteristic fidelity in service. The good revival toned every interest. The Sunday Schools, while not quite as large in enrollment as last year, remain exactly the same in average attendance. Mr. A. D. McGuire is now the superintendent at Tremonton and is giving careful attention to this branch of the work. The Tremonton Ladies' Aid Society has raised \$250, and the Corinne society this year, stimulated by the restoration of the church building, \$220. For World Service this charge contributes \$358.

### Salt Lake City

Coming into the city—there has been a steady, constructive life at Centenary church, under the wise leadership of F. J. Cox. Mention has been made of the good work of the ladies with \$1400 raised \$700 of which together with interest was paid on the debt. It is evident that the Centenary people intend to pay the church debt even before it is due. Mr. T. W. Davies is superintendent of the Sunday School, which has a membership of three hundred. A Men's Club was organized in the spring which functioned well until the summer and will resume its meetings in the fall. Miss Helen C. Grawe is the efficient deaconess.

Grace Church is more essentially missionary. The industrial group

attached to this charge contains some of the very best and most devoted people in the city, but it is a small group and the possibilities of growth are limited. Hence, our resources are limited. The Grace Sunday School has an enrollment of 166 and an average attendance for the year of seventy-eight. That is a fine record, and yet it may be improved. The Epworth League had a delegation of thirteen at the Institute, the largest of any chapter. Proud record! The Ladies' Aid of this church gives a truly social ministry that is worthy and has raised this year \$550. Rev. F. H. Petersime, the new pastor, sustains a reputation with his people for being a superior preacher. Miss Anna Corneliusen has been the deaconess, but, we regret to say, she has been transferred.

L. G. Dawson likewise is reputed to excel as a preacher. He is highly popular at Liberty Park Church. There are few Sunday Schools of a higher type of efficiency. The average attendance of 118 with an enrollment of 237 is phenomenal. Boy and Girl Scouts have an active life. This charge continues its proud record for World Service and this year paid \$617. The Ladies' Aid Society reports \$316 raised and paid. Miss Miriam Throckmorton has been the deaconess, but she, too, has been transferred to another field. We are just now eagerly and anxiously awaiting her successor.

First Church—There was gloom when Stanley A. Curtis announced his intention to resign as pastor of this congregation and real regret when he departed for Denver. Beautiful services of farewell were tendered and valuable testimonials to the esteem of the congregation. But in Methodism we understand the adage: "The king is dead, long live the king." George F. Klein has already made a strong position for himself in this pastorate. He is now, with a strong committee, engaged in securing a new parsonage which we venture to promise will be in every way creditable. The assistant pastorate hitherto filled by Mr. Clark will now terminate but Miss Anderson will continue her work as deaconess. Mr. Alex. E. Eberhardt has resumed the superintendency of the Sunday School and the reports show a healthy condition of this department. Membership 450. Average attendance about 260. The Boy Scouts have a very strong organization. If some way can be found to really build these Scout boys into the church, it will be a great achievement. All the departments of First Church are doing well. Both the Women's Home and Women's Foreign Missionary auxiliaries make reports. The Ladies' Aid Society maintains a vigorous life, having raised during the year, \$1500. The rarely fine organ of this church is now being rebuilt at an expense of \$5000. The World Service contribution from First Church totals \$4282, which is more than the full quota. Credit for \$750 of that comes from an Annuity gift of Mrs. George E. Jayne, which was paid previous to the new legisla-

tion and there is \$1,000 additional credit from the same source under Special Gifts and \$500, each, credited as Special Gifts to the other three churches of the city likewise from Mrs. Jayne.

Ladies' Aid Society contributions reported for the year:

Bingham Canyon .....	\$ 405.00
Centenary .....	1,400.00
Corinne .....	75.00
Eureka .....	650.00
First Church .....	1,500.00
Grace Church .....	550.00
Liberty Park .....	317.00
Midvale .....	1,160.00
Murray .....	256.00
Milford .....	396.00
Ogden .....	710.00
Park City .....	572.00
Price .....	1,750.00
Tooele .....	266.00
Tremonton .....	201.00
Total.....	\$10,208.00

The Report of the Fund for a house for Rev. E. E. Mork, which was taken up last year, is in the hands of the Committee on Auditing. The accounts of the Superintendent both as Superintendent and as Trustee of the Incidental Funds of the Mission will be submitted to U. U. Hiskey as auditor at the close of the calendar year.

## Woman's Home Missionary Society

The facts given in the report of Home Missions Council on Mormonism deserve renewed study, and we realize that Protestants who live in a Mormon community find it very difficult to train their children where these doctrines and practices are thrust upon them at every turn.

At Davis Deaconess Home we have had an excellent House Mother and Superintendent, Mrs. Ruby Bonner Stephens, and the deaconesses, Miss Anna Corneliusen, Miriam Throckmorton, Helen Grawe and Grace Anderson, working in the Sunday School, Junior and Epworth Leagues, and with the young people. Next year there will be a change in the personnel of two workers, as Miss Corneliusen is transferred to Rock Springs, and Miss Throckmorton to the east, since they felt that three consecutive years in one field was long enough. These vacancies will be filled from the Kansas City National Training School.

At Bingham Canyon, Miss Nellie Stevens has continued to be our dependence in calling, preaching and community work. Miss Bryant faithfully cared for kindergarten, story-hour and sewing classes. She had to go to the hospital for a serious operation, from which she recovered finally, but has now been transferred to California, where we hope she will find greater strength.

As we were denied the privilege of erecting a Community House at Highland Boy Mine, we would report securing a deserted building formerly owned by the Presbyterians, and have put in many necessary repairs (floors, papering, roof, chairs) and now hold services there.

The statistical report of above deaconesses follows: Calls, 4808; children taught, 3546; hours spent in deaconess work, 13,362.

At Ogden Esther Home, the Misses Dunn are managing the Home in a fine way. For the first time since its existence, this Home has become self-supporting. There have been thirty-one different girls in residence this year, and some of them sorely needing such a home and atmosphere. You will be satisfied with the financial and spiritual assistance given.

The National Woman's Home Missionary Society has added Rock Springs settlement to the Utah Bureau, and next year we shall have the report of that station with three deaconesses.

With much appreciation of assistance given, we ask for a continuation of prayer and helpfulness from all friends that next year may surpass any other in accomplishment for our Master.

Respectfully,

MRS. SILAS SPROWLS,

Bureau Secretary for Utah.

## Resolutions

We wish to congratulate the people of Midvale and especially the members of the Methodist Church upon their new church building, up-to-date in every way, equipped to render service in all departments of Christian endeavor, yet dignified and churchly as becomes an edifice dedicated to the worship of God.

We congratulate you also upon the splendid response to the appeal of our Mission Superintendent this morning and upon your success in raising the total balance due on the church so that it could be dedicated today.

We would express to our pastor host and to the people who so self-sacrificingly cooperated to give to this Annual Meeting such fine entertainment our thankful appreciation.

The annual meeting this year was one of the best held in Utah Mission. The addresses were all timely and inspiring. The spirit was brotherly and uplifting and the atmosphere was hopeful and expectant for another year of victory.

Especially were all helped and inspired by the unusual addresses of our beloved resident bishop, Chas. L. Mead. His first address to the Epworth League was an epoch making pronouncement respecting the attitude of this church on the question of war and bugle call to the young people to unselfish service.

His morning addresses at each session brought fresh faith and courage to the pastors to carry on in this peculiar mission field.

Again we wish to thank our superintendent, the pastor, and the people of Midvale for their invitation to this place, and their zeal and devotion which has made our visit so pleasant to remember.

G. F. KLEIN,  
W. E. BENNETT.

## Hospitals and White Cross

At our last annual meeting we adopted the White Cross plan for the benefit of Beth-El Hospital in Colorado Springs, and we rejoice in the hearty response to the White Cross enrollment and in other matters pertaining to the maintenance of Beth-El Hospital.

The White Cross organization was officially recognized at the last General Conference by a vote endorsing the Sunday preceding Thanksgiving as "Hospital and Home Day," to be known officially throughout Methodism as "American White Cross Sunday."

We recommend that Beth-El Hospital shall again be the beneficiary of our American White Cross enrollment, and that each pastor in Utah Mission shall put forth his best efforts to send a 100 per cent enrollment of his church to Beth-El.

Also, we recommend in accordance with a ruling of Bishop Mead that every pastor appoint a special Hospital Committee to cooperate with Beth-El during the year, and that the names and addresses of this committee together with the names of the official and leading members be sent to the Superintendent of Beth-El hospital as soon after our annual meeting as possible in order that each charge may receive information telling of the work and needs of the hospital.

We believe in the ministry of healing and we feel that Utah should have as soon as possible its own Methodist hospital. The city of Price, for example, is located in the center of a large and isolated

territory, having a population of 40,000 people, who in order to reach any hospital at the present time must travel not less than 135 miles by rail, climbing a high mountain pass in transit.

We therefore recommend, that this matter be called to the attention of the W. H. M. S. or some other organization of our church with the request that steps be taken to secure relief for this urgent need.

W. E. BENNETT,  
J. FREELEN JOHNSON

### **Education**

We believe that all our churches in the Utah Mission should participate in the educational program of the church.

First, by supporting and co-operating with the various boards and agencies under the control of our Board of Education.

Second, by giving diligent care to the matter of religious education within the local churches. We need a vigorous program of religious education not only on Sundays through the Sunday School and Epworth League, but also on week days through the daily vacation Bible schools and through week day schools of religious education. We recommend that all our churches adopt these methods of cultivating the young life of our church and promoting the larger interests of the Kingdom.

We recognize the splendid ministry of Westminster College and recommend that our churches give hearty support to this pioneer institution of Christian education in our state. We further recommend that the attention of our Board of Education be called to our request of two years ago that our church officially support one member of the faculty of this institution.

J. FREELEN JOHNSON,  
HOMER E. ROOT.

### **Appportioned Benevolences**

Because a falling income greatly endangers our entire World Service program, we therefore urge the greatest zeal on the part of each pastor in securing and remitting monthly to the treasurer of the World Service Commission all available funds belonging to the Benevolent Boards.

We also urge that due recognition be given Victory Day throughout our churches, and that every pastor undertake to secure the major part of the year's apportionment by October 31.

SAMUEL MITCHELL,  
L. G. DAWSON.

### **Board of Temperance, Prohibition and Public Morals**

"Dry or Die" is the slogan that expressed the righteous determination which resulted in the Eighteenth Amendment and its enforcement law, the Volstead Act. Good results have followed even an imperfect enforcement and as a church we insist and demand the continuance of the law. We urge a more vigorous enforcement.

The drug and tobacco traffic is working havoc in the land. Divorce continues to be a destroying agency. Many unwholesome motion picture films constitute a real menace to our national life. Gambling, prize fighting, and many other evils challenge our Church to vigorous and determined action.

The Board of Temperance, Prohibition and Public Morals, located

in its splendid new building in Washington, D. C., is the headquarters of our Church for carrying on the fight against all these evils. This Board is one of the most effective forces waging battle against unrighteousness in our country today.

Therefore, be it resolved that we give to this Board our hearty endorsement and our whole-hearted support.

THOMAS MANWARING,  
FRANKLIN F. GIBBS.

### Auditing Special Fund Statement

We have examined the Superintendent of the Mission's statement of the fund subscribed to provide a home for Brother E. E. Mork and have found same to be correct.

THOMAS MANWARING,  
WILLIAM FRARY.

### Auditing Treasurer' Accounts

I have audited the accounts of the Treasurer of Utah Mission and have found them correct.

F. H. PETERSIME.

### World Service

The World Service program of our Church comes as the logical sequel to the Centenary movement. The splendid standard of world wide missionary effort inaugurated by the Centenary must not be lowered. The need of the Gospel as the only solvent of the problems and the only cure for the ills of the human race is most apparent. Consequently there must be no retreat on our far-flung lines. Despite the seeming financial stringency prevalent throughout the land, every minister and church in Methodism should strive at nothing less than the full payment of the quotas assigned.

To this effort the members of the Utah Missions pledge themselves during the coming year. We heartily approve of the general plan of the World Service Commission in regard to the visiting deputations. Circumstances in this Mission make it impracticable to carry out the details of the plan as suggested, but we recommend that the World Service District Council, consisting of John J. Lace, George F. Klein, and C. A. Root, be asked to formulate a workable plan and see that it gets to each pastor as soon as possible.

GEORGE F. KLEIN,  
J. FREELEN JOHNSON,  
W. E. BENNETT.

### Women's Work

We realize more and more the very great importance of our women's organizations in the work of the Methodist Episcopal Church in Utah. They are actually indispensable.

The Ladies' Aid Societies have earned \$10,208 this year, and besides have provided a helpful social ministry which is so necessary in this field.

The Home and Foreign Missionary societies have done much to inform our people as to the World Service of our Church. These missionary societies teach us to appreciate what is being done for us as a missionary field as well as to afford a channel through which we may help to "publish good tidings."

A superior group of deaconesses is doing a fruitful work. The Esther Home at Ogden and the Davis Deaconess Home in Salt Lake are centers of Christian fellowship and helpfulness.

It is a pleasure to express our appreciation of all these organizations of good women and to pledge to them our heartiest cooperation.

F. H. PETERSIME,  
B. B. BESS.

### Epworth League

No people on earth mean so much to the Master's program as young people. Our work with the youth is first in importance, first in possibilities, first in its tremendous urgency.

The Epworth League offers the best opportunity for the enlistment and cultivation of our young people in Utah. It exists for the purpose of developing "the highest New Testament standard of experience and life in the young people, and training them in practical forms of Christian wisdom and service."

The Win-My-Chum campaign of personal evangelism has proved a potent means of awaking young people to the call of Christ, and enlisting them in the Master's service.

The "Mission Study" classes provided for in the course of lessons inform our young people as to what the world is doing and what the world needs; what the church is doing to help and how well it is succeeding.

The Twenty-four-Hour-Day plan enlists the young people in the World Wide program of promoting, sustaining and extending young people's work for young people in the thirty-one countries where the Epworth League is now established.

The Summer Institute in Oquirrh Canyon is proving of incalculable value in the development of Christian character, vision and purpose in our young people. It deserves the whole-hearted support of every one of our churches in Utah.

Therefore, the pastors of the Utah Mission pledge themselves to plan carefully for the Win-My-Chum campaign, to encourage and stimulate the Mission Study classes, to cooperate heartily with the Twenty-four-Hour-Day plan, and continue to give whole-hearted support to the annual summer institute.

FREDERICK J. COX,  
HOMER E. ROOT.

### The American Bible Society

The Bible is a book of life. It came out of life and out of it comes life. It tells the story of man's attempt to find God, and of God's attempt to find man. More than any other book it has power to awaken and nurture the spiritual life.

The American Bible Society has made possible a world-wide distribution of this Book. It is now easily available at a small cost and in many tongues and languages. No man is too poor to possess a Bible. No man is so wise he needs it not.

Let us assist in every way possible the American Bible Society in the distribution of this the greatest of books. "For the entrance of God's Word Giveth Light."

R. D. ZOOK,  
WILLIAM FRARY.

## Our Honored Dead

Names	Born	Died
Anderson, Martin.....	Norway, 1858.....	Richfield, Utah.....1887
Christensen, Ole.....	Norway, 1860.....	Hyrum, Utah.....1880
Paulsen, Peter A.....	Norway, 1859.....	Richfield, Utah.....1891
Richards, W. J.....	England, 1865.....	Beaver, Utah.....1895
Hooper, Samuel.....	England, 1857.....	Techachapi, Calif.....1896
Moorhead, I. N.....	Pennsylvania, 1851.....	Salt Lake City.....1902
Donlon, W. K.....		San Jose, Calif.....1907
Parker, E. C.....	Wisconsin, 1864.....	Salt Lake City.....1908
Waynick, McGrada C....	Indiana, 1843.....	Salt Lake City.....1917
Ownby, A. W.....	Virginia, 1857.....	Milford, Utah.....1917
Iliff, Thomas Corwin....	Ohio .....	Denver, Colo.....1918
Talbott, Henry J.....	Indiana, 1848.....	Salem, Oregon.....1920
Jayne, George E.....	New York, 1845.....	Salt Lake City.....1924
Thomas, Martin.....	England, 1860.....	Salt Lake City.....1924

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## Roll of Superintendents

Thomas Corwin Iliff.....	1876-1900
J. J. Lilich.....	1901-1903
H. J. Talbott.....	1904-1913
Edward Laird Mills.....	1914-1916
John James Lace.....	1916

# Record of Sessions.

**Rocky Mountain Conference, Organized August 8, 1872.**

Year	Date	Place	Presid'g	Bishop	Secretary	Statistician
1872	August 8-10.....	Salt Lake.....	R. S. Foster.....	J. M. Jameson.....	D. C. Strong	
1873	July 31-Aug. 4....	Salt Lake.....	J. T. Peck.....	D. G. Strong.....	F. A. Strong	
1874	August 13-17.....	Salt Lake.....	T. Bowman.....	D. G. Strong.....	F. A. Strong	
1875	August 12-16.....	Salt Lake.....	G. Haven.....	D. G. Strong.....	F. A. Strong	
1876	July 27-30.....	Helena.....	W. L. Harris.....	F. A. Riggan.....	W. B. Long	

**Utah Annual Conference, Organized at Helena, Mont., 1876.**

Year	Date	Place	Presid'g	Bishop	Secretary	Statistician
1877	July 9-16.....	Salt Lake.....	I. W. Willey.....	E. Smith.....	S. Thornton	
1878	August 22-24.....	Ogden .....	M. Simpson.....	E. Smith.....	W. H. Sheeves	
1879	June 27-30.....	Provo .....	S. M. Merrill.....	S. O. Thornton.....	G. E. Jayne	

**Utah Mission, Organized by General Conference, 1880.**

Year	Date	Place	Presid'g	Bishop	Secretary	Statistician
1880	July 16-17.....	Salt Lake.....	I. W. Willey.....	E. Smith.....	G. E. Jayne	
1881	July 7-9.....	Ogden.....	I. W. Willey.....	E. Smith.....	G. E. Jayne	
1882	July 13-16.....	Salt Lake.....	J. F. Hurst.....	E. Smith.....	J. P. Morris	
1883	August 2-6.....	Provo.....		E. Smith.....	J. D. Gillilan	
1884	August 14-18.....	Ogden.....	C. D. Foss.....	E. Smith.....	J. D. Gillilan	
1885	July 2-7.....	Salt Lake.....	H. W. Warren.....	J. D. Gillilan.....	J. P. Lasater	
1886	June 18-22.....	Salt Lake.....	H. W. Warren.....	J. D. Gillilan.....	T. W. Lincoln	
1887	August 4-7.....	Provo.....	J. M. Walden.....	J. D. Gillilan.....	T. W. Lincoln	
1888	July 5-9.....	Mt. Pleasant.....	I. W. Joyce.....	J. D. Gillilan.....	J. D. Gillilan	
1889	June 26-July 1.....	Salt Lake.....	D. A. Goodsell.....	J. D. Gillilan.....	C. J. Heckner	
1890	June 25-30.....	Ogden.....	W. X. Ninde.....	J. D. Gillilan.....	C. J. Heckner	
1891	June 3-8.....	Salt Lake.....	E. G. Andrews.....	J. D. Gillilan.....	C. J. Heckner	
1892	June 16-20.....	Ogden.....	J. E. Hurst.....	J. D. Gillilan.....	R. T. Smith	
1893	June 22-26.....	Provo.....	I. W. Joyce.....	J. D. Gillilan.....	H. A. Jones	
1894	June 14-18.....	Salt Lake.....	C. D. Foss.....	J. D. Gillilan.....	Jos. Wilks	
1895	June 20-23.....	Salt Lake.....	S. M. Merrill.....	J. D. Gillilan.....	Jos. Wilks	
1896	Sept. 10-16.....	Ogden.....	J. H. Vincent.....	J. D. Gillilan.....	Jos. Wilks	
1897	Sept. 9-13.....	Salt Lake.....	C. C. McCabe.....	J. D. Gillilan.....	Jos. Wilks	
1898	August 18-22.....	Ogden.....	W. F. Malilieu.....	J. D. Gillilan.....	Jos. Wilks	
1899	August 17-21.....	Salt Lake.....	I. W. Joyce.....	E. G. Hunt.....	Jos. Wilks	
1900	August 16-19.....	Salt Lake.....	C. H. Fowler.....	E. G. Hunt.....	Jos. Wilks	
1901	August 15-18.....	Ogden.....	C. H. Fowler.....	E. G. Hunt.....	Jos. Wilks	
1902	August 7-11.....	Salt Lake.....	H. W. Warren.....	L. M. Koepsel.....	Jos. Wilks	
1903	August 14-17.....	Salt Lake.....	Earl Cranston.....	D. M. Helmick.....	Jos. Wilks	
1904	August 18-21.....	Ogden.....	Earl Cranston.....	D. M. Helmick.....	S. Allison	
1905	August 10-14.....	Salt Lake.....	D. H. Moore.....	D. M. Helmick.....	S. Allison	
1906	August 16-20.....	Salt Lake.....	D. H. Moore.....	D. M. Helmick.....	S. Allison	
1907	Aug. 28-Sept. 2.....	Salt Lake.....	T. B. Neely.....	J. G. Cairns.....	S. Allison	
1908	August 20-24.....	Ogden.....	J. W. Bashford.....	D. M. Helmick.....	S. Allison	
1909	August 26-29.....	Salt Lake.....	J. F. Berry.....	S. Allison.....	D. E. Carter	
1910	August 18-21.....	Provo.....	W. A. Quayle.....	S. Allison.....	D. E. Carter	
1911	August 10-13.....	Salt Lake.....	H. W. Warren.....	S. Allison.....	D. E. Carter	
1912	August 15-18.....	Salt Lake.....	F. J. McConnell.....	S. Allison.....	D. E. Carter	
1913	August 21-24.....	Salt Lake.....	F. J. McConnell.....	S. Allison.....	D. E. Carter	
1914	August 27-31.....	Ogden.....	E. H. Hughes.....	S. Allison.....	D. E. Carter	
1915	Sept. 9-12.....	Salt Lake.....	N. Lucock.....	S. Allison.....	D. E. Carter	
1916	August 24-27.....	Salt Lake.....	W. O. Shepard.....	S. Allison.....	D. E. Carter	
1917	August 23-26.....	Salt Lake.....	F. J. McConnell.....	S. Allison.....	H. J. Catterall	
1918	Aug. 29-Sept. 1.....	Salt Lake.....	Thos. Nicholson.....	S. Allison.....	T. J. Tramel	
1919	August 28-31.....	Ogden.....	F. J. McConnell.....	S. Allison.....	T. J. Tramel	
1920	August 26-29.....	Salt Lake.....	Chas. L. Mead.....	S. Allison.....	Hugh Neville	
1921	August 25-30.....	Salt Lake.....	Chas. L. Mead.....	L. P. Fagen.....	Hugh Neville	
1922	Sept. 14-17.....	Salt Lake.....	Chas. L. Mead.....	L. P. Fagen.....	F. J. Cox	
1923	August 23-26.....	Salt Lake.....	A. W. Leonard.....	F. J. Cox.....	J. F. Johnson	
1924	August 27-31.....	Midvale.....	Chas. L. Mead.....	F. J. Cox.....	S. Mitchell	

STATISTICIAN'S REPORT

MINISTERIAL SUPPORT

CHURCH MEMBERSHIP

STATISTICIAN'S REPORT

**CONFERENCE TREASURER'S REPORT**

**DISCIPLINARY BENEVOLENCES**

NAME OF CHARGES  
OR CHURCHES

**OTHER CASH ITEMS**

Bingham Canyon.....	575	10	133	718.	10	10	34	120	36	42	926
Eureka and Mammoth.....	350		350	34					16	24	504
Hiawatha.....	10	2		12	5		5	5	1	2	25
Maryvale Junction.....	259		259		3	21	24	55	11	26	375
Midvale.....	150	5	10	165				30	6	9	210
Murray.....	300		300	14	3	52	69	80	16	34	499
Milford-Beaver.....	1122	23	94	158	1397	56	117	173	218	44	66
Ogden Park.....	415		415						100	20	39
Park City.....	175		175					120	20	36	574
Price.....	188	5		193	8		2	34	44	60	351
Tooele.....	358	7		365	12		21	33	65	19	28
Tremonton-Corinne.....	4282		264	4546		25	132	157	420	65	100
Salt Lake City, First.....	946	10	40	72	1068		7	7	120	30	35
Salt Lake City, Centenary.....	624	5	20	649			10	10	70	14	21
Salt Lake City, Grace.....	1117	8		233	1358	14	3	17	90	18	39
Salt Lake City, Liberty Park.....											1522
Superintendent of Mission.....											32
Total for this Year.....	10871	75	134	89011970	143	43	397	583	1633	328	560
Total for last Year.....	11892	94	304	65012940		72	105	177	1552	284	464
Increase.....								292	406	81	96
Decrease.....								29			381



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Official Minutes of the Fifty-fifth  
Annual Session  
of the  
**UTAH MISSION**  
Methodist Episcopal Church



Bishop Ralph S. Cushman, D. D., LL. D., President  
Charles W. Hancher, D. D., Superintendent  
Walter B. Foley, Pastor

CENTENARY CHURCH  
SALT LAKE CITY, UTAH

May 24-27, 1934



## OFFICERS

SECRETARY—O. C. King.

STATISTICIAN—C. R. Pond; Assistant, E. C. Linn.

TREASURER—W. W. Kintner; Assistant, E. M. Gordon.

FARE EQUALIZER—H. M. Merkel.

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## PERSONNEL OF THE MISSION

Name	Address	Conference	Year
Ayers, Rollin H.....	Salt Lake City.....	Colorado .....	4
Boughey, H. E.....	Tooele.....	Mission .....	1
Dennis, Albert R.....	Park City.....	Colorado .....	2
French, Walter L.....	Ogden.....	Wyoming State .....	2
Foley, Walter B.....	Salt Lake City.....	Wyoming State .....	5
Frary, William.....	Eureka.....	Mission .....	17
Gordon, Elbridge M.....	Tremonton.....	Colorado .....	2
Hancher, Charles W.....	Salt Lake City.....	Colorado .....	10
King, Orman C.....	Midvale.....	Colorado .....	3
Kintner, W. W.....	Tooele.....	Ohio .....	3
Linn, Edward C.....	Price.....	Pittsburg .....	2
Merkel, Henry M.....	Salt Lake City.....	Colorado .....	8
Pond, Clifton R.....	Bingham Canyon.....	Colorado .....	3

## ANNUAL BOARDS AND COMMITTEES

### BOARD OF HOME MISSIONS AND CHURCH EXTENSION—

Judge C. W. Morse, Chairman; U. U. Hiskey, Secretary;  
C. W. Hancher, Treasurer; C. R. Pond, Guy S. Simons.

### WORLD SERVICE COUNCIL—

Ministers: W. B. Foley, E. M. Gordon, O. C. King.  
Laymen: George S. Swenson, J. D. Hicks, J. E. Reardon,  
C. E. Beveridge.

### COMMITTEE ON EVANGELISM—

E. C. Linn, William Frary, W. L. French, Thomas C. Mardon,  
Jr., A. C. Wycoff, Lewis Brenkman, A. C. Kelm.

### COMMITTEE ON CHURCH LOCATION—

C. R. Pond, W. W. Kintner, W. F. Cottrell, W. S. Cartwright,  
Dr. A. L. Huether.

### HOME MISSIONS COUNCIL—

C. W. Hancher, R. H. Ayres, A. E. Eberhardt.

### MISSION DEACONESS BOARD—

C. W. Hancher, President; Mrs. L. A. Bridgeland, Vice President;  
Lillian Swenson, Secretary; Mrs. W. B. Kerr, Mrs.  
Gavin Goudie, Mrs. W. G. Ruckenbrod.

### AUDITOR CONFERENCE TREASURER'S ACCOUNT—

A. R. Dennis.

### AUDITOR MISSION SUPERINTENDENT'S ACCOUNTS—

U. U. Hiskey (a Layman).

### PUBLIC WORSHIP AND PLATFORM COURTESY—

W. B. Foley, E. C. Linn.

### PUBLISHING THE 1934 YEAR BOOK—

Secretary, Treasurer, Superintendent

### RESOLUTIONS—

Leonard Clark, Mrs. G. B. Walker, William Frary,  
W. L. French, E. M. Gordon.

### UNIFIED REPORT FOR ALL CHURCH BOARDS—

R. H. Ayres, O. C. King, H. M. Merkel, W. L. French,  
W. W. Kintner.

56221

## APPOINTMENTS FOR 1934-1935

### Mission Superintendent

C. W. Hancher (10) 518 So. 13th East Street, Salt Lake City.

Charges	Pastors	Address	Years
Bingham Canyon.....	C. R. Pond.....	335 Main Street.....	3
Corinne.....	E. M. Gordon.....	Tremonton .....	2
Eureka.....	William Frary.....	Eureka .....	17
Hiawatha.....	E. C. Linn.....	Price .....	2
Midvale.....	O. C. King.....	Midvale .....	3
Milford.....		Milford .....	
Murray.....	O. C. King.....	Midvale .....	3
Ogden.....	W. L. French.....	2604 Jefferson Ave.....	2
Park City.....	A. R. Dennis.....	Park City .....	2
Price.....	E. C. Linn.....	Price .....	2
<b>Salt Lake City:</b>			
Centenary.....	W. B. Foley.....	1721 So. 7th East St.....	5
First.....	R. H. Ayres.....	63 So. 9th East St.....	4
Grace.....	H. M. Merkel.....	864 W. 4th So. St.....	4
Liberty Park.....	W. W. Kintner.....	805 E. 9th So. St.....	1
Tooele.....	H. E. Boughey.....	Tooele .....	1
Tremonton.....	E. M. Gordon.....	Tremonton .....	2

### To Report to His Conference

Joyce B. Webster.....Oklahoma Conference

### DEACONESS APPOINTMENTS

Mrs. F. E. Day, Bureau Secretary  
3439 Lyndale Avenue South  
Minneapolis, Minnesota

#### **Bingham Canyon Community House**

Ada Duhigg, Superintendent  
Ruth Savin, Visiting Deaconess  
Lilly Stokes, Community Nurse

#### **Ogden Esther Home**

Mabel Dunn, Superintendent  
Anna Dunn, Assistant Superintendent  
Ethel Ristine, Church Deaconess

#### **Salt Lake City**

Edith Gorby, Superintendent Davis Deaconess Home  
Elizabeth McLaughlin, Centenary  
Lucile A. Estes, Grace and First  
Ruby Owen, Liberty Park

**JOURNAL OF THE SESSION****FIRST DAY****Friday, May 25th, 1934**

The fifty-fifth Annual session of the Utah mission of the Methodist Episcopal Church met in Centenary Methodist Church, Salt Lake City, Utah, Friday morning, May 25th, 1934, with Bishop Ralph S. Cushman, Resident Bishop of the Denver Area, presiding.

The Conference opened with the singing of hymn No. 355 and prayer by the Bishop.

On motion of C. R. Pond, Henry M. Merkel was elected temporary secretary.

The roll was called and the following men responded to their names.

R. H. Ayres, A. R. Dennis, W. L. French, W. B. Foley, William Frary, Charles W. Hancher, W. W. Kintner, E. C. Linn, H. M. Merkel, C. R. Pond.

On motion of C. R. Pond the fares are to be equalized on the basis of clergy permits.

R. H. Ayres was elected Conference reporter.

W. W. Kintner named E. M. Gordon as assistant treasurer.

C. R. Pond named E. C. Linn as assistant statistician.

The Laymen were excused and assigned a room for organization.

Secretary O. C. King reported and asked to be excused for being late.

Bishop Cushman led in the Holy Communion service assisted by Dr. Hancher and W. B. Foley.

Dr. French and Dr. Hancher were called to the platform, and the Secretary read the names of Chester Carwardine, Mrs. R. H. Ayres and Mrs. Martin Thomas, deceased members. Dr. Hancher led in prayer and Dr. French gave the memorial address.

The Secretary named H. M. Merkel assistant secretary.

Dr. Hancher made a motion that the first four rows of pews be made the bar of the conference.

The Bishop announced that this is a joint session of the conference and that laymen could vote in united business.

The officers of the laymen's group were introduced consisting of Leonard Clark, president; Mrs. Glen B. Walker, vice president; and William E. Piper, secretary.

The following lay delegates were in attendance at the session: Mrs. Ray Buckle, Bingham Canyon; George Sherwood, Centenary; Leonard Clark, First Church; William E. Piper, Grace; Mrs. Glen B. Walker, Liberty Park; Mrs. W. B. Kerr, Ogden; Mrs. Josephine Claypool, Park City; Mrs. Ed Virden, Price; Mrs. N. E. Shaw, Tremonton.

W. W. Kintner asked the privilege of banking at the First National Bank.

The character of Charles W. Hancher was passed and he read his annual report.

C. R. Pond made motion that the Superintendent's report be printed in the minutes and the ministers go on record that they will raise the necessary funds to print the minutes.

Dr. Hancher announced the committees for this session. The Mission Boards were also named. See lists.

Dr. C. W. Tenny, president of Gooding College, was introduced and spoke to the conference.

The conference adjourned at the expiration of time and Dr. Tenny pronounced the benediction.

## SECOND DAY

Saturday, May 26th, 1934

The session opened at nine o'clock with the devotions led by Dr. R. H. Ayres.

### **DISCIPLINARY QUESTIONS**

QUESTION ONE—Answer none.

QUESTION TWO—Answer none. (b) None. (c) In Studies of the Fourth Year, Wesley Wayne Kintner.

QUESTION THREE—Answer none.

QUESTION FOUR—Answer none.

QUESTION FIVE—(a) Wesley Wayne Kintner. (b) None. (c) None. (d) None.

QUESTION SIX—Answer none.

QUESTION SEVEN—(a) Edward C. Linn (July 16th, 1933). (b) None. (c) None. (d) None.

QUESTION EIGHT—None.

QUESTION NINE—This was strictly done in open conference.

QUESTION TEN—See Report.

QUESTION ELEVEN—\$2,466.00 (see report).

QUESTION TWELVE—See List.

QUESTION THIRTEEN—Bingham Canyon, Utah.

On motion of E. C. Linn, pastor's reports, were to be limited to three minutes.

The District Superintendent answered paragraph 90, regarding Pastor's pro-rating, in the affirmative.

REPORTS—The following men's characters were passed and gave a report of their work: C. R. Pond, E. M. Gordon, William Frary, E. C. Linn, Orman C. King, W. L. French, A. R. Dennis, W. B. Foley, R. H. Ayres, H. M. Merkel, W. W. Kintner.

William Frary was elected as an accepted supply pastor.

J. B. Webster was excused from Conference attendance.

The following deaconesses were introduced and made a report: Lucile Estes, Ethel Ristine, Ruby Davis.

Upon recommendation of the Area Cabinet, C. R. Pond made motion that a Committee of five be appointed to study the question of a Rocky Mountain Conference consisting of Colorado, Wyoming, Utah and New Mexico.

The following committee was named by Bishop Cushman: C. W. Hancher, W. L. French, R. H. Ayres, Lucile Estes, and A. C. Kelm.

Question 13 was asked: Invitations were received from Bingham Canyon and First Church, Salt Lake City. On voting the conference accepted Bingham Canyon's invitation.

At eleven-thirty the Fellowship Hour was taken up with a discussion of a Suggested Church Year Program—1934-1935 for the Denver Area. On motion the Program and Objectives were adopted. **See copy of same.**

Bishop Cushman announced that a Sesquicentennial Lecture of fifty-three lantern slides entitled "The Romance of Methodism" was now ready and could be obtained at the usual

depositories. A rental cost of \$2.00 plus carriage both ways is charged.

At expiration of time Dr. Mills pronounced the benediction.

## AFTERNOON SESSION

Saturday, May 26th

Dr. Hancher announced the appointment of the Stewardship Committee as follows: W. L. French, R. H. Ayres, C. R. Pond, Dr. V. J. Clarke, and George S. Swenson.

R. H. Ayres made motion that we give our major support to the Pacific Edition of the Christian Advocate.

Dr. Ayres made a unified report of Conference Committees.  
**See reports.**

On motion of H. M. Merkel all committee reports are to be received by one person and edited for publication.

Question eleven was asked and W. W. Kintner the Treasurer, made his report. Aggregate Benevolence Collections are \$2,466.00. **See Report.**

Question ten was asked and C. R. Pond gave the Statistical report. **See Report.**

ELECTIONS—Bishop Cushman asked that Conference officers be elected and the following men were selected: Secretary, Orman C. King; treasurer, W. W. Kintner; statistician, C. R. Pond.

On motion of R. H. Ayers seven per cent of Pastor's salary was set for the Conference Claimants. And one-third of one per cent of salary plus house rent for the Minute Fund.

On motion of Dr. Hancher the minutes were approved as the Official document of the Conference.

W. L. French made motion that the Mission Superintendent and Secretary edit and approve the afternoon minutes.

At the appointed time C. R. Pond and W. W. Kintner led in a Religious Education Round Table discussion.

At the expiration of time Bishop Cushman pronounced the benediction.

## SUNDAY AFTERNOON

May 27, 1934

The conference session met at two-thirty o'clock. After a devotional service led by Bishop Cushman, the Mission Superintendent presented Miss Ada Duhigg and Miss Elizabeth McLaughlin, deaconesses for consecration.

The Secretary of the Conference called the name of Wesley Wayne Kintner, who presented himself at the altar of the Church, and Bishop Cushman ordained him a Deacon.

William E. Piper, the secretary of the Laymen's Conference, gave his report. The same was received and ordered printed in the annual minutes. See report.

E. M. Gordon read the report of the Committee on Resolutions:

"We express our sincere appreciation to the Pastor, his family, members of Centenary Church, for their gracious entertainment during the session of our annual meeting.

"We wish to thank the Ladies' Aid Society for the excellent meals they have served. To the hosts and hostesses who have so graciously received us into their homes. Ministers, their wives, and lay delegates, wish to heartily thank you.

"We have been delighted to hear Asher Sizemore and Little Jimmie, his son, with their guitar and their spiritual songs, which so richly contributed to the devotional atmosphere of the session.

"We were glad to have Dr. C. W. Tenney, president of Gooding College, present to tell of the work of that excellent educational center. Also to Dr. Edward Laird Mills, editor of the Pacific Christian Advocate, we extend our heart-warming gratitude for his splendid messages, and his fine fellowship. We recognize the presence of Dr. C. A. Richardson, of the Board of Home Mission and Church Extension, and anticipate his address this evening, with pleasure.

We regret Rev. and Mrs. H. M. Merkel's going from the Utah Mission. They will soon go to the New Mexico Mission, after eight years of efficient service, five years at Price and three at Grace Church, this city.

We heartily approve the reappointment of Dr. C. W. Hancher, our highly esteemed Mission Superintendent, to the superintendency for another year. We pledge our united support to his leadership.

Bishop Cushman continues to delight our hearts by his winning personality, executive efficiency, and deeply inspiring messages. We renew our pledge of co-operation and loyalty to his episcopal administration in the Denver Area."

Bishop Cushman addressed the conference, announced the appointments for 1934-1935, pronounced the benediction, and the conference was adjourned without date.

(Signed) RALPH S. CUSHMAN, President.

ORMAN C. KING, Secretary."

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#### CERTIFICATE OF ORDINATION

This certifies that on July 16, 1933, I ordained Edward C. Linn an Elder, in accordance with the Discipline and Ritual of the Methodist Episcopal Church. Also that on May 27, 1934, I ordained Wesley Wayne Kintner a Deacon in accordance with the Discipline and Ritual of the Methodist Episcopal Church.

This certifies that on May 27, 1934, I consecrated Miss Ada Duhigg, and Miss Elizabeth McLaughlin, as Deaconesses in accordance with the Discipline and Ritual of the Methodist Episcopal Church.

(Signed) RALPH S. CUSHMAN, President.

## A UNIFIED REPORT OF THE CHURCH BOARD

THE AMERICAN BIBLE SOCIETY — "There's a call comes ringing over the ocean wave, 'Send the light.' " So long as that call is voiced by even the weakest inhabitant of earth, so long will we be under obligation to make the word of which giveth light, accessible to all.

Already has the Good News been translated into more than 800 dialects and languages of the babbling tongues of earth. It awaits only the funds for printing and distribution to make it the harbinger of the more abundant life everywhere. We pledge our continued support to this society which has been so signally owned of God in answering the heart cry of the human race.

FOREIGN MISSIONS—With the flux of the changing world our hearts bleed for those who have not yet heard any adequate answer to their Macedonian call. While certain fields beyond the sea are coming to local autonomy and self-support the great reaches of the globe are scarcely touched. Schools must be builded and maintained. The healing ministry of our Lord must be made possible to the waiting millions, and the tidings of salvation with all that that signifies carried to those who are still under the pall of pagean superstition. A new world order involving such sweeping changes in both the social and economic life of the peoples makes all the more necessary the maintenance of our world out-posts, until those indigenous to the clime have been sufficiently instructed and indoctrinated to carry on. Let us not paralyze the missionary arm of the church by withholding our offerings to the cause of world redemption.

HOME MISSIONS AND CHURCH EXTENSION—The Home Fields still afford a magnificent opportunity. While the frontier has been retreating we have been finding it necessary to strengthen the fortifications in the land already possessed. We regret that some of the more exposed sections of the frontier, like the Utah Mission, have found it necessary to designate the lion's share of their World Service offerings to be used in the local field. We believe that as speedily as possible we should swing back to the proper balance so that every dollar will be equitably divided between the Boards as originally intended. Keeping the emphasis on world need we believe will also reflect proportionate blessings on the local field.

Certainly no place is more needy, and no group of men anywhere are more deserving than those who serve this Mission field. It will not be by giving less to the Home Land, but

by giving more to those for whom we have done so little that we will be enabled to take our place among those who are building a new world wherein dwelleth righteousness.

We acknowledge with gratitude the very valuable assistance rendered this field by The Board of Home Missions and Church Extension, and the salutary advice and helpful service of Dr. Walter Torbett, the Western Field Representative.

**THE WOMAN'S HOME AND FOREIGN MISSIONARY SOCIETIES**—It is hard to divorce organizations that are linked together in a world task. And why should they be divorced? Their interests are mutual. They seek to bring the Kingdom in its fullness to the underprivileged women and children of the world. It matters little though some are found in home fields speaking a foreign dialect, or found in foreign fields speaking a strang medley of tongues, they are they for whom Christ died, and his bequeathment to them is the more abundant life. It is our business to help to bring them into possession of their heritage.

In Utah we are especially indebted to the W. H. M. S. for the deaconesses furnished and for the maintenance of Community Centers for Christ-like service. But our women are thinking in wider terms than those encompassed within their own door-yard and are seeking to keep their offerings for the work abroad on a par with those directed for work within their own borders.

For the benefit it will bring to those who give themselves to a redemptive task we urge the organization of one or both of the Women's Societies in each local church. Interest grows with the accumulation of knowledge of human needs and the opportunity to serve. These diligent women, through faithfulness in gathering their smaller offerings, have accumulated amounts that in the aggregate are challenging to the major boards. "Help those women who labored with me in the gospel!"

**RELIGIOUS EDUCATION** — The meaning of religious education is rapidly expanding. No longer is it being thought of as only child training through the Sunday school, or young people's work through the epworth league. Not that these educational agencies of the church are being abandoned, for they are as greatly needed as ever; but because the adults of the church are now being included in the program of Christian education. Quarterly Conference sessions, Official Board meetings, Sunday School Board meetings, Ladies' Aid Society meetings, Missionary Society meetings, all become means of adult religious education, whenever a church becomes aware of this great need.

An adequate, unified program of Christian education for children, young people, and adults, will restore any church to its rightful place of influence, in not only the realm of character growth and development, but also in the cultural development of American life.

**THE STATE OF THE CHURCH**—The Church is hopefully chaotic. The swirl of change is everywhere apparent. It has ceased to be a church with crowded prayer-meetings and class-meetings. Things are no longer considered sacred simply because they are ancient. Theology as well as philosophy has felt the impact of the modern scientific spirit. The religion of the Spirit is demanding a survey of the whole range of human needs. Any religion of potential value must minister to the whole man. As leaders in the church we should be not so much concerned with keeping up with the procession as in deciding the direction of our trek. We should feel it incumbent upon us to turn on the search-light of the Spirit where the intellect is turning on the searchlight of knowledge.

The Church must have a care lest in the transition period through which we pass we seek to do the work of Kingdom building by the use of secular tools and in the materialistic spirit of the day. An awareness of God as he has been so perfectly revealed in the person of Jesus Christ has always been basic to the supreme contribution of the Church to human weal. This must not be lost in the passing of some of the old landmarks; for when we lose this emphasis the temper is gone from the steel, and the cutting edge from the weapons with which we fight. If the Church is to continue to function in its redemptive task it must be continually and increasingly both moral and ethical in its insurgency, and be responsive to a great recreative dynamic that makes it possible for men to hold vital fellowship with the living God.

**TEMPERANCE, PROHIBITION AND PUBLIC MORALS**—Our fair land has been overrun by the "Midianites" of the liquor traffic. They succeeded through truth straining propaganda, the subsidizing of the press, a false cry of patriotism, by linking an outlawed and infamous traffic with political mechanician, and through the leadership of a popular idol of the people. The newspapers so strong for "true temperance teaching" are now showing the animus back of it all in the liberal advertising of the various brands of intoxicating beverages.

At the top of an arch of a bridge across the Mississippi River is this sign: "Processions crossing this bridge must break step." A thousand men crossing the bridge in broken step would do no violence to the bridge, but a few hundred men in step would shake the foundation and make it unsafe.

A splendid illustration of how we must join hands and keep step if we would again shake our nation free from the clutches of the liquor traffic. This business has sought, and for a time, obtained an unholy alliance with the federal government, and our hands are being stained afresh with revenue blood-money that goes through our hands into the federal and state treasuries. The foe is in a new allignment. All the political and commercial forces have been enlisted for the stultification of ethical ideals, and the entrenchment of the unscrupulous liquor business. Traffic fatalities have increased from 25% to 125%. The criminal courts, at a greatly increased expense to the tax-payer, have become cumbered with an ever increasing number of criminal cases because of this business. A laxity of morals has swept the country. Drinking, gambling, smoking and associate penumbra of evil are blazenly seeking a reinstatement in the list of respectable practices.

The New York East Conference of the Methodist Episcopal Church, adopted the following resolution: "The social ownership of means for the production of liquor, be without profit to anyone, not even the government," as their next objective. Such would minimize the increasing evils, and as Christians must never lose sight of our final objective, viz, the complete prohibition "de jure" and "de facto" of the liquor traffic. We still believe, in spite of a popular wave of antagonism, that a business fraught with such evil cannot be licensed without sin. Therefore, working for and accepting every half loaf that looks toward the realization of our high objective, we unite ourselves with all others who would recover the nation from its orgy of drunkenness and its complicity with the licensed liquor business.

Furthermore we deprecate the tendency on the part of the public to glorify the criminal and outlaw, by giving them undue newspaper publicity, and canonizing them as heroes on the screen. The exhibition of notorious characters, even in death, as was done recently in a Southern State, where two such characters were viewed by thousands, should be discouraged.

We believe that speedy justice should be meted to all violators of the moral and civil order, and when once apprehended oblivion should shut them from public gaze and sentimental aggrandizement.

We are ready to give our strength and influence to every wholesome agency that has for its aim the purification of the screen, and the breaking of the vicious block-booking practice of all movie barons.

Committee: R. H. Ayers, W. L. French,  
O. C. King, W. W. Kintner,  
H. M. Merkel.

## THE BOY AND GIRL SCOUTS

All Scout Troops deserve our support. We cannot over evaluate the educational and spiritual benefit of these organizations. Let us renew our energies to raise the standards even higher in these splendid groups. We pledge our support in every way.

ORMAN C. KING.

I have examined the Conference Treasurer's records and bank account of the Utah Mission, and find both to be correct.

ALBERT R. DENNIS, Auditor.

I have audited the annual account of Treasurer C. W. Hancher, of the Board of Home Missions and Church Extension, and found it in agreement with the Secretary's account of funds received for the use of the Utah Mission.

U. U. HISKEY, Auditor.

## THE LAYMEN'S CONFERENCE

The Committee on Findings and Efficiency submit the following report for consideration by the ministers and laymen of the Utah Mission.

1—We recommend that delegates be elected for two years. This will enable the organization to continue a working program throughout the entire year.

2—We suggest a meeting of the conference at the time of the semi-annual meeting of the mission. Such a meeting will keep the interest of the laymen aroused for greater service in the local interests of the Church.

3—That we cordially invite the laymen of all our churches to attend the annual and semi-annual sessions. That each one

have the right to discuss all church problems brought before the meeting. However, in voting at the annual session delegates only shall have the right to vote.

4—On account of the financial depression, the income for our churches has suffered an alarming decrease, and it is found most difficult to balance the local budgets, and meet the expectation on the benevolence asking. We would recommend a more sacrificial spirit of giving for the needs of the Church. That we urge upon all laymen the necessity of regular and proportionate giving "unto the Lord." We believe that the Stewardship Program of the Church should be adopted by every official board, and by an educational process educate the membership of the Church in this system.

5—We recommend a more Christian attitude toward giving to World Service. We believe our pastors should educate the membership of our churches, by giving them more information and enlighten their understanding, that they may better understand the objectives of the universal program, and the many channels into which our gifts go to carry on the great world program of the Church.

6—By a unanimous vote this resolution was adopted. It also was requested that it be printed in the minutes of the annual meeting.

7—A motion, seconded and carried, that we adopt the report of the Committee on Temperance, Prohibition and Public Morals, that was adopted by the session of the Annual Meeting. That a copy of said report be filed with the records of the Laymen's Organization.

Committee:

Mrs. Ray Buckle, William E. Pyper,

Mrs. N. E. Shaw, Mrs. Glenn B. Walker.

## OUR HONORED DEAD

Names	Born	Died
Anderson, Martin.....	Norway, 1858.....	Richfield, Utah.....1887
Christensen, Ole .....	Norway, 1860.....	Hyrum, Utah.....1880
Paulsen, Peter A.....	Norway, 1859.....	Richfield, Utah.....1891
Richards, W. J.....	England, 1865.....	Beaver, Utah.....1895
Hooper, Samuel.....	England, 1857.....	Techachapi, Calif. ..1896
Morhead, I. N.....	Pennsylvania, 1851.....	Salt Lake City.....1905
Donlon, W. K.....		San Jose, Calif.....1907
Parker, E. C.....	Wisconsin, 1864.....	Salt Lake City.....1908
Waynick, McGrada C....	Indiana, 1843.....	Salt Lake City.....1917
Ownby, A. W.....	Virginia, 1857.....	Milford, Utah.....1917
Iliff, Thomas Corwin....	Ohio.....	Denver, Colo.....1918
Talbot, Henry J.....	Indiana, 1848.....	Salem, Oregon.....1920
Jayne, George E.....	New York, 1845.....	Salt Lake City.....1924
Thomas, Martin.....	England, 1860.....	Salt Lake City.....1924
Bross, F. W.....	Michigan, 1866.....	San Diego, Calif....1927
Carwardine, Chester.....		Colo. Spgs., Colo...1933

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### Roll of Superintendents

Thomas Corwin Iliff.....	1876-1890
J. J. Lilich.....	1901-1903
H. J. Talbot.....	1904-1913
Edward Laird Mills.....	1914-1916
John James Lace .....	1916-1925
Charles W. Hancher .....	1925

CLIFTON R. POND, Statistician

## STATISTICAL REPORT

EDWARD C. LINN, Assistant

NAME OF CHARGES OR CHURCHES	CHURCH MEMBERSHIP						CHURCH SCHOOLS		EPWORTH LEAGUE								
	BAPTISMS	PREP. MEM.	Full Membership				SCHOOLS		LEAGUE								
Bingham Canyon	12	11	12	12	25	1	113	20	7	2	3	27	53	27	17	30	
Corinne	—	—	2	3	—	3	—	—	—	—	—	—	—	—	—	—	
Eureka	4	—	—	—	—	—	78	—	3	—	—	92	—	—	—	—	
Midvale	6	2	—	—	—	—	35	—	1	1	12	85	28	20	—	—	
Millford	4	1	4	4	—	2	63	33	5	1	11	54	24	12	—	—	
Murray	—	—	—	—	—	—	24	—	1	1	5	52	—	—	—	—	
Ogden	2	—	35	35	—	10	420	48	10	—	7	77	—	—	—	—	
Park City	—	—	—	—	—	1	97	25	1	1	30	317	422	50	—	—	
Price	2	1	—	1	—	3	88	30	—	—	100	100	114	40	—	—	
Salt Lake City:	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
Centenary	8	6	10	6	8	8	213	20	6	2	1	16	196	100	30	15	
First	6	16	20	—	20	759	140	12	4	1	1	35	350	300	65	20	
Grace	—	1	7	—	7	152	6	3	—	—	1	9	120	32	5	65	
Liberty Park	2	—	—	—	2	183	27	1	1	1	17	136	97	25	9	—	
Tooele	2	—	—	—	1	54	10	2	—	1	1	11	132	99	—	—	
Tremonton	—	—	5	1	142	31	7	1	1	14	125	35	25	—	30	—	
Total for 1933-34	62	39	92	57	70	59	2429	425	67	20	16	215	2222	1564	313	61	153

## STATISTICAL REPORT

EDWARD C. LINN, Assistant

NAME OF CHURCHES		PASTORS		MINISTERIAL SUPPORT				CHURCH PROPERTY				MISC.		
Bingham Canyon.....	Clifton R. Pond.....	Support of Pastor	Support of Miss. Supt.	Support of Bishops	Support of Con. Claim	Claim	Paid	Total Debt for Ministerial Support	Total Paid for House Rent, etc.	Total Paid for House Rent, incl.	Land and Buildings	No. of Parsonages	Land and Buildings	
Corinne.....	E. M. Gordon.....	1170	770	270	90	50	22	121	63	35	867	478	1	9000
Eureka.....	William Frary.....	1050	536	150	38	38	9	2	27	27	610	514	1	5000
Midvale.....	Orman C. King.....	1430	430	360	7	2	9	9	33	33	44	13000	1	1000
Milford.....	Joyce B. Webster.....	720	240	48	48	9	9	33	33	810	1500	1	3500	
Murray.....	Orman C. King.....	160	160	160	16	4	4	11	11	11	1500	1	2500	
Ogden.....	W. L. French.....	2200	1405	400	180	100	45	25	126	70	1600	951	1	20000
Park City.....	A. R. Dennis.....	1500	965	300	120	66	24	13	84	44	1088	640	1	2500
Price.....	E. C. Linn.....	1110	1020	360	75	66	15	13	52	46	1145	107	1	5000
Salt Lake City:														
Centenary.....	W. B. Foley.....	1300	966	300	100	66	20	13	70	46	1091	399	1	30000
First.....	R. H. Ayers.....	3160	2680	600	250	208	50	41	175	145	3074	501	1	10000
Grace.....	H. M. Merkel.....	1080	985	360	72	62	13	9	50	42	1098	117	1	8000
Liberty Park.....	W. W. Kinther.....	1340	1281	500	96	67	16	10	58	31	1389	121	1	4400
Tooele.....		1000	773	300	70	50	10	7	49	34	864	265	2	13000
Tremonton.....	E. M. Gordon.....	895	895	300	82	82	14	14	50	50	1041	50	2	17500
Totals.....		17055	13586	4400	12441	9261	233	181	8531	181	8531	61911531214093	16325500136990019000114451	625152600
														16325500136990019000114451
														1710413825
														5533

Amount Collected by Ladies, Aid Society	161	9	161
Current Expenses not incl. Ministerial Support	92	2	92
Local Preachers	138	1	208
Subs. to Adventurers	25	1	125
Debt, on Current Exp. Pres. Indebtedness incl.	57	1	180
Paid on Old Indebtedness not incl. Indebtedness incl.	41	1	565
Value of Other Properties, etc.	87	1	206
Endowment Bonds and Improv.	38000	1	375
Land and Buildings	50000	1	188
Estimated Value of Land and Buildings	38	1	375
No. of Parsonages	38	1	375
Total Debtancy	175	2	274
Number Church	175	2	274
Land and Buildings	3900	1	2500
Estimated Value of Land and Buildings	950	1	2500
Total Parsonage	600	1	2500
House Rent, incl.	600	1	2500
Total Claim incl.	300	1	2500
Central Claim incl.	300	1	2500
House Rent	300	1	2500
Total Parsonage	300	1	2500
House Rent, incl.	300	1	2500
Total Claim incl.	300	1	2500
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W. W. KINTNER, Treasurer

## CONFERENCE TREASURER'S REPORT

E. M. GORDON, Assistant





1942

Official Minutes  
of the  
Fourth Annual Session  
of the  
**UTAH MISSION**  
**Methodist Church**

Fifty-nine Sessions held under the Methodist Episcopal  
Church



Bishop Wilbur E. Hammaker, D. D., L. L. D., President  
William E. Blackstock, D. D., Superintendent  
R. C. Walker, Pastor

**FIRST METHODIST CHURCH**

**Salt Lake City, Utah**

**June 4 to 7, 1942**

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## OFFICERS Of the Mission

Resident Bishop—WILBUR E. HAMMAKER, 317 Trinity B., Denver, Colo.  
 Secretary—A. R. DENNIS, 864 West 4th South, Salt Lake City, Utah.  
 Treasurer—U. U. HISKEY, Kearns Building, Salt Lake City, Utah.  
 Statistician—T. H. EVANS, Tooele, Utah.  
 Conference Reporter—W. L. FRENCH, Fare Equalizer, WM. FRARY.  
 Auditors—T. C. MADRON, Jr., and U. U. HISKEY

### Appointments for 1942-1943

Mission Superintendent—W. E. Blackstone (8)  
 518 So. 13th East, Salt Lake City, Utah

Charges	Pastor	Address	
Bingham Canyon	Meredith Smith	Bingham Canyon, Ut.	(5) Kentucky
Ely & Ruth, Nev.	L. V. Loveland	Ely, Nevada	(2) Colorado
Eureka	William Frary	Eureka, Utah	(24) Mission
Marysville	Hettie M. Parsons	Marysville, Utah	(4) (Missionary)
McGill, Nev.	J. E. Sponenberg	McGill, Nevada	(1) Mission
Midvale-Murray	A. J. Steiner	Midvale, Utah	(3) Colorado
Milford	C. M. Cavit	Milford, Utah	(1) Mission
Ogden	W. L. French	2604 Jefferson St.	(10) Wyo. State
Park City	Wm. J. Daugherty	Park City, Utah	(1) Mission
Price	To be supplied		
Salt Lake City			
Centenary	J. H. Stewart	1721 So. 7th East	(4) Colorado
First	R. C. Walker	63 So. 9th East	(5) Kansas
Grace	A. R. Dennis	864 W. 4th So.	(7) Colorado
Liberty Park	C. B. Green	805 E. 9th So.	(3) Colorado
Tooele	T. H. Evans	Tooele, Utah	(2) Mission
Tremonton—			
Corinne	R. F. Goff	Tremonton, Utah	(7) Colorado

### Deaconess Appointments

Secy. Mission Board of Religious Education & Field Director.....	Miss Alice Randall
Supt. Highland Boy Community Work .....	Miss Ada Duhigg
Supt. Ogden Esther Hall .....	Miss Anna Cornelinsen
Highland Boy Community Work .....	Miss Marie Button
Parish Worker, Ogden .....	Miss Helen Spessard
Parish Work, First Church, Salt Lake City .....	Miss Jessie Miles

### Missionary Appointments

Matron and Nurse Highland Boy Community Work .....	Miss Vera Duhigg
Highland Boy Community Work .....	Miss Alice V. Brown
Supt. Davis Esther Home, Salt Lake City .....	Mrs. Margaret Platts
Matron, Ogden Esther Home, Ogden, Utah .....	Miss Hazel Cooper

## JOURNAL OF THE FIRST DAY

Thursday, June 4, 1942

The Fourth Annual Session of the Utah Mission of the Methodist Church met in the First Methodist Church of Salt Lake City, Utah, Thursday morning, June 4th, 1942 with Bishop Wilbur E. Hammaker, resident Bishop of the Denver area, presiding.

After the opening service of worship, the Bishop spoke about the significance of the Sacrament of the Lord's Supper in the life of the Christian Church; and in connection therewith, he brought out in bold relief the value of humility in the soul of the believer. Then the Lord's Supper was administered by Bishop Hammaker, the beautiful ritual service being used. He was assisted by Dr. W. E. Blackstock and Rev. Raymond C. Walker. After which Bishop Hammaker called the Conference in business session.

The roll was called and the following Lay Delegates responded to their names: Mrs. H. R. Gust, Nellie Purcell, Joe Mount, Mrs. Irene Elder, Mrs. A. J. Steiner, Mrs. Glenn Taylor, Mrs. James McDonald, T. C. Madron, Jr., A. E. Eberhardt, Mrs. Gavin Goudie, Mrs. G. B. Walker, Mrs. Frank Clute, Mrs. E. Winchester, Mrs. C. A. Laffoon, Miss Vesta Terry.

The superintendent and pastors responded to their names: W. E. Blackstock, Meredith Smith, L. V. Loveland, Wm. Frary, Miss Hettie Mae Parsons, A. J. Steiner, W. L. French, J. H. Stewart, R. C. Walker, A. R. Dennis, C. B. Green, T. H. Evans, R. F. Goff, William Daugherty.

Lester C. Young was excused from attendance at the Conference and on motion, it was ordered that a letter of greeting be sent to Rev. Young and family by the secretary.

Edward White was automatically excused from the Conference because of his transfer to work within the Wyoming Conference.

Deaconesses responding to their names: Alice Randall, Ada Duhigg, Anna Cornelinssen, Helen Spessard and Jessie A. Miles.

On motion it was ordered that the name of A. E. Eberhardt replace the name of R. Vander Smissen as assistant treasurer; that the name of A. J. Steiner replace the name of Edward White as assistant statistician, and that the name of T. C. Madron, Jr., replace the name of C. E. Beveridge as Conference auditor.

The following were introduced to the Conference: Mrs. Wilbur E. Hammaker, Rev. and Mrs. L. V. Loveland, and Miss Jessie A. Miles.

R. C. Walker explained the City Police's courtesies extended to the Conference in the parking of cars.

On motion the printed program was adopted as the official program of the Conference.

On motion the Bar of the Conference was fixed to consist of the first three rows of pews from the front in the center and south side of the church.

At the suggestion of W. E. Blackstock the name of C. B. Green was substituted for the name of L. C. Young for the 4:00 p. m. Inspirational hour on Friday, June 5th.

After announcements the Conference stood adjourned.

**Thursday Afternoon, June 4th**

Mrs. L. G. Rose led the devotions, assisted by a ladies' trio, after which Mrs. W. L. French called the Woman's Society of Christian Service to order for reports of the delegates to the National Assembly of the Society. Miss Helen Spessard, Miss Ada Duhigg and Mrs. Walter French

gave the reports. Mrs. Hammaker, at the request of the chairman, responder with an inspirational address on the "Value of the Woman's Society of Christian Service."

No further business appearing, after benediction by Bishop Hammaker the session stood adjourned.

### Thursday Evening, June 4th

Mrs. R. C. Walker led the inspirational hour of Hymns of the Church; this was followed by devotions by Mr. O. K. Hine.

Dr. J. Q. Schisler of the Board of Education spoke on the theme: "Christian Education in the Present World Crises," W. L. French presiding.

## JOURNAL OF THE SECOND DAY

### Friday, June 5th, 1942

After devotions with Mrs. W. B. Kerr presiding, Mrs. Anna Cornelissen brought a beautiful message, the theme being the "Deepening of Our Spiritual Life," the Bishop called the Conference into business session.

The Journals of the First Day were read and approved with additions.

The Bishop called for the changes in committees for this session, and on motion the following changes in committees were adopted: For Standing Committees substitute the name of Mrs. James McDonald for Mrs. G. J. Reeves; for Resolutions, substitute the name of A. J. Steiner for Edward White, Mrs. Clute for R. van der Smissen; for Education, substitute the name of Alice Randall for Mrs. G. J. Reeves; for Unified Reports, substitute the name of J. H. Stewart for L. C. Young as chairman; for Evangelism, substitute the name of J. E. Sponenberg for David Reeves.

On motion of J. H. Stewart, R. C. Walker, Meredith Smith and R. F. Goff were elected Pastor members of the Epworth League Institute Commission for this coming year.

On suggestion the Committee on Nominations was invited to present to the Conference the remaining names of the various committees.

Superintendent W. E. Blackstock read his report and on motion of J. H. Stewart the Conference expressed its appreciation of the comprehensive and illuminating picture presented; and that certain sections be considered by appropriate committees. And further, the Bishop requested that the report be made a subject of study for next year's program and work.

The Bishop called for Question 38, and Pastors Meredith Smith, L. V. Loveland, and Wm. Frary reported on their year's work.

The Order of the Day was called for and the report of the Board of Education was presented by Dr. W. L. French, chairman of the Board, and Miss Alice Randall, executive secretary, assisted by Dr. R. W. Miller, a Layman and his son Robert, Rev. R. C. Walker, Dr. R. D. Steele, President of Westminster College, Miss Miles and Dr. Schisler. The report was unique in that it was in dramatic form and was very effective.

Miss Alice Randall announced a planning Conference to be held in the Utah Mission this coming November 2nd and 3rd, under the auspices of the Board of Education.

During the Bishop's hour, the Bishop spoke on the theme, "What Price Preaching." It was a challenging message of inspiration and uplift for the preachers. Dr. E. D. Kohlstedt of the Board of Missions offered the prayer.

After announcements by the pastor and the call of committees by the chairmen of the various committees, the Conference adjourned with a benediction by Bishop Hammaker.

**Friday Afternoon, June 5th, 1942**

R. F. Goff presiding, Dr. L. C. Bane led the devotions. This was followed by Dr. J. Q. Schisler who spoke to the theme, "Our Board of Education Program." Growing out of Dr. Schisler's address there followed a very searching inquiry dealing with our whole educational program within the Church.

Mrs. Dorothy Shaffer Wallace then favored us with a beautiful vocal solo.

The inspirational hour was what its name implies. The message was brought by C. B. Green.

After announcements the session stood adjourned.

**Evening Session, June 5th**

Once again Mrs. R. C. Walker led the Hymns of the Church in a half hour of inspiration.

Thomas C. Madron, Jr., presented the devotional hour with T. H. Evans presiding.

Mr. George Morgan favored us with an appropriate vocal solo.

The address for the evening was given by Dr. E. D. Kohlstedt of the Board of Missions who spoke to the theme: "A Functioning Faith and An Adequate Gospel."

After announcements the session adjourned with a benediction by J. H. Stewart.

**JOURNAL OF THE THIRD DAY****Saturday, June 6, 1942**

The morning devotions were led by Mrs. R. J. Hollingsworth with appropriate music, after which the Bishop called the Conference into business session.

The Journals of the second day's sessions were read and approved as corrected.

Meredith Smith read the report of the Commission on World Service and Finance. And after some discussion as to the facts and figures given in the report the Bishop suggested that only approximate figures were possible so far as Government programs are concerned in changing trends and population.

The Bishop was requested for information as to the exact amount due each charge for jurisdiction and general expenses.

On motion, the report of the Committee on Finance and World Service was adopted.

Wm. Frary, Fare Equalizer, asked for a clarification of procedure in handling the funds for travel expenses.

On motion it was ordered that the treasurer be instructed to pay at the rate of two cents per mile all pastors and Lay Delegates attending the Conference.

A motion was made that one year from now, non-participating charges in travel expense shall be non-sharing. Motion was lost.

Donald G. Blackstock answered to his name.

Dr. E. D. Kohlstedt of the Board of Missions, was presented to the Conference and spoke on the theme; "The Total Program of World Service, Including Evangelism."

After a hymn the Bishop emphasized the oneness of Missions in the World Service program.

World Service Agencies  
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OF THE METHODIST CHURCH Chicago, Illinois

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Growing out of the thought of World Service and its program, the Bishop read portions of a letter from a pastor of the Wyoming Conference, revealing his consecration to the task of the Kingdom.

W. L. French and T. H. Evans spoke in appreciation of the same field of work.

W. L. French read the Conference report on Advocate subscriptions and emphasized the need and value of the Advocate in Methodist homes. According to the report there was a healthy growth in the increase of Advocate subscriptions throughout the Mission.

On motion of W. E. Blackstock, this Conference wishes to go on record for lending moral support, and so far as able, financial help to the interests of Westminster College.

The Superintendent read the list of the following Committees nominated by him: District Committee on Qualifications of Local Preachers; District Nominating Committee for Lay Leaders; Committee on Recommendation for Orders and Licensing Committee, Paragraph 488. See list of names in the printed minutes. (See List of Committees)

A. R. Dennis, Treasurer, reported on the Sustenation Fund.

T. H. Evans, chairman of the Committee on Evangelism, read the report of the Committee and after much discussion of the report, including the School of Evangelism to be held in Salt Lake City, September 15 to 22, 1942, under the leadership of Harry Denman, the report was adopted.

On motion it was adopted that the pastors of the Utah Mission and their churches give full-hearted support to this School of Evangelism.

The Superintendent, the Secretary and R. C. Walker were authorized to edit the minutes.

After singing a hymn, the Bishop delivered a Sermon Lecture growing out of his and Mrs. Hammaker's experiences while in China. It was an illuminating statement of the whole Eastern situation relating to the freedom for all peoples of all races, creeds and colors.

After the benediction by the Bishop the Conference stood adjourned to meet again at 2:15 p. m.

### Saturday Afternoon, June 6, 1942

The devotions of the afternoon were conducted by Miss Ada Duhigg. Mrs. Meredith Smith sang, "The Ninety and Nine," after which the Bishop called the Conference into business session.

The Journal of the morning session was read and approved.

The report of the Deaconess Board was read by the secretary, Miss Ada Duhigg, and on motion, was ordered printed in the Minutes.

Question 7 was called. T. H. Evans read the Statistical Report, and on motion it was adopted and ordered printed in the Minutes subject to revision.

Question 38, continued. Miss Hettie Mae Parsons, A. J. Steiner, W. L. French, Wm. Daugherty, J. H. Stewart, R. C. Walker, A. R. Dennis, C. B. Green, T. H. Evans, R. F. Goff, D. G. Blackstock, verbally reported on their year's work.

A. E. Eberhardt, Conference Lay Leader, made a report to the Conference of the Lay activities of the Conference.

Question 6 was called. R. F. Goff read the Treasurer's report and on motion it was adopted and ordered printed in the Minutes subject to revision.

Question 10 was called. A. E. Eberhardt was nominated by the Committee to be Conference Lay Leader for the coming year, and on motion

the secretary was empowered to cast the ballot for his election. R. van der Smissen and Mrs. Ed. Winchester were nominated as Associate Lay Leaders, and on motion the secretary was empowered to cast the ballot for their election.

On motion W. L. French was requested to prepare a letter to be forwarded to the Board of Home Missions and Church Extension, the Board of Education, and the Woman's Society of Christian Service, expressing appreciation for their continued and generous assistance to the work of the Utah Mission.

Question 4 was called. What officers and persons holding money are bonded? W. E. Blackstock, Superintendent, and U. U. Hiskey, Conference Treasurer.

On motion it was ordered that both the Superintendent and the Conference Treasurer be bonded in the same amount for the coming year.

On motion it was ordered that the Program Committee for the 1943 Conference be composed of the Superintendent, Pastor host, Conference Lay Leader, one member to be selected by the Woman's Society of Christian Service, and one person appointed by the Superintendent.

Question 39 was called. Who are the accepted Supply Pastors? Wm. Frary, T. H. Evans, W. J. Daugherty, Hettie Mae Parsons, J. E. Spenberg, and on motion they were made Accepted Supply Pastors.

Question 22. Where shall the next session of Conference be held? Tremonton, Ely, Nevada, and First Church, Salt Lake City, each presented a standing invitation for the Conference to meet with them. After some discussion, growing out of the present unsettled situation, the place of meeting for the Conference session of 1943 was referred to the Superintendent, L. V. Loveland, R. F. Goff, R. C. Walker and A. E. Eberhardt.

After some discussion the Conference, on motion, requested our Committee on Jurisdictional Conference to prepare a full statement setting forth the desirability of holding the 1944 Western Jurisdictional Conference in Salt Lake City, and to forward the same to each member of the Committee on Entertainment and Program.

The Conference enjoyed a beautiful vocal solo by Mrs. Rex L. Nicholson.

The audit of the accounts of W. E. Blackstock, Treasurer of the Board of Home Missions and Church Extension for the Utah Mission, signed by U. U. Hiskey, auditor, was read and, on motion, ordered printed in the Minutes.

The following officers are elected for the coming year: A. R. Dennis, Secretary, U. U. Hiskey, Treasurer; Meredith Smith, Assistant Treasurer; T. H. Evans, Statistician; A. J. Steiner, Assistant Statistician; W. L. French, Conference Reporter; William Frary, Fare Equalizer; T. C. Madron, Jr., Auditor of Conference Treasurer's accounts; and U. U. Hiskey, auditor of Superintendent's accounts.

By common consent it was ordered that the names of the state officers of the Woman's Society of Christian Service be printed in the Minutes.

Question 29. Who have been continued on trial? (b) In studies of the First Year?

Albert J. Steiner, Colorado Conference.

On motion, Albert J. Steiner was recommended to the Colorado Conference to be advanced to the studies of the Second Year.

Cecil B. Green, Colorado Conference.

On motion, Cecil B. Green was recommended to the Colorado Conference to be advanced to the studies of the Second Year, conditioned on his completing his studies.

Lester C. Young, Colorado Conference.

On motion it was recommended that Lester C. Young be continued in studies of the First Year and left without appointment to attend school.

Question 32. (b) What members are in studies of the Third Year?  
(b) Admitted into full membership previously?

Reginald F. Goff, Colorado Conference.

On motion R. F. Goff was recommended to the Colorado Conference to be advanced to studies of the Fourth Year.

Question 29. Who have been continued on trial (c) in studies of the Fourth Year?

Meredith Smith, Kentucky Conference.

On motion, Meredith Smith was recommended to the Kentucky Conference to be graduated from the Course of Study and elected to Elder's orders, conditioned on his satisfying the Committee on Ministerial Training of the Utah Mission of the completion of his studies on or before August 15th, 1942.

Question 29, continued.

On motion, Miss Hettie Mae Parsons was continued in the studies of the Third Year.

On motion it was ordered that Norman Stanley Ream be recommended to either the Colorado Conference or to the Rock River Conference for admission on Trial. Such recommendation to be conditioned upon his deciding in which area he may choose for his future Conference relations.

On motion it was ordered that the Committee on the Publication of the Minutes be empowered to edit the Journal of this last session of the Conference.

After announcements the business session of the Conference adjourned into the Inspirational hour led by L. V. Loveland.

## Evening Session, Saturday, June 6, 1942

A goodly number met at 7:45 p. m. to enjoy the "Hymns of the Church" under the leadership of Mrs. R. C. Walker. This was followed by the Devotional Hour under the leadership of Mr. Charles Root. The Conference then enjoyed a vocal duet by the Misses Betty Jean and Harriet Ann Walker.

With A. E. Eberhardt presiding, the Board of Lay Activities presented the problem of Methodism's part in the "Present Emergency From the Layman's Standpoint." Lt. Col. Paul D. Mossman, Public Health Liaison Officer, Ninth Corps Area, U. S. A., spoke to the theme of "The Responsibility of the Public to the Men in the Service relative to Morals and Morale." And Dr. Raymond W. Miller, Agricultural Economist, spoke to the theme as to the Agricultural problems in the present emergency.

## JOURNAL OF THE FOURTH DAY

Sunday, June 7, 1942

A beautiful beginning for the morning service was the "Love Feast," under the spiritual leadership of Rev. Wm. Frary, with Rev. R. F. Goff conducting the hymn service.

At the morning worship hour the Bishop preached upon the theme, "Overcoming Doubt and Unbelief."

At the conclusion of the worship service, the Bishop called the Conference into business session.

L. V. Loveland, chairman, read the Resolutions Committee Report.

On motion it was ordered that at the conclusion of the reading of the appointments with appropriate devotions we stand adjourned.

*Note of the afternoon session—*

At 2:30 there was a rousing Youth Rally, climaxed by an Inspirational address by Bishop Hammaker.

**Officers of the Woman's Society of Christian Service**

Mrs. W. L. French, Pres., 2604 Jefferson, Ogden, Ut.; Mrs. R. F. Goff, Vice-Pres., Tremonton, Ut.; Mrs. Gavin Goudie, Rec. Sec., 1411 S. 5th E., Salt Lake, Ut.; Mrs. L. F. Haller, 862 Binford St., Ogden, Ut.; Mrs. E. A. Hall, Treasurer, 532 Center St., Salt Lake, Ut.; Mrs. G. L. Beckstead, Sec. of Miss. Ed.; Mrs. A. R. Dennis, Sec. of Christian Relations and Local Church Activities; Mrs. Roy Hollingsworth, Sec. of Publications; Miss Helen Spessard, Sec. of Supplies; Miss Hazel Cooper, Sec. of Wesleyan Service Guild; Miss Ada Duhigg, Sec. of Young People's Work; Miss Alice Randall, Sec. of Children's Work; Miss Ruth Grodean, Sec. of Student Work; Mrs. M. J. Joy, Chairman, Spiritual Life Com.; Mrs. L. Hanson, Chairman of Status of Womens Com.; Mrs. Glen B. Walker, Auditor.

**Note:** Please make checks for Conference claimants, Episcopal Fund and World Service, General and Jurisdictional Conference, Rally Day, and Methodist Student Day to U. U. Hiskey, Treasurer, 225 Kearns Building, Salt Lake City, Utah. Please forward even dollars.

Salt Lake City, Utah, January 20th, 1942

To Utah Mission,  
The Methodist Church.

The accounts of Rev. W. E. Blackstock, D.D., Treasurer of the Conference Board of Home Missions and Church Extension for Utah, were audited for the year ending December 31st, 1941, and found correct.

(Signed) U. U. HISKEY, Auditor.

**REPORT ON TRAVELING EXPENSES**

Received from the Charges, at 1% of Pastor's cash salary.....	\$121.10
Paid to Pastors and Delegates at 2 cents per mile travel.....	57.50
Credit balance.....	\$ 63.60

WILLIAM FRARY, Fare Equalizer.

**COMMITTEES APPOINTED**

1942 - 1943

**Committee on Standing Committees:** Wm. Frary, Chairman, Mrs. J. A. McDonald, R. C. Walker, A. E. Eberhardt, W. E. Blackstock, Mrs. W. B. Kerr.

**Board of Missions and Church Extension:** J. D. Hurd, Chairman, W. E. Blackstock, Treasurer, U. U. Hiskey, Secretary, R. C. Walker, J. H. Stewart, Glen B. Walker.

**Committee on Resolutions:** A. J. Steiner, Chairman, L. V. Loveland, Hettie Mae Parsons, R. van der Smissen, Mrs. Frank Clute.

**Board of Education:** W. L. French, Chairman, Alice Randall, L. V. Loveland, Cecil B. Green, Mrs. L. E. Haller, Mrs. W. B. Ford, R. C. Walker.

**Commission on World Service and Finance:** Meredith Smith, Chairman, W. L. French, R. van der Smissen, T. C. Madron, Jr., W. J. Daugherty, R. F. Goff, A. E. Eberhardt, Mrs. Ed. Winchester, James E. Sponenberg.

**Committee on Unified Reports:** J. H. Stewart, Chairman, Ada Duhigg, C. M. Cavit.

**Committee on Evangelism:** T. H. Evans, Chairman, C. B. Green, R. F. Goff, Wm. Frary, Helen Spessard, and O. K. Hine.

**Jurisdictional Conference Committee:** A. E. Eberhardt, Chairman, W. E. Blackstock, W. L. French, R. C. Walker, C. L. Wheeler, and L. A. Arnett.

**Policy and Program Committee:** R. F. Goff, Chairman, Alice Randall, Mrs. W. B. Kerr, J. H. Stewart, Dr. A. L. Huether, A. J. Steiner, W. E. Blackstock, and Mr. H R Gust.

**Committee on Publishing the Minutes:** W. E. Blackstone, Chairman, A. R. Dennis, and R. C. Walker.

**Youth Fellowship Commission:** R. F. Goff, Meredith Smith, R. C. Walker and five young people elected by the young people.

**Stabilization of Salaries:** R. C. Walker, Chairman, W. L. French, A. E. Eberhardt, A. R. Dennis, J. H. Stewart.

### Conference Lay Leaders

A. E. Eberhardt, Lay Leader, 535 West 3rd South, Salt Lake City, Utah; Associates, R. van der Smissen, Ely, Nevada, and Mrs. Ed. Winchester, Tremonton, Utah.

### Charge Lay Leaders

Bingham Canyon, H. R. Gust; Ely, Nevada, R. van der Smissen; Eureka, Joe Mount; Marysville, Mrs. Irene Elder; McGill, Nevada, Robert Carr; Midvale, Mrs. Wm. Davies; Milford, Mrs. F. E. Casterline; Ogden, Mrs. W. B. Kerr; Park City, Dr. C. A. Laffoon; Price, Mrs. G. J. Reeves; Ruth, Nevada, Mrs. Agnes Roache; Centenary, T. C. Madron, Jr.; First Church, Salt Lake City, O. Kenneth Hine; Grace, Edmund Cone; Liberty Park, Frank Taylor; Tooele, Paul Hamm; Tremonton-Corinne, Mrs. Ed. Winchester.

OUR THANKS AND APPRECIATION are most gratefully expressed to the following named great agencies of our Church of their continued and generous assistance to our work in Utah, viz.:

The Board of Home Missions and Church Extension

The Board of Education

The Woman's Society of Christian Service.

WALTER L. FRENCH, Chairman.

### REPORT OF THE ANNUAL DEACONESS BOARD

Members: Bishop W. E. Hammaker; Dr. W. E. Blackstock; Mrs. A. R. Dennis; Mrs. Glenn B. Walker; Dr. W. L. French; Ada Duhigg; Anna Cornelissen; Helen Spessard; Marie Button and Alice Randall.

The officers elected for the Board are Mrs. A. R. Dennis, President, and Miss Ada Duhigg, Secretary.

On motion it was ordered that Miss Jessie Miles' name be recognized on the Utah Mission Deaconess' roll as soon as her credentials can be completed and received from the Kansas City Training School and Deaconess Personnel.

The secretary was instructed to write to the different Conference Deaconess Boards and to request the transfer of the deaconesses working in Utah to the Utah Mission.

### COMMITTEES NOMINATED BY THE SUPERINTENDENT

District Committee on Qualifications of Local Preachers; R. C. Walker, Chairman; A. R. Dennis; J. H. Stewart; L. V. Loveland.

District Nominating Committee for Lay Leaders; A. E. Eberhardt, Chairman; T. C. Madron, Jr.; A. R. Dennis.

## CONFERENCE

#### J. J. HISKEY Treasures

**REPORT**  
General Minutes Utah Mission for 1942

**REVIEWER'S REPORT**  
General Minutes Utah Mission for 1942

A. E. EBERHARDT,  
R. F. GOFF,  
MEREDITH SMITH. } Assistants

Committee on Recommendations for Orders: R. C. Walker, Chairman; A. R. Dennis, J. H. Stewart; L. V. Loveland.

Licensing Committee: Paragraph 488; W. L. French, Chairman; A. R. Dennis; R. C. Walker, J. H. Stewart and L. V. Loveland.

### COMMITTEES APPOINTED BY THE BISHOP

Committee on Conference Relations and Ministerial Qualifications: R. C. Walker, Chairman; W. E. Blackstock; W. L. French.

Board of Ministerial Training: W. L. French, Chairman; R. C. Walker, Registrar; W. E. Blackstock; A. R. Dennis; J. H. Stewart; L. V. Loveland.

### REPORT OF THE BOARD OF EDUCATION OF THE UTAH MISSION

The Board of Education realizes that leadership in our churches is one of our needs for the coming year and stress is to be laid on Leadership Training Courses throughout the Mission. During the year it is our desire to have Educational Planning conferences similar to the one planned for our entire Mission by the National Board and led by Miss Mary Skinner, Mr. Leo Rippey, and Mr. Walter Towner.

We recommend to the Youth Council that Joe Thurman of Ogden be delegate to the Youth Convocation in Oxford, Ohio, in September as our youth representative and that Reverend Loveland be elected as Adult Advisor to that meeting.

The following budget was tentatively worked out:

National Youth Convocation .....	\$ 75.00
Mission Library .....	20.00
Planning Conferences in local churches.....	100.00
Executive Sec. expenses .....	225.00
Salary for Ex. Sec. ....	60.00

### REPORT OF COMMITTEE OF EVANGELISM

Dr. Edwin Lewis thinks that the question before Methodism is the question of its spiritual vitality.

The following statements on Evangelism are taken from the Year Book compiled from the General Commission on Evangelism.

Christian evangelism stands out today as Methodism's supreme opportunity to help Christ save this broken world. The new life and the better way which Christ gives offer to mankind the only sure hope of spiritual renewal. Against the black background of man's sin and hate we see with increasing clarity that only the radiant evangel of the Son of God can redeem this troubled, tortured world.

Evangelism is bringing men to Christ and Christ to men. Evangelism is Salvation from Sin, Life instead of Death. Evangelism is bringing New Life, the Divine Life of Christ, to all who believe so that the convert walks in a new Way, sees a new Truth and lives a new life.

The Christians of each local church must always be the dynamic center for this saving evangel. Each church, instead of being a hospital, a convalescent home, or an old people's rest, must become a training camp for the army of the Lord, whose soldiers do battle against the hosts of evil in daily life.

John Wesley made use of the covenant regularly at stated times. We recommend that either the first Sunday in January or the first Sunday of the new conference year be Covenant Sunday. This Covenant would include such items as: Stewardship, Witnessing, Daily Devotional Life, and Holy Living.

The Committee recommends that we accept the plans already completed for our School of Evangelism at Salt Lake City, September 15-22, with Dr. Harry Denman and Dr. Roy Short as speakers, leaving us with a first and second choice for the third speaker.

T. H. EVANS, Chairman.

## REPORT OF THE RESOLUTIONS COMMITTEE

We, the members of the 4th Annual Session of the Utah Mission of the Methodist Church, wish to acknowledge with grateful hearts our thankfulness to Almighty God, for the privilege that has been ours to spend another year in the furtherance of His Kingdom in our respective communities.

Again this year we wish to express our appreciation for the presence and leadership of Bishop Hammaker, accompanied by Mrs. Hammaker. The Bishop's messages have led us to a new consecration to our tasks, and have given us a greater and wider vision of earth's fields that are white to the harvest. We extend our thanks to Mrs. Hammaker for her address to the Women's Society of Christian Service.

The messages of Dr. J. Q. Schisler of the Board of Education and Dr. E. D. Kohlstedt of the Board of Missions brought to us both instruction and inspiration. We are indeed grateful to these leaders who so ably presented the need and the challenge that are to be found in the realm of Christian Education, and in the great world mission field.

We would be ungrateful indeed should we fail to voice our deep appreciation to the different General Boards of the Church who make it possible for us to have in our midst such dynamic and heart-warming leaders.

Laymen occupied a place of primary importance throughout the program. We recognize the contribution made by Dr. Raymond W. Miller and Lt. Col. Paul D. Mossman, who stressed Methodism's part in the present emergency. Laymen brought inspirational devotional periods before each session. Those taking part in these periods were Mrs. L. G. Rose, Mr. O. K. Hine, Mrs. W. B. Kerr, Dr. L. C. Bane, Mr. T. C. Madron, Jr., Mrs. R. J. Hollingsworth and Mr. Chas. A. Root.

We owe a debt of gratitude to those who have rendered special musical numbers, and we wish to thank Mrs. C. L. Prisk for her faithful services at the organ.

We feel that due to the faithful service and leadership of our beloved Superintendent, Dr. W. E. Blackstock that we have been able to surpass our goal for World Service; for cooperation and untiring devotion to all work in the Mission and his constant effort in behalf of all fields of church endeavor.

To the pastors and members of the Salt Lake City Methodist Churches, we wish to express our grateful appreciation for their splendid hospitality. To Mrs. R. C. Walker for the hymn service each evening; also to those who ably assisted at the lovely tea at her home on Thursday afternoon, and to all who arranged for the gracious reception in honor of our Bishop and his wife; Superintendent and Mrs. Blackstock, and other guests.

We are greatly indebted and we wish to express our sincere gratitude to the committee for the well-planned and balanced program, and to the press for its publicity.

As this 4th Session of the Utah Mission draws to a close in the midst of a world of uncertainties and perplexities, we should ever feel grateful as pastors and lay people that we have certainty and assurance in preaching and practicing the principles of the living Christ.

We return to our fields with thanksgiving for the inspiration and fellowship of the conference. May God be with us till we meet again.

L. V. Loveland, Chairman  
Hettie Mae Parsons, Secretary  
Mrs. Frank Clute  
A. J. Steiner

## REPORT OF COMMISSION ON WORLD SERVICE AND FINANCE

Increased giving in our World Service this year indicates our increased interest in the upward trend of the spiritual life of the Church. Therefore we accept 300 units for the World Service believing that God will bless us in so doing. It is our hope that we exceed this.

We accept the apportionment of the General Administration Fund of \$147.00, and the Episcopal fund of 2½ per cent of the pastor's cash salary.

We agree on seven per cent of the pastor's cash salary for the Conference Claimant's Fund.

We approve the apportionment of ten per cent of the pastor's cash salary for the superintendent's claim.

We approve of one half of one per cent of the pastor's cash salary for Conference minutes.

We accept the apportionment from the Western Jurisdiction for the Jurisdictional Conference Fund, 1 per cent.

We recommend that the local church accept an assessment of one per cent of the pastor's cash salary to be used for the expense of the pastor and lay member to attend conference.

We recommend one half of one per cent of the pastor's cash salary for Lay Activities.

We recommend that each charge stress the Rally Day offering in order to meet the goal of \$300.00, to carry on successfully the program of the Board of Education in the Mission.

This is a picture of present development of population trends or changes that have taken place, and contemplated changes owing to the new war industries within the confines of this Mission.

- (1) U. S. Government Hospital at Brigham of 1,500 bed capacity.
- (2) U. S. Government Army Supply Depot at Ogden—cost \$34,000,000.
- (3) U. S. Government Depot at Hill Field—cost \$30,000,000, to employ 6,000.
- (4) U. S. Government Navy Supply Depot at Clearfield—cost \$35,000,000.
- (5) Remington Arms Plant at Salt Lake—to employ 8,000.
- (6) Steel Mill at Provo or Orem—cost \$157,000,000.
- (7) United States Government Project west of Tooele—cost \$30,000,000.
- (8) Bombing Range at Wendover.
- (8) Project west of Midvale and Murray—cost \$35,000,000.  
Bacey's Replacement Center.
- (10) Calumite Plant in Salt Lake—Cost \$3,000,000.

Figures from the *Salt Lake Tribune* information office.

The distance between Brigham and Ogden is 20 miles. Between Salt Lake and Ogden it is 40 miles and from Provo to Salt Lake it is 45 miles. Between these cities are a number of small communities and most of them are without any Protestant Church to serve the vast population moving in, due to these large Defense Projects stated above. All this presents

an unparalleled challenge to home missions of all Protestant Churches —primarily our own. We feel a need for at least 15 new churches and 15 new workers.

Submitted by Commission on World Service and Finance:

Meredith Smith, Chairman

Mrs. Ed. Winchester, Secretary

W. L. French

Cecil B. Green

T. H. Evans

R. F. Goff

A. E. Eberhardt

## 1942 ANNUAL REPORT OF THE UTAH MISSION OF THE METHODIST CHURCH

**W. E. Blackstock, Superintendent**

Dear Bishop and Brethren:

It has been said that "variety is the spice of life." It would seem that considerable of the spice being served today is the product of spite, and hate, and greed. Self-love rather than God-like-love looms large among the children of men. The Church is called upon to transform, through Divine grace, the children of men into sons of God. It is our high privilege to be mediums for bringing about this transformation. Today we are investigating and rendering an account of how wisely we have made use of the twelve months of opportunity afforded us since our last Annual Meeting. How much better have we made the world? Not just the world of the past twelve months, but also the world of tomorrow. What have we reaped? What seed have we sown? Someone has said (Inform'n Sat. April 18-42) "Righteous anger can boil and blaze, but it is not the same thing as to hate. To fight to remove an evil philosophy from the face of the earth is not the same thing as revenge, and it is more powerful than revenge. To hate and to take revenge is to turn traitor and ally ourselves spiritually with the foes we fight physically, and to place ourselves in a situation so absurd that nothing can possibly come out of it. . . . Is revenge, is hatred going to accomplish anything worth while? Can the kingdom of God he brought any nearer, the foundation of a new world be built on such things?" The Archbishop of York has said; "When we applaud the purpose of just retribution as a means to the vindication of moral principle we must take care that this is indeed the end that we seek. For it is easy to slide from the obligation to impose retribution into the desire to exact vengeance; and this is naked evil; evil in its own principle an offense against love; evil in its political effects as calling forth bitterness, resentment, and at last retaliatory war; evil in its moral effects as corroding the soul of him who indulges it. Retribution is an element in justice, and justice is the primary expression of love. But vengeance, however, great the provocation, is essentially a satisfaction of self-centered passion, and expresses, as it also causes, enduring enmity." Brethren how carefully, how faithfully have we guarded against sowing darnel along with the good seed. What will the harvest be? Let us examine some of our fields.

### The Church School

Paragraph 1120 of the 1940 Discipline says the Church School includes activities as Church School, Sunday School, Youth Meetings as Epworth League, Christian endeavor; Week day sessions and schools, Vacation Schools. . . . No doubt we have gained with this new set-up, or will have when it operates at its best. It is taking the Local Church Board of Education some time to travel all the way round this circuit. If some have found themselves short of breath it might not be amiss to suggest breathing exercises but not balking exercises. The spider got there defy-

ing despair and why shouldn't we. The D. V. C. Schools were successful as to Teaching Staff, materials and spirit. The attendance was not all that was hoped for. Not all churches participated. There are lions in the way. One old tawny maned fellow is named indifference. There are others. It requires something besides courage to get them by the tail and drag them out of the way. Miss Alice Randall, Sec'y Mission Board of Religious Education and Field Director, has courage, but she should have cooperation. She is getting cooperation because she is giving evidence that she is competent. It looks as if we would have more schools this year than any past year. With a Local Church Board of Education of at least seven persons all working should we not get maximum results. What grounds have we for rejoicing about the Youth Fellowship Program? In the report last year enrollment figures were recorded for a six year period. They are not inspiring. Words of a Garrett Biblical student come to me. He had rescued several persons from drowning in Lake Michigan at the risk of his life. The one question uppermost in his mind was "Did I do my best." How frequently does that question present itself to us. The King's business requires haste Jesus said: "I have a baptism to be baptized with, and how am I straightened till it be accomplished." Do we have an impelling and compelling urgency to serve at any cost. The saving of our youth requires it. The picture of our Utah Conference Institute lends emphasis. The enrollment in 1938 was 131; in 1939 was 113; in 1940 was 74; in 1941 was 73. Is there more truth than poetry in the reported statement that "Twenty years from now there will be only two denominations in Utah." If that proves true my prediction is that there will be many more thousands outside the churches than at the present time. Our Sunday School picture is brighter than that of the Youth Fellowship. Total enrollment for the past five years is as follows—1726; 2076; 2203; 2302; 2253. So long as we have numbers in our Sunday Schools and properly train them we will have a church. Our Nevada folk put on two very successful Church School Camps. The enrollment in Camps Alpine and Success is very good. They stimulate attendance throughout the year. The Mid-year Institutes at Ely and Ogden were well attended, and the program was good. We have some strong Boy and Girl Scout Troops, including Cub Packs. Under proper leadership they prove valuable. There is not much change apparent in the work for children and girls under the direction of the W. S. C. S. Here as elsewhere much depends on leadership. The need most frequently voiced in the Quarterly Conference regarding Youth Work is for men to teach classes for boys in the Church School. This is not a situation eliciting pity, it is a tragedy. Is there a solution other than the "New Birth" or a "Deeper Consecration" in the lives of men that will cause them to realize that here is not only an obligation to be met, but a privilege to be grasped.

### The Woman's Society of Christian Service

The change from three distinct groups of women workers to one organization has progressed fully as well as was to be expected. The Budget of the Local Church in Utah is more dependent for aid from the women of the church than in any other State known to me. That is one reason why the Ladies Aid was to be found in every church while only a few churches had a W. F. M. S. and a W. H. M. S. This demand to help with the Budget has not changed and hence a hesitation to readily adopt a change to the W. S. C. S. Five years ago two of our churches reported funds for the W. F. M. S., and these two and three others funds for the W. H. M. S. Last year eleven churches supported the general work of the W. S. C. S. and the number will be larger this year. Last year seventeen W. S. C. S. reported a total raised of \$6,521. This was divided

\$5,792 to the local church and \$729 to the work of the National W. S. C. S. This work will march on. The visit of Mrs. F. B. Godfrey was very helpful. We hope she will return.

### Intermountain Area Conference

The Conference met from Feb. 2 to 4, 1942. Many National Church Leaders were present. The discussions of the Conference centered largely on a survey of church conditions in Utah made by Dr. H. Paul Douglass, Secretary of the Federal Council of Christ of America, Dr. Douglass reported (1) New Agreements of Comity needed. (2) Suburban Area--Positive Constructive Christian Planning needed. (3) Incredible weakness of churches in scattered areas—no excuse for two churches in any of these communities. (4) Cooperation with Christian Education Institutions—Unitedly and not sectarianly. (5) Support of Christian Collegiate Institutions—cooperatively. (6) Full Fledged Council of Churches needed. (7) Intermediate step—Central agency here—interdenominational—denominations make appropriations to it—and it runs the work with allocations. RESOLUTIONS PASSED BY THE ADMINISTRATIVE COMMITTEE Feb. 4, 1942.

1. Moved, seconded and carried that we should encourage all Protestants as far as possible to place their membership in the Church which is working in their respective communities.

2. Home Missions Council requested by resolution to make the Survey Report available to all in the Intermountain Area.

3. By Resolution the Episcopal Church was requested to hold the Emory House Property for a time, until a committee to study the best method of student work at the University of Utah can make a report.

4. The discussion of student work at the University of Utah emphasized the fact that a cooperative approach to the problem was required if any effective work was to be accomplished.

5. Moved, seconded and carried that a special committee of the denominations and groups interested in work for students at the University of Utah to work out a comprehensive plan for such work be appointed, and the report be presented to the appropriate denominational agencies.

6. By resolution the Presbyterian and Episcopal denominations through their respective authorities were requested to study and work out a cooperative plan of student work for the students at the Agricultural College at Logan.

It was agreed that the conference next year begin Monday noon and close Friday noon.

That the dates be February 1 to 5, 1943.

That there be two courses of study of two hours each per day running throughout the conference, the content to be designed to meet the problems and needs of the ministers and workers in the Intermountain Area.

That, if possible, the whole conference have at least one meal a day together, and that reasonable entertainment be secured.

That the denominational executives be encouraged to enlist attendance at the Summer School at Pullman, Washington, July 6-7, 1942.

It was also agreed that the Executive Committee immediately appoint a committee of five to explore the possibilities of raising Westminster College to the grade of a senior Arts College beginning with the school year 1942-43 and that this committee be further charged with the responsibility, in cooperation with such national church bodies as may be necessary, of discovering means and methods of converting Westminster College into a wholly and complete interdenominational college.

Local ministers and church workers present were asked to re-emphasize to their churches and denominations the fact that we have a large

unchurched population of Protestant antecedents in our neighborhoods, and that more are coming.

### Report Blanks

It is a pleasure to report that many of the Official Boards are providing the proper Report Blanks for the Officials of the church to make Quarterly Conference reports. These blanks prepared in advance save time and enable us to get a better picture of the church activities. One of the Official Blanks I consider very poor. It is one for the pastor. It seems to me it should conform to paragraph 223, section 20 of the 1940 Discipline. The blank for the Charge Lay Leader pretty nearly covers the face of the earth and sky. But at that it is preferable to the one for the pastor. Is there any blank for the report of the Trustees in accordance with paragraph 774, or for the Methodist Brotherhood?

### Our Literature

Our pastors are to be heartily commended because of the number of subscriptions to The Christian Advocate, The Upper Room, World Outlook, The Methodist Woman, Highroad, The Methodist Layman, The Pastor's Journal, Tidings, etc., in our churches. A majority of our churches are using only our church periodicals. Many pamphlets are being supplied our members. Good books are a familiar sight in the pastors study. There is a steady flow of praise for The Christian Advocate. I wish there were fewer mailings from the Boards and Commissions of the church through better coordination or teamwork. Moreover I do not appreciate receiving by mail duplicates of the same material. It seems a waste of money both for material and postage. From some recent experiences it would seem wise for pastors to use more illustrations in their sermons from our periodicals.

### Property

Fourteen churches have made property improvements during this year totalling \$11,290. No Church Extension money has been received this year. However the Church Extension provided help in raising money at Bingham Canyon, Utah. The largest expenditure by any one church was at Bingham Canyon with \$3,737 of the above total. Two properties have been sold and the money has been paid to the Board of Missions. One at Elsinore, Utah where as far as I can find out we have not had services for the past twenty-one years. The other at Vernal, Utah was a lot purchased by Dr. T. C. Iliff in 1899, or 1900 and on which we did not erect a church. A contract has been entered into to sell our property in Murray, Utah to the Christ Lutheran Church. A small down payment has been made. The Church Extension Department of the Home Division of the Board of Missions holds a Trust Bond and Mortgage against this property for a loan amounting to \$1,000.

### World Service

A Harvey Bingham story tells of a white man stopping a colored man and asking him why he was running. The reply was "because he couldn't fly." We do not claim to be flying in our World Service giving, but certainly we have increased our speed. In 1936 we gave \$1,648; in 1937 we gave \$1,868; in 1938 we gave \$2,453; in 1939 we gave \$2,127 a decrease of \$326 and our only decrease since 1935; in 1940 we gave \$2,535; in 1941 we gave \$3,023. This year I believe we will be above \$3,500. Our apportionment from the World Service Commission, Chicago, Ill. is 285 Units or \$3,420. We rejoice together at this increasing sense of stewardship, of being good neighbors, and the response to the challenge of Christ "Go ye therefore

and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world." May our Lord keep us from growing weary in pressing forward.

### Salaries and Personnel

There is a growing sense of fair play among the laymen about sharing their income with their pastors. Many are not content to have an income so much in excess of that of the pastor. Nine churches have voted to increase pastoral support for 1942-1943. The increase totals \$1,232. I fear the increase is not keeping pace with the increase in the cost of living. We are sorry to have two men who have proven their worth leave us this year. Edward White has served with marked success at Park City for the past six years. The Park City Church and community are sorry to have the Whites leave. We have come to appreciate the fine qualities of the Youngs at McGill, Nevada. This church has perhaps made the biggest advance of any church in the Mission in the past three years. Brother Young leaves us to continue his Theological studies. The Young home was enriched March 18, 1942 by the birth of a son, Gordon Ray. It was my privilege to baptize this young man May 17, 1942. Donald G. Blackstock has served at Milford, Utah with marked acceptance since Feb. 1, 1942. Dr. J. E. Purdy, Salem District, Oregon Conference is giving him a student appointment so that he may continue his studies at Willamette University. It would require extravagant language to adequately voice the merits of the pastors in this Utah Mission. The same is true of the best assistant of the pastor, the elect ladies of the parsonages. They have all shown unfailing kindness and courtesy to the Mission Superintendent. We expect to welcome three new pastors to the Mission. For further information consult Bishop Hammaker.

### Changing Population

High wages at certain centers in Utah is creating problems demanding careful consideration. Many of our church families are moving where work and high wages are obtainable. This creates not just a problem for the religious care and nurture of those who have moved, but a problem for the church from which they have moved. It is a dual problem of lost leadership and diminished financial support. One suggestion would be that the pastor where they now live receive them as "Affiliated Members" Paragraph 144 of the Discipline, but suggest that they continue their financial support in the home church until the labor and economic situation has returned to normal. That still leaves the problem of lost leadership to be solved. In the First Quarterly Conferences the suggestion was made that fairly frequent letters be written to individuals and families who have changed their place of residence. This to include our boys in the armed forces of the nation; students who are away from home in College or industry; and families away from home engaged in war industry. In a number of the Fourth Quarterly Conferences it was reported that this was being done. Now a word about these new centers of population such as Hill Field; Clearfield; West of Tooele; West of Murray and Midvale; Wendover and Camp Williams. Are we to have a well-planned, well-directed program to care for the religious life in these locations, or a weak hodge-podge of religious activities. My preference would be to have the Intermountain Committee of the Home Missions Council step in and sponsor the program. The program sponsored by the four Methodist Churches of this city for the soldiers has not accomplished what we had hoped it would. Funds have been made available from our Emergency

Relief Program. The local committee is still wrestling with this situation, and hope to find the right answer.

### Spiritual Ministry

The after Easter reports, while incomplete, regarding Baptism, Preparatory Membership Classes, Reception on Profession of Faith paragraph 223 Section 24, and Reception by Letter, did not produce any large optimism in my mind. It will not be easy to duplicate last year by reporting increases nearly all along the line. One thing that seems quite evident is that we must guard our time and our efforts with ever increasing watchfulness against the constantly advancing demands of interests that do not have as their objective the Building of the Kingdom of God. We must needs keep our attention focused on the work for which we have been set apart. In my Judgment this is central to our national well-being.

### Lay Activities

This program while pretty new to us is getting under way. The Lay Leader and the Assistant Lay Leaders of the Mission find it difficult to get together for conferences. A. E. Eberhardt, Lay Leader has been responding to calls to speak in our churches. He has written letters and supplied, in several instances, the form for the report of the Lay Leaders. Perhaps it would be wise to put emphasis on a small number of objectives. Our thanks is due to Attorney J. D. Hurd, who without expense to the Mission has devoted time and thought in attending to the legal affairs relating to the sale of Mission Property. Mr. U. U. Hiskey has served for years as Secretary of Funds coming from the Board of Missions, as our auditor of Maintenance Funds, and now as Treasurer of the Mission. We tender him our thanks until he is better paid. There is an activity that needs more attention than it has been receiving. It is that the Laymen in addition to voting a comfortable support for the pastor do not lay the responsibility for collecting it at the door of the pastor.

### Licenses

By Quarterly Conference action it was recommended that Exhorter's Licenses be renewed for David Ireland, Bingham Canyon and Mrs. Irene Elder, Marysville. That Local Preachers Licenses be renewed for Tom C. Madron, Jr. and Mrs. J. H. Stewart of Centenary Church; for Donald G. Blackstock, Milford, and Norman Ream, First Church Salt Lake City. All pastors in the Course of Study have the recommendation of their Quarterly Conference.

### Conferences

Permit me to call attention to the fact that at the close of the Western Jurisdictional Conference in San Francisco the Committee on Entertainment and Program gave favorable consideration to an invitation to hold the 1944 Conference in Salt Lake City.

The church at Ely, Nevada is disappointed that they are not having the privilege of entertaining this Annual Meeting. A standing invitation in writing has been placed in my hands for holding our Annual Meeting in First Church Salt Lake City. The Quarterly Conference at Tremonton is requesting us to meet with them in 1943.

Permit me to call attention to two Quarterly Conference Committees at this time. They are the Membership Committee and the Committee on Records. The value of the latter is being realized as we are being bombarded for Baptismal information. Some of our churches with a history or more than fifty years have no records beyond 1920. Lost records yield

no information. It seems to me that the General Conference might well ask for or insist on a cement or fire-proof vault being a part of the equipment of every new church, and installed in our present churches for storing Church Record Books and other valuable documents. It might be quite helpful if Church Membership Committees would use paragraphs 155; 156; 516; 517; 518; and if the General Conference would harmonize these paragraphs. Many of us in the West would appreciate it if the Boards and Commissions would get material they desire us to use printed and mailed so it would reach us at least a week in advance of the date it should be distributed instead of arriving the day after its intended use.

### Facing Tomorrow

We have been a great church. Will we continue to be a mighty force for righteousness. It seems to me the answer will be determined largely by the way we train our youth. Ask the average Methodist Youth from Twelve to sixteen years of age to name the Doctrines of our Church, or our Articles of Faith. Will the answer be a look of dark surprise that such a question was asked. Are we being faithful to our youth? Are we providing them with the kind of foundation that will safeguard them against the storms of doubt and indifference that will assail them. May we not well enquire if we are to lax in our training, to slipshod, to indifferent, going along bypaths rather than the main highway. True our Methodist youth are as fine a group as you will find the world over. They are entitled to the very best care and instruction in the truths of the Christian Faith. Whether it be through Preparatory Membership Classes or otherwise let us see to it that as INDIVIDUALS our youth are rooted and grounded in the Faith. "Now to Him who is able to keep you from stumbling, and cause you to stand in the presence of His glory free from blemish and exultant—to the only God our Savior through Jesus Christ our Lord—be glory, majesty, might, and authority, before all time, now, and to all time. Amen."

## POLICY AND PROGRAM COMMITTEE

1942-1943

- August 10-16—Utah Conference Institute.
- September 6—Labor Sunday.
- September 13—Methodist Heritage (Methodists) Contribution to Democracy.
- September 15-22—School of Evangelism.
- Month of September—Church Loyalty Enlistment.
- September 27—Rally Day.
- October 4—World Communion Sunday.
- October 25—World Missionary Sunday.
- Booth Festival
- November 1—Good Literature Sunday, Christian Advocate, World Outlook, Methodist Woman, Methodist Layman, Epworth Highroad, Challenge, Upper Room.
- Temperance Sunday.
- November 2-3—Educational Planning Conference.
- November 12-14—Inter-church Youth Convention.
- November 22—Thanksgiving Sunday.
- December 5—Universal Bible Sunday.
- Christmas Season—
- December 27—Methodist Student Homecoming.

December 31—Watch Night Service, Methodist Youth Fellowship responsibility.

\*January 3-10—Week of Prayer.

February 1-5—Intermountain Conference.

February 7—Race Relations Sunday.

Layman's Sunday and board of Lay Activities (see Methodist Layman).

March Month for School of Missions.

April 18—Palm Sunday.

April 25—Easter.

May—Spiritualizing Church Finance.

\*January 1—to Easter Fullest possible use of Preparatory Membership Classes.

R. F. Goff, Chairman

Mrs. W. B. Kerr

W. E. Blackstock

Alice Randall

R. C. Walker

W. L. French



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Official Minutes

OF THE

*Fifth Annual Session*

OF THE

# UTAH MISSION

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Bishop Wilbur E. Hammaker, D. D., L. L. D., President

William E. Blackstock, D. D., Superintendent

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Resident Bishop—WILBUR E. HAMMAKER, 317 Trinity B., Denver,  
Colo.

Secretary—A. R. DENNIS, 864 W. 4th So. St., Salt Lake City, Utah.

Treasurer—U. U. HISKEY, 225 Kearns Building, Salt Lake City, Utah.

Statistician—T. H. EVANS, Tooele, Utah.

Conference Reporter—W. L. FRENCH, Fare Equalizer—WM. FRARY.

Auditors—T. C. MADRON, JR., and U. U. HISKEY.

Conference Lay Leader—A. E. EBERHARDT, 535 W. 3rd So. St.,  
Salt Lake City, Utah.

### Appointments for 1943-1944

Mission Superintendent—W. E. Blackstock (9)  
518 So. 13th East, Salt Lake City, Utah

Charges	Pastor	Address	
Bingham Canyon	Donald E. Smith	Bingham Canyon, Ut.	(1) Colorado
Ely & Ruth, Nev.	L. V. Loveland	Ely, Nevada	(3) Colorado
Eureka	William Frary	Eureka, Utah	(25) Mission
Marysville	Hettie M. Parsons	Marysville, Utah	(5) (Missionary)
McGill, Nev.	J. E. Sponenberg	McGill, Nevada	(2) Mission
Midvale	To be Supplied	Midvale, Utah	
Milford	Donald G. Blackstock	Milford, Utah	(1) Mission
Ogden	W. L. French	2604 Jefferson St.	(11) Wyo. State
Park City	Robert L. Bates	Park City, Utah	(1) Mission
Price	Richard E. Halbert	Price, Utah	(2) Colorado
Salt Lake City			
Centenary	J. H. Stewart	1721 So. 7th East	(5) Colorado
First	R. C. Walker	63 So. 9th East	(6) Kansas
Grace	A. R. Dennis	864 W. 4th So.	(8) Colorado
Liberty Park	C. B. Green	805 E. 9th So.	
Tooele	T. H. Evans	Tooele, Utah	(3) Mission
Tremonton-			
Corinne	R. F. Goff	Tremonton, Utah	(8) Colorado
Highland Boy	Ada Duhigg	Bingham Canyon, Ut.	(1) (Missionary)

### Deaconess Appointments

(On Leave of Absence).....	Miss Alice Randall
Supt. Highland Boy Community Work.....	Miss Ada Duhigg
Supt. Ogden Esther Hall.....	Miss Anna Cornelinssen
Highland Boy Community Work (On Furlough).....	Miss Marie Button
Parish Worker, Ogden.....	Miss Helen Spessard
Supt. Davis Esther Hall, Salt Lake City.....	Mrs. Anna M. Othiem

### Missionary Appointments

Matron and Nurse Highland Boy Community House....	Miss Vera Duhigg
Highland Boy Community Work.....	Miss Alice V. Brown
Matron, Ogden Esther Home, Ogden.....	Miss Hazel Cooper

**JOURNAL OF THE FIRST DAY****Thursday, June 3rd, 1943**

The Fifth Annual Session of the Utah Mission of the Methodist Church met in the First Methodist Church of Salt Lake City, Utah, Thursday morning, June 3rd, 1943. Dr. W. E. Blackstock, Superintendent of the Mission, read a telegram from Bishop Wilbur E. Hamaker, stating that the reason for his delay was a rockslide between Salt Lake City and Denver. With W. E. Blackstock presiding, R. F. Goff offered prayer. The Devotional Hour was conducted by Richard E. Halbert, whose theme was, "Traveling a Different Road After We Have Met Jesus."

The address scheduled for the afternoon session by Dr. J. Fisher Simpson, representing the Board of Education, was moved forward to the morning session. Dr. Simpson, representing both the Board of Education and the Commission of World Service and Finance, brought to us the need of the spiritual in the post-war world, which is to be realized through the local church. He then brought a word of cheer from the Commission on World Service and Finance and commendation for the Utah Mission in exceeding its quota for the past two years.

W. E. Blackstock then reported that the Bishop's delay would be longer than had been expected, and he then read paragraph 988, Sec. 4 of the Discipline.

On motion W. E. Blackstock, Superintendent of the Utah Mission, was empowered to call the Fifth Annual Session of the Utah Mission to order.

The roll was called and the following responded to their names: W. E. Blackstock, D. G. Smith, L. V. Loveland, W. Frary, Hettie Mae Parsons, J. E. Sponenburg, Donald G. Blackstock, W. L. French, R. L. Bates, R. E. Halbert, J. H. Stewart, R. C. Walker, A. R. Dennis, C. B. Green, T. H. Evans, R. F. Goff.

Deaconesses responding to their names: Ada Duhigg, Helen Spessard.

Lay Delegates responding to their names: A. E. Eberhardt, Mrs. Gavin Goudie, Mrs. Charles Rassmussen, Mrs. Frank Clute, Mrs. C. E. Hutton, Mrs. James McDonald, Mrs. J. H. Stewart, Miss Vesta Ferry, Mrs. Ed. Winchester, Mrs. C. A. Laffoon and A. C. Wycoff.

On motion the Bar of the Conference was fixed to consist of the first five rows of pews from the front in the center and South sections of the church.

On motion the following were made the orders of the day as printed in the program:

Area Program, 10:30 a.m. Friday.

Board of Education Report, 10:30 a.m. Saturday.

Report of Commission on World Service and Finance, 3:00 p.m. Saturday.

On motion it was ordered that the following changes be made in the various committees: That the name of A. C. Wycoff be added to the Committee on Standing Committee; That the name of L. V. Loveland replace A. J. Steiner, as chairman of the Committee on Resolutions and that the name of R. L. Bates be added; That the names of Mrs. E. D. Winchester and Miss Eloise Clark be added to the Board of Education and that the name of Alice Randall be stricken from the list; That R. F. Goff replace Meredith Smith as chairman of the Commission on World Service and Finance, and that the name of Donald E. Smith be added; That R. E. Halbert replace C. M. Cavit, and that the name of D. G. Blackstock be added; That Dr. Paul D. Mossman replace O. K. Hine in the Committee on Evangelism; That

W. L. French replace A. J. Steiner and the name of Alice Randall be stricken from the list of the Policy and Program Committee.

Note: Alice Randall, C. M. Cavitt and Meredith Smith were dropped because of their having left the Mission.

On motion Cecil B. Green was elected Assistant Statistician.

On motion R. F. Goff was elected Assistant Treasurer.

Dr. F. W. Mueller, representing the Board of Missions, was presented to the Conference and spoke on "The Value and Inspiration to be Gained by the Closer Fellowship Growing Out of a Smaller Conference." He then brought to our attention the Spiritual values realized through the finances of this Board.

After announcements and the call of the several committees, Conference stood adjourned to meet at 2:00 p.m.

Dr. Mueller offered the benediction.

### Thursday Afternoon, June 3rd, 1943

R. C. Walker presiding, Chaplain Daniel W. Stevens, of the Ninth Corps Area, was presented to the Conference and spoke on "The World of Today and Christ."

At this time the various committees were excused and during the hour Dr. Harry T. Morris, President of the Iliff School of Theology, gave a very illuminating account of the present emergency in the various Theological Schools of our Church, especially as applying to the shortage of candidates for the ministry.

At three o'clock the committees returned.

J. H. Stewart, Chairman of the Committee on Unified Reports, requested that duplicates of all committee reports be furnished his committee before the reading of the various reports in open Conference.

Mrs. R. C. Walker very graciously led a Song Fest.

Richard E. Halbert presiding, formally presented Dr. Harry T. Morris of the Iliff School of Theology who spoke on the general theme, "A Serving Church in a Warring World," and specifically, "The Church is Yet Alive."

After announcements by the Pastor Host and the benediction by J. H. Stewart, the session stood adjourned to meet at 8:00 p.m.

### Evening Session, June 3rd

Promptly at eight o'clock, Mr. C. M. Wilton, led the congregation in a half hour of "Hymns of the Church" and after an Anthem by the Choir, Bishop Wilbur E. Hammaker presided.

The Bishop in his own inimitable way explained the reason for his delay in arriving. He then introduced his long time friend, Dr. F. W. Mueller, who spoke on the theme, "The Galilean's Challenge."

After announcements and the singing of the Doxology the Conference adjourned to the Church parlors for a reception honoring Bishop Wilbur E. Hammaker, Dr. and Mrs. W. E. Blackstock, Dr. Harry T. Morris, Dr. J. Fisher Simpson and Dr. E. W. Freeman.

## JOURNAL OF THE SECOND DAY

### Friday, June 4th, 1943

The Bishop opened the session with a beautiful sermon. His theme was "The Bond of Fellowship and Comradeship in the Church" as applied not alone to the world situation but in a more personal way to that closer fellowship within the Christian ministry. Then

the Lord's Supper was administered by Bishop Hammaker, the beautiful ritual service being used. He was assisted by Dr. W. E. Blackstock and Raymond C. Walker. After which Bishop Hammaker called the business session to order.

The Journals of the First Day were read and approved as corrected.

Superintendent W. E. Blackstock read his report. The Bishop, after commanding the report, called our attention to a few of the situations of moral laxity that are worrying not only him but all of us.

On motion, the report was accepted and referred to the Committee on the Publication of the Minutes.

Dr. Everett W. Freeman, Superintendent of the Colby District of the Central Kansas Conference, was introduced to the Mission. He brought a personal greeting from Dr. Harry Denman to the Utah Mission.

The following were introduced to the Conference: Richard E. Halbert, Robert L. Bates, J. E. Sponenberg and Donald E. Smith.

By common consent the Order of the Day for this hour was reserved for Friday's session.

The following Pastors made verbal reports: Donald E. Smith, L. V. Loveland, Wm. Frary, and Hettie Mae Parsons.

The Bishop yielded the Bishop's Hour to Chaplain Hugh W. Glenn, who spoke on the theme, "The Spiritual Values at Stake in the Present War Situation."

Following the various announcements, Chaplain Glenn pronounced the Benediction.

### Friday Afternoon, June 4th, 1943

This hour was reserved for the Woman's Society of Christian Service. Mrs. Walter L. French, presided. Miss Ada Duhigg led the devotions. Her theme was "The Singing Heart." Mrs. Robert Schieber and Mrs. Glenn Culp sang a duet, "Lead Kindly Light."

Miss Helen Spessard then told in much detail of the organization and work of the Woman's Society of Christian Service.

Miss Carolyn Teague, for many years a missionary in Japan, told of some of her experiences there.

The inspirational hour was presided over by Donald E. Smith. Dr. Harry T. Morris delivered the second of his three messages on the theme, "The Mission of the Church in a War-torn World." After announcements, Bishop Hammaker pronounced the benediction.

### Friday Evening Session, June 4th, 1943

Once again a half hour of the "Hymns of the Church," under the leadership of Mr. C. M. Wilton. Mrs. M. H. Miller sang a beautiful solo.

L. V. Loveland presiding, Dr. Harry T. Morris, of the Iliff School of Theology, presented the third of his inspiring messages on the theme, "The Way Ahead For the Church of Christ."

After announcements Bishop Hammaker pronounced the Benediction.

## JOURNAL OF THE THIRD DAY

### Saturday Morning, June 5th, 1943

With Bishop Hammaker presiding, Chaplain R. S. Robinson brought the Devotional message of the hour. Prayer was offered by T. H. Evans.

The Journals of the Second Day's sessions were read and approved after minor corrections.

T. H. Evans, Statistician, made his report. On motion it was adopted.

On motion of W. E. Blackstock the report was referred to the Board of Education for study to find and suggest ways for dealing with the problems and weaknesses which the report revealed.

The Bishop commented on the report, particularly as to the causes of the lessening of Sunday School enrollments.

T. H. Evans read the report of the Commission on Evangelism and by common consent the report was made the Order of the Day at 2:30 p.m.

The Bishop called for the Order of the Day. The Report of the Board of Education. W. L. French presided. R. F. Goff clarified the needs and aims of the Institute, August 2nd to 8th to be held at Mt. Pleasant, Utah.

Dr. Robert E. Steele, President of Westminster College, was presented to the Conference. He spoke on the theme: "The Church-Related College."

W. L. French and R. C. Walker commended Westminster College and raised the query as to the prospect of the college becoming a four year interdenominational college.

W. E. Blackstock moved that we reaffirm our action of one year ago "for lending moral support, and so far as able, financial help to the interests of Westminster College."

On motion of W. L. French it was ordered that we lend our support to the Student Fellowship Program at the Campus of the University of Utah.

W. L. French read the Denver Area Advance Program for the Conference year 1943 and 1944. This program was built at a conference held in Casper, Wyo., April 27-April 28th, 1943, with Bishop Hammaker presiding, with the District Superintendents, the chairmen of the Boards of Education, and the Executive Secretaries composing the group.

On motion it was ordered that the Area Program be carried over to the afternoon session, to the hour set aside for the Policy and Program Committee.

W. L. French read the report of the Board of Education and on motion, the report was adopted and ordered printed in the Minutes.

On motion of W. E. Blackstock, W. L. French was appointed contact man to attend the Wyoming conference to carry out the recommendations of the report of the Board of Education.

At the Bishop's Hour, after the singing of a hymn, the Bishop presented a thought-provoking theme filled with deep Spiritual insight as revealed in world conditions. His subject was "The Church and the Peace to Follow After the War."

After announcements, the session closed with the benediction by R. F. Goff.

### Saturday Afternoon, June 5th, 1943

For the hour of Devotions, Bishop W. E. Hammaker presented Col. Paul D. Mossman who read a short article on "Worry," and told how worry might be overcome through the union of the spiritual and the medical.

The Bishop then called the Conference into business session, and the Order of the Day was called for, which was the consideration of the report of the Committee on Evangelism.

W. E. Blackstock moved to include the following as a part of the report of the Committee on Evangelism: That all expense of the

Utah Preaching Mission not provided by the offerings of the cooperating Churches is to be assumed by the Commission on Evangelism. This motion carried and the report as amended was adopted.

The Bishop and others urged that much preparation would be necessary for both the local church and the Mission as a whole if our Evangelistic effort is to be a success.

Much discussion followed as to the proper procedure, looking toward a successful Evangelistic program, and on motion of W. L. French it was ordered that a committee of five be appointed by the Committee on Evangelism to work out a successful program of advertising and spiritual preparation for the coming Evangelistic program.

R. F. Goff read the report of the Commission on World Service and Finance. After some discussion, on motion, the report was received and ordered printed in the minutes.

R. F. Goff read the report of the Treasurer, and on motion, it was adopted subject to corrections and ordered printed in the minutes.

The question was raised as to the amount of money to be allowed for travel to and from the Conference, and on motion, it was ordered that each Pastor and delegate be allowed two cents per mile.

Dr. Rollo C. Speer, Intermountain Area Conference Defense Worker, was presented to the Conference. Dr. Speer told of his experiences in the trailer camps and housing projects in Utah where no church services are held. He spoke of the urgent need of Protestants looking after their own people coming into Utah.

A. E. Eberhardt, Mission Lay Leader, presided over a forum discussion built around the theme: "Lay Activities, Why and What?" Mr. Lloyd Fallers, Mr. Dale Price, and Dr. A. L. Huether were the speakers.

The District Nominating Committee for Lay Leaders presented the names of A. E. Eberhardt for Lay Leader, and Charles Root and A. C. Wycoff, associates, and on motion the secretary was empowered to cast the ballot for their election.

On motion the Lay Leader was empowered to exchange places on the committee with either one of his associates, should the need arise during the Conference year.

The audit of the accounts of W. E. Blackstock, Treasurer of the Board of Home Missions and Church Extension for the Utah Mission signed by U. U. Hiskey, Auditor, was read and, on motion, ordered printed in the minutes.

On motion it was ordered that the Conference Treasurer's audit be printed in the minutes.

The following officers are elected for the coming year: A. R. Dennis, Secretary; U. U. Hiskey, Treasurer; T. H. Evans, Statistician; W. L. French, Conference Reporter; William Frary, Fare Equalizer; T. C. Madron, Jr., Auditor of Conference Treasurer's accounts.

By common consent it was ordered that the names of the State officers of the Woman's Society of Christian Service be printed in the Minutes.

L. V. Loveland presented the list of Committees as prepared by the Committee on Committees, and on motion, they were approved and ordered printed in the Minutes.

The District Superintendent read the list of Committees nominated by him. They were elected and ordered printed in the Minutes.

The Bishop appointed Richard E. Halbert as an additional member of the Board of Ministerial Training.

On motion the name of Donald E. Smith was to replace that of Meredith Smith on the Youth Fellowship Commission.

**Disciplinary Questions:**

What officers handling funds of the Conference have been bonded, and in what amounts? The Treasurer, \$5,000.

What method is approved for the providing of the salary of the District Superintendent? See report of Commission on World Service and Finance.

Who have completed their studies? R. F. Goff, having completed the studies of the Fourth Year, was graduated from the Course of Study and recommended to the Colorado Conference for Elder's Orders. C. B. Green, having completed the studies of the First Year, was advanced to the studies of the Second Year.

Donald E. Smith, having completed the Course of Study for Admission on Trial, was recommended to the Colorado Conference for Admission on Trial.

On motion, Miss Hettie Mae Parsons was continued in the studies of the Third Year.

Mrs. Ernest M. Hanson, having completed the Course of Study for Admission on Trial, and being recommended by the District Committee on Qualifications for Local Preachers, was granted a Local Preacher's license.

Ada Duhigg, having graduated from the Course of Study for Local Preacher's, was elected to Deacon's Orders.

On motion it was ordered that Robert L. Bates be granted a Local Preacher's license, conditioned on his satisfying the Board of Ministerial Training.

On motion it was ordered that J. E. Sponenberg be recommended to the North Carolina Conference for Admission on Trial, conditioned on his completing the Course of Study for Admission on Trial.

On motion it was ordered that local Quarterly Conferences be advised that it is unlawful for them to issue Local Preacher's licenses.

To the question, "Where shall the next session of the Conference be held," there being no invitation, the place of meeting was referred to the Program Committee, for 1944 which, on motion, was ordered to consist of the Superintendent, Pastor Host, Conference Lay Leader, one member to be selected by the Woman's Society of Christian Service, and one person appointed by the Superintendent.

Who are the accepted Supply Pastors? William Frary, T. H. Evans, Hettie Mae Parsons, J. E. Sponenberg, R. L. Bates, Donald G. Blackstock and Ada Duhigg.

On motion, it was ordered that we express our profound appreciation to the several Boards of the Church for their past and continuous Spiritual and material help for the Utah Mission. It was ordered that a committee to consist of W. E. Blackstock, R. C. Walker and A. R. Dennis prepare and send to the several Boards our appreciation of their friendship and help.

On motion of A. E. Eberhardt, it was ordered, that the Committee on Jurisdictional Conference continue their services in seeking to secure for Salt Lake City the 1944 Western Jurisdictional Conference.

After some discussion, on motion, it was ordered that W. E. Blackstock and A. E. Eberhardt be empowered to write the memorial to the General Conference looking toward representation of Missions in the General Conference.

On motion it was ordered that the Committee on the Publication of Minutes be empowered to edit the unread Journals of the sessions.

The Bishop called for brief Pastoral reports from J. E. Sponenberg, Robert L. Bates, J. H. Stewart, R. C. Walker, A. R. Dennis, Thomas H. Evans, R. F. Goff, R. E. Halbert and Ada Duhigg.

After announcements the session adjourned with a benediction by the Bishop.

**Evening Session, June 5th, 1943**

For the third time we were favored with a half hour of song and uplift with the Hymns of the Church as conducted by Mr. C. M. Wilton. We were then favored with a solo by Mr. Reed C. Culp. With Cecil B. Green presiding, Dr. Everett W. Freeman, Superintendent of the Colby District, Central Kansas Conference, brought the inspirational address of the hour.

After a hymn, Cecil B. Green pronounced the benediction.

**JOURNAL OF THE FOURTH DAY****Sunday, June 6th, 1943**

A beautiful beginning for the morning service was the "Love Feast" under the spiritual leadership of Rev. Thomas H. Evans, with Mr. C. M. Wilton conducting the Hymn Service.

At the morning worship hour the Bishop preached upon the theme: "What is the Church Worth?"

At the worship hour Bishop Wilbur E. Hammaker, assisted by W. E. Blackstock and R. C. Walker ordained Miss Ada Duhigg a Local Deacon.

At the conclusion of the worship service, the Bishop called the Conference into business session.

L. V. Loveland read the report of the Committee on Resolutions.

On motion it was ordered that at the conclusion of the reading of the appointments, with appropriate devotions, we stand adjourned.

**1943 Utah Mission Conference Officers****WOMAN'S DIVISION OF CHRISTIAN SERVICE**

President.....	Mrs. Walter L. French
	2604 Jefferson Ave., Ogden
Vice-President.....	Mrs. L. G. Rose
	Tremonton
Recording Secretary.....	Mrs. Harold G. Price
	1270 E. Crystal Ave., Salt Lake City
Corresponding Secretary.....	Mrs. W. B. Kerr
	2735 Van Buren, Ogden
Secretary of Christian Social Relations and Local Church Activities.....	Mrs. Edgar Winchester
	Tremonton
Secretary of Missionary Education and Service.....	Mrs. Anna M. Othiem
	347 S. 4th East, Salt Lake City
Secretary of Women's and Girls' Work.....	Miss Ada Duhigg
	Highland Boy Community House, Bingham Canyon
Secretary of Children's Work.....	Mrs. Glenn K. Taylor
	1364 25th St., Ogden
Secretary of Student Work.....	Mrs. J. B. Kitch
	Box 12, Kimberly, Nevada
Secretary of Wesleyan Service Guild.....	Miss Eloise Clark
	443 E. 3rd South, Salt Lake City
Secretary of Literature and Publications.....	Mrs. A. R. Dennis
	864 W. 4th South, Salt Lake City
Secretary of Supplies.....	Miss Helen Spessard
	475 Twenty-Fifth St., Ogden
Secretary of Spiritual Life.....	Mrs. H. E. Fullen
	77 Virginia, Salt Lake City

Auditor.....	Mrs. C. C. Captain
	1728 S. Main St., Salt Lake City
Chairman of Publicity.....	Miss Hazel Cooper
	475 Twenty-Fifth St., Ogden
Chairman of Status of Women.....	Mrs. E. L. Hansen
	3333 S. E. Millcreek Dr., Salt Lake City

Salt Lake City, Utah, January, 1943

To Utah Mission,  
The Methodist Church.

The accounts of Rev. W. E. Blackstock, D.D., Treasurer of the Conference Board of Home Missions and Church Extension for Utah, were audited for the year ending December 31st, 1942, and found correct.

(Signed) U. U. HISKEY, Auditor

#### NOTE

Please make checks for Conference Claimants, Episcopal Fund, and World Service, General and Jurisdictional Conference, Rally Day and Methodist Student Day to U. U. Hiskey, Treasurer, 225 Kearns Building, Salt Lake City, Utah. Please forward even dollars.

#### REPORT ON TRAVELING EXPENSES

Balance forwarded from last year's receipts.....	\$ 71.00
Received from the Charges at 1% of Pastor's cash salary.....	134.50
<hr/>	
Paid to Pastors and Delegates at 2 cents per mile traveled.....	\$205.50
	68.80
<hr/>	
Credit Balance .....	\$136.70

WILLIAM FRARY, Fare Equalizer

#### COMMITTEES APPOINTED

1943-1944

**Committee on Standing Committees:** Wm. Frary, Chairman; Mrs. J. A. McDonald, R. C. Walker, A. E. Eberhardt, W. E. Blackstock, Mrs. W. B. Kerr, A. C. Wycoff.

**Board of Missions and Church Extension:** J. D. Hurd, Chairman; W. E. Blackstock, Treasurer; U. U. Hiskey, Secretary; R. C. Walker, J. H. Stewart, Glenn B. Walker.

**Committee on Resolutions:** Mrs. J. A. McDonald, Hettie Mae Parsons, Robert L. Bates.

**Board of Education:** W. L. French, Chairman; Mrs. W. B. Ford, L. V. Loveland, R. C. Walker, R. E. Halbert, Pastor of Liberty Park Church.

**Commission on World Service and Finance:** W. L. French, J. H. Stewart, A. E. Eberhardt, Mrs. Ed. Winchester, Donald E. Smith, T. C. Madron, A. C. Wycoff.

**Committee on Unified Reports:** Ada Duhigg, R. E. Halbert, D. G. Blackstock.

**Committee on Evangelism:** R. F. Goff, Chairman; T. H. Evans, Helen Spessard, Mrs. E. M. Hanson, Pastor at Midvale.

**Jurisdictional Conference Committee:** A. E. Eberhardt, Chairman; W. E. Blackstock, W. L. French, R. C. Walker, C. L. Wheeler, L. L. Arnett.

**Policy and Program Committee:** R. E. Halbert, Chairman; D. E.

List No.	CHARGE AND CHURCH	MEMBERSHIP															
		Baptism		Prep.		Full Membership											
		Infants Baptized	All Others Baptized	Preparatory Members Received	Remaining on Roll at End of Year	Full Members Reported Last Year		Received from Preparatory Members	Received on Profession of Faith	Received by Transfer and Otherwise	Removals by Transfer and Otherwise	Total Full Members Active	Total Full Members Non-President	Number Licensed to Preach This Year	Total Local Preachers	Subscribers to Christian Advocate	Church Buildings
1	Bingham Can.	Donald E. Smith	5	1		113	5	7		1	124	5			15		
2	Corinne.....	R. F. Goff				32				22	9						
3	Ely.....	L. V. Loveland	13	4		92	7	2		101	33					13	
4	Eureka.....	William Frary	4	3	6	42	3	4	41	12	1	1	1		1		
5	Marysville.....	Hettie M. Parsons			1	6	1		8	5							
6	McGill.....	J. E. Sponenberg	3	5	6	52	6	1	4	44	12						
7	Midvale.....	Donald G. Blackstock	2	1		76	3	3	2	82	23	1	1				
8	Milford.....	C. M. Cavit				45			45	2							
9	Ord...n.....	W. L. French	30	9	20	1	368	17	51	26	410	25		1	6		
10	Park City.....	R. L. Bates	6			134			2	132	35				83		
11	Price.....	R. E. Halbert	10	5		220	4	3	7	9	181	46			15		
12	Ruth.....	L. V. Loveland	5	1		38				41	19				27		
13	Centenary.....	J. H. Stewart	2		13	163	13	3	8	2	136	49			9		
14	First Church.....	R. C. Walker	28	5	27	5	770	24	1	83	16	862	22	1	108		
15	Grace.....	A. R. Dennis	3			143		11	5	10	149	2			3		
16	Liberty Park.....	C. B. Green	4	7		105		6	12	9	144				11		
17	Tooele.....	Thomas H. Evans	5	5	8	5	65	8	5	6	75	15			6		
18	Tremonton.....	R. F. Goff	3	1		136				94	42				11		
19	Highland Boy.....	Ada Duhigg	4	1											3		
		Total.....	127	53	79	22	2600	77	54	180	88	2661	350	3	4	320	
		Total Last Year.....	89	69	65	50	2498	46	28	137	92	2394	388	5	6	278	
		Increase.....	38		14		102	21	28			269				42	
		Decrease.....			16	28				4		38	2	1			

**U. U. HISKEY**, Treasurer

#### **CONFERENCE TREASURER'S REPORT**

**REPORT**  
General Minutes Utah Mission for 1943

PROPERTY	INS.	CHURCH SCHOOL STATISTICS													Woman's Work
		Sunday Schools: Enrollment and Att.						Vac. Sch.	Avg. At. in such mts. as: Add. Ses. of Ch. Dept., Ep. League & Y. A. Mtgs.	Total Enrollment—Add 2, 3, 4, 5	Total Pupils Enr. in Vacation Schools	Children			
		Number of Parsonages			Value of Parsonages, Furnishings and Land										
Indebtedness on Church															
750	1	4000	3000	62	60	11	22	118	48	206	60	20	6	86	66
1	1	1500	7	5	10	16	7	72	5	14	50	10	7	15	8
1	1	3000	6000	40	23	12	16	30	59	59	50	10	14	14	33
1	1	600	1500	20	13	12	7	30	6	37	52	10	10	21	16
1	1	1000	1500	6	—	7	3	7	11	10	—	7	7	21	8
1	1	6500	30	37	10	12	74	6	—	95	87	—	—	48	16
1	1	3298	7000	19	16	6	7	33	6	—	21	—	—	—	12
1	1	2000	3700	17	6	14	8	26	3	—	48	—	—	—	16
193	1	20000	24500	125	40	40	25	122	20	15	265	60	20	20	15
5000	1	2000	4000	22	20	3	7	25	—	52	—	—	6	52	70
5000	1	5000	28000	35	27	8	10	56	16	3	99	31	—	99	15
5000	1	5000	5000	35	44	16	19	67	11	—	115	38	8	10	34
1	1	8000	149000	51	29	25	18	80	10	8	151	50	16	20	37
1	1	4400	15000	98	64	114	28	184	35	10	349	31	50	30	153
1	1	6500	8500	34	24	33	11	64	8	10	184	28	10	12	32
5256	1	3000	16500	40	19	25	10	57	20	—	106	39	20	59	26
1	1	2000	7850	26	19	36	9	49	4	6	100	21	8	35	19
1	1	—	—	38	21	—	5	50	8	20	92	62	127	65	27
699	16	69798	299050	734	498	380	231	1163	224	84	2199	663	200	214	25
781	16	68600	215550	840	442	333	230	1181	204	74	2140	658	99	175	26
1918	—	1198	83500	—	56	47	1	—	20	10	59	101	39	136	15
—	—	—	—	106	—	—	18	—	—	5	—	156	105	20	1

**UTAH MISSION, FOR 1943**

R. F. GOFF, Assistant Treasurer

ENCES	Woman's Work	Church School Finances										MISCELLANEOUS				
		Spec. Gifts to Conf. Ben. (For Causes In C. B.)	General Admission Fund	Jurisdictional Conf.	World Service Sundays	Lesson Materials, Supplies, Etc.	Paid by Church School to All Other Causes	Buildings and Improvements	Paid on Indebtedness, Not Including Interest	Paid for Interest on Indebtedness	Paid for Insurance Premiums	Race Relations Sunday	Other Current Expenses and Incidentals	Other World Service	Grand Total for Year, Less Any Items Rep. T.W.	List No.
30	50	10	3	12	624	16	1	2	5	24	61	160	19	250	2186	1
0	3	—	—	560	—	46	3	—	62	234	701	75	75	262	2	
24	6	—	—	—	1	19	5	2	3	60	117	268	35	250	135	4
6	6	—	—	556	—	6	—	10	60	117	47	265	—	787	6	
6	7	—	—	373	10	7	—	3	28	54	21	407	—	220	7	
0	44	—	—	9	43	3	8	6	138	47	106	55	—	36	8	
0	44	—	—	450	147	9	21	44	72	251	—	2900	856	1178	9	
0	42	13	3	440	11	11	—	4	37	50	32	66	7	343	10	
5	27	—	5	120	15	12	—	25	90	114	63	710	170	1205	11	
0	10	11	11	251	71	13	11	10	58	177	57	150	—	3553	12	
9	45	30	8	1110	523	14	6	100	174	234	187	922	294	3749	14	
0	16	—	8	305	18	15	—	10	31	64	13	—	39	83	13	
3	13	—	7	114	41	16	—	8	44	81	46	1036	810	262	15	
2	—	—	—	748	10	17	—	56	100	28	157	—	19	262	16	
8	22	10	11	479	37	18	—	20	27	54	75	262	—	407	17	
6	—	—	—	8	65	19	—	13	—	—	—	—	—	202	19	
93	315	77	68	6003	1079	46	344	1076	1927	1806	7640	1916	625	599	51951	1
4	17	32	39	6104	790	43	299	822	1934	1413	10812	722	333	379	50050	2
5	298	45	29	—	289	3	45	524	—	393	—	1194	292	220	1901	3

Smith, Mrs. W. B. Kerr, J. H. Stewart, W. E. Blackstock, Mrs. H. R. Gust.

**Committee on Publishing the Minutes:** W. E. Blackstock, A. R. Dennis, R. C. Walker.

**Stabilization of Salaries:** R. C. Walker, Chairman; W. L. French, A. E. Eberhardt, A. R. Dennis.

### **COMMITTEES NOMINATED BY THE SUPERINTENDENT**

District Committee on Qualifications of Local Preachers: R. C. Walker, Chairman; A. R. Dennis, J. H. Stewart, L. V. Loveland.

District Nominating Committee for Lay Leaders: A. E. Eberhardt, Chairman; T. C. Madron, Jr., A. R. Dennis.

Committee on Recommendations for Admission on Trial and for Orders: R. C. Walker, Chairman; A. R. Dennis, J. H. Stewart, L. V. Loveland, R. F. Goff.

Licensing Committee: W. E. Blackstock, Chairman; A. R. Dennis, R. C. Walker, J. H. Stewart, L. V. Loveland, R. E. Halbert.

### **COMMITTEES APPOINTED BY THE BISHOP**

Committee on Conference Relations and Ministerial Qualifications: R. C. Walker, Chairman; W. E. Blackstock, W. L. French.

Board of Ministerial Training: W. L. French, Chairman; R. E. Halbert, Registrar; R. C. Walker, W. E. Blackstock, A. R. Dennis, J. H. Stewart, L. V. Loveland.

### **CONFERENCE LAY LEADERS**

A. E. Eberhardt, Lay Leader, 535 W. 3rd South St., Salt Lake City, Utah; Associates, A. C. Wycoff, Ogden, Utah, and Charles Root, Salt Lake City, Utah.

### **CHARGE LAY LEADERS**

Bingham Canyon, H. R. Gust; Corinne, Miss Vesta Ferry; Ely, Nevada, R. van der Smissen. Eureka, Mrs. Viola Nevers; Marysville, Mrs. Irene Elder; McGill, Nevada, Mrs. Elmer Carlson; Midvale, Mrs. Wm. Davies; Milford, Mrs. F. E. Casterline; Ogden, A. C. Wycoff; Park City, Dr. Clint A. Lafoon; Price, Mrs. G. J. Reeves; Ruth, Nevada, Mrs. Agnes Roche; Centenary, T. C. Madron, Jr; First, Col. Paul D. Mossman; Liberty Park, Frank Taylor; Tooele, Paul Hamm; Tremonton, Mrs. Ed. Winchester.

### **REPORT OF ANNUAL DEACONESS BOARD**

Members: Bishop W. E. Hammaker, Dr. W. E. Blackstock, Mrs. A. R. Dennis, Mrs. G. B. Walker, Dr. W. L. French, Miss Ada Duhigg, Miss Anna Cornelissen, Miss Helen Spessard, Miss Marie Button, and Miss Alice Randall.

The officers re-elected for the Board are Mrs. A. R. Dennis, President, and Ada Duhigg, Secretary.

On motion it was ordered that Miss Marie Button be granted a one year's furlough to attend school, and that Miss Alice Randall be granted a leave of absence for one year in school.

## REPORT OF THE BOARD OF EDUCATION

The Board of Education brings the following recommendations:  
First: That Laird V. Loveland be appointed executive secretary of the Board of Education of the Utah Mission, on a volunteer basis, without remuneration, but with expenses paid.

Second: That we seek to enter into a plan of cooperation with the Wyoming State Conference to employ an Executive Secretary of Christian Education who shall serve in both the Utah Mission and the Wyoming State Conference, to be appointed and supported by the Woman's Society of Christian Service.

We recommend also, that the division of time between the two fields of work be on the basis of approximately one-third to Utah and two-thirds to Wyoming.

Also, that a member of our Board visit the Wyoming Board of Education and present this plan to them and endeavor to secure its adoption.

Third: We recommend that the sum of three hundred dollars (\$300) be raised by the churches of the Mission, to be apportioned equitably by the Board among the Churches.

Fourth: We endorse and will cooperate in the plan of the Board to hold a series of educational rallies in the churches of the Mission.

WALTER L. FRENCH, Chairman

## REPORT OF COMMITTEE ON EVANGELISM

It is with deep appreciation that the Utah Mission acknowledges the work of Dr. Harry Denman and his assistants for the lift they gave us in the field of Evangelism. He will return to us with a number of evangelists to work in the individual churches from August 29th to September 10th. Each church should begin their publicity now on the work of this Preaching Mission. Free-will offerings are to be taken and sent to the Mission Treasurer. Each church is requested to send with their first offering the expense statement of their visiting preacher. All offerings are to be sent to U. U. Hiskey, Treasurer, in order to provide the expense of these leaders.

The Committee on Evangelism also wishes to commend the fine literature on Evangelism that has been available through the church and recommends that each church in the Utah Mission secure some for individual distribution.

T. H. EVANS, Chairman

## REPORT OF THE RESOLUTIONS COMMITTEE

We, the members of the Fifth Annual Session of the Utah Mission of the Methodist Church, wish to take this opportunity to express our gratitude for the privilege that again has been ours the past year in being co-workers with God in the building and maintaining of His kingdom in our Mission territory during these desperate days.

Again this year we have appreciated the splendid leadership of Bishop Wilbur E. Hammaker. In his inspirational messages he has stirred our thought in such a way that the stimuli will not soon be forgotten. We urge his continued leadership for the coming quadrennium.

Inspirational messages brought to the Conference by Dr. Harry T. Morris, president of the Iliff School of Theology, and Dr. Everett W. Freeman, superintendent of the Colby, Central Kansas Conference, were deeply appreciated and challenged us to a higher endeavor for our Lord and Master.

The message from Dr. J. Fisher Simpson, representing the Board of Education, and Dr. F. W. Mueller, representing the Board of Missions and Church Extension, brought to us both instruction and spiritual uplift. We are greatly indebted to Dr. Rollo C. Speer for his splendid presentation of the need for church workers in the rapidly expanding defense areas.

Our extended appreciation goes to the General Boards of the Church for their generous cooperation and support which has enabled the work of the Mission to be maintained on a high level.

Dr. Robert Steele very ably presented to us facts relative to the problem being faced by Westminster College. We pledge ourselves to the continued support of the program of this church-related college in our area.

We appreciate the helpful and inspirational messages brought to us by Chaplains Daniel W. Stevens, Hugh W. Glenn, R. S. Robinson and Colonel Paul D. Mossman. They were uplifting and thought provoking challenges.

Our thanks are due to Miss Carolyn Teague, representing the W.S.C.S. for her splendid message.

One of the highlights of the Mission session was the contribution made by Mr. A. E. Eberhardt, Conference Lay Leader, with his well planned Lay Activities program. With such leadership, our lay program will continue to move ahead steadily.

The faithful service rendered by the organist, Mrs. C. L. Prisk, and song leader, Mr. C. M. Wilton, added much to the session and devotional periods of the Conference. We extend to those who presented special vocal numbers our thanks and appreciation.

The successful year just concluded by the Utah Mission we wish to attribute to the interested and devoted work of our Superintendent, Dr. W. E. Blackstock. Through his cooperation and helpfulness he has caused each worker to look to him as an ever ready source of encouragement and spiritual counsel.

To the Pastor host, R. C. Walker, and the other Salt Lake Pastors, their families, and the members of the Salt Lake City Methodist Churches, also to all who assisted at the lovely reception, honoring Bishop Hammaker, Dr. and Mrs. Blackstock and other guests, we wish to express our sincere appreciation for their hospitality.

We are appreciative of those who planned the program and to the press for its splendid interest and cooperation in giving publicity to the work of Methodists throughout this area.

As this Fifth session draws to a close, both lay and ministerial members pledge themselves to renew with greater effort their furtherance of the cause of Christ in the territory served by the Utah Mission.

Signed:

Laird V. Loveland, Chairman  
Hettie Mae Parsons  
Mrs. Frank Clute

Richard E. Halbert  
Robert L. Bates

## REPORT OF COMMISSION ON WORLD SERVICE AND FINANCE

Words cannot rightly express our feelings as we realize the splendid work that the Utah Mission has accomplished in this conference year in the field of missionary giving. Our joy is two-fold; we rejoice because of what this will mean to the needy and we also rejoice because of the blessings that come to us as we share the burdens of others. We are deeply conscious that one of the greatest

blessings of Christianity comes to us as the result of being laborers together with God in bearing the good news of Salvation.

We further rejoice because of the fact that this is not only true concerning this year, but because it is a true indication of a growing desire within the people of the Mission to serve. The trend of increased giving to World Service has shown a constant increase. It was \$797.00 last year. This year the increase above last year is \$832.00. Our World Service giving on apportionment this year is \$4,652.00. Though this gives us much cause for rejoicing it still is only a part of the picture. We gave special gifts to World Service, including the Week of Dedication Offering, \$1,609.00. Added to this was another item given to various missionary causes amounting to \$273.00. This makes a total of \$6,534.00 for Missionary Work.

The Commission approves the following apportionments to be paid to the Conference Treasurer by the local Churches:

An apportionment of 1% each year for general administration funds.

An apportionment of 1% to be paid during the quadrennium for Jurisdictional Conference fund.

An apportionment of 2 1/4 % for the Episcopal Fund.

An apportionment of 7% for the Conference Claimants Fund

An apportionment of 10% for the superintendent's claim.

An apportionment of 1/2 of 1% for Conference Minutes.

An apportionment of 1% for conference travel expense of the pastor and lay member.

An apportionment of 1/2 of 1% for Lay Activities.

We recommend that each charge stress the Rally Day Offering in order to meet the goal of \$300.00 to carry on successfully the program of the Board of Education in the Mission.

Committee:

R. F. Goff

A. E. Eberhardt

W. L. French

Mrs. Ed. Winchester

T. C. Madron, Jr.

James E. Sponenberg

Donald E. Smith

## ANNUAL REPORT OF THE UTAH MISSION OF THE METHODIST CHURCH, JUNE 3, 1943

**W. E. Blackstock, Superintendent**

Dear Bishop Hammaker and brethren:

Our Lord speaking to His disciples said, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." He also said "The kingdom of God cometh not with observation." Let us remind ourselves of other words of the Master, "Sanctify them in the truth: thy word is truth. As thou didst send me into the world, even so send I them into the world." "But ye shall receive power, when the Holy Spirit is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth." The reports presented at this Annual Meeting should give some indications of how faithful we have been as stewards of the mysteries of God. In the midst of alarms we give thanks to God, the Father of our Lord Jesus Christ, that He gives peace to those who trust in Him. The year has rolled round so rapidly it has been difficult to keep pace with it. It has been a year of unusual changes. Meredith Smith who gave such a good account of himself at Bingham Canyon for four years left Nov. 16, 1943 and is now doing effectual work as a Chaplain in the U. S. Army. Donald Smith, a brother of

Meredith, arrived Feb. 5, 1943 to take charge at Bingham. During the summer of 1942 Norman Ream looked after the work at Park City, Utah, and did it very acceptably. He left in September to pursue his second year of study at Garrett Biblical Institute. The Rev. C. T. Moore arrived Sept. 19, 1942 and began work at Park City. He made many friends, but asked to be released Feb. 21, 1943 in order to take a church left vacant by his son who was accepted for the Chaplaincy. Brother Robert L. Bates arrived at Park City March 19, 1943, accompanied by Mrs. Bates and their two small children. My hope is that Park City may have a rest from change of pastors even if the old adage is true that a change is as good as a rest. Brother Albert J. Steiner informed me in Dec., 1942, that he had been asked to take charge of two United Brethren Churches in Pennsylvania close to his home. He left Midvale Jan. 25, 1943 for his new field of service and the same day Donald G. Blackstock took over at least temporarily the work at Midvale. There are three other new men in the Mission this year. Rev. Richard E. Halbert, a member of the Colorado Conference is at Price, Utah; the Rev. James E. Sponenberg is at McGill, Nevada, and the Rev. C. M. Cavitt is at Milford, Utah. To bring the picture up to date we voice our appreciation of the work done by Rev. Cecil B. Green at the Liberty Park Church and our regret that he is severing his relations at least temporarily. Mention should be made of one other worker in the general field, namely, Miss Alice Randall, who was with us for twenty-one months as Director of Christian Education for the Mission. Her work was quite satisfactory. We did not always make the best use of her time. With more funds available we will be able to plan a better program for the Mission Deaconess.

### Daily Vacation Church Schools

We had seventeen of these Schools last year. Miss Randall quotes Dr. Schisler as saying that the Utah Mission had the highest per cent of Schools of any of the Conferences. It is possible to maintain or better that record only if each pastor gives 100% cooperation. Some of our churches have had sufficient experience in this work to maintain their Schools without assistance from without, and in a pinch might help some School with less experience. With many mothers working away from home has guidance such as may be given in the D.V.C. School ever been more urgently needed.

### UTAH CONFERENCE INSTITUTE

In looking over the 1942 records we note the attendance of 18 Senior Boys and 60 Senior Girls; 30 Intermediate Boys and 26 Intermediate Girls. There were 27 on the Staff and ten visitors making a grand total of 171. We had a total of 78 Seniors and 56 Intermediates. Total number of boys 48 and of girls 86. The total Methodist group numbered 97. It is worthy of note that there were more Young People than Intermediates. The military situation may reverse the figures this year. Quarterly Conferences have voiced themselves positively in favor of maintaining the Institute. The increase in Juvenile Delinquency lends increasing emphasis to the need of undergirding our youth at every possible point. The increased cost of living makes it necessary to raise the cost of registration from \$7.50 to \$9.00 per person. With wages high and jobs for everyone this increased cost should present no barrier to attendance. The business world is not letting up on conventions and for my part the work of the church should not be given a secondary place.

## CHURCH PROPERTY

The work of repairing, improving, beautifying and making more adequate our churches and parsonages is a continuous job. Churches not mentioned this year had major projects in the past few years. Eureka has made extensive repairs and redecorating. Ogden has installed a new furnace in the church. Park City, Centenary and Midvale have made improvements. Price has made many needed improvements in the parsonage and is constantly at work keeping the church in condition. They need a new furnace in the church. Liberty Park Church has paid off the mortgage on the parsonage—they burned the mortgage May 23, 1943. Within the next three weeks McGill, Nevada, expects to have their new basement ready for use. The cost will run about \$2,000, and the money is in hand. It will be used as a Social Center. Bingham Canyon has a new basement under the church. The church has been lowered about nine feet. The cost is over \$4,000. It is paid for, but another \$1,000 is needed to remodel the Sanctuary.

## EVANGELISM

We thoroughly enjoyed and appreciated the work of Dr. Harry Denman and his able co-worker Dr. Dan Taylor last September. We are looking forward to the coming of Dr. Denman this Fall. The dates are August 29 to Sept. 10, 1943. A dozen outstanding men have said they would unite with him in the movement this fall. They would come from nine different States. Perhaps it is not too much to say that this is the biggest opportunity for Evangelism in the history of our church in Utah. Let us pray, plan and perspire. We are hoping that the 1944 Western Jurisdictional Conference may come to Salt Lake City and bring an evangelical impact to the forces of righteousness in the Intermountain Area.

## WORLD SERVICE

We have found it advisable to adhere to the Unit System. It helps to challenge the individual to accept a goal, as well as the church. Quite a number of churches have voted to go beyond the amount raised this year. The total paid last year from Conference to Conference was \$3,820. That was an increase of \$797 over the previous year. It is not likely we will match that, but I am confident we will exceed \$4,000. In addition our Dedication Day Offering was over \$1,100 for the Mission. Individual churches have contributed to Overseas Relief and to the Communion Fund. It is not clear that we have given more largely than in previous years when we recall the scores of new people that have come to us during the year, and also the increased number of wage earners. We are concerned that the whole creation shall become familiar with the story of Jesus and His love.

## Sunday Schools

For eight years I have listened to Church School Superintendents make reports. With hardly an exception they have concluded the report by saying, "our greatest need is efficient consecrated teachers." Why do we not have more of the kind of teachers needed for our Church Schools. We may as well say it without evasion or mental reservations that it is because there is not sufficient interest in, or faith in, moral and spiritual development. When the question is put, "How many boys and girls are there in this community not in any Church School or receiving any definite religious instruction," the

replies indicate nearly as many as are in the Church Schools. In some instances we are told there is no use trying to bring in new pupils as there is insufficient room to properly care for the present enrollment. But where that condition has been remedied there has been no marked increase in attendance. One Superintendent said recently that if he could get a class of thirty men in regular attendance he was satisfied it would result in an addition of fifty or sixty boys and girls in the Church School. In the Quarterly Conferences we have taken the position it is not so much a problem of Juvenile Delinquency as it is one of Parental or Adult Delinquency. One Public School Superintendent said to me less than a month ago that parents would buy a horn at a cost of \$60 for a child but seemed to have no concern for the moral and spiritual development of their children. You may believe it or not, but it is my conviction that we need a revival that will quicken the conscience, open the eyes to opportunity, and bring an inescapable sense of responsibility that will extend beyond the hour when we cease to dwell in a House of Clay. Anybody can make excuses, but we must make good, and looking about for excuses is just so much time lost. On page 43 of the May 1943 Readers Digest we read, "Back of that shocking statistic lies one of the greatest social problems in America today: the frightening rise in delinquency among teen-age girls. During the past year for instance, delinquency has doubled in Dayton, Ohio, almost tripled in San Francisco and almost quadrupled in Oklahoma City. Reports from towns and cities throughout the country show similar increases." Do we need to remind ourselves of the words of Maltbie D. Babcock: "Be strong! Say not the days are evil—Who's to blame? And fold the hands and acquiesce—O shame! Stand up, speak out, and bravely, in God's name, Be Strong, be strong." Permit me another quotation from the May 1943 Readers Digest—"The hard fact is that most girls go astray because their mothers are too busy or indifferent to keep them out of trouble . . . Back of every delinquent girl, every tragedy of promiscuity and dis-ease, stands the shadow of delinquent parents." Are we making certain that the church may not be truthfully charged with Delinquency?

## CHURCH MEMBERSHIP

As expected, owing to the large influx of Military and Defense Workers, there has been a notable number of Transfers by Letter. This is important, but what seems to me as important, or more so, is the number of our Church School Youth, led, first, to a vital christian experience in Christ, and second, to a thoroughly intelligent conception of the meaning of church membership. Can any pastor afford to be too busy about other things to neglect this phase of his work? We are very largely determining the character of the Church of Tomorrow by what we are doing with and for our children and youth. Much is said and written about the "Four Freedoms." Should much more be said and written and digested and applied about the "Truth" that Christ said, "Would make men free indeed." Theological doubtings and pastoral pessimisms are a tragic substitute for a personal experience of salvation from sin through Jesus Christ, and the truth that the Gospel of Christ is the power of God unto salvation to every one that believeth. We do need and we will work to build an organization composed of people who do know Christ as the power of God and the Wisdom of God. The world is engaged not in one great conflict but two. The minor conflict is engaging millions who are using physical weapons of warfare. The major conflict has to do with hundreds of millions who "Wrestle against the principalities, against the powers, against the worldrulers of this darkness, against the spiritual hosts

of wickedness in the heavenly places." Our Master has said, "Be of good cheer, I have overcome the world." Let us keep so close to Him that we too may overcome the world.

## LICENSES TO PREACH

Donald E. Smith is completing the Course of Study for Reception on Trial, and will seek admission in the Colorado Conference. He is recommended by the Bingham Canyon Quarterly Conference.

James E. Sponenberg is working on the Course of Study for Reception on Trial and will seek Admission on Trial next fall in the North Carolina Conference. He is recommended by the McGill, Nev. Quarterly Conference.

Robert L. Bates is recommended by the Park City Quarterly Conference for an Exhorter's License and also for Local Preacher's License subject to his meeting the requirements of the Course of Study.

Donald G. Blackstock was granted an Exhorter's License by the Midvale Quarterly Conference.

The Board of Ministerial Training voted to accept the Credits of Miss Ada Duhigg and recommend her for Local Deacon and Local Elder's Orders. She is recommended by the Bingham Canyon Quarterly Conference.

Mrs. E. M. Hanson is recommended for Local Preacher's License by the First Church Quarterly Conference. She has completed the required Studies.

Centenary Quarterly Conference granted Exhorter's Licenses to Tom C. Madron and Mrs. J. H. Stewart.

## WOMAN'S SOCIETY OF CHRISTIAN SERVICE

As is customary the W.S.C.S. officers have given careful attention to their program. Owing to the Rationing System the total amount of money raised may not be equal to the figures of last year. From the Quarterly Conference Reports it seems quite apparent that the support for the National Organization will be considerably in excess of the past few years. The Officers of the Society for the Mission will appear in the Annual Minutes.

## LAY ACTIVITIES

The Lay Activities program is making headway. It seems to me greater progress might be made if a more definite program of activities were presented. The Mission Lay Leader is anxious to give assistance. Would it be wise to say to him, "Pick out a committee and together work out the program you think will be of the greatest value in the Mission"? This group could go as a group either on Sunday or through the week to inspire and guide the Lay Program in individual churches.

## WESTERN JURISDICTIONAL CONFERENCE

From figures compiled it would seem that Salt Lake City is more central than any other major city. The population of Utah has increased rapidly in the past fifteen months. Millions of dollars have been invested in projects that will be permanent. Thousands who have come from other States will continue to make Utah their home. It would seem desirable, appropriate and wise that this section of the Western Jurisdiction should be chosen for the 1944 Conference.

## INTERMOUNTAIN AREA CONFERENCE

Due to restrictions on travel only the Administrative Committee of the Conference met in 1943. Much of the time of the conference was given to the consideration of the situation arising from Military Activities. The Executive Committee of the Conference was authorized, in cooperation with the Intermountain Committee of the Home Missions Council, to secure one or two workers who would devote full time to meet the need of those employed in Military and Defense Work. Dr. Rollo C. Speer began work April 1, 1943. Additional help is needed. Let me give you one item from the report of Dr. Speer, relating to—not homes already built—but homes now under construction. (Report page 3, section 16).

### FROM REPORT OF DR. ROLLO C. SPEER

**NEW HOMES UNDER CONSTRUCTION.** In order that we may keep informed about the growth of our task we survey these family units now being constructed.

1. Layton, 65 new homes are being erected on the West Side.
2. Hill Villa, north of Layton has 60 new houses being built.
3. The U. S. Government Trailer camp plans the addition of 500 new trailers.
4. Sahara Villa, at South entrance of Hill Field is rapidly constructing 600 new family units.
5. Anchorage, at south entrance to the Naval Depot is in process of 600 new family units.
6. Opposite Campbell Heights, near Clearfield S. S., 34 new homes are being built.
7. Sunset, opposite the old chapel, 78 homes (permanent selling-price \$4500 to \$6000) are being built for heads of departments in the Arsenal.
8. Arsenal Villa, one mile north of Sunset chapel, 300 duplex houses, to house 600 new families, are going up rapidly.
9. Washington Terrace, 300 more home units are now ready for occupancy and have just been turned over to the Government by the contractors. There are now about 1000 families there. They will accommodate, when completed, 1400 families.
10. Bonneville has 400 home units under construction in addition to the 200 home units already completed.

This means that before winter there will be 3200 New Home Units open to new families. To initiate church privileges for these and to be there with a welcome when they come is the challenging prospect that faces us.

In closing this my eighth annual report I would use the words, "What then shall we say to these things? If God is for us, who is against us."

### THE DENVER AREA ADVANCE PROGRAM

Conference Year 1943-1944

### COLORADO, MONTANA, WYOMING STATE, AND UTAH MISSION CONFERENCES

1943

June-July-August:

VACATION CHURCH SCHOOLS and TRAINING INSTITUTES.

**August-September:**

PLANNING and ADOPTING PROGRAMS by the LOCAL CHURCH.  
Including total challenge of the home, community, and world.

**August 29-September 10:**

THE UTAH MISSION PREACHING MISSION.

**September-October:****A. The RALLY PERIOD.**

Observance of Christian Education Week.  
Filling vacancies in the leadership of the Church.  
Reviving attendance.  
Presenting the cause of Christian Education.

**B. FELLOWSHIP in the LOCAL CHURCH.**

Reaching the unrelated Church people in the community.  
Exploring possibilities of group interests among youth and adults.  
Strengthening the service and recreational activities.

**November-December:****A. CHURCH MEMBERSHIP VISITATION.****B. INITIATING EVANGELISTIC PROGRAM THROUGH the TRAINING and ORGANIZATION of TEACHERS and LAY WORKERS.****C. DEVELOPING a STUDY and ACTION PROGRAM in the FIELDS of:**

(a) Peace and Post-War Reconstruction, (b) Missions,  
(c) Stewardship, (d) Temperance, (e) Race Relations,  
(f) Worship, private meditation, family and public devotions.

**1944****January-February:****A. STUDY of THE BIBLE as a RESOURCE for CHRISTIAN LIVING.****B. LEADERSHIP EDUCATION: Areas of Study:**  
(a) "The Bible," (b) "Discovery, Enlistment and Training of Christian Workers," (c) "How To Teach Religion."**March-April: (Lenten Season)****EVANGELISM: "Confronting Children, Youth, and Adults for Christ and His way of Life."**

(a) Decision Day, (b) The pastor's membership classes,  
(c) Visitation Evangelism — to reach the unchurched, revive  
the inactive, and secure the transfer of membership. (d)  
**Enlistment for the Ministry and Other Christian Life Work Services.**

**April-May:****ESTABLISHING and MAINTAINING THE CHRISTIAN HOME.**

(a) Observing special days with Christian Family emphasis,  
(b) "Family Nights" at the Church and in the homes, (c)  
Formation of Study Groups and Parents' Clubs, (d) Instruction  
in Family Devotions and graces at meals, (e) Baptism  
of Children and reception of members into the Church, (f)  
Counselling on problems of home and marriage, (g) Thanksgiving  
to God for our Christian Homes as The First Schools  
of Religion.

**MEMORIAL TO THE GENERAL CONFERENCE  
OF THE METHODIST CHURCH**

We, the members of the Utah Mission of the Methodist Church assembled in Salt Lake City, Utah, June 3 to 6, 1943, respectfully request the above General Conference to enact legislation granting representation in the General Conference of the Methodist Church to Missions of the Methodist Church in the United States of America.

**ROLL OF SUPERINTENDENTS**

Thomas Corwin Iliff	-	-	-	-	-	-	-	1876 - 1900
J. J. Lilich	-	-	-	-	-	-	-	1901 - 1902
H. J. Talbot	-	-	-	-	-	-	-	1904 - 1913
Edward Laird Mills	-	-	-	-	-	-	-	1914 - 1916
John James Lace	-	-	-	-	-	-	-	1916 - 1925
Charles W. Hancher	-	-	-	-	-	-	-	1925 - 1935
William E. Blackstock	-	-	-	-	-	-	-	1935 -



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OF THE  
*Sixty-fifth Annual Session*  
OF THE

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**Methodist Church**



Bishop Wilbur E. Hammaker, D. D., L. L. D., President  
William E. Blackstock, D. D., Superintendent  
R. C. Walker, Pastor

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D.D., LL.D.,  
*Bishop of the Denver Area.*



REV. RAYMOND C. WALKER,  
*Host-Pastor*



W. E. BLACKSTOCK,  
S.T.B., D.D.,  
*Mission Superintendent.*

## OFFICERS Of the Mission

Resident Bishop—WILBUR E. HAMMAKER, 317 Trinity B., Denver, Colo.

Secretary—A. R. DENNIS, 864 W. 4th So. St., Salt Lake City, Utah.

Treasurer—HAROLD J. STEARNS, 870 East First South, Apt. 9, Salt Lake City, Utah.

Statistician—T. H. EVANS, Tooele, Utah.

Fare Equalizer—WM. FRARY.

Auditors—T. C. MADRON, JR., and FLOYD H. GREENE.

Conference Lay Leader—A. C. WYCOFF, Ogden, Utah.

### Appointments for 1944-1945

Mission Superintendent—W. E. Blackstock (10)  
518 So. 13th East, Salt Lake City, Utah

Charges	Pastor	Address	
Bingham Canyon	Howard A. Dettmers	Bingham Canyon, Ut.	(1) Mission
Ely & Ruth, Nev.	Howard R. Carey	Ely, Nevada	(1) Mission
Eureka	William Frary	Eureka, Utah	(26) Mission
Marysville	Hettie M. Parsons	Marysville, Utah	(6) (Missionary)
McGill, Nev.	D. E. Smith	McGill, Nevada	(1) Colorado
Midvale	To be Supplied	Midvale, Utah	
Milford	Donald G. Blackstock	Milford, Utah	(2) Mission
Ogden	L. V. Loveland	2604 Jefferson St.	(1) Colorado
Park City	Robert L. Bates	Park City, Utah	(2) Mission
Price	Richard E. Halbert	Price, Utah	(3) Colorado
Salt Lake City			
Centenary	J. H. Stewart	1721 So. 7th East	(6) Colorado
First	R. C. Walker	63 So. 9th East	(7) Kansas
Grace	A. R. Dennis	864 W. 4th So.	(9) Colorado
Liberty Park	L. C. Young	805 E. 9th So.	(2) Colorado
Tooele	T. H. Evans	Tooele, Utah	(4) Mission
Tremonton-			
Corinne	Willis C. Phelps	Tremonton, Utah	(1) Colorado
Highland Boy	Ada Duhigg	Bingham Canyon, Ut.	(2) (Missionary)

### Deaconess Appointments

Supt. Highland Boy Community House .....	Miss Ada Duhigg
Supt. Davis Esther Hall, Salt Lake City .....	Mrs. Anna M. Othiem
Supt. Ogden Esther Hall .....	Miss Anna Cornelinsen
Highland Boy Community Work (On Furlough) .....	Miss Marie Button
On Leave of Absence .....	Miss Alice Randall
Parish Worker, Ogden Utah .....	Miss Helen Spessard

### Missionary Appointments

Matron and Nurse Highland Boy Community House ....	Miss Vera Duhigg
Highland Boy Community Work .....	Miss Alice V. Brown
Matron, Ogden Esther Home .....	Miss Hazel Cooper

## JOURNAL OF THE FIRST DAY

Thursday June 1, 1944

The Sixth Annual Session of the Utah Mission of the Methodist Church met in the First Methodist Church of Salt Lake City, Utah, Thursday morning, June 1, 1944 with Bishop Wilbur E. Hammaker, Resident Bishop of the Denver Area, presiding. At the opening service of worship, the Bishop used the text "He took bread and gave thanks." He brought out in a beautiful way how Jesus could say these words when He knew the crisis was so near at hand. He admonished his listeners in the Church to meet the problems of the coming days with the same spirit which Jesus had. Then the Lord's Supper was administered by Bishop Hammaker, the beautiful ritual service being used. He was assisted by Dr. W. E. Blackstock and Rev. Raymond C. Walker, after which Bishop Hammaker called the Conference in business session.

The Bishop requested all to bow their heads in silent prayer in memory of U. U. Hiskey. This memorial period was closed with an audible prayer by Bishop Hammaker.

By common consent, A. E. Eberhardt was confirmed Treasurer of the Conference for this session to fill the unfinished term of U. U. Hiskey, deceased.

The roll was called and the following Lay Delegates responded to their names: Mrs. R. Mills, Bingham Canyon; Miss. Vesta Ferry, Corinne; Mrs. Wm. Frary, Eureka; Mrs. L. V. Loveland, Ely, Nev.; Miss Alice Brown, Highland Boy; Mrs. C. Gregerson, Marysville; Mrs. Elmer Carlson, McGill, Nev.; A. C. Wycoff, Ogden; Mrs. E. A. Hewitt, Park City; Mrs. C. E. Hutton, Ruth, Nev.; Mrs. J. H. Stewart, Centenary; A. E. Eberhardt, First Church; Mrs. E. J. Holland, Grace Church; Mrs. C. Rasmussen, Liberty Park; Edgar Peacock, Tod Park; Mrs. John White, Tooele; Mrs. Ed. Winchester, Tremonton.

The Superintendent and pastors responded to their names: W. E. Blackstock, Donald E. Smith, L. V. Loveland, Wm. Frary, Hettie Mae Parsons, Donald G. Blackstock, W. L. French, Robt. L. Bates, Richard E. Halbert, Raymond C. Walker, A. R. Dennis, L. C. Young, T. H. Evans, R. F. Goff, Ada Duhigg.

Deaconesses responding to their names: Anna Cornelissen, Helen Spessard, Mrs. Anna M. Othiem, Alice Brown.

After a recess of five minutes, the Bishop spoke. His theme was, "Highlights of the General Conference." He asked what particular phases of the General Conference would interest us most. A. E. Eberhardt questioned: "What of the 'Five-fold Program'?" The Bishop then explained in a very lucid manner the specific details of the Program, which is to extend through the Quadrennium. He especially emphasized the first section of the Program. This section is to extend from December 1, 1944, through January 31, 1946. The money raised is to be over and above our current giving, and is to be used to meet the new needs arising out of the present world situation.

The Bishop brought to our attention the heartbreaking lack of spiritual vitality in our Church. It is expected that we will reach the goal of a million new members in 1946; this to be followed by an intensive program of Stewardship, which is to culminate in 1947.

Bishop Hammaker gave some reasons why women did not receive full ministerial rights in The General Conference. One of the principal reasons was that the women themselves were sharply divided in the debate on the issue.

No further business appearing, after benediction by T. H. Evans, the session stood adjourned to meet at 2:15 p.m.

**Thursday Afternoon, June 1, 1944**

Dr. C. A. Laffoon led the devotions and spoke on the theme "The Kingdom of God."

The business of the afternoon session was given over to the consideration of Lay Activities in the Local Church. A. E. Eberhardt was chairman.

A. C. Wycoff, Conference Lay leader, brought the message of lay activities from the layman's standpoint. He brought to our attention the place and service of the lay leaders in the local churches. R. C. Walker spoke from the minister's viewpoint. It was also an appeal for ministers to utilize their laymen more than they have been. Verbal reports were made by both the lay delegates and the pastors of the several churches in the Mission on the program of the laymen in the individual churches. The chairman, A. E. Eberhardt, suggested the following objectives for the Mission during the coming year: 1. Every charge to enlist two or more additional men in work of the Sunday School; 2. Where practical, to try laymen as chairmen of Official Boards; 3. Try to arrange some programs during the year where men and the boys will get together; 4. Each Church to forward the new program of the general Church. The Board of Education to assume in both the spiritual and responsibility for the educational phases, the Board of Missions and the Stewardship Committee to be responsible for the financial program.

After a hymn, the call of committees and announcements by the pastor, the session adjourned with the benediction by Bishop Hammaker.

**Thursday Evening, June 1, 1944**

C. M. Wilton conducted an inspirational half hour of Hymns of the Church. L. V. Loveland presiding, formally presented Bishop Hammaker who represented the Board of Education, Nashville, Tenn. The address was full of historical data regarding the Board, and thought-provoking in its presentation of present day problems in education as related to the Church.

At the conclusion of the evening session, First Methodist Church was host at a fellowship hour in the Lee Memorial Room.

**JOURNAL OF THE SECOND DAY****Friday, June 2, 1944**

Mrs. Roy J. Hollingsworth conducted the Devotional Hour. After the hymn, the burden of her message was "How May We So Live in a World at War as to Prepare for the Coming Postwar World?"

After the devotions, Bishop Hammaker called the business session to order.

The Journals of the First Day were read and approved. The suggestion was adopted that the names of the charges be printed with the names of the Lay Delegates.

Supt. W. E. Blackstock read his report. The Bishop commended the report. On motion, it was ordered that the report be adopted subject to a slight verbal change, and be printed in the Journal.

On motion of W. L. French it was ordered that a committee be appointed by the Bishop to commemorate seventy-five years of Methodism in Utah.

It was recommended that the report of Dr. Edward Laird Mills "On Faith" which was prepared for the Inter-Mountain Conference of Evangelical Churches should be made available as soon as possible.

Dr. Floyd W. Barr, Dean of the Utah Conference Institute, was introduced to the Conference. He then presented details of the Institute to be held at Mt. Pleasant, Utah, this coming summer.

The following pastors made verbal reports: Donald E. Smith, L. V. Loveland, Hettie Mae Parsons, Wm. Frary, Donald G. Blackstock, W. L. French, R. L. Bates.

T. H. Evans, Statistician, read his report and on motion it was adopted subject to necessary editing and ordered printed in the Minutes.

At the Bishop's Hour, Bishop Hammaker spoke on the subject, "A Christian World." The sermon was given by request and was a soul-searching study of what really does constitute a Christian world.

After announcements, Bishop Hammaker pronounced the benediction.

### Friday Afternoon, June 2, 1944

This session was in charge of the Women's Society of Christian Service, Mrs. Raymond C. Walker, Pres. of the Society, presiding. Before the address, two beautiful solos were rendered, one by Mrs. Milton E. Walter, Kaysville, Utah, the other by Miss Betty Cone of Salt Lake City. Mrs. Lester C. Young led the devotions, Mrs. Walker presented the speaker, Miss Mildred Simonds who out of her thirty-seven years of experience in India as a representative of the Women's Division of Christian Service, brought to her audience a clear picture of life as it is lived among the common people of that land.

After the call of committees and announcements, the session closed with a benediction by the Bishop.

### Friday Evening, June 2, 1944

Once again for a half hour we enjoyed the Hymns of the Church as conducted by C. M. Wilton. Dr. French's hymn, "My Father's House" was especially appreciated.

Miss Ada Duhigg presided; Mrs. Robert L. Bates offered the prayer.

Miss Duhigg presented Miss Simonds to the evening congregation. Her subject was "Village Work in South India." This address presented to us the native personnel, both men and women, who are at work in the District where Miss Simonds last served in India.

After announcements, the benediction was pronounced by Bishop Hammaker.

## JOURNAL OF THE THIRD DAY

### Saturday, June 3, 1944

The morning devotions were conducted by Edward Winchester. He spoke on the theme: "Criticism." J. H. Stewart offered the prayer.

After devotions Bishop Hammaker called the business session to order.

The Journals of the Second Day's sessions were read and approved.

The following pastors made verbal reports: R. E. Halbert, J. H. Stewart, R. C. Walker, A. R. Dennis, L. C. Young, T. H. Evans, R. F. Goff, Ada Duhigg.

A. E. Eberhardt, Conference Treasurer, commended the loyalty, devotion and ability of U. U. Hiskey, former Treasurer. He then read his report, and on motion it was adopted and ordered printed in the Minutes, subject to necessary revision.

By common consent the Woman's Society of Christian Service was

granted until Wednesday, June 7th, to supplement their Treasurers' figures for Local Work.

On motion, it was ordered that A. E. Eberhardt receive a hearty vote of thanks from this Conference for his work as Treasurer during this session.

On motion, the Secretary was ordered to send a letter of appreciation and sympathy to Mrs. Hiskey and family.

R. F. Goff read the report of the Commission on Evangelism and on motion the report was adopted and ordered printed in the Minutes.

W. L. French read the report of the Board of Education, and after some discussion, the portion of the report dealing with the Rally Day offering was referred to the Commission on World Service and Finance. The report was, on motion, adopted and ordered printed in the Minutes.

Miss Lucy Foreman, Nashville, Tenn. was introduced to the conference.

Bishop Hammaker took for his subject at the Bishop's Hour, "The King."

After announcements the Bishop closed the session with the benediction.

### Saturday Afternoon, June 3, 1944

R. C. Walker introduced Chaplain Paul E. Carson, Post Chaplain at Ft. Douglas, who led the devotions.

The Bishop then called the Conference into Business Session.

On motion, the Pastor of First Church, L. V. Loveland and L. C. Young were elected to serve on the Utah Conference Institute as Methodist Pastor representatives.

A. E. Eberhardt moved and the motion was seconded, "That it be the sense of this Conference for us to request the Board of Education to grant the sum of \$5,000 per annum to Westminster College over a five year period. The motion carried and the Bishop appointed W. E. Blackstock, A. E. Eberhardt and R. C. Walker to present the case for Westminster College to the General Board of Education of The Methodist Church.

The Bishop called for the election of one Pastor Delegate and an Alternate; together with one Lay Delegate and an Alternate to be members of the forthcoming Western Jurisdictional Conference. For the information of the Conference, it was stated that Superintendents of Missions are ex-officio members of the Jurisdictional Conference.

After several ballots, L. V. Loveland was elected Pastor Delegate and L. C. Young Alternate. A. C. Wycoff was elected Lay Delegate with A. E. Eberhardt, Alternate.

Bishop Hammaker read the lists of Committees appointed by the Bishop. See lists in the Minutes.

W. E. Blackstock read the list of Committees nominated by the Superintendent. On motion they were elected and the list ordered printed in the Minutes.

A. C. Wycoff read the lists of Committees as nominated by the Committee on Standing Committees, and on motion they were elected and the lists were ordered printed in the Minutes.

Harold J. Stearns was nominated Conference Treasurer, and no other nominations appearing, the Secretary was ordered to cast a unanimous ballot for his election.

On motion, the Fare Equalizer was empowered to pay all official delegates, both lay and ministerial, the sum of two cents per mile travel and one dollar per day for meals.

### Disciplinary Questions

Question 3. What Officers handling Conference funds have been bonded and in what amounts?

- a. The Conference Treasurer for \$5000.
- b. Have the books been audited? They have.

Question 10. Are the preachers blameless in their life and official administration? They are approved.

Question 23. Who have completed their studies?

a. In the First Year: Lester C. Young, having nearly completed the studies of the first year, was recommended to be advanced to the studies of the second year provided he has satisfied the Utah Board of Ministerial Training on or before June 13, 1944.

- b. In the Second Year: Mrs. Ruth K. Hanson.
- c. In the Fourth Year: Hettie Mae Parsons.

Question 24. Who have been continued in their studies?

- a. In the First Year: Donald E. Smith.

Question 26. Who have been elected and ordained deacons?

- b. Local Preacher, Mrs. Ruth K. Hanson.

Question 27. Who have been elected and ordained Elders?

b. Local Preacher, Hettie Mae Parsons was graduated from the course of studies and elected to Local Elder's Orders.

Robert L. Bates was on motion granted a renewal of his Local Preacher's License.

Question 29. Who are the accepted Supply Pastors? Wm. Frary, T. H. Evans, Hettie Mae Parsons, Ada Duhigg, Donald G. Blackstock, Robert L. Bates, Howard A. Dettmers.

The Bishop introduced Dr. Rollo C. Speer who presented the work of the Intermountain Area Defense Work.

The Bishop then introduced Rev. Owen T. Day, director of the Ministry to Service Men and their families. Both gave interesting reports of their work.

Richard E. Halbert read the report of the Committee on Policy and Program of the Denver Area, and, after discussion, the report was adopted and ordered printed in the Minutes.

W. L. French read the report of the Commission on World Service and Finance. After some discussion on that part of the program dealing with the Rally Day Offering, the report was adopted as read and ordered printed in the Minutes.

Question 42. Where shall the next session of the Conference be held? No invitations being presented, on motion the Bishop named the Superintendent, J. H. Stewart, L. V. Loveland, Conference Lay Leader and Associate and the President of the Woman's Society of Christian Service to secure a place of meeting and arrange for the next Annual Conference.

On motion, R. C. Walker, and J. H. Stewart were appointed to prepare a letter of appreciation to be sent to the several boards of the Church co-operating with and assisting the Utah Mission.

The audit of the accounts of W. E. Blackstock, Treasurer of The Board of Home Missions and Church Extension, signed by U. U. Hiskey, Auditor, was ordered printed in the Minutes.

On motion it was ordered that the Audit of the Conference Treasurer be printed in the Minutes.

The following officers are elected for the coming year: A. R. Dennis, Secretary; T. H. Evans, Statistician; Wm. Frary, Fare Equalizer.

By common consent the names of the State Officers of the W. S. C. S. were ordered printed in the Minutes.

On motion it was ordered that the Committee on the publication of the minutes be empowered to edit the unread journals of the sessions.

No further business appearing, after announcements, Conference stood adjourned with the benediction by Robert L. Bates.

### Saturday Evening, June 3, 1944

For the third evening all enjoyed the Hymns of the Church as conducted by C. M. Wilton. Lester C. Young then presented Dr. Ezra M. Cox, representing the Board of Home Missions and Church Extension. Dr. Cox told of the Board's Ministry to the Mountain Whites of some of the Southern States.

### JOURNAL OF THE FOURTH DAY

#### Sunday, June 4, 1944

An inspirational beginning for the morning service was the All Methodist Youth Convocation in the Sanctuary. Dr. Ezra M. Cox brought a thrilling message to the young people. Mr. C. M. Wilton conducted the Hymn Service.

At the morning worship hour the Bishop preached upon the theme "The Supreme Work of Christ."

At the worship hour Bishop Hammaker, assisted by W. E. Blackstock and R. C. Walker, ordained Mrs. Ruth K. Hanson, a Local Deacon and Miss Hettie Mae Parsons a Local Elder.

At the conclusion of the worship service the Bishop called the Conference into Business Session.

Hettie Mae Parsons read the report of the Committee on Resolutions and by common consent the report was ordered printed in the Minutes.

On motion T. C. Madron, Jr., was elected auditor of the accounts of the Utah Mission Treasurer and Floyd H. Greene was elected auditor of the Utah Mission Board of Missions Treasurer.

On motion it was ordered that at the conclusion of the reading of the appointments we stand adjourned.

### ANNUAL REPORT OF THE UTAH MISSION OF THE METHODIST CHURCH, JUNE 1-4, 1944

#### W. E. Blackstock, Superintendent

Dear Bishop and Brethren:

This being General Conference and Jurisdictional Conference year some history of the Utah Mission may be in order. From 1872 to 1876 inclusive the organization was known as the Rocky Mountain Conference of the Methodist Episcopal Church. For the years 1877, 1878 and 1879 the name was The Utah Annual Conference. Beginning with 1880 we have been known as the Utah Mission of the Methodist Episcopal Church. However, for the years 1880 to 1883 inclusive we find the term Utah Mission Conference. Since 1939 the word "Episcopal" has been dropped. The earliest Journal or Minutes in my possession is dated Aug. 8, 1872. That year two Superintendents reported. Rev. G. M. Pierce reported for the Utah District and Rev. J. A. Van Anda for the Montana District. Seemingly Idaho became a part of the Mission in 1873. In 1872 four pastors were appointed to the Salt Lake District; three in the Corinne District and four to the Montana District. The Missionary Appropriations for 1872 were \$15,500; the total membership was 201; probationers 14;

number of churches five; parsonages one and a half; Sunday School enrollment 733. Rev. G. M. Pierce arrived in Utah May 8, 1870. The Rev. L. Hartsough had made a preaching tour to Utah in the Fall and Winter of 1869-70. Rev. C. C. Nichols, a Local Preacher and Railroad Agent at Nintah, did some missionary work along with his railroad duties beginning Sept. 1869. Bishop Kingsley and Rev. Brother Fisher of Nevada made a flying visit to Salt Lake City a few years earlier. Supt. Van Anda tells us in his report, 1872, that Rev. A. M. Hough was the first regularly appointed missionary in Montana. He began his work in Virginia City (Alder Gulch) in 1864. He built a commodious Log Church. The next year 1865 with many of his members he moved to Helena where he erected another Log Church. A Rev. Mr. King built a church in Virginia City and mysteriously disappeared. A year later this church fell into the hands of Bishop Tuttle of the Episcopal Church, by some very unfortunate management. There is no mention of Idaho in the Minutes of 1872, but we find the Idaho District in the Minutes of 1873 and the appointment of a Presiding Elder, Rev. J. M. Jameson, and four pastors. The apportionment for Bishops in 1873 was as follows—Utah District \$40., Montana District \$35. and Idaho District \$25. When the question was asked “where shall the next Conference be held” there were nominations for Boise, Salt Lake, Evanston, Helena, Bozeman and Ogden. After discussion on motion of R. M. Guinn the question was laid on the Table. Diligent search has been made but no Minutes have been found for the year 1874. In the Minutes of 1875, we read: “J. M. Jameson gave notice he would file his protest to be entered in the Conference Journal against the legality of holding this session in Salt Lake City instead of in Bozeman, Montana Territory, the place chosen by the Conference at its last session (held in Salt Lake City).

The first step in dividing the Rocky Mountain Conference was taken in 1875. On motion of F. A. Riggan the following was adopted—Whereas, the present Rocky Mountain Conference embraces a very large extent of country—three entire territories and part of a fourth, with interests peculiar to themselves, and so far separated that preachers in other Territories than the one in which the Conference is held, are required to travel to and from the session of Conference from 800 to 1000 miles, involving expense that neither the mission funds nor the salaries of the preachers justify, and, whereas, these Territories are rapidly developing into States, and sooner or later will require Conference wholly within their bounds; Therefore, Resolved, that it is the judgment of this Conference, that the interests require a division, and that we request through our delegate, the General Conference to give us permission to divide our Conference during the next Quadrennium, if found necessary. This permission was granted, and resulted in the following action: Resolved, that the Rocky Mountain Conference, as now existing, be divided into two Conferences—the one to be known as the Utah Conference and the other as the Montana Conference; the Utah Conference to include the Territory of Utah, and that part of Wyoming lying north of Utah and south of the forty-third parallel of north latitude, and that part of Idaho not included in the Columbia River Conference and lying south of the forty-third parallel of north latitude; the Montana Conference to include the Territory of Montana, and that part of Wyoming not included in the Colorado Conference or Utah Conference, and that part of Idaho not included in the Columbia River Conference and lying north of the forty-third parallel, including Fort Hall Indian Agency. Might one fairly conclude that the work was the first consideration in the thought of these men rather than the boundaries, or that the boundaries were made to fit the work? In passing may I point out that from Milford, Utah, to Boise, Idaho, and return would be a journey of 1200 miles; That from Ely, Nevada, to Pocatello,

Idaho, and return would be a trip of over 800 miles? In 1879 the Conference adopted a resolution "That it is the sense of this Conference, and we respectfully request the next General Conference to dissolve our relation as an Annual Conference, and organize our work into a Mission District." Also, "that if the question of the attachment of the Utah Annual Conference to the Colorado Conference as a District thereof be raised in the General Conference, we do hereby instruct our delegate to consider it favorably." Result, the Utah Mission. In 1888 Dr. Iliff reports "The Utah Mission of the Methodist Episcopal Church includes the Territory of Utah and Southeastern Idaho. A careful study of its history and statistics will show a marked advance from 1870 to 1875. From 1875 to 1883 no visible growth. From 1883 to 1888 a steady and continuous increase. In our twenty-four Mission and Day Schools there is an enrollment of forty teachers and 1500 pupils. About two-thirds of the pupils in both Day and Sunday Schools are of Mormon parentage." At the present time we have no work in twenty-two of the places reported in 1888. Two of these were in Idaho. As a matter of record let me recall that the Utah Christian Advocate was discontinued in 1887 with enough assets to meet its liabilities. Is it necessary to remind ourselves that Utah is still definitely Missionary Territory. To maintain our work and enable the pastors to maintain self-respect and the respect of the community means continuation of a quite substantial subsidy. If Bishop Fowler were here now I think he would still say "Utah is the black land. It is the hardest mission ground into which the Methodist plow has ever been thrust" and Bishop Wiley would still say "Utah is harder than China. We have prayed and struggled all these years. In fifteen years fifty missionaries have come to the field, full of faith and zeal, most of whom have gone elsewhere." In 1922 the Superintendent in his report said: "Now the true menace of Mormonism is in its theology rather than its practices. . . . Its doctrine of God is gross, sensual, materialistic, anti-spiritual; its teaching regarding Jesus is naturalistic and anti-soteriological; its eschatology is essentially mundane and feudal and it supports all this by a presumptuous dogmatism which not only distorts the meaning of the Holy Scriptures, but with facile complacency it supercedes the scriptures and scriptural ideals with convenient, recent purported revelations intended to invalidate spiritual Christianity and to discredit the evangelical church." In my judgment, after nine years in Utah, the L. D. S. Church has not changed its theology. It has broadened its teaching. It makes use of many of the latest and best books on Theology written by Gentiles. It uses hymns and music written by Gentiles. Recently a young L. D. S. business man said to me: "My group desires to be looked upon as Christians just as are Methodists and Presbyterians. How are we to bring it about?" My reply was that in my judgment the Evangelical Church would never so recognize them unless and until polygamy was abjured. He answered, "but we do not believe in polygamy." My answer was, "but it was a revelation." He observed, "it puts us in a tight spot." From my reading of the "Life of Brigham Young" by Werner, my conclusion regarding that revelation about "plural marriage" is that it was a revelation of "convenience." Why should it not be superceded by a revelation of "conviction," that the plan of God for His world is "Monogamy." The arrest of forty-six persons in a drive against polygamy (S. L. Tribune, March 8, 1944) brings the issue to the fore. In the same issue of the S. L. Tribune the church president and his two counsellors say: "The first presidency and other general authorities have repeatedly issued warnings against an apostate group that persisted in the practice of polygamous marriage, illegal both as to the state and the church. Members of the church who have let this warning go unheeded and have violated the rule and doctrines of the church by entering into these illicit relationships have been formally dealt

## CHARGE AND CHURCH

## NAMES OF PASTORS

List No.			MEMBERSHIP													
			Baptism		Prep.		Full Membership									
			Infants Baptized		All Others Baptized		Preparatory Members Received				Remaining on Roll at End of Year					
			Prepared	Received	Prepared	Received	Prepared	Received	Prepared	Received	Prepared	Received	Prepared	Received		
1	Bingham Can.	Donald E. Smith	6	4	.....	.....	124	.....	4	.....	3	102	21	.....	11	
2	Corrinne	R. F. Goff	.....	.....	.....	.....	31	.....	.....	.....	22	9	.....	.....	11	
3	Ely, Nev.	L. V. Loveland	8	9	6	.....	101	4	.....	.....	116	33	.....	.....	11	
4	Eureka	William Frary	4	6	.....	6	42	.....	10	.....	27	18	.....	.....	1	
5	Highland Boy	Ada Duhigg	3	1	.....	.....	.....	1	.....	.....	6	.....	.....	.....	1	
6	Marysville	Hettie M. Parsons	1	1	.....	12	44	.....	1	.....	9	5	.....	.....	2	
7	McGill, Nev.	Donald P. Irish	1	2	.....	12	82	.....	.....	.....	86	6	1	1	1	
8	Midvale	Paul A. Siler	3	4	.....	12	.....	.....	.....	.....	82	.....	.....	.....	5	
9	Milford	Donald G. Blackstock	1	3	.....	.....	45	2	7	.....	46	6	1	1	6	
10	Ogden	W. L. French	23	14	30	4	410	26	1	53	15	436	22	.....	104	
11	Park City	R. L. Bates	2	5	1	132	6	4	.....	4	138	40	1	1	16	
12	Price	R. E. Halbert	4	3	.....	220	.....	.....	2	188	188	39	.....	.....	28	
13	Ruth	L. V. Loveland	7	6	.....	41	6	3	8	8	24	50	19	.....	6	
14	Centenary	J. H. Stewart	2	7	.....	11	183	.....	7	6	150	31	.....	7	7	
15	First Church	R. C. Walker	32	10	14	2	862	13	4	58	37	900	32	.....	1	
16	Grace	A. R. Dennis	1	1	.....	150	.....	.....	7	6	150	5	.....	2	85	
17	Liberty Park	Lester C. Young	4	2	.....	144	.....	7	2	.....	153	.....	.....	.....	14	
18	Tooele	Thomas H. Evans	10	7	3	8	90	3	8	1	6	76	20	.....	8	
19	Tremonton	R. F. Goff	3	6	.....	136	6	1	.....	.....	101	42	.....	.....	13	
	Total		115	91	47	55	2845	64	67	149	107	2845	348	4	5	320
	Total Last Year		127	53	79	22	2600	77	54	180	88	2661	350	3	4	320
	Increase		.....	38	.....	33	245	.....	13	.....	184	.....	1	1	.....	.....
	Decrease		12	22	.....	13	.....	31	19	.....	2	.....	.....	.....	.....	.....

U. U. HISKEY, Treasurer

## CONFERENCE TREASURER'S

## CHARGE AND CHURCH

## NAMES OF PASTORS

List No.			MINISTERIAL SUPPORT											
			Preacher in Charge and Asst. Pastors		District Supt.		Bishops		Conference Claimants		General Conf. Benev.			
			Appointed		Paid		Appointed		Paid		Appointed		Paid	
			Prepared	Received	Prepared	Received	Prepared	Received	Prepared	Received	Prepared	Received	Prepared	Received
1	Bingham Can.	Donald E. Smith	1000	1160	110	110	25	25	77	77	168	168	168	168
2	Corrinne	R. F. Goff	120	120	12	12	2	2	8	8	24	24	24	24
3	Ely, Nev.	L. V. Loveland	1500	1500	150	150	34	34	105	105	144	144	144	144
4	Eureka	William Frary	420	695	69	69	15	15	48	48	96	96	96	96
5	Highland Boy	Ada Duhigg	.....	.....	20	20	15	15	.....	.....	.....	.....	.....	.....
6	Marysville	Hettie M. Parsons	100	50	2	2	.....	.....	.....	.....	48	48	48	48
7	McGill, Nev.	Donald P. Irish	914	914	116	116	24	24	84	84	108	108	108	108
8	Midvale	Paul A. Siler	540	540	54	54	12	12	38	38	75	75	75	75
9	Milford	Donald G. Blackstock	900	900	90	90	20	20	63	63	108	108	108	108
10	Ogden	W. L. French	3000	3000	300	300	70	60	210	210	456	456	456	456
11	Park City	R. L. Bates	900	937	90	94	20	21	63	65	132	132	132	132
12	Price	R. E. Halbert	1800	1800	180	180	41	41	126	126	300	300	300	300
13	Ruth	L. V. Loveland	600	600	60	60	14	14	42	42	108	108	108	108
14	Centenary	J. H. Stewart	1200	1260	120	126	24	25	84	84	225	225	225	225
15	First Church	R. C. Walker	3350	3350	335	335	75	75	234	234	1600	1600	1600	1600
16	Grace	A. R. Dennis	960	960	96	96	22	22	67	67	180	180	180	180
17	Liberty Park	Lester C. Young	900	900	90	90	20	20	63	63	120	120	120	120
18	Tooele	Thomas H. Evans	1080	1080	108	108	24	24	76	76	120	120	120	120
19	Tremonton	R. F. Goff	1500	1500	150	150	34	34	105	105	330	330	330	330
	Total		20784	21206	2150	2162	476	483	1493	1499	4402	4402	4402	4402
	Total Last Year		17186	17883	1762	1790	386	396	1221	1244	4220	4220	4220	4220
	Increase		3598	3223	388	372	90	87	272	255	182	182	182	182
	Decrease		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Total Full Members .....  
 Non-resident .....  
 Number Licensed to French This Year .....  
 Total Local Preachers .....  
 Subscribers to Christian Advocate .....

**REPORT**  
**General Minutes Utah Mission for 1943**

## THE UTAH MISSION, FOR 1944

R. F. GOFF, Assistant Treasurer

with and excommunicated as rapidly as they could be found out. This is the extreme punishment which the church can inflict." It hardly seems fair to me for the L. D. S. Church to apply the word "illegal" to those practicing plural marriage until it disavows and discontinues teaching plural marriage as one of its doctrines. I have the feeling that these people who have been arrested (and excommunicated) by the L. D. S. Church are representing the L. D. S. Church as it was prior to 1890, and the above statement of the leaders represents their church seeking to purify her garments.

## YOUTH ACTIVITIES

The registration of Methodists at the Utah Conference Institute in 1943 was 104. Our highest figure for the past eight years was 113 in 1939. For the first time the Intermediate enrollment was about the same as the total for the Senior and Young people. This Institute is a combined Presbyterian-Methodist arrangement that has successfully passed the stage of experiment. There were 109 Presbyterians registered in 1943. The facilities at Wasatch Academy, Mount Pleasant, Utah, are exceptionally good for our Institute work. The date for the 1944 Institute is July 24 to July 30. Two well directed summer camps at Ely and McGill, Nevada, met a real need for the youth of that District. The Mid-Year Institute was well attended and the program was up to expectations. In several Quarterly Conferences the question has been asked: Do you think the youth program for the Church is as productive as the set-up prior to 1940. In general the replies seem to indicate that there is less definite work now than formerly. Young people making reports of youth work and plans in our Quarterly Conferences is largely a thing of the past. Youth formerly reported the work of youth on forms prepared for them. It is my conviction, that while we have as fine study materials as are produced, our young people generally speaking are not getting a grip on the things they need to assure their spiritual well-being and their ability to remain steadfast and unmoveable amid the present day storms. In reply to the question: "How many youth in this community are not in any Sunday School for every one that is," the answer varies from one to four. If confirmation of this is desired take the total public school enrollment in any community and compare it with the total Sunday School enrollment in that community. It is one thing to have the figures but the thing of real concern is, "Do we have the answer." It will not be found in wishful thinking or doleful drooling. Is it possible and practicable to attract our youth from enticing, degrading, debasing, degenerating forms of social life to those that are clean, wholesome and constructive? While we adults are busy here and there, where are our youth. There are those who assert that gambling, drinking and sex irregularities are steadily increasing. If this be true, is our best intelligence and devotion being used to offset it? Quite frequently we hear it said our problem is not so much one of juvenile delinquency as of adult delinquency and it would not be difficult to give the statement some support. Our deepest concern should be to discover and put into operation a constructive program that will set the tide flowing the opposite way. It will require intelligence, devotion and consecration. What time is it? Is there yet time? Who is answering? . . .

## SUNDAY SCHOOLS

In 1936 our total enrollment was 1818 and the supplies cost \$1686 or an average of nearly one dollar per student. In 1943 our total enrollment was 2571 and the cost of supplies was \$1927. In 1936 thirty-nine were

received into the Church from Preparatory Membership. In 1943 we note that 76 were received from the Sunday School alone. Only six Schools observed Methodist Student Day in 1943 and the fund amounted to \$46. Plenty of room for improvement, but a trifle better than in 1936. I do not know what the Sunday School raised for World Service in 1936 but last year the amount was \$1076. To all other causes the S. S. paid \$1806 last year. In answer to the question, "What is the greatest need in the S. S.?" we now expect the answer, "Better qualified teachers and especially more men teachers." It would be thrilling to hear a S. S. Superintendent report in Quarterly Conference that so many men wanted a class in the S. S. that it is embarrassing. How many thrills—all told—have you had this year? What is required to produce a thrill? Is your answer, "Careful thought, planning, working and patience?" If the Charge Lay Leader and the Pastor together gave sufficient thought and effort to securing men teachers, to what extent could the present picture be changed? Are men being sufficiently challenged to invest their time and talent in building and producing Christian personality that will endure long after their temporal possessions have mouldered and passed into oblivion? Pastors and Lay Leaders, will we make this one of our definite objectives for 1944-1945? Will we, "Up and at it?" It is to be understood there is no thought of under-rating the work of women teachers. We are simply facing a fact constantly called to our attention in the Quarterly Conferences.

## DAILY VACATION CHURCH SCHOOLS AND WEEK DAY RELIGIOUS EDUCATION

Much credit is due the Mission Board of Education for the wholesome way they met the problem of our D. V. C. Schools last year. Miss Alice Randall, our Director of Christian Education for the Mission, resigned her position to return to college the better to equip herself for her work. Miss Hettie Mae Parsons, pastor at Marysville, Utah, Miss Eloise Clark, a member of First Church Salt Lake City, and Miss Helen Spessard, Deaconess at Ogden, accepted definite assignments which, along with the churches that carried on without assistance, enabled us to have seventeen schools with a total enrollment of around 900 students. One school reported they had fifteen denominations represented. Tremonton, Utah, is the only church in the Mission that conducts a Week Day School of Religion giving high school credit. Pastor R. F. Goff has twenty-one enrolled in this school that gives two hours instruction five days each week. The classes meet in the L. D. S. Seminary free of charge. The Church at Tremonton shows appreciation by giving the Seminary \$50 for expenses. Excellent results are being obtained from this school. We expect to maintain the D. V. C. Schools this year.

## EVANGELISM

Dr. Harry Denman, Executive Secretary of the Commission on Evangelism, has been very helpful to us. He brought outstanding leaders of our Church for ten days last September to cooperate with our pastors. These men served without pay, or even an honorarium. We cannot speak too highly of their work, and it cannot be measured in terms of dollars and cents. The plans are not fully worked out for the program this Fall but Dr. Denman has assured us of his cooperation and guidance.

## WOMAN'S SOCIETY OF CHRISTIAN SERVICE

A comparison of the figures for 1942 and 1943 reveal that \$101. less was contributed to Local Work in 1943 than in 1942, but that \$289. more

was contributed to the National Organization. Perhaps it should be pointed out that for churches of from 50 to 125 members the organization is top heavy. A Society of from 10 to 15 members grow weary of being asked to fill out report after report. As a matter of fact some groups refuse longer to be known as the Woman's Society of Christian Service largely because so many reports are being called for. They will, however, continue to give support to the National Organization, and I am confident the reports for 1944 will be acceptable. In response to the question "Are our young people getting as good missionary education in the local church as they were prior to 1940," the consensus of opinion seems to be that they are not.

## LAY ACTIVITIES

While progress is being registered it is not spectacular. It seems that the average Lay Leader should have in writing two or three objectives that are perfectly possible of achievement. Reading a paragraph from the Discipline on Lay Activities may give good information, but it may not be commendably inspiring. A letter from the Mission Lay Leader with just a few definite things to do, and a follow up asking how the program is working, might be helpful.

## INTERMOUNTAIN AREA CONFERENCE

Four things stand out from the Conference held Feb. 6 to 9, 1944—

1. The Conference emphatically endorsed the plan to make Westminster College a Four Year Senior College, and to make it Interdenominational. Financial assistance has been guaranteed by some of the Boards of Education of the cooperating denominations. In my judgment there is no more worthy endeavor sponsored by the Intermountain Area Conference.

2. The Conference approved the "Statement of Faith" prepared for us at our request by Dr. Edward Laird Mills. What will we do about it now that we have it?

3. The Conference went on record in favor of a "University of Utah Student Fellowship" and plans are in the making.

4. The Conference appreciates the excellent work being done by Dr. Rollo C. Speer among Defense Workers, and we are glad to report that Dr. Owen T. Day is now active as a Civilian Chaplain to Military Forces in this area.

## WESTERN JURISDICTIONAL CONFERENCE

The acceptance of our invitation to meet in Salt Lake City was received with sincere satisfaction. The date of the Conference is July 13 to 16, 1944. The program is well under way. As one of the six Missions in the Jurisdiction I'm certain we voice the feeling of the others when we say we greatly appreciate the recognition that has been accorded us. We hope to prove worthy of additional recognition. It would seem that full recognition might at least be given to our Laymen. We anticipate that as a result of this Conference meeting in this city, new life and needed inspiration will come to all the evangelical Churches in this Area.

## PERSONNEL

James E. Sponenberg left McGill, Nevada, in October to take work in the South Carolina Conference. Rev. L. V. Loveland with the gracious consent of the Ely and Ruth Churches took care of McGill until the com-

ing of Don P. Irish, Feb. 1, 1944. Rev. C. B. Green surrendered his work at Liberty Park to enlist in the U. S. Navy. Rev. L. C. Young came from Akron, Colorado and has had a good year at the Liberty Park Church. He is invited to return at an increase in salary. Miss Ada Duhigg received her first appointment as pastor at Highland Boy. It is altogether fitting that we record our appreciation of the work of Dr. and Mrs. W. L. French at Ogden, Utah. The Ogden Church, the Utah Mission and the Methodist Church owe them a debt of gratitude in that when almost all others were discouraged and despaired of lifting the debt on our Ogden property they remained optimistically and and sacrificially steadfast. They are leaving the Church there on a firm foundation, as Dr. French has come to the age of Retirement. Miss Hettie Mae Parsons, having completed the Course of Study and being properly recommended, is eligible for Local Elder's Orders. Miss Ada Duhigg, having graduated from the Course of Study and being properly recommended, is eligible for Local Elder's Orders subject to the time element. Mrs. E. M. Hanson, having completed two years of the Course of Study and being properly recommended, is eligible for Local Deacon's Orders. Donald P. Irish expects by the middle of June to complete the required studies for Admission of Trial in an Annual Conference. He is properly recommended by his Quarterly Conference. Arthur Frary, a student in the Iliff School of Theology, is recommended for Deacon's and Elder's Orders on the completion of the required work. R. L. Bates having completed the required work was given a Local Preacher's License during the year. D. G. Blackstock, having completed the required work, is recommended for Local Preacher's License. Mrs. J. H. Stewart and T. C. Madron, Jr., have had their Exhorter's License renewed.

Our trust has been in God. Our trust is in God.

## COMMITTEES APPOINTED FOR 1944-1945

**Committee on Standing Committees:** Wm. Frary, Chairman; A. E. Eberhardt; Mrs. W. B. Kerr; W. E. Blackstock; J. H. Stewart; Willis C. Phelps; Howard R. Carey.

**Board of Missions and Church Extension:** J. D. Hurd, Chairman; W. E. Blackstock, Treas.; Floyd H. Greene, Secretary; Pastor of First Church; A. W. Morgan.

**Committee on Resolutions:** Miss Hettie Mae Parsons, Chairman; Robert L. Bates; L. C. Young; Howard A. Dettmers.

**Commission on World Service and Finance:** A. C. Wycoff, Chairman; J. H. Stewart; A. E. Eberhardt; Mrs. Ed Winchester; Donald E. Smith; T. C. Madron; M. G. Henry; W. E. Blackstock.

**Committee on Unified Reports:** Miss Ada Duhigg, Chairman; R. E. Halbert; D. G. Blackstock; R. L. Bates; Howard A. Dettmers.

**Committee on Evangelism:** L. C. Young, Chairman; T. H. Evans; Mrs. E. M. Hanson; Willis C. Phelps; Pastor at Midvale; Howard R. Carey; J. H. Stewart; L. V. Loveland.

**Jurisdictional Conference Committee:** C. L. Wheeler, Chairman; A. E. Eberhardt; C. A. Root; W. E. Blackstock; Pastor at First Church; L. L. Arnett.

**Policy and Program Committee:** A. E. Eberhardt, Chairman; R. E. Halbert; D. E. Smith; Mrs. H. R. Gust; Mrs. W. B. Kerr; J. H. Stewart; L. C. Young; D. G. Blackstock.

**Committee on Publishing the Minutes:** W. E. Blackstock; A. R. Dennis; Pastor of First Church.

## COMMITTEES NOMINATED BY THE SUPERINTENDENT

District Committee on Qualifications of Local Preachers: Pastor at First Church; A. R. Dennis; L. V. Loveland; Willis C. Phelps; Howard R. Carey.

District Nominating Committee for Lay Leaders: A. E. Eberhardt, Chairman; Edgar Winchester; A. C. Wycoff; M. G. Henry.

Committee on Recommendations for Admission on Trial: Willis C. Phelps, Chairman; Pastor at First Church; Howard R. Carey; L. V. Loveland; J. H. Stewart.

Licensing Committee: R. E. Halbert, Chairman; Pastor at First Church; L. V. Loveland; W. E. Blackstock; Howard A. Dettmers.

## COMMITTEES APPOINTED BY THE BISHOP

Committee on Conference Relations and Ministerial Qualifications: Pastor First Church, W. E. Blackstock; H. R. Carey.

Board of Ministerial Training: R. E. Halbert, Registrar; W. E. Blackstock; A. R. Dennis; J. H. Stewart; L. V. Loveland; H. R. Carey; Pastor First Church; Willis C. Phelps.

## CONFERENCE LAY LEADERS

A. C. Wycoff, Lay Leader; Ogden, Utah; M. G. Henry, 840 So. 6th East, Salt Lake City, Utah; Edgar Winchester, Tremonton, Utah, Associate Lay Leaders.

## WOMAN'S DIVISION OF CHRISTIAN SERVICE

### Conference Officers—1944

President .....	Mrs. R. C. Walker
63 South Ninth East, Salt Lake City, Utah	
Vice-president .....	Mrs. J. S. Fruin
2464 Harrison Blvd., Ogden, Utah	
Recording Secretary .....	Mrs. Harold G. Price
1270 Crystal Ave., Salt Lake City, Utah	
Corresponding Secretary .....	Mrs. William B. Kerr
2735 Van Buren, Ogden, Utah	
Treasurer .....	Mrs. R. J. Hollingsworth
503 H Street, Salt Lake City, Utah	
Secretary C. S. R. & L. C. A. ....	Mrs. L. G. Rose
Tremonton, Utah	
Secretary Missionary Education .....	Mrs. Anna M. Othiem
347 S. Fourth East, Salt Lake City, Utah	
Secretary Young Women and Girls Work .....	Miss Ada Duhigg
Highland Boy, Bingham Canyon, Utah	
Secretary Status of Women .....	Mrs. Tom Madron, Jr.
767 Bryan Ave., Salt Lake City, Utah	
Secretary Spiritual Life .....	Mrs. H. E. Fullen
77 Virginia Ave., Salt Lake City, Utah	
Secretary Children's Work .....	Mrs. Glenn K. Taylor
1364 Twenty-fifth, Ogden, Utah	
Secretary Student Work .....	Mrs. J. B. Kitch
Box 12, Kimberly, Nevada	
Secretary Wesleyan Service Guild .....	Miss Hazel Cooper
475 Twenty-fifth, Ogden, Utah	
Literature and Publications .....	Miss Alice Brown
Highland Boy, Bingham Canyon, Utah	

## UTAH MISSION FOR THE YEAR 1944-1945

Place	Lay Leader
Bingham Canyon .....	Will Trevarthan
Corinne .....	Miss Vesta Ferry
Ely, Nevada .....	Wm. Sabine
Eureka .....	Mrs. V. Nevers
Highland Boy .....	Alice Brown
Marysville .....	Mrs. Irene Elder
McGill, Nevada .....	Ray Christian
Midvale .....	Mrs. Carl Hecht
Milford .....	F. E. Casterline
Ogden .....	Mrs. A. C. Wycoff
Park City .....	Dr. C. A. Laffoon
Price .....	Mrs. G. J. Reeves
Ruth, Nevada .....	Mrs. Agnes Roche
Centenary, S. L. C. ....	J. W. Jackson
First, S. L. C. ....	J. A. Knudson
Grace, S. L. C. ....	Edmund Cone
Liberty Park, S. L. C. ....	Frank Taylor
Tod Park .....	Edgar Peacock
Tooele .....	Paul Hamm
Tremonton .....	Mrs. Ed Winchester

## REPORT OF COMMISSION ON WORLD SERVICE AND FINANCE

One year ago we rejoiced when the Mission registered an advance of nearly 22% in World Service giving. We now record that this year we have made an advance of over 24% above the giving of last year. We are a little bit proud and very happy at this evidence of our care for others. In 1936 our World Service giving was \$1648. This year it is \$5783. Our Special Gifts to World Service for the year was \$1609, or nearly as much as our total giving to World Service in 1936. In addition the Mission gave \$1079 to the W. S. C. S.

The Utah Mission approved the following amounts for the year 1944-45:

For World Service 10% above the asking of the General Commission on World Service.

For General Administration a sum equal to  $\frac{2}{3}$  of 1% annually of the 1944 cash salary of the pastor.

For Jurisdictional Conference  $\frac{1}{4}$  of 1% annually of the 1944 cash salary of the pastor.

Episcopal Fund, 1  $\frac{3}{4}$  % annually of the cash salary.

Conference Claimant Fund, 7% of the cash salary.

Superintendent's Claim, 10% of the cash salary of the pastor.

Conference Minutes and Conference Travel Fund, 1% each of the salary of the pastor.

Lay Activities and Commission on Evangelism,  $\frac{1}{2}$  of 1% each of the salary of the pastor.

Rally Day and Educational Work in the Mission, 2% of the cash salary of the pastor.

Committee—W. L. French J. H. Stewart A. E. Eberhardt A. C. Wycoff  
 Mrs. Ed Winchester Donald E. Smith T. C. Madron, Jr.

## REPORT OF THE RESOLUTIONS COMMITTEE

Again, at the close of another year of service, we the members of the Sixth Annual Session of the Utah Mission of the Methodist Church wish to make it known that we feel privileged to have been permitted to be instruments of God in ministering to the spiritual needs of the people and in striving to extend the work of our Mission territory.

To Bishop Hammaker we express our gratitude for his faithful leadership and look forward to his guidance in the next quadrennium. We are indeed grateful for the inspirational and informational messages that have stirred our hearts at this annual conference.

Dr. Ezra M. Cox, field secretary of the Board of Missions and Church Extension has broadened our conception of the work of that board by his unique presentation.

Our thanks is extended to Miss Mildred Simonds, missionary from India, and representative of the Women's Division of Christian Service, for her helpful messages and her time given to the Utah Mission, not only for Conference, but previous to that time.

We appreciate the splendid reports presented by Dr. Rollo C. Speer, Intermountain Area Conference Defense Worker, and to the Rev. Owen T. Day, Director of Ministry to Servicemen.

Acknowledgement of the generosity and help extended to the Mission by the General Boards is made because we realize that our usefulness and success would be much curtailed without them.

Much valuable information was presented by Mr. A. E. Eberhardt, Conference Lay Leader, in the session of Lay Activities for which we extend our hearty thanks. We trust our Lay Activities program will go forward in a splendid manner.

We wish to thank Mrs. C. L. Prisk, the organist, and Mr. C. M. Wilton, song leader, for their faithful services and cooperation rendered during the conference sessions. To those who gave special vocal numbers, we extend our appreciation.

The devotional messages delivered at various times during the conference sessions by Mrs. Roy J. Hollingsworth, Mrs. Lester C. Young, Chaplain Paul E. Carson, Dr. C. A. Laffoon, and Mr. Edgar Winchester, were instrumental in bringing our hearts and minds into communion with God. Being thus brought close to God, it was easier for us to be guided by Him in the matters of business and administration brought before the conference.

To Dr. W. E. Blackstock, our superintendent, we are most grateful and appreciative of his unfailing interest, his untiring leadership, and faithful cooperation in all our Mission endeavors. At all times he has kept before us the cause of Christ. We have benefited infinitely from his wisdom, his counsel, and his encouragement.

We express our sincere thanks and appreciation to our host-pastor, and his wife, the Rev. and Mrs. R. C. Walker, other Salt Lake City pastors, their families, and members, and also those assisting at the Fellowship Hour following the first evening conference session.

We are grateful for the good work of the Program Committee and for the cooperation of the press with them in providing publicity. This work has contributed to the success of the conference.

The Conference has brought to us a deeper and clearer understanding of our position as an evangelical church in this portion of our nation. We are challenged and realize the strong bonds holding us together. We ought to present a strong front, with the Cross of Christ as our banner. We would pledge ourselves indeed, as soldiers of God, clothed in His full

armor, and marching by His will to carry on His work in the territory we serve.

Resolutions Committee,  
Hettie Mae Parsons  
Donald E. Smith  
Robert L. Bates

### AUDITORS REPORT

To Utah Mission,  
The Methodist Church:

Salt Lake City, Utah, January 24, 1944

The accounts of Rev. W. E. Blackstock, D.D., Treasurer of the Conference Board of Home Missions and Church Extension for Utah were audited for the year ending December 31st, 1943, and found to be in good order and correct.

U. U. Hiskey, Auditor

I have examined the Treasurer's record beginning June 1, 1943 through April 30, 1944. This record seems to be complete and the accounts are in balance.

Thos. C. Madron, Jr.

### BOARD OF EDUCATION RECOMMENDATIONS

First: That the Mission Board of Education continues to be on the alert to secure a full-time or part-time paid executive secretary; that L. V. Loveland continue on a volunteer, part-time basis until such a person is found.

Second: The Utah Mission Board of Education recommends acceptance of, and active participation in, "The Quadrennial Program of the Denver Area" under the general leadership of Bishop Wilbur E. Hamaker.

Furthermore, that this program be brought to the attention of our several churches through a series of educational rallies, conducted by members or representatives of the Mission Board of Education.

Third: We recommend that the Christian Advocate be placed in every home of both members and constituency.

Fourth: We appreciate the cooperation of the General Board in sending Miss Lucy Foreman into our district for assistance in Daily Vacation Church Schools, Leadership Training Classes, and assistance at the Utah Conference Institute.

Chairman: W. L. French

### REPORT OF COMMITTEE ON EVANGELISM

On the strength of the reports of the Quarterly Conferences of the Mission, the Committee recommends a whole hearted cooperation in the planning and execution of a Preaching Mission for this area this year under the cooperation and leadership of Harry Denman.

The Committee also recommends that the churches study and utilize the worth that may be gained in stimulating an interest among the people for the reading of good religious books. This is very necessary among the old and young. We call attention to the new publications of our church designed on the colored picture story idea which are being used by five of the leading churches today. The use of the small booklets "The Bible Story Readers" by the parents could be a great asset in building Christian homes.

Respectfully submitted,  
The Committee,  
R. F. Goff, Chairman

## DENVER AREA PROGRAM

### A QUADRENNIAL PROGRAM ADOPTED BY THE GENERAL CONFERENCE 1944-45

1. Continuance of Emphasis for a New World Order.
2. Securing of twenty-five million dollars for world-wide relief and reconstruction.
3. Intensive Campaign for World-wide Evangelism.
4. The whole church at work in stewardship education.
5. A determined purpose to increase church school attendance.

#### THE "QUADRENNIAL PROGRAM" in The Denver Area

1. Produce more effective leaders.
2. Intensive effort for increase in church school attendance.
3. Church program for demobilization.
4. Intensive evangelism during the lenten period.
5. Campaign for world-wide relief and reconstruction.
6. Emphasis on The Home and the Christian family.

#### SUGGESTIONS FOR PROMOTION OF THE AREA PROGRAM

##### Leadership Education

Preparation of workers for more effective service.

1. Vacation church schools and training institutes during the summer months.
2. Careful selection and enlistment of workers.
3. Guidance in purposeful reading.
4. Workers conferences with a planned program.
5. Correspondence and home study courses offered by the Board of Education.
6. Leadership education classes and schools.

##### The Church School

Plan and work for increase in attendance

1. Workers to study needs, opportunities and program of the church school.
2. Make more meaningful to the entire church the church school program.
3. Set goals for attendance by classes and departments.
4. Reach the people through surveys, visitations and enlistments.
5. Organize the program to fit the needs of all the groups.
6. Place emphasis on evangelism in the educational programs by having as the objective the development of Christian personality.

##### Church Program for Demobilization

Adjustment of the church program to meet war-time and demobilization needs.

1. General campaign for special funds to meet post-war needs, over and above regular world service and conference needs.
2. Maintain a sympathetic contact with those in the armed services and those in the C. P. S. camps and activities.

3. Establish sympathetic relationships with families of those in the armed services.
4. Maintain contact with our civilian church members who are temporarily dislocated because of war industries.
5. Encourage those in the armed services to visit points of religious and cultural interests in the regions where they may be stationed.
6. Establish and maintain a young adult fellowship to preserve contact with those returning upon demobilization and to welcome those discharged from the armed services.

#### **Intensive Evangelism During the Lenten Period**

Consecration of the church membership to its task of bringing the Gospel of Christ to the unchurched in the community.

1. Continuation of the normal program of evangelism in the church school and the preparation leading up to Decision Day.
2. Organize classes under the leadership of the pastor for preparation in church membership.
3. Emphasis on reviving the inactive and reaching the unchurched.
  - a. Through personal visitation and regular church activities.
  - b. Organized evangelism with an advance preparation period.
4. Identify converts with the ongoing program and fellowship of the church.
5. An earnest endeavor to enlist and prepare devoted men and women to serve in the fields of the church.

#### **World-wide Relief and Reconstruction**

Bringing the church to face the problems of the local community and those that affect world relationships

1. A determined organized effort to raise our share of \$25,000,000.00.
2. An organized drive against the evils of liquor and gambling.
3. A Christian approach to the race problem and the question of citizenship.
4. Work for a just and enduring peace.
5. Study the unique relationship of Christianity and democracy.
6. Cooperate with other religious bodies and with social and governmental agencies in the community in the rehabilitation of those demobilized.

#### **The Home and the Christian Family**

Guidance in the problems of home relationships and helping to make the home Christian

1. Provide purposeful reading for older young people.
2. Organize groups for study, discussion and fellowship.
3. Promotion of wholesome recreation by the church and the community.
4. "Family nights" at the church and in the homes.
5. Instruction in family devotions and development of a Christian home.

#### **WE "MUST"**

1. Secure our share of the \$25,000,000.00 for world-wide relief and reconstruction.
2. Develop effective leadership among the laity.
3. Increase church school attendance.

Each church should select such additional items of this program as fit local interest and need.

We also urge and recommend that each church in the Utah Mission will wholeheartedly endeavor to participate in the week of Evangelism with special speakers by means of which a vital spiritual stimulus may result in our lives and thinking.

Mrs. Charles Allcott

S. T. Ricketts

Frank C. Myers

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*Official Minutes*

OF THE

*Sixty-Sixth Annual Session*

OF THE

**UTAH MISSION**  
**METHODIST CHURCH**



Bishop Wilbur E. Hammaker, D.D., LL.D., President

William E. Blackstock, D.D., Superintendent

L. V. Loveland, Pastor

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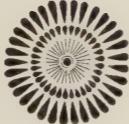
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Ogden, Utah

May 31 to June 3, 1945

Price 50 Cents



## OFFICERS

Resident Bishop—WILBUR E. HAMMAKER, 317 Trinity Bldg., Denver, Colo.

Secretary—A. R. DENNIS, 864 W. 4th So. St., Salt Lake City, Utah.

Treasurer—H. J. STEARNS, 870 E. 1st So. St., Apt. 9, Salt Lake City, Utah.

Statistician—T. H. EVANS, Tooele, Utah.

Fare Equalizer—WM. FRARY, Eureka, Utah.

Auditor—FLOYD H. GREENE, 30 Coatsville Ave., Salt Lake City.

Conference Lay Leader—M. G. HENRY, 840 S. 6th East, Salt Lake City.

## Appointments for 1945-1946

Mission Superintendent—W. E. BLACKSTOCK (11)

518 So. 13th East, Salt Lake City.

Charges	Pastor	Address	
Bingham Canyon	A. L. Norfleet	Bingham Canyon, Ut.	(1) Supply Col.
Ely & Ruth, Nev.	Howard R. Carey	Ely, Nev.	(2) Colo.
Eureka	Wm. Frary	Eureka, Utah	(27) Mission
Marysville	Hettie M. Parsons	Marysville, Ut.	(7) (Missionary)
McGill, Nev.	J. H. Stewart	McGill, Nev.	(1) Colo.
Midvale	C. F. Luscher	39 Lincoln, Midvale	(1) Mission
Milford	Donald G. Blackstock	Milford, Ut.	(3) Mission
Ogden	L. V. Loveland	2604 Jefferson St.	(2) Colo.
Park City	H. Gravenor	Park City, Utah	(1) Mission
Price	Richard E. Halbert	Price, Utah	(4) Colo.
Salt Lake City			
Centenary	D. A. Bird	1721 S. 7th East	(1) Colo.
First	C. R. Rowe	63 S. 9th East	(1) Colo.
Grace	A. R. Dennis	864 W. 4th So.	(10) Colo.
Liberty Park	E. H. Hoffman	805 E. 9th So.	(1) Colo.
Tooele	T. H. Evans	Tooele, Utah	(5) Mission
Tremonton-			
Corinne	Willis C. Phelps	Tremonton, Utah	(2) Colo.
Highland Boy	Ada Duhigg	Bingham Canyon, Ut.	(3) (Missionary)

## Deaconess Appointments

Supt. Highland Boy Community House.....	Miss Ada Duhigg
Supt. Esther Hall, 347 S. 4th East, Salt Lake City.....Mrs. Anna M. Othiem	
Supt. Ogden Esther Hall (On Leave).....	Miss Anna Cornelinsen
Highland Boy Community Work (On Furlough).....	Miss Marie Button
On Leave of Absence.....	Miss Alice Randall
Matron Highland Boy Community House.....	Mrs. Linna Duhigg
Highland Boy Kindergarten.....	Miss Alice V. Brown
Matron, Ogden Esther Home.....	Miss Hazel Cooper
Withdrawn.....	Miss Vera Duhigg
Assistant Supt. Esther Hall, Salt Lake City.....	Miss Nellie O. Stevens

## JOURNAL OF THE FIRST DAY

Thursday, May 31st, 1945

The Seventh Annual Session of the Utah Mission of the Methodist Church met in the First Methodist Church of Ogden, Utah, Thursday morning, May 31st, 1945, with Bishop Wilbur E. Hammaker, resident

Bishop of the Denver area presiding. At the opening service of worship, the Bishop used the text, "Others He saved, Himself He cannot save." He brought out the depth of this expression in its significance for the present world situation. In strong language he admonished Christians of today to have the higher goal as set by Jesus. Then the Lord's Supper was administered by Bishop Hammaker. He was assisted by Dr. W. E. Blackstock and Rev. L. V. Loveland.

Following the Communion Service, Bishop Hammaker called the Conference in business session.

The roll was called, the Superintendent and the following pastors responded to their names: W. E. Blackstock, H. Gravenor, Howard R. Carey, William Frary, Hettie Mae Parsons, L. V. Loveland, Richard E. Halbert, J. H. Stewart, R. C. Walker, A. R. Dennis, T. H. Evans, Willis C. Phelps.

Deaconesses responding to their names: Mrs. Anna Othiem, Hazel Cooper.

Lay Delegates responding to their names: Mrs. Fred Milliman, Eureka; Mrs. Chester Thomas, Price; Mrs. J. H. Stewart, Centenary; A. E. Eberhart, First Church, Salt Lake City; Mrs. A. R. Dennis, Grace; Mrs. Glen B. Walker, Liberty Park; Miss Norlyne St. Clair, Tooele; Edgar Winchester, Tremonton.

W. E. Blackstock explained the reasons why several pastors were not present to answer roll call.

On motion of the Statistician, Donald E. Smith was elected Assistant Statistician.

On motion of the Treasurer, R. E. Halbert was elected Assistant Treasurer.

On motion of L. V. Loveland the Bar of the Conference was declared to be the first four rows of pews from the front.

On motion of R. C. Walker the printed program was made the official program of the session.

The following persons were introduced: Miss Margie McCarty from the Board of Education, Nashville, Tenn., Mrs. Richard Halbert, Rev. and Mrs. Willis Phelps, Rev. and Mrs. H. Gravenor, Dr. Ezra Cox, representing the Board of Missions, New York City, and Harold J. Stearns, Treasurer of the Mission.

No further business appearing, after the benediction, the session stood adjourned to meet at 2:00 P. M.

### Thursday Afternoon, May 31, 1945

Rev. William Frary led the Devotions and after a hymn and prayer spoke from the text, "Present Your Bodies a Living Sacrifice, Holy Acceptable Unto God."

After the Devotions, Bishop Hammaker called the business session to order, and on motion of W. E. Blackstock the following changes were ordered and the Committees appointed for 1945. Committee on Resolutions, R. L. Bates, L. C. Young, H. A. Dettmers being absent from the Conference, H. Gravenor and H. R. Carey were appointed to fill the vacancies.

Committee on Evangelism, L. C. Young, Chairman, having left the Conference, Willis C. Phelps, was on motion, appointed to fill the vacancy.

District Nominating Committee for Lay Leaders on motion, Glen K. Taylor was appointed to fill the vacancy of A. C. Wycoff, who has left the State.

Dr. J. A. Greene, representing the Board of Education, Nashville, Tenn., was introduced to the Conference.

The Bishop then asked for a discussion on the Crusade For Christ.

W. E. Blackstock spoke in appreciation of the loyalty and teamwork of both pastors and laymen in more than meeting the financial goal set for the Crusade. He then brought to the attention of the Conference a deepening realization of the need for consecration if we are to be as successful in meeting the increase in the Sunday School enrollment and the evangelistic objectives.

The Bishop then spoke at length on the same Theme. He brought to our attention the immense amount of preparation both spiritual and intellectual put forth by the leaders of our church both ministerial and lay. He attributed much of the financial success of our program to their preparation. He then urged that we prepare for the rest of the Crusade with the same earnestness as we did for the financial part. To do that the whole church must deepen its spiritual life. He suggested that we get back to the psychology of Methodism in the days of her greatest growth. Said he: "Men are moved by two things—Intellectual guidance and emotional appeal, and we do need more of the emotional in our present religious experience."

At the invitation of the Bishop many responded with consecration prayers.

The discussion closed with a consecration hymn: "I am Thine, O Lord."

A. E. Eberhardt read a report by Stanley A. Curtis, Treasurer of the Board of Pensions of the Methodist Church, Chicago, Ill., entitled, "Funds Held For Utah Mission Supply Pastors' Pension Fund." On motion the report was ordered printed in the minutes.

A recess was declared until 4:00 P. M.

Bishop Hammaker presiding, after a hymn and a prayer by Dr. Ezra Cox, he introduced the speaker, Rev. Frank Mathis, co-pastor of First Church, Colorado Springs, Colo.

The general theme of the hour was Evangelism's Emphasis. It was an hour of soul searching.

After announcements the Bishop closed the session with benediction.

### Thursday Evening, May 31, 1945

Rev. Willis C. Phelps conducted the devotional hour. After the hymn, the burden of his message was, "Living the Christian Life in a World of War and Hate."

Rev. L. V. Loveland introduced the speaker of the evening, Dr. J. A. Greene, representing the Board of Education, Nashville, Tenn. He brought to the congregation greetings from the various departments of the several boards. He then presented the need of a consecrated membership to meet the present educational demands in the church.

Closed with the hymn: "Breathe on Me, Breath of God."

The pastor then invited all to a reception and fellowship hour at the Community House.

The session adjourned with a benediction by L. V. Loveland.

**JOURNAL OF THE SECOND DAY****Friday, June 1, 1945**

Edgar Winchester conducted the Devotional Hour. After the hymn and a prayer by Dr. J. A. Greene, the leader built his message around the Parable of the Talents.

Bishop Hammaker then called the business session to order. The Journals of the First Day were read and approved as corrected.

Donald E. Smith, Ada Duhigg and Donald G. Blackstock, Mrs. Max Oliphant, Ely Nevada; Mrs. E. F. Carlson, McGill, Nevada; Alice Brown and Anna Muhar, Highland Boy, responded to their names.

Willis C. Phelps was excused from the morning session to conduct a funeral.

Mrs. R. C. Walker announced where to find the Youth Fellowship pamphlets in the outer hall.

Edgar Winchester announced having on hand a number of Methodist Disciplines for sale.

Supt. W. E. Blackstock read his report. The Bishop commended the report. On motion, it was ordered that the report be adopted and be printed in the Journal with special emphasis being noted on the last section.

The Bishop granted a five minute recess.

At the Bishop's Hour he took for his theme, The Seer, with the text, "Having Eyes, They See Not; Having Ears, They Hear Not." The Bishop brought to us the deep understanding of the present world situation, as it applies to the coming years. He was fearful lest the world leadership of today is in danger of making the same mistake as others have made in the past. We simply must have no subjected peoples in the world. The church must not be a party to throwbacks from Democracy and Christianity. As Churchmen and men of God we must stand with Christ and see as He sees.

The Bishop called for the Annual Report of the Woman's Society of Christian Service.

Mrs. E. R. Rice, the President of the Society presented several Conference officers as follows who made brief reports: Mrs. W. B. Kerr, Corresponding Secretary; Mrs. Glen Taylor, Children's Work; Miss Ada Duhigg, Womens and Girls Work; Miss Hazel Cooper, Wesleyan Service Guild; Mrs. M. G. Henry, Missionary Education; Mrs. Winifred Hollingsworth, Treasurer; Mrs. R. C. Walker read the report for Mrs. Millican, Christian Social Relations and Mrs. J. H. Stewart, Community Work.

After the Call of Committees and announcements the session adjourned with benediction by Donald E. Smith.

**Friday Afternoon, June 1, 1945**

At 2:00 P. M. Mrs. E. R. Rice, President presiding, called the members of the W.S.C.S. to order. Mrs. C. H. Wheeler led the Devotions. Mrs. Joy gave a reading, "I Am the United States." Mrs. Orval Anderson favored us with a beautiful solo, "If Jesus Came Back."

Mrs. Rice then introduced Miss Matilde Moses, a Missionary of the Society from India, who presented a vivid picture of her personal experiences of life in India.

Bishop Hammaker then took the Chair for the hour devoted to Evangelism Emphasis. After a hymn, Donald G. Blackstock offered a prayer. The Bishop then presented Rev. Frank Mathis. His was a

message built around the Master's teachings on Forgiveness. After the singing of the hymn, "Walk in the Light," the Bishop closed the session with the benediction.

### Friday Evening, June 1, 1945

H. R. Carey led the Devotions.

After the devotions Rev. Carey introduced the speaker of the evening, Dr. Ezra Cox, representing the Board of Missions, New York City. He spoke to the theme of the "Second Phase of the Crusade for Christ." He gave us a general picture of what the Methodist Church means to the life of many communities.

The Session adjourned with the benediction by R. C. Walker.

### JOURNAL OF THE THIRD DAY

#### Saturday, June 2, 1945

The Morning Devotions were conducted by J. H. Stewart. He spoke on the theme: "Life Eternal." A. R. Dennis offered the prayer.

After devotions, Bishop Hammaker called the business session to order.

The Journals of the Second Day Session were read and approved.

As a personal privilege R. E. Halbert, on motion ordered that flowers be sent to the Mother of the New Assistant Pastor of First Church, Ogden, the young man being the first born of Pastor Loveland.

On motion it was ordered that it be the policy of the Utah Mission that the fare Equalizer be ordered to allow Two Dollars per Diem to all members of the Conference, both Lay and Ministerial, for meals, and that all cars be allowed four cents per mile, and further, that members coming by bus or train be allowed their actual car fare.

J. H. Stewart read the Report of the Commission on World Service and Finance, and on motion the Report was adopted and ordered printed in the Minutes.

Wm. Frary, Fare Equalizer, was excused to finish his work.

R. E. Halbert read the report of the Board of Education Recommendations and after discussion the Report was adopted and ordered printed in the Minutes.

R. E. Halbert brought to the attention of the Conference the availability of the Library of the Iliff School of Theology, Denver, to both Lay and Ministerial members. He further suggested that Alumni of Iliff request their several churches put in their budget 1% of the pastor's cash salary for the school's endowment.

H. R. Carey read the Report of the Board of Evangelism and at the suggestion of R. C. Walker it was requested that all churches elect a Committee on Evangelism, and on motion the suggestion was adopted and ordered to become a part of the General Report. The Report was then, on motion, adopted.

The Bishop granted a five minute recess.

At the Bishop's Hour he took for his theme: "The Prophet." The Bishop brought out the distinction between the Seer and the Prophet. Said he: "The Prophet is both a Seer and a Prophet." His idea was that we need a prophetic voice in the present situation. We need not only those who see but those who will do something about it.

The Bishop then continued the Business Session.

Dr. J. W. Workman, Representative of the National Board of Lay Activities was then presented to the Conference. He responded with greetings from the General Board.

H. R. Carey read the report of the Committee on Standing Committees, and on separate motion, each committee was elected and a combined report was ordered printed in the Minutes.

H. R. Carey nominated W. C. Phelps to be Executive Secretary of the Board of Education.

Superintendent Blackstock read the list of Committees Nominated by the Superintendent, and, on motion, they were elected. (See list of Committees in printed Minutes.)

The Bishop nominated the Committees Appointed by the Bishop. (See list of Committees in printed Minutes.)

The Bishop asked the question: "Are all the ministers blameless in their official life?" Superintendent Blackstock's character was then passed and he reported that there was nothing against the other pastors.

#### Pertaining to Ministerial Relations.

##### Report of Ministerial Training.

On the Recommendation of the Committees on Conference Relations and Ministerial Qualifications and the Board of Ministerial Training, on motion, it was ordered that Donald E. Smith be advanced to Studies of the Third Year and recommended to full membership and election to Deacon's orders, conditioned on his completing some unfinished studies.

On motion, it was ordered that Miss Ada Duhigg, having met all the requirements, be elected to Local Elder's Orders.

The Bishop spoke words of appreciation of Meredith Smith, now serving as a Chaplain overseas and of Cecil B. Green, now serving in the athletic program of the Armed Forces. On motion, the secretary was instructed to send greetings to both.

A. E. Eberhardt, representing the District Nominating Committee read the name of M. G. Henry, Conference Lay Leader and the names of Edward Winchester and Glen K. Taylor Associate Lay Leaders. On motion they were elected.

On motion of the Committee on Committees, the following Conference officers were nominated and elected: A. R. Dennis, Secretary; H. J. Stearns, Treasurer; T. H. Evans, Statistician; Wm. Frary, Fare Equalizer, and Floyd H. Greene, Auditor.

By common consent the names of the state officers of the W.S.C.S. were ordered printed in the Minutes.

To the question: "Where shall the next session of Conference be held?" the matter was referred, by common consent, to the Superintendent, Secretary, Bishop, Lay Leader and President of W.S.C.S.

No further business appearing, Conference stood adjourned with a benediction by Dr. J. W. Workman.

## Saturday Afternoon, June 2, 1945

Bishop Hammaker introduced Captain A. R. Holt, Chaplain stationed at Hill Field, who led the devotions.

Conference enjoyed a Male Trio of Service men.

The Bishop introduced Mrs. Dorothy Holt, Associate Director of the Intermountain Area Defense Work, who reported on the inter-denominational work being done in that area.

Chaplain Holt then told of the work at Hill Field. He then escorted Chaplain Hahn of Bushnell Hospital to the platform and the Bishop presented the Chaplain to the Conference. He in turn, presented the violinist and his accompanist who are his assistants at Bushnell. The Conference enjoyed a treat of music.

Cpl. George Jones, a worker at the A.S.F., German Prison Compound was presented to the Conference.

T. H. Evans, Statistician, read his report and, on motion, it was adopted, subject to necessary editing, and ordered printed in the Minutes.

H. J. Stearns, Treasurer, read his report. It was adopted, subject to necessary editing, and ordered printed in the Minutes.

The Bishop and others commended the reports in so far as Financial progress was made; but expressed deep concern in so far as lack of progress in Sunday School and church membership.

H. J. Stearns expressed the hope that the reports be more systematic next year. On motion of H. J. Stearns it was ordered that no bills be allowed by the Treasurer unless correctly authenticated.

The Rev. Frank Mathis delivered his final message to the Conference on the "Evangelism Emphasis."

The Bishop called the Conference in business session.

A. E. Eberhardt read the report of the Policy and Program Committee which report was the same as that of the Denver Area Program as adopted at Casper, Wyoming, April 4th and 5th, 1945, with the exception of the following changes: February 24th, Laymen's Day; September 30th, Rally Day and Student's Day be used in place of the word Children's Day. And on motion, the report was adopted as amended.

On motion of the Superintendent it was ordered that: We place ourselves on record as heartily commending Westminster College of Salt Lake City. That we will continue to give it our support and that we rejoice in the movement to make it a fully accredited Senior College, and interdenominational. We trust our Board of Education, Nashville, Tenn. will cooperate in the college's program.

On motion, it was ordered that the Superintendent of the Mission be bonded in the sum of \$1000, and that the bond of the Treasurer be renewed at the expiration date.

On motion, it was ordered, that the audit of both the Superintendent's books and the Conference Treasurer's Books be furnished to the Secretary to be printed in the Minutes.

By common consent it was ordered that the Committee on the Publication of the Minutes be empowered to edit the unread Journals of the Session.

No further business appearing after announcements the Conference stood adjourned with a benediction by the Bishop.

### Saturday Evening, June 2, 1945

A. E. Eberhardt conducted the devotions with a song fest of the Congregation's favorite hymns. M. G. Henry introduced the speaker of the evening, Dr. J. W. Workman, representing the Board of Lay Activities. His was an appeal for layman to assist the pastor in carrying forward the local church activities. After announcements the benediction was pronounced by R. C. Walker.

### JOURNAL OF THE FOURTH DAY

#### Sunday, June 3, 1945

An inspirational beginning for the morning service was the All Methodist Youth Convocation in the Sanctuary. Miss Margie McCarty, Nashville, Tenn., brought the message to the young people.

At the morning worship hour the Bishop preached upon the theme: "Recruiting for Christ."

At the conclusion of the Worship Service the Bishop called the Conference into business session.

Hettie Mae Parsons read the report of the Committee on Resolutions and by common consent the report was ordered printed in the Minutes.

R. E. Halbert on behalf of the Committee on Conference Relations and Ministerial Qualifications and the Board of Ministerial Training jointly recommended that William Frary be graduated from the Conference Course of Studies for Local Preachers and be elected to Local Elder's Orders, and on motion, the recommendation was granted.

Who are the accepted supply pastors? William Frary, T. H. Evans, Hettie Mae Parsons, Donald G. Blackstock, H. Gravenor, Ada Duhigg.

Bishop Hammaker, assisted by W. E. Blackstock and L. V. Loveland and H. R. Carey ordained Ada Duhigg and William Frary Local Elders.

On motion, it was ordered that at the conclusion of the reading of the appointments we stand adjourned.

## THE 1945 ANNUAL REPORT OF THE SUPERINTENDENT OF THE UTAH MISSION

### W. E. Blackstock, Superintendent

Bishop Hammaker, Members and friends of the Utah Mission, we give thanks to God for His great love and mercy vouchsafed to us throughout another year, and for the privileges and opportunities accorded us to serve Him. We would that we had loved Him more and served Him better. Vain are our regrets unless they spur us to better work.

The first event of general significance following the 1944 Annual Meeting was the Utah Conference Institute held as usual at Wasatch Academy, Mt. Pleasant, Utah, July 24 to 30. The enrollment exceeded all expectations. It reached 234, an all-time high. Of this number 103 were from the Presbyterian Churches and 131 from our Methodist Churches. To the above number we add 28 Faculty Members. Dr. Floyd W. Barr was our efficient Dean. He was ably supported by the Rev. L. V. Loveland as Associate Dean. Dr. Barr is pastor of the First Presbyterian Church in Salt Lake City and Dr. Loveland is pastor of the First Methodist Church, Ogden, Utah. Both Students and Faculty expressed themselves as well pleased with the work done. The total income was \$2490.73 and the outlay was \$2338.23. The date for the 1945 Institute is July 23 to 29 same place, same churches. Dean L. V. Loveland is working on the program. Publicity will be forthcoming in due season. The Mid-Year Institute (composed of Methodists only) on the invitation of Miss Ada Duhigg, Superintendent of the Highland Boy Community House met Dec. 1 and 2 at the Community House. The enrollment broke all previous records. A splendid faculty provided excellent instruction and inspiration. Our Nevada churches were well represented.

### DAILY VACATION CHURCH SCHOOLS

Sixteen of the nineteen churches of the Mission held D.V.C. Schools. We greatly appreciate the cooperation of the Board of Education, Nashville, Tenn. in providing excellent leadership in the person of Miss Lucy Foreman who was with us for three months. In addition to the work in the D.V.C. Schools Miss Foreman was a member of the Faculty of the Utah Conference Institute. Dr. J. Q. Schisler has provided us a worker again this year. Miss Hettie Mae Parsons has rendered excellent help each year in a number of schools in addition to the work

she does along this line at Marysville. The total enrollment in the D.V.C.S. last year was 945. The average attendance was 45. Officers and Teachers totalled 130. The expenses for materials and travel was cared for in most instances by a small charge for each pupil. We are confident that these Schools play an important part in the moral and spiritual development of our youth. The church is indebted to all who contribute time and money to maintain them. Week Day Religious instruction is carried on by Miss Parsons at Marysville and by Rev. Willis C. Phelps at Tremonton.

### LAY ACTIVITIES

Mr. A. C. Wycoff of Ogden was elected Mission Lay Leader last Conference. Owing to ill health he changed his residence to Arizona. Mr. M. G. Henry of Salt Lake City was elected in place of Brother Wycoff. Mr. Glen Taylor was elected an Associate Lay Leader and Mr. Edgar Winchester, also an Associate Lay Leader, has been their secretary. These men have held several meetings to formulate plans and make them effective. Excellent reports are coming in regarding their work. They ordered fifty Methodist Disciplines and they are anxious to have the laymen of the Mission give it careful study. Hearty cooperation from the Charge Lay Leaders is essential to get desirable results. This organization may play a leading role in the continued Crusade for Christ Program.

### INTERMOUNTAIN AREA CONFERENCE

Owing to the restrictions on travel due to the war it was thought wise to convene only the Administrative Committee. The meeting was held at Hotel Utah, Feb. 12, 1945. Dr. Rollo C. Speer reported the work being done in the Ogden Area. He voiced the need of assistance. The Committee on the basis of funds on hand and anticipated went on record favoring the employment of another worker. Time has been set apart at this Conference to hear a report by Dr. Speer. Seven Denominations support this work.

### WORLD SERVICE

"Who is my neighbor?" Would you consider it correct to say in reply to that question that my neighbor is any man, woman or child of any race or color who is in need of physical, moral or spiritual help, or all three of these? Will any one say that when the Good Samaritan came to the rescue of the man robbed and beaten that he did not minister to more than a physical need. Have we a growing sense of the privilege and opportunity of being good neighbors. Jesus said, "By their fruits ye shall know them." In June 1936 we reported a total for World Service of \$1648. This June we report \$6089. While not having the figures to confirm it, yet I'm confident that the Sunday Schools have contributed more this year than last year for World Service. Where the Sunday School Superintendent carries real concern for World Service on his or her heart the same is reflected in the amount received. Education of the youth of today to respond to the need of our neighbors is not only bearing fruit now but will produce harvests in the years ahead. It is a real pleasure to testify to the fine attitude manifest by pastors, Sunday School Superintendents and our people generally toward our neighbors in need.

### CRUSADE FOR CHRIST

Let me say frankly that I was skeptical of the Methodist Church raising \$25,000,000 in one year for Relief and Reconstruction in addition

HAROLD J. STEARNS, Treasurer

### **CONFERENCE TREASURER**

List No.	CHARGE AND CHURCH	NAME OF PASTOR	EXPENDITURES FOR LOCAL CHURCH						OTHER		
			Operative Expense			Pastor and Asso. Pastor			Dist. Supt. Fund		
			Paid on Principal of Indebtedness	Paid on Buildings and Improvements	Paid Other Current Exp. and Incidentally	Paid for Church School Wdministrat'g Supplies, etc.	Pastor's Salary Estimated	Paid			
1	Bingham Canyon.....	H. Gravenvor.....	379	407	307	1200	910	1724	120	103	
2	Corinne & Trem.....	Willis C. Phelps.....	520	116	1920	1920	2935	192	240	240	
3	Ely and Ruth, Nev.....	Howard R. Carey.....	310	640	361	2400	2400	3711	240	240	
4	Eureka.....	William Frary.....	175	241	88	420	660	1164	66	35	
5	Highland Boy.....	Miss Ada Duhigg.....			50	—	—	50	—	1	
6	Marysville.....	Miss Hettie M. Parsons.....	22	—	31	35	35	88	—	2	
7	McGill, Nevada.....	Donald E. Smith.....	1300	474	584	1320	1320	3678	132	132	
8	Midvale.....	Glen E. Graves.....	51	430	135	600	600	1216	60	60	
9	Milford.....	D. G. Blackstock.....			—	1200	1200	1200	120	120	
10	Ogden, First Ch.....	Laird V. Loveland.....	3492	2300	1542	168	2700	2700	10202	270	270
11	Park City.....	Robert L. Bates.....	125	355	55	1020	1020	1555	102	102	
12	Price.....	Richard E. Halbert.....	768	855	231	1800	2000	3854	180	260	
13	Centenary.....	J. H. Stewart.....	250	817	179	1320	1320	2566	132	132	
14	First Church, S. L. ....	Raymond C. Walker.....	2986	5934	379	3600	3600	12899	360	360	
15	Grace, S. L. ....	A. R. Dennis.....	280	105	61	1020	1020	1466	102	102	
16	Liberty Park, S. L. ....	L. C. Young.....	800	427	165	1200	1350	2742	120	135	
17	Tooele.....	T. H. Evans.....	365	342	161	1500	1500	2368	150	150	

Total.....	3492	10211	13089	3071	23255	23855	53418	2346	2386
Total Last Year.....	5656	8668	8108	20874	21206	34314	2150	2162	
Increase.....	—	4555	4421	—	2381	2349	19104	196	174
Decrease.....	—	—	—	37	—	—	—	—	—

**REPORT  
General Minutes of Utah Mission for 1945**

D. P. SMITH,  
Assistant Statistician

## CHURCH SCHOOL STATISTICS

ST. UTAH MISSION FOB 1945

B. F. HALBERT ED. WINCHESTER Assistants

PIAI

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**BENEVOLENCES**

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		BENEVOLENCES												ADMIN. FUND						
Conference Claim. Fnd.		World Ser. and Conf. Benev.				Methodist Student Day						Other Conf. Benevolences								
Appportioned	Paid	Appportioned	Accepted	Paid	Special Gifts to World Service		Church School Rally Day		Methodist Youth Fund	Race Relation Sunday	W. S. C. S. Cash Sent to Dist. and Conf. Treas.	Schools and Colleges	Crusade for Christ	Other Benevolences	General	Jurisdictional	Annual Conference	Total Paid, Part II (Add 49, 51, 53, 55-76)	Grand Total, Parts I and II (Add 47 and 77)	List No.
84	72	160	160	170	50	6	20	37	10	4	743	13	6	2	20	427	2151	1		
184	135	354	359	50	57	12	40	37	98	30	867	13	16	4	58	1668	4603	1		
168	168	266	266	267	57	5	5	5	5	10	168	211	4	6	72	1936	5647	3		
46	—	106	106	106	—	—	20	71	4	187	31	55	18	—	2	340	1504	4		
—	8	—	—	187	30	3	5	71	4	31	—	518	—	3	3	178	266	5		
—	—	48	48	57	—	—	15	—	—	—	—	119	—	4	1	18	924	4602	6	
92	92	108	108	108	—	6	10	—	—	16	—	532	—	3	3	36	362	1578	8	
42	42	82	82	82	—	—	24	—	—	10	—	1710	—	8	8	36	2007	2207	10	
84	84	108	108	154	15	—	—	—	227	—	1710	—	18	27	81	3442	13644	10		
189	189	660	660	705	97	17	54	—	—	—	—	—	—	—	—	—	—	—	—	
72	72	144	144	144	8	—	7	—	—	112	184	—	10	2	20	684	2239	11		
126	140	300	300	300	—	36	—	—	18	18	677	200	13	5	63	1505	5359	12		
72	72	385	385	385	—	20	21	—	—	82	750	—	8	3	46	1745	4311	13		
252	252	1800	2204	75	22	82	37	34	460	—	2653	244	36	16	72	6610	19509	14		
71	71	200	200	300	—	—	20	—	—	20	743	—	7	3	30	1314	2780	15		
84	94	180	180	419	87	—	—	—	—	124	642	—	9	4	41	1574	4316	16		
105	105	142	142	142	—	—	20	—	—	250	—	10	4	45	752	3120	17			
1621	1591	2889	5043	6089	419	132	380	150	150	1331	18	10828	480	162	81	633	25190	78608	1	
1493	1499	4402	4506	5783	2129	114	307	—	44	1261	—	—	272	59	361	—	60845	—	1	
128	92	—	537	306	—	18	73	—	106	70	—	—	22	272	—	—	17763	—	1	

to about \$7,000,000 for World Service and Conference Benevolences. The messages at St. Louis, Mo. in September 1944 made me begin to think it could be done. Our meeting of the Mission in October added to that conviction. The breaking down of the total to Jurisdictions, Areas, Conferences, Districts and Charges made it look more feasible. Our pastors and Lay Leaders tackled the undertaking in this Mission with faith and enthusiasm. Only a few charges failed to attain the amount allotted. Some went away over the goal and others doubled it. Centenary Church was the first to go over the top, followed closely by Grace and McGill. Milford was the first to subscribe and pay more in cash and bonds than allotted. Our quota for the Mission was \$12,550. I think our total subscribed will be about \$15,000. Mr. H. J. Stearns, our Mission Treasurer, has received \$10,828 in cash and bonds. This amount is about 87% of our quota. Our pastors and people deserve unstinted praise for what has been accomplished. Many of the churches had attained their goal before much literature had been received on the Crusade. Now that the financial goal has been so well taken care of, it is for us all to proceed with equal faith, persistence, zeal and determination to throw away excuses and make good on the other objectives of our Crusade for Christ. Will we agree on the motto, "It Can Be Done"? Letters have been written to our Senators and Representatives urging constructive action to insure a "Just and Durable Peace." If more letters and telegrams are needed let us see to it that they are sent. Encouraging reports have been made in several Quarterly Conferences on increased attendance in the Sunday Schools. Not all may feel like using the same plans, but let each Church School have definite plans for increasing enrollment and average attendance. Increasing the enrollment in itself is not enough. The Board of Education will have definite plans for us, as will the Committee on Evangelism. While giving prominence to the above we will not lose sight of Stewardship which is inextricably interwoven with the entire Crusade for Christ program.

#### PASTORS AND THEIR SUPPORT

Our pastors without an exception have given faithful and conscientious service throughout the year. Even so we may be disappointed with some of the figures that will be presented by the Statistician. Four pastors are leaving the Mission. Three of them to continue their studies—Donald E. Smith, Robert L. Bates, Glen Graves. Lester C. Young is going to Carson City, Nevada, to become Councillor to the boys in the State Orphan Home. Liberty Park Church is sorry to have him leave. In 1940 this church paid its pastor \$450. Next year they will pay the pastor \$1800. Quarterly Conferences have voted increases in pastoral support amounting to \$2760. Some have already voted to increase their World Service giving. The good work of the pastors is evidenced by the number of invitations for their return. The job of trying to find pastors to take the place of those leaving—with one notable exception—is gloomy enough to make grey hair turn black. McGill, Nevada, recommended Donald E. Smith for Deacon's Orders. Local Preacher's Licenses were renewed for Mrs. E. M. Hanson of First Church, Salt Lake City; Donald G. Blackstock, Milford; Robert L. Bates of Park City; Arthur Frary, Eureka, and Glen Graves of Midvale, Utah. Centenary, S. L. City voted to renew the Exhorters License of Mrs. J. H. Stewart. The Highland Boy Quarterly Conference voted to recommend Local Elder's Orders for Miss Ada Duhigg.

#### WOMAN'S SOCIETY OF CHRISTIAN SERVICE

Throughout the year we have had consistently good reports from the W.S.C.S. Financially they have given indispensable support to the

budget of the local church. They have made generous subscriptions to the Crusade for Christ. They have contributed to the parent organization. They have given time unstintedly to the Canteen Work, to the U.S.O. and other service activities. Some Societies are seeing to it that all in the armed services from their church are receiving letters from the home church each month. I get to wondering what would be the result if each church in the Mission had a Men's Brotherhood equally as active as the W.S.C.S.

### CHURCH PROPERTY AND ITS MAINTENANCE

There is a growing tendency to see to it that the House of God is as well and thoughtfully looked after as the houses in which our people live. This is becoming increasingly true of the parsonages. Our folk want the pastor and family becomingly housed. One might put down figures presented at the Quarterly Conferences in support of these statements. Suffice to say that McGill is happy over the completion of their basement. Milford has plans drawn for the erection of a social and recreational hall. Price and Liberty Park along with others deserve mention. The Policy Committee at Tremonton presented a forward looking program which received hearty approval. Ogden means to be out of debt in the near future. In addition to spending about \$2300 on the property this year they have paid off \$3491 of their obligation to the Board of Missions and Church Extension. Is it any wonder they insist on having their pastor, the Rev. L. V. Loveland reappointed? It is a privilege to make mention of the fine cooperation of the Copper Companies at McGill and Ruth, Nevada. The debt situation at Price is more hopeful than at any time in the past twenty years. Correspondence with the Board of Missions lends encouragement. Churches and parsonages are reported as properly insured.

### EVANGELISM

When we talk about evangelism just exactly what do we mean? The Crusade for Christ proposes special emphasis on evangelism for the year 1946. A goal has been set of securing 1,000,000 new church members. Presumably this means 1,000,000 persons whose names are not now on our records. Transferring letters does not add to our membership. To revive "Inactive Members" would be a most worthwhile service to the people revived, to our church and to the Kingdom of God. It would not count on the addition of 1,000,000 new members. We should know definitely what our goal is and work to that accomplishment. Is our objective the addition of 12½% to our present membership? Is it wise to ask what motives motivated our church to set this goal of 1,000,000 new members? Should it be a whole-souled and deathless love to serve one who died on a cross to procure redemption for all mankind 1900 years ago. Is it because Christ has so captivated us that we are ready and eager not only to sing, "I'll go with Him through the garden, and through the judgment, and all the way" but to do so in reality. Is there something we want to do for this 1,000,000 people, or something we want them to do for us, or is it something we want them to become and to be, and if so for what purpose? One man talks with God (prays) and just stops. Another man talks with God (prays) and concludes by saying "All this we ask in Jesus' name." Does the way these prayers conclude have anything to do with their efficiency, or rather their effectiveness. Or someone may want to know, what anyway, has prayer to do with the depth or passion with which we love God and our neighbors. Jesus instructed His disciples to go back to Jerusalem and tarry until endued with power from on high. They did go back. Presumably we will agree, that for the most

part, they spent the passing time wisely. Acts 1:14 states, "They were all devoting themselves with one mind to prayer." Who will tell us what was the substance of their petitions, provided they were petitions. If they were not petitions, what were their prayers about, and how did they conclude them. I would like to know about their prayers, for their kind of praying secured results I would like to obtain. Do we want to get the same kind of effect upon and from this 1,000,000 new members that these first followers of the Risen Lord made upon and drew from those who heard them testify about Christ. Of has God changed, or has human nature changed, or have we a better method than that used by the first followers of Christ? If we have a better method it would seem we had better give it wide publicity. As a boy I've heard Christians pray for "Holy Boldness." Were their petitions in the line of succession? Acts 4:13 reads, "Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus." Acts 4:29 reads, "And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word." Acts 4:31 reads, "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Spirit, and they spake the word of God with boldness." The Abingdon Commentary speaking about this scripture says, "The high points in this passage are: the great unanimity of the company, their sublime faith in prayer, their confidence in the triumph of the Kingdom, and their restraint in the face of this striking victory for their leaders, and their cause (lame man was cured). In those meetings of the primitive church the emotional values in experience were subordinated to the practical forwarding of the message. But the emotional experiences were to them real evidence of the presence of God." I am not concerned primarily with emotionalism, but I am most concerned, tremendously concerned with man becoming possessed of a definite personal relationship with God. Where there is genuine fire there is heat. On the day of Pentecost when the "tongues like as of fire sat upon each of them" they became spiritually ablaze. The High Priest of the Jews and his followers knew that unless that fire was extinguished a conflagration was likely to result, and they proceeded accordingly. We thank God that their fire extinguishers were ineffective. It may be a question, have more effective fire extinguishers been produced. Are we ready to meet the challenge 1,000,000 new followers of Christ, not just 1,000,000 new church members. I presided at a Quarterly Conference where two hundred names were read and a request made that they be stricken from the record. The Membership Committee had tried to contact these folk. Would you characterize this as tragic? Could it be that the tragedy was in the methods used to get their names on the Church Record? May God give us wisdom and love to win 1,000,000 loyal, devoted and consecrated followers for our Lord.

### COMMITTEES APPOINTED FOR 1945-1946

**Committee on Standing Committees:** Wm. Frary, Chairman; A. E. Eberhardt; Mrs. W. B. Kerr; W. E. Blackstock; J. H. Stewart; H. R. Carey; W. C. Phelps.

**Board of Missions and Church Extension:** J. D. Hurd, Chairman; W. E. Blackstock, Treas.; Floyd H. Greene, Sec'y.; C. R. Rowe; A. W. Morgan.

**Committee on Resolutions:** Hettie Mae Parsons, Chairman; Alice Brown; A. L. Norfleet.

**Commission on World Service and Finance:** J. H. Stewart, Chair-

man; A. E. Eberhardt; Ed. Winchester; M. G. Henry; W. E. Blackstock; D. G. Blackstock; D. A. Bird.

**Committee on Unified Reports:** Ada Duhigg, Chairman; R. E. Halbert; Edgar Hoffman.

**Committee on Evangelism:** D. A. Bird, Chraiman; T. H. Evans; Mrs. E. M. Hanson; C. R. Rowe; H. R. Carey; J. H. Stewart; L. V. Loveland; Edgar H. Hoffman; C. F. Luscher.

**Policy and Program Committee:** A. E. Eberhardt, Chairman; R. E. Halbert; Mrs. H. R. Gust; Mrs. Glen Taylor; J. H. Stewart; D. G. Blackstock; H. Gravenor.

**Committee on Publishing the Minutes:** C. R. Rowe, Chairman; A. R. Dennis; W. E. Blackstock.

**Committee on Stewardship Cultivation:** Edgar Hoffman, Chairman; Ed. Winchester; Mrs. Arnold Troester; Frank Taylor; R. E. Halbert; A. E. Eberhardt; A. L. Norfleet.

**Board of Education:** L. V. Loveland, Chairman; C. R. Rowe; H. R. Carey; R. E. Halbert; W. C. Phelps; W. E. Blackstock; R. G. Bailey. W. C. Phelps elected Executive secretary.

**Institute Committee** elected by the Conference, Ministers: C. R. Rowe; L. V. Loveland; W. C. Phelps.

## COMMITTEES NOMINATED BY THE SUPERINTENDENT

District Committee on Qualifications of Local Preachers: C. R. Rowe; A. R. Dennis; L. V. Loveland; Willis C. Phelps; H. R. Carey.

District Nominating Committee for Lay Leaders: A. E. Eberhardt, Chairman; Edgar Winchester; M. G. Henry and Glen K. Taylor.

Committee on Recommendations For Admission on Trial: W. C. Phelps, Chairman; C. R. Rowe; H. R. Carey; L. V. Loveland; J. H. Stewart; D. A. Bird.

Licensing Committee: R. E. Halbert, Chairman; C. R. Rowe; L. V. Loveland; W. E. Blackstock; Edgar H. Hoffman.

## COMMITTEES APPOINTED BY THE BISHOP

Committee on Conference Relations and Ministerial Qualifications: C. R. Rowe; W. E. Blackstock; H. R. Carey.

Board of Ministerial Training: R. E. Halbert, Registrar; W. E. Blackstock; A. R. Dennis; J. H. Stewart; L. V. Loveland; H. R. Carey; C. R. Rowe; W. C. Phelps; D. A. Bird; E. H. Hoffman.

## CONFERENCE LAY LEADERS

M. G. Henry, Lay Leader; 840 So. 6th East, Salt Lake City, Utah.  
Edgar Winchester, Tremonton, Utah, and Glen K. Taylor, Ogden, Utah, Associate Lay Leaders.

## WOMAN'S DIVISION OF CHRISTIAN SERVICE

### Conference Officers — 1945

President.....	Mrs. E. R. Rice
----------------	-----------------

439 So. 11th East, Salt Lake City, Utah

Vice-President.....	Mrs. J. F. Fruin
---------------------	------------------

2464 Harrison Blvd., Ogden, Utah

Recording Secretary.....	Mrs. Eleanore McCune
3176 So. 3rd East, Salt Lake City, Utah	
Corresponding Secretary.....	Mrs. W. B. Kerr
2735 Van Buren, Ogden, Utah	
Treasurer.....	Mrs. R. J. Hollingsworth
503 H Street, Salt Lake City, Utah	
Secretary C.S.R. and L.C.A.....	Mrs. F. Milligan
Tooele, Utah	
Secretary of Student Work.....	Mrs. Lester Young
805 E. 9th South, Salt Lake City, Utah	
Secretary of Youth Work.....	Miss Ada Duhigg
Bingham Canyon, Utah	
Secretary of Children's Work.....	Mrs. Glen K. Taylor
1917 Harrison Blvd., Ogden, Utah	
Secretary of Spiritual Life.....	Mrs. H. E. Fullens
77 Virginia Ave., Salt Lake City, Utah	
Secretary of Literature and Publications.....	Miss Alice Brown
Bingham Canyon, Utah	
Secretary of Supply Work.....	Mrs. H. J. Melcher
Terminal, Route 6, Zone 4, Salt Lake City, Utah	
Secretary Weslyan Service Guild.....	Miss Hazel Cooper
475 Twenty-fifth St., Ogden, Utah	
Secretary of Missionary Education.....	Mrs. M. G. Henry
840 So. 6th East, Salt Lake City, Utah	
Status of Women.....	Mrs. Tom Madron
767 Bryan Ave., Salt Lake City, Utah	
Auditor.....	Mrs. Ruth Captain
1728 So. Main Street, Salt Lake City, Utah	

### UTAH MISSION, 1945-1946

Church	Lay Leader
Bingham Canyon.....	Mrs. V. E. Ireland
Corinne.....	Mrs. C. Adney
Ely, Nevada.....	Wm. Sabine
Eureka.....	K. C. Archer
Highland Boy.....	Miss Alice Brown
Marysville.....	Mrs. Irene Elder
Midvale .....	Ernest Geissman
Milford.....	Mrs. R. L. Gundy
McGill, Nev.....	Harold Farr
Ogden.....	Glen K. Taylor
Park City.....	Dr. C. A. Lafoon
Price.....	Mrs. G. J. Reeves
Centenary, S. L. C.....	Lester Jackson
First, S. L. C.....	R. W. Gano
Grace, S. L. C.....	Ed Cone
Liberty Park, S. L. C.....	A. F. Bartlett, 727 E. 9th So.
Tooele .....	Paul Hamm
Tremonton.....	Mrs. Edgar Winchester

### REPORT OF COMMISSION ON WORLD SERVICE AND FINANCE

Moved by the same consciousness of the World's great need we, your Committee on World Service and Finance, in the language of the

Casper, Wyo., Planning Conference: "Urge each local church to maintain its World Service and Benevolent giving at the present level as the minimum goal; and in the light of the unprecedented world wide needs, we urgently request that a ten per cent increase be given prayerful consideration, humble acceptance and full support."

The Utah Mission approved the following amounts for the year 1945-46:

For World Service, 10% above the asking of the General Commission on World Service.

For General Administration, a sum equal to  $\frac{1}{2}$  of 1% annually of the 1944 cash salary of the pastor.

For Jurisdictional Conference,  $\frac{1}{4}$  of 1% annually of the 1944 cash salary of the pastor.

Episcopal Fund, 1 $\frac{1}{4}$ % annually of the cash salary for 1944.

Conference Claimant Fund, 7% of the cash salary.

Superintendent's Claim, 10% of the cash salary of the pastor.

Conference Minutes and Travel Fund, 1% each of the salary of the pastor.

Commission on Evangelism,  $\frac{1}{2}$  of 1% of the pastor's cash salary.

Lay Activities and Stewardship to share  $\frac{1}{2}$  of 1% of pastor's cash salary.

Rally Day and Educational Work in the Mission, 2% of the cash salary of the pastor.

Commission on World Service and Finance,

J. H. Stewart, Chairman

## REPORT OF THE COMMITTEE ON EVANGELISM

Seeking to implement and carry into action the objectives of the Crusade for Christ and the recommendations of the Area Planning Conference, we stress the need and urge upon each pastor and church the necessity of a concerted emphasis on evangelism to win people to Christ; each local church selecting the methods best suited to the need, ability and leadership of the Church.

As fruitful fields of endeavor, especial attention is called to:

1. The development of Christian living within the family.
2. The growth of the individual in Christian morale and experience.
3. Restoring to active membership those members now on the inactive list; developing a Christ-loyalty campaign to reach inactive resident members, in connection with World Wide Communion Sunday, on Oct. 7, 1945. Reach all nonresident members, seeking to enlist their active participation in some particular church.
4. An organized effort to reach the unchurched.
5. The need for study classes in evangelism.
6. Planning for decision periods and training classes for children, youth, and adults.
7. All churches which do not have a committee on evangelism are requested to elect such a committee at their next official board meeting or First Quarterly Conference.
8. As soon in the Conference year as possible each pastor and church is urged to develop a complete constituency list for use as a prospective list in its work of evangelism.

Through these and any other effective methods of evangelism which may be employed, we request each church to seek to win to active membership in the Church and real discipleship to Jesus Christ, through confession of faith and from preparatory membership (not including transfers), a number of persons at least equal to 12 $\frac{1}{2}$ % of the present total membership of the church. Each church is urged to guard against

merely adding names to the membership roll. OUR GOAL IS NOT STATISTICS, but Christian personalities; the enlightened mind, the warmed heart, and the vision which culminates in complete stewardship of personality and possessions.

As an aid to the pastors and churches in realizing these great objectives, we propose that, at the Utah Mission rally to be held at First Church, Salt Lake City, on Sept. 18 and 19, 1945, a Training School for Evangelism be conducted. At that time each pastoral charge will be asked to set forth its plans for evangelism for this Conference Year.

Respectfully submitted,

The Committee on Evangelism,

W. C. Phelps, Chairman.

## BOARD OF EDUCATION RECOMMENDATIONS

First; Acceptance of an active participation by our Church in "The Denver Area Advance Plan" set up at Casper, Wyoming under the direction of our leader, Bishop Wilbur E. Hammaker.

Second, That ministers should become acquainted and familiar with the fact concerning the different allowances to service men and their families in order to serve their constituency more effectively.

Third, That churches must keep track of their service men contacting them regularly by letters and suitable materials.

Fourth, That ministers and lay men write frequently to Senators and Representatives pushing Peace Plans as a part of the "Crusade for Christ."

Fifth, That W. E. Blackstock be empowered to purchase for this Board an available projector and screen for religious, educational slides and films to be shown on his various trips throughout the Mission and elsewhere as deemed advisable by the Superintendent as custodian.

Sixth, That ministers, church school workers, members of the W.S.C.S. and others be encouraged to make extensive use of the Book Mailing Service of the Iliff School of Theology.

Seventh, That as many churches as possible participate in our Summer Caravan program, and a Vacation Bible School be regarded as a must in every church.

Eighth, That a Conference Institute Training School be held this summer if possible under war time regulations at the Wasatch Academy. If not possible, that an attempt be made to provide a substitute elsewhere.

In concluding we wish to express our sincere thanks and appreciation to the National Board of Education for the services of Miss Marjorie McCarty and Miss Doris Dennison.

Laird V. Loveland, Chairman

## REPORT OF THE RESOLUTIONS COMMITTEE

We, the members of the sixty-sixth annual session of the Utah Mission of the Methodist Church, wish to express our grateful thanks for the privilege we have shared in being a co-worker with God in administering to the needs of the people spiritually and in seeking to broaden the work of our Church in the Mission.

We express our appreciation to Bishop Wilbur E. Hammaker for his courageous and inspiring leadership.

We are thankful to Dr. W. E. Blackstock, our Superintendent for his guidance and interest in all our endeavors for carrying on the work for Christ in our Mission. His encouragement, counsel and leadership are appreciated.

We wish to again thank the National Boards of our Church for sharing with us Dr. Ezra M. Cox from the Board of Missions; Dr. J. A. Greene from the Board of Education; Dr. J. W. Workman from the Board of Lay Activities and Miss Margie McCarty from the Board of Education, and Miss Matilde Moses, Missionary from India of the W.S.C.S.

We are deeply indebted to Rev. Frank Mathis for his messages which became for us the key note of our own great evangelistic efforts in the program of the Crusade for Christ.

The devotional messages delivered at various times during the Conference sessions by Mrs. C. H. Wheeler, Chaplain Archie N. Holt, A. E. Eberhardt, Edgar Winchester, W. C. Phelps, J. H. Stewart, R. H. Carey and Wm. Frary were instrumental in bringing our hearts and minds in communion with God.

Grateful thanks are due Chaplain Holt of Hill Field for his message and for the three Service Men who furnished us several Spirituals, and also thanks are due Chaplain Hahn of Bushnell General Hospital for his report and for the sharing with us the violin and piano numbers from men under his command.

We would also express our appreciation to Mrs. Holt for her report on the denominational work in the area.

We appreciate greatly the fine work of the Woman's Society of Christian Service and express our thanks to them for their splendid report.

We wish to thank the organists, Miss Mable Rowse and Mrs. R. C. Walker for their faithful services, and to the vocal singers for their special numbers.

And in a special way do we wish to express our appreciation to the Press, both of Ogden and Salt Lake City, in the way they cooperated to provide publicity.

We wish to thank the people of First Church Ogden for their sharing with us their splendid church facilities and their homes. The kindness and gracious hospitality of our host Pastor, Rev. L. V. Loveland and his family.

At the close of another year we are glad to express publicly what the Conference has brought in the deeper understanding and clearer vision of our own part in the work of the Evangelical Churches of the Intermountain Area. In our own hearts we pledge anew to go forward with renewed vigor, facing the tasks ahead and with God's help we are assured of victory in Christ's service.

H. Gravenor, H. R. Carey, Hettie Mae Parsons.

## REPORT OF POLICY AND PROGRAM COMMITTEE

Praising God for the glorious victory in the initial phase of the Crusade for Christ of our great church, we turn our eyes to the future.

We are happy to accept and adopt the calendar and program offered by the Area Planning Conference held at Casper, Wyoming in April, 1945, with special emphasis on the following items of the report, supplementing those already adopted in reports of other standing committees of this Conference:

An ongoing church is the result of an informed constituency. It is hoped that the pastor, the lay leader, and the President of the Woman's Society of Christian Service, as leaders of the charge will accept the responsibility of developing an informed membership. To this end they will promote enthusiastically the circulation of the approved church publication such as "The Christian Advocate," "The Methodist Woman,"

"The Outlook" and "The Methodist Layman." Also the "Methodist Discipline," the book of rules for the entire church.

We recommend and encourage all churches and institutions to liquidate indebtedness at the earliest possible moment.

Urge the local churches to seek to interest in the World Service enterprise all those persons who have been concerned in the Crusade for Christ.

We request the pastors, and congregations to cooperate in a survey of the religious needs of the community.

We encourage the ministers and local churches to continue their contacts with those in the armed services and to receive those returning from the services as persons ready and willing to find their places in normal church and community fellowships.

We encourage the local churches and ministers to maintain contacts with those employed in the war industries for the duration, and to reestablish them in the local church community upon their return.

We request the pastors and local churches to keep in mind that in any thorough-going evangelistic program it must be recognized that the Christian is a steward; anything less in conversion is partial and is not in keeping with the teaching of the Lord Jesus. The study, practice and promotion of Christian stewardship are essential to the highest individual holiness as well as the fullest realization of the church's mission. The individual Christian must know, love, and live the truth himself before he can lead others into the experience of "stewards of the manifold grace of God."

For the Committee,

A. E. Eberhardt, Chairman  
 J. H. Stewart  
 R. E. Halbert  
 Mrs. W. B. Kerr  
 D. G. Blackstock

### **RED LETTER DAYS**

#### **Fall or Rally Period, September, October, November**

September 18, 19, District Conference—"Evangelism"  
 September 2, Labor Day Sunday  
 September 30-Octoer 7, Education Week  
 October 7, Fally Day  
 October 28, World Service Sunday

#### **Christmas Period, December**

December 2, Bible Sunday  
 December 23, Christmas Sunday  
 December 31, Watch Night

#### **Winter or Pre-Lenten Period, January-February**

January 7-13, Week of Prayer  
 Iliff Week of Lectures  
 February 10, Race Relations Sunday  
 February 24, Layman's Day

#### **Lenten Period, March-April 21**

March 6, Ash Wednesday  
 March 8, World Day of Prayer  
 April 14-21, Holy Week  
 April 21, Easter Sunday

### Home and Pentecost Period, April 21-June 15

May 5, Rural Life Sunday  
 May 5-12, Christian Family Week  
 May 12, Mother's Day  
 May 30, Ascension Day  
 June 9, Students' Day, Pentecost Sunday

### FUNDS HELD FOR UTAH MISSION SUPPLY PASTORS' PENSION FUNDS

#### Statement as of May 15, 1945

1944, May 15—Balance on Hand.....	\$2,128.15
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#### RECEIPTS

1944, June 13—From A. E. Eberhardt, Acting	
Treas. .....	374.00
	<hr/>
1945, May 15—Annual interest credit to date at 3%	74.19
	<hr/>
Balance on Hand as of May 15, 1945....	\$2,576.34

The Board of Pensions of The Methodist  
Church, Incorporated in Illinois  
By Stanley A. Curtis, Treasurer

Chicago, Illinois  
May 21, 1945

Salt Lake City, Utah  
June 8, 1945

To Utah Mission

The Methodist Church

I have examined the accounts of the Rev. W. E. Blackstock, D.D., Treasurer of the Conference Board of Home Missions and Church Extensions for Utah and accounts covering the property at 759 Park Street, for the year ending May 31st, 1945, and found the accounts correct and in good order.

(Signed) F. H. Greene, Auditor  
Salt Lake City, Utah  
August 3, 1945

Utah Mission  
The Methodist Church  
Salt Lake City, Utah

Attention: Rev. W. E. Blackstock, Supt.

Dear Sir:

I have examined the records of the Treasurer and find all receipts properly accounted for.

Very truly yours,

(Signed) F. H. Greene, Auditor

FHG:jb



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Salt Lake City, Utah

*Official Minutes*  
OF THE  
*Sixty-Seventh Annual Session*  
OF THE  
**UTAH MISSION**  
**METHODIST CHURCH**



Bishop Wilbur E. Hammaker, D.D., LL.D., President  
William E. Blackstock, D.D., Superintendent  
W. C. Phelps, Pastor

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*Official Minutes*

OF THE

*Sixty-Seventh Annual Session*

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**METHODIST CHURCH**



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William E. Blackstock, D.D., Superintendent

W. C. Phelps, Pastor

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## OFFICERS

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Secretary—A. R. DENNIS, 864 W. 4th So. St., Salt Lake City, Utah.

Treasurer—H. J. STEARNS, 870 E. 1st So. St., Apt. 9, Salt Lake City, Utah.

Statistician—T. H. EVANS, Tooele, Utah.

Fare Equalizer—WM. FRARY, Eureka, Utah.

Auditor—FLOYD H. GREENE, 30 Coatsville Ave., Salt Lake City.

Conference Lay Leader—M. G. HENRY, 840 S. 6th East, Salt Lake City.

## Appointments for 1946-1947

Mission Superintendent, W. E. Blackstock (12)  
518 So. 13th. East, Salt Lake City.

<i>Charges</i>	<i>Pastor</i>	<i>Address</i>	
Bingham Canyon	A. L. Norfleet	Bingham Canyon, Ut.	(2) Supply, Colo.
Ely & Ruth, Nev.	C. B. Green	Ely, Nev.	(2) Colorado
Eureka, Utah.	Wm. Frary	Eureka, Ut.	(28) Mission
Marysville	Grace Wasem	Marysville, Ut.	(1) Missionary
McGill	J. H. Stewart	McGill, Nev.	(2) Colorado
Midvale	Harvey Templin	39 Lincoln St., Midvale	(1) Supply, Colo.
Milford	R. J. Myers	Milford, Ut.	(1) Mission
Ogden	L. V. Loveland	2604 Jefferson St.,	(3) Colorado
Park City	H. Gravenor	Park City, Ut.	(2) Mission
Price	R. E. Halbert	Price, Ut.	(5) Colorado
Salt Lake City			
Centenary	D. A. Bird	1721 So. 7th East	(2) Colorado
First Church	C. R. Rowe	63 So. 9th East	(2) Colorado
Grace	A. R. Dennis	864 W. 4th So. St.,	(11) Colorado
Liberty Park	E. H. Hoffman	805 E. 9th So.	(2) Colorado
Tooele, Utah	T. H. Evans	Tooele, Ut.	(6) Mission
Tremonton-			
Corinne	N. A. Pritchard	Tremonton, Ut.	(1) Supply, Colo.
Highland Boy	Ada Duhigg	Bingham Canyon, Ut.	(4) Missionary

## Deaconesses Appointments

Supt. Highland Boy Community House, Bingham Canyon .....	Miss Ada Duhigg
.....	
Supt. Esther Hall, 347 S. 4th E., Salt Lake City.....	Mrs. Anna Othiem
Supt. Ogden Esther Hall (on leave).....	Miss Anna Corneliniessen
Highland Boy Community Work (withdrawn).....	Miss Marie Button
Transferred to Oklahoma Conference.....	Miss Helen Spessard

## Missionary Appointments

Matron Highland Boy C. H.....	Mrs. Lina Duhigg
Highland Boy Community Work.....	Miss Alice C. Brown
Supt. Odgen Esther Hall.....	Miss Hazel Cooper

## JOURNAL OF THE FIRST DAY

**Thursday, May 30th, 1946**

The Sixty-seventh Annual Session of the Utah Mission of the Methodist Church met in the First Methodist Church, Tremonton, Utah, Thursday morning, May 30, 1946, with Bishop Wilbur E. Hammaker, resident Bishop of the Denver area presiding. At the opening Session of worship the Bishop used the text, "I stir up your pure minds by way of remembrance." Then the Lord's Supper was administered by Bishop Hammaker. He was assisted by Dr. W. E. Blackstock and Rev. Willis C. Phelps.

Following the Communion Service, the Bishop called the Conference in business Session.

Statistician T. H. Evans named D. A. Bird as his assistant. Treasurer H. J. Stearns named R. E. Halbert as his assistant.

The roll was called, the Superintendent and the following Pastors responded to their names: W. E. Blackstock, A. L. Norfleet, C. B. Green, William Frary, Hettie Mae Parsons, J. H. Stewart, L. V. Loveland, H. Gravenor, R. E. Halbert, D. A. Bird, C. R. Rowe, A. R. Dennis, E. H. Hoffman, T. H. Evans, W. C. Phelps, Ada Duhigg.

Deaconesses responding to their names: Mrs. Anna Othiem, Miss Alice B. Brown, Miss Hazel Cooper.

The Lay Delegates roll call was ordered completed at the afternoon Session.

No further business appearing, after benediction by L. V. Loveland, the Session stood adjourned to meet at 2:00 p.m.

**Thursday Afternoon, May 30th, 1946**

Rev. William Frary led the devotions. After a hymn and the prayer he spoke to the theme: "The Holy Spirit."

Following the devotions, Bishop Hammaker called the Conference in business Session.

W. C. Phelps announced the arrangements and place for the dinner hour.

Dr. Francis Brush, Mrs. W. E. Hammaker and Miss Margie McCarty were presented to the conference.

New Pastors and wives presented to the Conference were: Rev. and Mrs. D. A. Bird, Rev. A. L. Norfleet, Rev. and Mrs. E. H. Hoffman, Rev. and Mrs. C. R. Rowe and Rev. C. F. Luscher.

Lay members responding to their names: Mrs. C. B. Green, Ely, Nevada; Mrs. J. H. Steward, McGill, Nevada; Mrs. Jack Reardon, Ogden; Mrs. I. W. Duncan, Price; A. E. Eberhardt, First Church Salt Lake City; Mrs. A. R. Dennis, Grace Church; Mrs. Chris Rasmussen, Liberty Park Church; Mrs. R. V. Kettner, Tooele; Mrs. Ed. Winchester, Tremonton; Mrs. E. A. Hewett, Park City.

The Bishop asked the question: "Are all the ministers blameless in their official life and conduct?"

On motion Superintendent W. E. Blackstock's character was then passed and he reported that there was nothing against the other Pastors.

Superintendent, W. E. Blackstock, with the exception of one paragraph, read his report. And while the Conference stood, as a memorial to Mrs. C. F. Luscher, deceased, the paragraph was read, and at the request of the Bishop, C. R. Rowe offered the prayer.

The Bishop commended the report of the Superintendent. He expressed his personal appreciation of the leadership of the Utah Mission.

On motion, it was ordered that the report be adopted and printed in full in the Minutes.

On motion it was ordered that appropriate sections of the Superintendent's report be referred to the Standing Committees.

The Bishop requested the Secretary to read the complete list of the Committees of the Conference.

H. R. Carey having transferred out of the Mission, on motion it was ordered that the name C. B. Green be substituted for H. R. Carey in the list of Committees.

Chairman of the several committees announced their place of meeting.

The Bishop requested that L. V. Loveland act as Chairman for the Round Table Discussion.

L. V. Loveland introduced Miss Margie McCarty.

Miss McCarty first presented the definition, the aims and ideals of the church school. After which there was a question and answer period dealing with the technique as to how to solve some of the problems of the church school.

Dr. Ezra M. Cox, of the Home Mission Board was presented to the Conference. He spoke briefly of some of his personal experiences in the home field.

After the call of Committees and announcements, Session adjourned with benediction by W. C. Phelps.

### Thursday Evening, May 30, 1946

C. R. Rowe led the devotions. After the hymn and prayer he spoke to the theme: "What it Takes to be a Christian."

Following the devotions, W. E. Blackstock introduced the speaker of the evening, Dr. Francis W. Brush, representing the Board of Mission, New York City. He spoke to the theme: "The Philippino and Asiatic Aspirations." His was a thought provoking picture of the far Eastern problems.

The Session adjourned with a benediction by Bishop Hammaker.

Following the close of the evening Session, the Woman's Society of Christian Service of Tremonton were hostesses to an hour of fellowship in the Social room.

### JOURNAL OF THE SECOND DAY

#### Friday, May 31, 1946

Edgar Winchester conducted the Devotional hour. After the hymn and a prayer, Mr. Winchester spoke to the theme, "Our Father's World."

The Journal of the First Day was read and approved as corrected.

H. J. Stearns spoke of some of the problems of the Mission Treasurer.

On motion, it was ordered that fifty dollars from the Conference Minute Fund be allocated to the Mission Treasurer for the purchase of ledgers and blanks for his official use.

On motion it was ordered that twenty dollars be allocated from the Travel fund to the Mission Treasurer for personal expenses to the Conference.

After discussion, on motion of W. C. Phelps, it was ordered, that the Conference request each church to elect a general receiving and disbursing Treasurer for all funds to be transmitted to the Mission Treas-

urer; this general receiving and disbursing treasurer to receive funds from the several local church treasurers and transmit them to the Mission Treasurer.

H. J. Stearns read the Treasurer's report, and on motion, it was adopted, subject to necessary editing and ordered to be printed in the Minutes.

T. H. Evans read the Statistician's report. And on motion, it was adopted, subject to necessary editing and ordered to be printed in the Minutes.

On motion, it was ordered that the order of the Day for Saturday afternoon, June 1st, for the hours of 2:20 p.m. and 3:30 p.m. be transposed.

In his own inimitable way, Dr. Ezra M. Cox again spoke to the Conference.

The Bishop granted a five minute recess.

At the Bishop's Hour he spoke to the theme: "The Developing Idea of God." His text was, "Oh that I knew where I might find Him." It was a thought provoking message of man's search for God and of man's finding God through the pages of the Bible. And finally in the turbulent sea of modern life, only the God of our Lord and Saviour Jesus Christ can solve the present day hunger of man.

After announcements the Conference stood adjourned with a benediction by the Bishop.

### Friday Afternoon, May 31, 1946

At 2:00 p.m. Mrs. E. R. Rice, President, presiding, called the W. S. C. S. to order.

Mrs. C. L. Wheeler conducted the devotions. Mrs. Wheeler emphasized the need of the deepening of our Spiritual life as it is lived in the home.

Mrs. E. R. Rice presented Miss Ada Duhigg who spoke to the theme: "Woman's place in the Methodist Church." She brought to our attention the many ramifications for good of the Woman's Society of Christian Service.

Mrs. Rice then called attention of the Conference for the need for more workers and more money to meet the present day needs of the Society in the world situation.

The Bishop then called the Conference in Business Session.

Hettie Mae Parsons led in prayer.

E. H. Hoffman chairman of the Committee on Stewardship Cultivation read the Committee's report, and after discussion, the Bishop ordered the report to be continued at the Saturday morning Session.

L. V. Loveland introduced Miss McCarty. She conducted the second Round Table discussion.

The discussion of the period related to stewardship as applied to the church school.

No further business appearing, after announcements, Conference stood adjourned with benediction by A. L. Norfleet.

### Friday Evening, May 31, 1946

D. A. Bird led the Devotions. After a hymn and the prayer he built his lesson around the Eighth Psalm.

After the Devotions, Mrs. E. R. Rice introduced the speaker of the evening, Mrs. W. E. Hammaker, who spoke to the theme: "And We Are Women." Hers was an earnest appeal to the present day women of the

W. S. C. S. to use their intensity of purpose and consecration in solving the liquor problem.

Bishop Hammaker then offered the prayer.

Mrs. Adam Brenkman, Jr. favored the Conference with an instrumental solo.

After announcements the Evening Session closed with benediction by the Bishop.

## JOURNAL OF THE THIRD DAY

Saturday, June 1, 1946

The morning devotions were conducted by C. B. Green. After a prayer, Miss Hettie Mae Parsons rendered a vocal solo: "Under His Wings." Rev. Green built his thought around the 25th. Psalm.

After devotions, Bishop Hammaker called Business Session to order.

The Journals of the Second Day were read and approved.

E. H. Hoffman, chairman, continued the reading of the report of the Committee On Stewardship Cultivation. On motion, it was ordered, that we urgently strive to seek the twenty-five per cent increase in the total budget of the local churches for the coming Conference year. On motion, the report of the Committee was then adopted.

R. E. Halbert, chairman, read the report of the Committee on Policy and Program, and on motion it was accepted, with the proviso that World Wide Communion Sunday be observed as a unified service for some churches in particular places.

Donald G. Blackstock responded to roll call.

Dr. Robert Steele, President of Westminster College, was presented to the Conference and spoke of the needs of Westminster College.

After discussion C. R. Rowe made the following motion: We endorse as a Utah Mission Conference the program of Westminster College as presented by Dr Robert Steele, and that we recommend to the Board of Education that the sum of \$5000, be granted to Westminster College in Salt Lake City, this coming conference year. We request Dr. McPherson and Dr. John R. Groos to make a personal restudy of the Utah situation and base their decision upon the results of this study. The motion was adopted.

D. A. Bird, chairman of the Committee on Evangelism read the report and on motion it was adopted.

J. H. Stewart, chairman of the Commission on World Service and Finance read a portion of his report.

On motion it was ordered as growing out of the report that the chairman of the several committees handling expense money be required to turn in vouchers for money expended and that the treasurer pay such accounts.

It was ordered on motion, that the report being read by J. H. Stewart be suspended from further consideration until the afternoon session.

Recess of five minutes was ordered.

At the Bishop's hour, he spoke to the Theme: "God, Our Father."

After the call of Committees and Announcements the session adjourned with benediction by Bishop Hammaker.

Saturday Afternoon, June 1, 1946

The Bishop opened the Session with a short devotional period and prayer by C. F. Luscher.

The Bishop then called Conference in Business Session.

L. V. Loveland, presiding, Miss Margie McCarty continued her Round Table discussion. She answered the questions dealing with leadership training courses and other literature now available for church school use. She also dealt with the question of having standards for teachers and pertinent questions dealing with young people.

W. C. Phelps, executive secretary, requested the names of the Mission Sunday School teachers and officers and Boards of Education.

The Bishop expressed his personal appreciation for Miss McCarty's services at our Conference.

Conference enjoyed a piano duet by the Misses Naome and Marlene Mason.

Dr. R. C. Speers reported on the United Christian Ministry for Defense Workers in and about Ogden.

J. H. Stewart, Chairman, continued the reading of the report of the Committee on World Service and Finance, and on motion, the report was adopted.

L. V. Loveland, Chairman, read the report of the Utah Mission Board of Education, and on motion, the report was adopted.

On motion, the name of M. G. Henry, Conference Lay Leader, and the names of Edward Winchester and Glen A. Taylor were read. On motion, they were elected.

#### Pertaining to Ministerial Relations.

##### Report of Ministerial Training.

On the recommendation of the Committee on Conference Relations and Ministerial Qualifications, and the Board of Ministerial Training; on motion it was ordered that Cecil B. Green be advanced to studies of the Third Year, and recommended to Colorado Conference for full membership and election to Deacon's Orders.

On motion, it was ordered that Mrs. Ernest M. Hanson, having met all the requirements, be elected to Local Elder's Orders.

William Frary read the report of the Committee on Standing Committees, and on separate motion, each Committee was elected and a combined report was ordered printed in the Minutes.

Superintendent Blackstock read the list of Committees nominated by the Superintendent, and on motion, they were elected. (See list of Committees in printed Minutes.)

The Bishop named the Committees appointed by the Bishop. (See list of Committees in the printed Minutes.)

Concerning the report of R. C. Speers, on motion, the Superintendent was requested to use his own judgment in the matter of asking the Mission Board for any financial help in the Project.

After discussion, on motion, it was ordered that the Fare Equalizer be empowered to pay Four cents per mile to cars conveying members to and from Conference, and \$1 per Diem for Lay and Ministerial members of the Conference, conditioned on those charges paying in full or proportionately.

On motion, it was ordered, that the Committee on the Publication of the Minutes be empowered to edit the unread Journals of the Session.

On motion of the Committee on Committees, the following Conference officers were nominated and elected: A. R. Dennis, secretary; H. J. Stearns, Treasurer; T. H. Evans, Statistician; Wm. Frary, Fare Equalizer; Floyd H. Greene, Auditor; Pastor host to appoint Postmaster.

Where shall the next Session of Conference be held?

On motion, the invitation of Liberty Park Church, Salt Lake City was accepted.

On motion, H. J. Stearns, Treasurer, was commended for his efficient work in his office.

On motion, the W. S. C. S. was requested to furnish a list of their State officers to be printed in the Minutes.

Dr. H. C. Gossard was introduced to the Conference.

No further business appearing, Conference, after announcements, stood adjourned with benediction by the Bishop.

### Saturday Evening, June 1, 1946

H. Gravenor led the devotions.

After the devotions, M. G. Henry, Conference Lay Leader, introduced the speaker of the evening, Dr. H. C. Gossard, representing the Board of Lay Activities. His was a strong plea for Laymen in Action in the Methodist Church.

Bishop Hammaker then called the Conference in Business Session.

Who are the Supply Pastors?

A. L. Norfleet, Wm. Frary, C. F. Luscher, H. Gravenor, T. H. Evans, Ada Duhigg, Grace Wasem

After announcements the session adjourned with benediction by R. E. Halbert.

### JOURNAL OF THE FOURTH DAY

#### Sunday Morning, June 2, 1946

For the adults, an inspirational beginning for the morning service was Miss Margie McCarty's study of the morning Sunday School lesson.

At the morning worship service, Bishop Hammaker, assisted by W. E. Blackstock, W. C. Phelps and A. R. Dennis, ordained Mrs. Ernest M. Hanson a Local Elder.

The Bishop also dedicated the beautiful new windows. He also announced that pews were expected but were delayed in transit.

At the morning worship hour the Bishop preached upon the theme "God, The Giver."

At the conclusion of the worship service the Bishop called the Conference into Business Session.

Hettie Mae Parsons read the report of the Committee on Resolutions, and by common consent the report was ordered printed in the Minutes.

On motion, it was ordered that at the conclusion of the reading of the appointments we stand adjourned.

#### NOTE:

#### ANNIVERSARY SERVICE AT CORRINE

"This building is the oldest Methodist Church in Utah. Superintendent of the Mission, the Rev. G. M. Pierce, preached his first sermon in Corrine, June 15, 1870. The new church was dedicated by Chaplain McCabe, assisted by Supt. Pierce on Sept. 20, 1870.

Mrs. C. G. Adney, long time member of this church read a valuable "Historical Summary," after which the Bishop preached to the theme: "The Church."

A pleasant half-hour of refreshments and fellowship was enjoyed.

## COMMITTEES APPOINTED FOR 1946-1947

*Committees on Standing Committees*, Wm. Frary, Chairman; A. E. Eberhardt; W. E. Blackstock; J. H. Stewart; C. B. Green; Mrs. R. V. Kettner.

*Board of Missions and Church Extension*: J. D. Hurd, Chairman; W. E. Blackstock, Treas.; Floyd H Greene, Sec'y.; C. R. Rowe; A. W. Morgan.

*Committee on Resolutions*: Alice Brown, Chairman; A. L. Norfleet; Grace Wasem.

*Commission on World Service and Finance*: J. H. Stewart, Chairman; A. E. Eberhardt; Ed. Winchester; M. G. Henry; W. E. Blackstock; D. A. Bird.

*Committee on Evangelism*: D. A. Bird, Chairman; T. H. Evans; Mrs. E. M. Hanson; C. R. Rowe; J. H. Stewart; L. V. Loveland; E. H. Hoffman; C. B. Green; C. F. Luscher.

*Policy and Program Committee*: A. E. Eberhardt, Chairman; R. E. Halbert; Mrs. H. R. Gust; Mrs. Glen Taylor; J. H. Stewart; H. Gravenor:

*Committee on Publishing the Minutes*: C. R. Rowe, Chairman; A. R. Dennis; W. E. Blackstock.

*Committee on Stewardship Cultivation*: E. H. Hoffman, Chairman; Ed. Winchester; Mrs. Arnold Troester; Frank Taylor; R. E. Halbert; A. E. Eberhardt; A. L. Norfleet.

*Board of Education*: L. V. Loveland, Chairman; C. R. Rowe; R. E. Halbert; W. E. Blackstock; R. W. Gano; C. B. Green.

*Institute Committee*: Elected by the Conference Ministers: C. R. Rowe; L. V. Loveland; E. H. Hoffman.

## COMMITTEES NOMINATED BY THE SUPERINTENDENT

District Committee on Qualifications of Local Preachers; C. R. Rowe; A. R. Dennis; L. V. Loveland; E. H. Hoffman.

District Nominating Committee for Lay Leaders: A. E. Eberhardt, Chairman; Ed. Winchester; M. G. Henry; Glen K. Taylor.

Committee on Recommendations For Admission On Trial: C. R. Rowe, Chairman; A. R. Dennis; L. V. Loveland; J. H. Stewart; D. A. Bird.

Licensing Committee: R. E. Halbert, Chairman; C. R. Rowe; L. V. Loveland; W. E. Blackstock; E. H. Hoffman.

## COMMITTEES APPOINTED BY THE BISHOP

Committee on Conference Relations and Ministerial Qualifications: C. R. Rowe; W. E. Blackstock; L. V. Loveland.

Board of Ministerial Training: C. R. Rowe, Chairman; R. E. Halbert, Registrar; W. E. Blackstock; A. R. Dennis; J. H. Stewart; L. V. Loveland; D. A. Bird; E. H. Hoffman.

## MISSION BOARD OF LAY ACTIVITIES

M. G. Henry, Lay Leader; 840 So. 6th East, Salt Lake City, Utah.  
 Edgar Winchester, Tremonton, Utah, and Glen K. Taylor, 1917  
 Harrison Blvd. Ogden, Utah, Associate Lay Leaders.

## WOMAN'S DIVISION OF CHRISTIAN SERVICE

### Conference Officers—1946

President.....	Mrs. E. R. Rice
439 South 11th East, Salt Lake City, Utah	
Vice President.....	Mrs. Blanch Taylor
1917 Harrison Blvd., Ogden, Utah	
Recording Sec'y.....	Mrs. W. C. Phelps
Tremonton, Utah	
Corresponding Sec'y.....	Mrs. W. B. Kerr
2735 Van Buren, Ogden, Utah	
Treasurer.....	Mrs. R. J. Hollingsworth
503 H Street, Salt Lake City, Utah	
Secretary C.S.R. & L.C.A.....	Mrs. F. Milligan
Tooele, Utah	
Sec'y Student Work.....	None
Sec'y Youth Work.....	Miss Ada Duhigg
Sec'y Children's Work.....	Miss Alice Brown
Bingham Canyon, Utah	
Sec'y Spiritual Life.....	Mrs. C. L. Wheeler
155 First Ave., Salt Lake City, Utah	
Sec'y Lit. & Publications.....	Mrs. M. G. Henry
840 So. 6th East, Salt Lake City, Utah	
Sec'y of Supplies.....	Mrs. H. J. Melcher
Terminal, Salt Lake City, Utah	
Sec'y Wesleyan Service Guild.....	Miss Hazel Cooper
475 25th St., Ogden, Utah	
Status of Women.....	Mrs. Tom Madron
767 Bryan Ave., Salt Lake City, Utah	
Sec'y Missionary Education.....	Mrs. H. J. Stewart
McGill, Nevada	
Auditor.....	Mrs. Eleanore McCune
3176 So. 3rd East, Salt Lake City, Utah	

### UTAH MISSION, 1946-1947

<i>Church</i>	<i>Lay Leader</i>
Bingham Canyon.....	H. R. Gust
Corinne.....	Mrs. C. G. Adney
Ely, Nevada.....	William Sabine
Eureka.....	Mrs. Fred Milliman
Highland Boy.....	Mrs. Milka Smilanich
Marysville.....	Mrs. Harry Cuff
McGill, Nevada.....	H. Farr
Midvale.....	Ernest Gisselman
Milford.....	Miss Gladys Gospel
Ogden.....	Glen K. Taylor
Park City.....	Dr. C. A. Laffoon
Price.....	Ray S. Robins
Ruth, Nevada.....	Mrs. Clare Roche
Centenary.....	Earl Jester
First, Salt Lake City.....	R. W. Gano
Grace.....	Edmund Cone
Liberty Park.....	T. A. Purton
Tooele.....	Paul Hamm
Tremonton.....	Mrs. Edgar Winchester

HAROLD J. STEARNS, Treasurer

## **CONFERENCE TREASURER'S**

List No.	CHARGE AND CHURCH	NAME OF PASTOR	EXPENDITURES FOR LOCAL CHURCH						OTHER M SUN			
			Operative Expense			Pastor and Asso. Pastor			Dist. Supt. Fund	Ep. Fund		
			Paid on Principal of Indebtedness	Paid on Buildings and Improvements	Paid Other Current Exp. and Incidentals	Paid for Church School Administra-n Supplies, etc.	Pastor's Salary Estimated	Paid				
1	Bingham Canyon	A. L. Norfleet	100	300	200	1100	1100	1700	110	110	1	
2	Corinne	Willis C. Phelps	335	60	35	120	120	550	12	12		
3	Ely, Nev.	Cecil B. Green	388	670	372	2000	1917	3347	200	200	3	
4	Eureka	William Frary			100	700	700	800	70	70	1	
5	Highland Boy	Ada Duhigg									1	
6	Marysville	Hettie Mae Parsons	54		25	100	69	148			10	
7	McGill, Nev.	J. H. Stewart	250	416	697	1500	1500	2863	150	150	2	
8	Midvale	Chas. F. Luscher	576	269	183	600	550	1528	60	60	1	
9	Milford	D. G. Blackstock	3072		75	1200	1200	4347	120	60	2	
10	Ogden	Laird V. Loveland	4000	3933	1637	366	3000	3000	12396	300	300	5
11	Park City	H. Gravenor	100	261	59	1400	1400	1820	140	140	2	
12	Price	Richard E. Halbert	10192	107	996	388	2400	2400	14085	240	240	4
13	Ruth, Nev.	Cecil B. Green			100	720	720	820	72	72		
14	Centenary, S.L.C.	D. Atwood Bird	1039	446	203	1320	1370	3058	132	132	2	
15	First Church S.L.C.	Chas. R. Rowe	1984	5941	626	3600	3600	12151	360	360	6	
16	Grace Church S.L.C.	A. R. Dennis	225	121	119	1200	1200	1665	120	120	1	
17	Liberty Park, S.L.C.	Edgar H. Hoffman	598	580	267	1800	1800	3245	180	180	3	
18	Tooele	Thomas H. Evans	2250	1000	450	340	1500	1500	5540	150	150	2
19	Tremonton	Willis C. Phelps	1400	366	63	1800	1800	3629	180	180	3	
20	Other Sources				576							
	Total		16442	15161	12513	4168	26060	25946	74230	2596	2547	44
	Total Last Year		3492	10211	13089	3071	23255	23555	53418	2846	2336	41
	Increase		12950	4950		1097	2805	2391	20812	250	211	3
	Decrease				576							

## Report General Minutes of Utah Mission for 1946

### **Assistant Statistician**

CHURCH SCHOOL STATISTICS											Woman's Society of Christian Ser.					CHURCH PROPERTY											
t of Home Department	Av. Attend. Addl. Meetings					Methodist Pupils in Va- cation Church Schools					Membership, W.S.C.S.					Estimated Value of Parsonages, Furniture, and Land											
	Home Department		Total Enrollment (Add 14-19 Inclusive)			Average Attendance at Sunday School		Children			Youth Fellowship		Pupils Joining the Church on Profession of Faith			Church School Offering for World Service and Conference Benevolences		Paid for Local Work			Membership, Wesleyan Service Guild		No. of Preaching Places			Indebt. on Bldgs., Equip- ment, Parsonages, and Current Expenses	List No.
24	140	90	20	10	6	120	425	2	40	264	18	3	10000	4500	1	1	2500	1500	5000	2000	1	5000	6	1			
23	28	14	8	10	5	71	435	1	30	102	12	1	15000	2100	3	1	9000	3290	15000	2100	1	3000	3	1			
14	8	61	100	5	1	75	125	1	15	500	1	1	2100	2350	4	1	4200	10000	3700	3298	1	2500	8	1			
14	63	45	70	40	5	90	150	3	43	160	1	1	15000	2350	4	1	3700	2500	9000	7000	1	5000	9	1			
8	10	52	18	26	1	107	364	1	11	1	1	1	2500	1500	6	1	197	278	1	9000	3290	1	6000	6	1		
20	5	85	68	16	47	50	4	1	16	16	1	1	15000	2100	3	1	4200	10000	3700	3298	1	2500	8	1			
5	57	84	23	17	1	36	177	1	16	3072	1	1	15000	2350	4	1	3700	2500	9000	7000	1	5000	9	1			
14	54	32	23	17	1	177	371	1	16	1100	12	1	15000	2350	4	1	3700	2500	9000	7000	1	5000	10	1			
45	15	290	152	24	30	50	6	3	50	1100	12	1	15000	2350	4	1	3700	2500	9000	7000	1	5000	10	1			
4	25	100	32	12	16	45	8	66	162	1	15	1	5000	2000	11	1	4900	12	1	40000	6000	12	1	1			
7	4	130	76	12	—	—	—	517	1	30	197	1	1	5000	2000	11	1	4900	12	1	40000	6000	12	1	1		
6	81	50	—	—	—	35	4	118	300	2	20	220	1	1	15000	2350	4	1	30000	100000	90000	150000	1	130000	13	1	
30	6	172	73	20	42	31	5	130	423	1	45	324	1	1	15000	2350	4	1	30000	100000	90000	150000	1	140000	14	1	
15	24	399	160	20	40	22	—	30	930	1	187	1644	1	1	15000	2350	4	1	30000	100000	90000	150000	1	150000	15	1	
12	—	61	50	22	14	30	3	73	161	1	31	312	1	1	15000	2350	4	1	28000	35000	20000	7500	1	16000	16	1	
33	5	114	61	20	—	18	7	81	429	1	40	399	1	1	15000	2350	4	1	20000	7500	30000	10000	1	17000	17	1	
21	—	115	80	20	—	28	8	10	36	320	1	28	414	1	1	15000	2350	4	1	12000	5000	19000	18000	1	18000	18	1
20	6	64	37	—	—	18	—	20	106	1	20	258	5	1	15000	2350	4	1	12000	5000	19000	19000	1	19000	19	1	
78	108	2198	1163	90	254	219	540	93	10	1713	6807	26	665	10154	47	21	176300	76438	19300	19300	1	19300	1	1			
53	81	2160	1122	132	218	168	701	69	47	1826	5542	22	552	6266	17	21	359225	59288	19300	19300	1	19300	1	1			
25	27	38	41	—	36	51	—	24	—	745	4	93	38888	80	—	17075	17150	1	19300	1	19300	1	1				

## **C, UTAH MISSION, FOR 1946**

R. E. HALBERT, ED. WINCHESTER, Assistants

AL ference m. Fnd.	BENEVOLENCES														ADMIN. FUND											
	World Ser. and Conf. Benev.				Other Conf. Benevolences																					
	Apportioned		Accepted		Paid		Special Gifts to World Service		Methodist Student Day		Church School Rally Day		Methodist Youth Fund		Race Relation Sunday		W. S. C. S., Cash Sent to Dist. and Conf. Treas.		Schools and Colleges		Evangelism		Crusade for Christ		Other Benevolences	
	Paid																									
77	77	100	100	101	26	34	26	26	34	5	34	5	18	5	1	5	87	7	2	27	487	2187	1			
8	8	32	32	34	256	60	113	11	7	7	20	10	20	10	12	212	1	1	3	3	100	650	2			
10	140	250	250	256	3	199	60	10	20	90	10	10	10	10	5	31	1	1	1	21	942	4289	3			
50	50	96	96	113	11	7	7	7	7	90	10	10	10	10	10	10	1	3	3	21	420	1220	4			
1	1	60	60	66	40	3	15	15	15	15	15	15	15	15	15	15	1	1	1	1	612	612	5			
4	104	120	120	120	120	120	120	120	120	120	120	120	120	120	120	120	120	120	120	120	1365	4228	7			
2	42	82	82	82	82	10	12	12	12	12	12	12	12	12	12	12	12	12	12	12	677	2205	8			
4	84	118	139	89	89	139	89	89	89	89	89	89	89	89	89	89	89	89	89	89	329	4666	9			
0	210	775	775	775	75	25	60	14	35	261	261	261	261	261	261	261	261	261	261	261	2127	15063	10			
8	98	144	144	144	23	23	28	5	3	50	50	50	50	50	50	50	50	50	50	50	589	2409	5			
8	168	400	400	475	100	48	48	48	48	48	55	55	55	55	55	55	55	55	55	55	1459	15542	12			
50	50	132	132	132	7	7	10	10	10	10	10	10	10	10	10	10	10	10	10	10	16	1262	13			
02	92	423	423	366	20	20	10	10	10	90	90	90	90	90	90	90	90	90	90	90	33	1164	1222	1		
2	252	2000	2000	2000	104	20	44	37	5	732	732	732	732	732	732	732	732	732	732	732	108	5368	11519	15		
4	84	300	300	301	301	301	24	24	24	20	20	20	20	20	20	20	20	20	20	20	30	682	2347	16		
6	126	400	400	519	519	519	44	44	4	40	124	124	124	124	124	124	124	124	124	124	45	1529	4774	17		
5	105	150	150	152	6	10	10	10	10	10	13	13	13	13	13	13	13	13	13	13	37	548	6088	18		
6	126	363	363	363	112	15	36	36	7	30	9	9	9	9	9	9	9	9	9	9	45	1262	4891	19		
																							20			
6	1733	5827	5945	6337	723	122	416	170	114	2450	25	239	5302	142	42	614	20307	94537								
1	1591	2889	5043	6089	419	132	380	150	150	1331	18	18	10828	480	162	81	683	25190	78608							
5	142	2938	902	248	304	304	38	20	1119	7	7	7	5626	20	39	19	4888	15929								

## REPORT OF COMMISSION ON WORLD SERVICE AND FINANCE

In the light of the world's need of the Christian Gospel, and the pressure of those needs coming to our attention again and again, we, your Commission on World Service and Finance, feel constrained to again come to the Conference with recommendation to meet our several needs; we see reflected throughout the church a higher Spiritual level due to our splendid achievements in more than reaching our financial goal in the Crusade for Christ, just recently completed. Under the inspiration of this liberal giving, we feel we can come to our people asking a ten per cent increase above this year's giving. We also present for consideration the following items: For General Administration, a sum equal to 2/3 of 1% annually of the 1944 cash salary of the Pastor.

For Jurisdictional Conference, 1/4 of 1% annually, of the 1944 cash salary of the Pastor.

Episcopal Fund, 1 3/4% annually of the cash salary for 1944.

Conference Claimant's Fund 7% of Pastor's cash salary.

Superintendent's Claim, 10% of Pastor's cash salary.

Conference Minutes and Travel Fund, 1% each of Pastor's cash salary.

Commission on W. S. and Finance, 1/2 of 1% of Pastor's cash salary.

Lay Activities and Stewardship to share 1/2 of 1% of Pastor's cash salary.

Rally Day and Educational work in the Mission, 2% of Pastor's cash salary.

J. H. Stewart, Chairman

## REPORT OF THE COMMITTEE ON EVANGELISM

Evangelism is one of the basic features of Christianity. And because it is, we cannot set aside only one year for evangelism to be stressed. The evangelistic spirit must permeate our churches this year, and in all the ages to come if Christianity is to survive.

Our record in the Utah Mission last year speaks for itself. There were 225 received into membership by Confession of faith and from Preparatory Membership. This is 12+ % of the total membership of our churches. We can report in the Utah Mission, that every Quarterly Conference has a Committee on Evangelism. These facts can only be shown by statistics; and while they may give us a proper perspective, we are interested in persons more than in statistics. We want the people who have been received into membership to be working in their churches; and by working in their churches—serving God and their brother man.

The committee on Evangelism would like to make the following recommendations to the Utah Mission for the coming Conference year: (1946-1947)

1. That each church seek to win to active membership in the church, through Confession of Faith and from preparatory membership, a number of persons at least equal to 15% of the present total membership of the church.

2. That each local Committee on Evangelism be a working committee, and not a committee in name only. The pastor will call the local committee together, if necessary.

3. That each pastor post a list (in a conspicuous place) of all committee members of all committees elected by the Quarterly Conference.

4. That we emphasize a continuing evangelistic spirit. As mentioned before, evangelism is basic to Christianity, and therefore must not be allowed to die after one year of emphasis.

5. That we continue the "Friendly Community Survey," believing that much good has been accomplished in the past year, and much more can be accomplished in years to come.

6. That the Church School Superintendents Department heads and teachers stress an acceptance of Christ in Junior and Intermediate Departments of the Sunday School.

Respectfully submitted,  
The Committee on Evangelism  
D. Atwood Bird, Chairman

## POLICY AND PROGRAM COMMITTEE REPORT

Wishing to avoid repetition we advise, first of all, a careful scrutiny and acceptance of the recommendations in the report of the Committee on Stewardship cultivation concerning general stewardship objectives for the year. We also wish to make the following recommendations:

### I. For the Church School:

A. That the month of October be designated as Rally month and that one specific Sunday be Rally Day. During this period each member of the church and church school should be contacted and urged to be present.

B. That World-wide Communion Sunday be observed. That we recommend the consideration of a unified service in those churches where the same is practicable.

C. Leadership Training Program: That all workers and teachers should be enrolled in and regularly attend available leadership training conferences.

D. Our World-Wide Missionary Program:

1. That there be incorporated in our lesson materials human interest stories of the missionary work and of the great opportunities facing our church in ministering to the physical and spiritual necessities of our neighbors throughout the world. Watch page 19 of *The Pastor's Journal* for suggested materials.

2. That a consistent educational program with a World Service offering on some one Sunday of the month be observed in all churches throughout the Mission without exception.

### II. For the Woman's Society of Christian Service:

A. A program of increasing membership, suggesting as a minimum goal a 10% increase.

B. The continuation of our program of increased giving to meet the crying world-wide need for relief and reconstruction.

C. The widespread reading of "World Outlook" and of "The Methodist Woman" by at least the officers. Also the placing of these periodicals and "The Christian Advocate" in the public libraries of our several communities.

In conclusion we recommend that the Mission Board of Education be commissioned with the responsibility of implementing the program of extension for the Utah Mission, adapting the suggesting features of the Denver Area Crusade Program so far as the same are practicable and applicable to our Mission situation.

Richard E. Halbert, Chairman

## REPORT OF THE LAY ACTIVITIES COMMITTEE

Four meetings were held during the Conference Year at Ogden, with all members present.

A letter was drafted by the committee and 1500 copies were mailed by first-class postage through the co-operation of the pastor of each charge, thus reaching every Methodist home within the Utah Mission.

Literature received pertaining to the Crusade for Christ was distributed to the Lay Leaders of the Mission for use on Layman's Day, February 24th, 1946.

The following charges have been personally visited by this committee: Marysvale, twice; Liberty Park, twice; Corinne, Tremonton, McGill, Ruth, Ely, Ogden, Midvale, and Park City once each.

The members of this committee certainly have enjoyed making these visitation trips and express their appreciation of the fine spirit and co-operation in this effort.

This committee believes that the Christian Advocate fills a great need in Methodism and should reach a much greater number in The Utah Mission. In order to stimulate a greater interest, this committee wishes to go on record as willing to furnish one year's subscription to the Christian Advocate to each new family, or representative of a family, received into full membership of the Methodist Church during the 1946-1947 conference year, providing they do not already receive The Advocate, except in charges where the Methodist Men's organization exists.

M. G. Henry  
Edgar Winchester  
Glen Taylor

## REPORT OF THE UTAH MISSION BOARD OF EDUCATION

The Board of Education recommends the following:

1. Acceptance of the offer of the General Board of Education to help promote a School of Religious Education in the Mission during the forepart of March, 1947.
2. Promotion of the Young Adult meeting in Ogden on July 17th, with Mr. Robert Clemmons of the General Board in charge.
3. That the Board of Education shall underwrite the expenses of the Adult Counsellor to the National Youth Convocation in Fargo, N. D. during the latter part of August, 1946.
4. The promotion of the third main section of the Area Program, as far as it is applicable to the Utah Mission.
5. An appreciation of the services of our Executive Secretary, the Rev. Willis C. Phelps, during the past year.
6. We express our appreciation to the General Board for the capable services of Miss Margie McCarty in the Mission during two months of last summer, and in May, 1946.
7. We are also appreciative of the financial assistance from the General Board.
8. We strongly recommend that each local church make advance preparation for their annual Vacation Church School during each year.
9. We believe our Methodist literature is adequate for the needs of each church, and urge its continual use.
10. We endorse as a Utah Mission Conference the program of Westminster College as presented by Dr. Robert Steele, and that we recommend to the Board of Education that the sum of \$5000, be granted

to Westminster College in Salt Lake City this coming Conference year. We request Dr. McPherson and Dr. John R. Groos to make a personal restudy of the Utah situation and base their decision upon the results of this study.

L. V. Loveland, Chairman

## REPORT OF THE COMMITTEE ON STEWARDSHIP CULTIVATION

We approve the general program of the Crusade for Christ in this year of Christian Stewardship Emphasis as outlined in the program adopted for the Denver Area and indicate the following goals for the churches in the Utah Mission for the ensuing conference year:

1. A 50% increase in regular attendance upon the worship services of the church.

2. A definite increase of active workers in each church committed to taking some form of training for their tasks, including the special training of all members of the Official Board as prescribed by the Board of Lay Activities.

3. An increase of 50% in the number of regular contributors to the church, including the use of contribution envelopes by the children of the Church School.

4. The enlistment of every church member as a proportionate giver.

5. An increase of 25% in giving to all the causes of the church.

6. Recruits for the ministry of The Methodist Church are definitely needed. Pastors and people are urged to be alert to discover and encourage good material for the ministry.

7. The Church needs also many more deaconesses, missionaries, and other life service workers for both home and abroad. Who will go?

8. Increased effort and emphasis to realize the objectives of further increased church school enrollment and attendance.

9. To use the same methods in the Stewardship Campaign as those used in the raising of the Crusade Funds and in the Year of evangelism.

10. We urge the hearty participation of every church in the Mission in the program for Christian Stewardship as outlined in the report of the Committee of Program and Policy, including the Church School and The Woman's Society of Christian Service.

11. We recommend the promotion of our official church paper, The Christian Advocate, and the increase of its circulation in the homes of our members and constituency.

The specific Stewardship objective for the year shall be "To stimulate leadership in a continuing and growing movement to win the world to Jesus Christ."

## REPORT OF THE RESOLUTIONS COMMITTEE

At this the Sixty-seventh Annual meeting of the Utah Mission of the Methodist Church, we, the members of the Session, wish to thank God for the Opportunities and privileges we have enjoyed the last year. We are grateful for the blessings we have had in working together and in the work of our church in the Utah Mission.

We, your Committee on Resolutions, wish to express, as a Conference, our appreciation of the fine Spiritual leadership and administration of Bishop Hammaker. His addresses and sermons are among the highlights in our experience.

We express our thanks to Dr. W. E. Blackstock, our Superintendent,

for his faithfulness in every interest of the Mission, the church and the pastors and their families. His enthusiasm and Spiritual zeal is always an inspiration that helps us in rough places and through difficulties.

We are grateful to the Board of Missions for sharing with us Dr. Francis W. Brush and Dr. Ezra M. Cox and to the Board of Lay Activities for Dr. H. C. Gossard and to the Board of Education for Miss Margy McCarty. Their help and inspiration have meant new enthusiasm for our future work.

We greatly appreciate Mrs. W. E. Hammaker, her talk and presence at the Conference helped us to make the W.S.C.S. afternoon and evening one to be remembered. We were challenged by her talk to take up the fight against liquor.

Grateful thanks are due Miss Ada Duhigg for her inspirational talk giving us a new vision of the scope of the W.S.C.S. and the part women can take in the work.

We have been inspired by the several devotional messages brought to us during our meetings together.

Our thanks are due to Rev. Wm. Frary, Rev. C. R. Rowe, Rev. D. A. Bird, Rev. C. B. Green, Rev. H. Gravenor, Mr. Edgar Winchester and to Mrs. Charles H. Wheeler.

To all who have given special musical numbers we wish to express our sincere thanks: Mrs. Adam Brankman, to Misses Naome and Marlene Mason to Mrs. Ray Farmer and Mrs. Thomas Harrison, to Mrs. C. B. Green and Rev. D. A. Bird and to Miss Mary Burns, church pianist.

Our appreciation is due to the press of Salt Lake City and of Tremonton for their helpful publicity and cooperation.

To the host Pastor and wife, Rev. and Mrs. Willis C. Phelps and family, we express our appreciation for the ample provision to our comfort and entertainment. And to the members of this Church for providing meals and lodging.

We are grateful, that at the close of another Conference year we may express publicly, something of what we have shared in a broader world mission and a better conception of our task of carrying on the work of the Evangelical churches of the Intermountain area. It is with renewed energy that we make our pledge to face the opportunities that are ahead, and ask God's help and blessing as we go forward in Christ's service.

Hettie Mae Parsons, Chairman

## THE 1946 REPORT OF THE UTAH MISSION SUPERINTENDENT

"You are the salt of the earth. You are the light of the world." These are the words of the Christ, the Son of God, the Saviour of the world. Presumably the reports we turn in at this 1946 session of our Conference will in a measure be indicative of the extent to which the above words apply to us. This report is a preliminary and partial review of the work of the past twelve months. The figures of the Statistician and Treasurer will supply the final check.

We had but caught our breath following adjournment of the 1945 Annual Meeting before it was time for the Utah Conference Institute. A number of pastors were embarrassed because more of our youth desired to attend than could be accommodated. It might be considered a healthy embarrassment. The Institute date this year is July 29 to August 4. We anticipate it will be as helpful as in past years. The Mid-Year Institute held at Centenary Church during the Thanksgiving recess was inspirational and gave additional support to the Youth Fellowship Program.

Five pastors were transferred out or left for College a year ago. Five able and consecrated men came to the Mission. During the year Brother H. R. Carey transferred out in the interest of the health of his family. A former Mission pastor, Cecil B. Green, willing to be a land-lubber again, was welcomed home from the U. S. Navy and appointed to Ely and Ruth, Nevada in place of Brother Carey. Conference reports do not give a complete picture of the work done. My testimony is that the pastors of this Mission have worked well and faithfully. There is nothing against them. They are deserving of hearty commendation. Permit me at this time to express to them my appreciation for their abounding hospitality, co-operation, and good fellowship. Some of the parsonages where these preacher families live are not very desirable. There is hope for improving them. I'm very optimistic about their Eternal Lodgings but wish to urge the Laymen not to make the contrast altogether too outstanding.

### DAILY VACATION CHURCH SCHOOLS

We have had good D.V.C. Schools for several years. However we have never had 100% participation in any one year. We express our thanks to the Board of Education, Nashville, Tenn. for supplying able leadership. Miss Margie McCarty not only represented the Board well but she also earned for herself the esteem and affection of everyone in the Mission with whom she was associated. Her return will always be welcomed. Our thanks are due and rightly to Miss Hettie Mae Parsons, one of our pastors, for splendid leadership in a number of places where she directed Schools. An increasing number of pastors are finding it possible to have a D.V.C. School without aid from someone outside their parish. It is also true that more parents are cooperating with personal influence and financial assistance. Brother W. C. Phelps is attending faithfully to this phase of our work. We expect the work to go forward this year with increasing efficiency. The outstanding enrollment of the year was 147 at McGill, Nevada.

### LAY ACTIVITIES

M. G. Henry, Edgar Winchester and Glenn K. Taylor our Mission Lay Leaders have been actively at work. They have held planning conferences and sent out stimulating letters to pastors and Charge Lay Leaders. They have visited and given messages as time and opportunity have been available. Laymen's Day was well observed and excellent reports have been given me. Laymen have supplied pulpits acceptably as occasion arose. It is my conviction that this part of our program should receive increasing attention.

### INTERMOUNTAIN AREA CONFERENCE

The 1946 session met Feb. 10-12 at Pocatello, Idaho with less than the usual number in attendance. The Pocatello Ministerial Association made excellent provision for the Conference. Official representatives of the Home Missions Council of North America gave illuminating reports on different phases of the work. Discussion periods followed each address. The following notes on Comity for Utah and Idaho were adopted to govern member churches of the Conference. See the report.

### CRUSADE FOR CHRIST

At no time since the movement to raise the funds began has there been any doubt about the outcome. Our quota was \$12,550. Our subscriptions were a little in excess of \$14,000. Our payments have reached a total of \$16,276.00. It is not easy to feel as optimistic regarding the Sunday

School and Evangelistic part of the program. In spite of careful attention and consideration of these objectives for the past ten years we have not obtained marked results. The 1936 Minutes show 1818 enrolled in all Departments of the Sunday School. The figures for 1945 show a total enrollment of 2160. It is an accepted fact that there are hundreds of prospective boys and girls for our Schools. Why do we not get them? In my judgment the answer is 1, Lack of sustained concerted effort to increase the efficiency of our teachers. 2, Apathy in promoting definite plans to increase enrollment. 3, Seemingly utter indifference on the part of many parents. 4, Our failure before receiving people into Church Membership, to educate them regarding the sacredness with which vows should be maintained. 5, Shunning of responsibilities and opportunities by those who profess to be followers of Christ. 6, Blindness to the absolute necessity for the individual, the family, the nation and the world of maintaining moral and spiritual values if our civilization is not to go the way of civilizations that have been and are not. Should our prayer be "O God our loving Heavenly Father, open our eyes that we may see, our ears that we may hear, renew our will from day to day, so baptise us with thy Holy Spirit that we may perfectly love Thee and worthily magnify thy Holy Name. Deepen and intensify our consecration and help us to sanctify all that we have and all that we are to the glory of thy Name to the end that Thy Kingdom may come and Thy will be done on earth as it is in heaven." Looking at the Church Membership figures we find that in 1936 we had 1912 Active Members and 625 Inactive Members. In 1945 we had 2684 Active Members and 386 Inactive. For 1946 we have 2326 Active and 394 Inactive.

### THE WOMAN'S SOCIETY OF CHRISTIAN SERVICE

According to the Minutes of 1936 the Ladies Aid; the Womans Foreign Missionary Society and the Womans Home Missionary Society raised \$4102. The year of the Uniting Conference the same organizations raised \$6757. Last year as one group the W.S.C.S. raised \$7597. and the membership was 552. I would say this has been a good year for the Society. The Methodist Woman and World Outlook is being used along with the regular Course of Study. It is quite apparent the Officers are bending every effort to secure increased inspiration and efficiency. Really faithful work has been done on the "Friendly Community Survey" with fine results. The amount contributed to the National Organization is showing steady gains. From results obtained this year permit me to urge the women to give sustained attention to Evangelism, Stewardship and Temperance. in the Local Church. The men are quite willing to say we could not get along without the women. It is some time since I have heard a woman say "What a good world this would be if the men were all transported far beyond the northern sea."

### PROPERTY

We have reason to rejoice when we think of what has been accomplished respecting our property this year. Seven years ago the Ogden Church was rescued from the hammer. For that we are largely indebted to our Presiding Officer and the Board of Missions and Church Extension. Feb. 10, 1946 witnessed the burning of the mortgages on the property at Ogden and this church has a forward-looking program under the able and tactful leadership of the Rev. L. V. Loveland. We are thankful for this freedom from debt at Ogden. Feb. 10, 1946 was also a happy day for our Church at Tooele. It would be quite close to the truth to say that our

people at Tooele never expected to see the church debt paid. Bishop Hamaker made the statement that the only smoke he enjoyed in the Sanctuary was the smoke of burning mortgages. He had that pleasure twice on Feb. 10 when the Tooele mortgage followed the Ogden mortgage in going up in smoke. Rev. T. H. Evans, single-handed, secured the funds raised locally. His appointment to Tooele five years ago was assuredly providential. At Price, Utah under the competent leadership of the Rev. R. E. Halbert a very successful program was set up to get rid of another mortgage hoary with age. The plan is to burn that mortgage in a few months. It will burn. That is said with complete assurance. These three mortgages of long standing have been wasps in the ointment of the Mission Administration. They will sting us no more. This further word. Dr. Earl R. Brown, head of the Home Missions and Church Extension Division of our Board of Missions canvassed this debt situation with Bishop Hamaker and myself in Feb. 1945. He agreed to discuss sympathetically the situation with Dr. Wm. Vernon Middleton of the Church Extension of the Division. Dr. Middleton requested information regarding the extent of the help we thought essential to retire the debts. He cooperated fully. That cooperation closes another chapter in the expanding volume telling of the vital role played by the Board of Missions and Church Extension in the life of the Utah Mission of the Methodist Church. Improvements on our property this year cost in excess of \$11,000 from Quarterly Conference reports. We need a Church at Copperton. We are looking foward hopefully.

### **WORLD SERVICE**

In the past eleven years we have once reported less money for World Service than had been reported the previous year. For some reason we did not get credit in the Chicago Office for \$1454 we raised last year until after this Fiscal Year started. We were credited with a decrease last year while in reality we had an increase of \$306. A few churches may show a decrease this year, but several will show increases. My hope is that the increases may offset the decreases. Some increases have been voted for next year. It is my conviction that if our people are given the facts about this phase of our work they will respond courageously and generously.

### **"PICTURES ON MEMORY'S WALL"**

Twice in the past eleven years death has visited the parsonage homes of the Utah Mission. In November Mrs. C. F. Luscher, wife of our pastor at Midvale, Utah joined the "innumerable throng" surrounding the Great White Throne. Mrs. Luscher was a gracious woman, devoted and kindly. She possessed a fine sense of humor. The funeral held Nov. 26, 1945 was in charge of the Mission Superintendent. He was assisted by Rev. C. R. Rowe, Rev. A. R. Dennis and Rev. T. H. Evans.

### **PASTORAL SUPPORT**

Our churches are deserving of commendation because of the better provision they are making for the support of their pastors. They are not in sympathy with the reported prayer of one official member (not in this Mission) whose plea was "Lord you keep our pastor humble and we will keep him poor." The Quarterly Conference have voted minimum increases for next year totaling \$1880. These increases indicate that our people are not satisfied to have too wide a margin between their income and that of the pastor. \*

## EVANGELISM

Following Easter Sunday, April 21, 1945 we reported 225 received from Preparatory Membership (89) and on Confession of Faith (136). The goal set for us was 259. We reached 94½ % of that figure. I feel confident that the figures submitted at this Conference will indicate we have reached 100%. We did not do so well on Transfers. The goal was 232 and we reported 117 or 50%. While the incoming tide resulting largely from the War has receded it is my conviction there are many Methodists within our Boundaries who are not affiliated with our Mission Churches. I trust we will not say when Sept. 1 arrives that the year of Evangelism is over and feel that the task is completed. We need to remind ourselves that Evangelism is basic to the entire program of the church. We will work on Stewardship and Temperance. These things we will do but not leave Evangelism undone.

## ORDINATION

Mrs. E. M. Hanson has completed the Conference Course of Study. She is recommended by the Quarterly Conference of First Church Salt Lake City for Local Elder's Orders. The Quarterly Conference at Milford, Utah voted to renew the Local Preacher's License of Donald G. Blackstock. The McGill, Nevada Quarterly Conference voted to renew the Exhorter's License of Mrs. J. H. Stewart.

While our eyes are fixed on the future, we propose to "do with our might what our hands find to do."

W. E. Blackstock, Mission Superintendent.

## NOTES ON COMITY FOR UTAH AND IDAHO INTERMOUNTAIN CONFERENCE OF EVANGELICAL CHURCHES

1. That we affirm the principles of comity and our enthusiasm for full fellowship and cooperation.
2. A community being served by one or more evangelical denominations should not be entered by any other denomination through its official agencies without the consent of the Comity Committee of the state where the proposed action is contemplated.
3. A feeble church should be revived, if possible, rather than a new one established to become its rival.
4. The preference of the evangelical element of a community should always be respected by the Comity Committee of the state where the new church is to be established.
5. Those denominations having churches nearest at hand should, other things being equal, be recognized as in the most advantageous position to encourage and aid a new enterprise in the vicinity. This is to be so interpreted in order to preserve the balance between efficiency and economy of administration.
6. Temporary suspension of church work by any denomination occupying a field should not be considered sufficient warrant in itself for entrance into that field by another denomination. The Comity Committee of the state will determine what temporary suspension means.
7. When it is clearly evident to the Comity Committee of the state that a community is over-churched, the principle of affiliating the weaker church, or churches, and of consolidating the entire evangelical population into fewer and stronger churches, should be urged.
8. No permanent work shall be established in an unoccupied field with-

- out consulting and gaining the consent of the Comity Committee of the state in question.
9. All denominations entering into the above comity arrangements, are urged to accept members by transfer or by recommendation from other denominations of Evangelical Churches. And the members of denominational churches who move into a new community where the comity agreement obtains, shall be urged to unite with a church which comes under said comity agreement, supporting it with their prayers, their attendance, their service and their gifts.
  10. It is against the policy of the cooperating denominations to rent or grant the use of churches to a new or non-cooperating denomination in small communities where it is difficult for the existing church, or churches, to maintain their work.
  11. In the event that one of the established churches within the Intermountain Conference of Evangelical churches desires to relocate, we declare it to be our policy that the representatives of said church consult the authorized Comity Committee of the Area, or state, regarding the changes; to the end that there may be no duplication detrimental to the best interests of the Kingdom of God.
  12. All cases of friction between different denominations, or churches, of different denominations, shall be referred to the Comity Committee of the state wherein the friction is located. It shall have power to constitute such advisory committees as may be found necessary. All questions of interpretation of foregoing statements shall be referred for decision to the Comity Committee of the state in which the questions are raised.

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Salt Lake City, Utah.  
July 11th, 1946.

Utah Mission, The Methodist Church,  
Salt Lake City, Utah.

I have examined the accounts of the Rev. W. E. Blackstock, Treasurer of the Conference Board of Home Missions and Church Extensions for Utah and find them correct and in good order.

F. H. GREENE,  
Auditor.

Salt Lake City, Utah.  
July 11th, 1946.

Utah Mission, The Methodist Church,  
Salt Lake City, Utah.

I have examined the records of the Treasurer of the Utah Methodist Mission and find the accounts correct and in good order, all receipts properly accounted for.

F. H. GREENE,  
Auditor.



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*Official Minutes*

OF THE *Methodist*

*Sixty-Ninth Annual Session*

OF THE

**UTAH MISSION**  
**METHODIST CHURCH**



Bishop Wilbur E. Hammaker, D.D., LL.D., President  
Walter C. Wampler, Superintendent  
R. E. Halbert, Pastor *Methodist*

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## OFFICERS

Resident Bishop—WILBUR E. HAMMAKER, 317 Trinity Bldg., Denver, Colorado.

Secretary—A. R. DENNIS, 864 W. 4th So. St., Salt Lake City, Utah.

Treasurer—H. J. STEARNS, 870 E. 1st So., Apt. 9, Salt Lake City, Utah.

Statistician—T. H. EVANS, Tooele, Utah.

Fare Equalizer—WILLIAM FRARY, Eureka, Utah.

Auditor—C. C. DAVIS,

Conference Lay Leader, GLEN K. TAYLOR, 1917 Harrison Blvd., Ogden, Utah.

## APPOINTMENTS for 1948-1949

Mission Superintendent, Walter C. Wampler (1)  
518 South 13th East, Salt Lake City, Utah.

<i>Charges</i>	<i>Pastor</i>	<i>Address</i>	<i>Conference</i>
Bingham Canyon	Jasper A. McDuffy	Bingham Canyon, Utah (1)	Mission
Ely & Ruth, Nev.	To be supplied	Ely, Nevada	
Eureka	To be supplied	Eureka, Utah	
Highland Boy	Ada Duhigg	Bingham Canyon, Utah (6)	Missionary
Marysville	Grace Wasem	Marysville, Utah	(3) Mission
McGill, Nevada	J. H. Stewart	McGill, Nevada	(4) Colorado
Midvale	Harvey Templin	39 Lincoln, Midvale, U.	(3) Colorado
Milford	To be supplied	Milford, Utah	
Ogden, Utah	D. A. Bird	2604 Jefferson St.	(1) Colorado
Park City, Utah	W. R. Hillis	Park City, Utah	(2) Mission
Price, Utah	Wm. McFadden	Price, Utah	(1) Colorado
Salt Lake City			
Centenary	P. L. Robison	1721 S. 7th East	(1) Colorado
First Church	L. V. Loveland	63 S. 9th East	(1) Colorado
Grace	A. R. Dennis	864 W. 4th South	(13) Colorado
Liberty Park	E. H. Hoffman	805 E. 9th South	(4) Colorado
Tooele	T. H. Evans	Tooele, Utah	(8) Mission
Tremonton &			
Corinne	Floyd Stephens	Tremonton, Utah	(2) Colorado

## Deaconesses Appointments

Supt. Highland Boy Community House, Bingham Canyon, Utah .....	Ada Duhigg
Supt. Esther Hall, 347 S. 4th East, Salt Lake City .....	Mrs. Anna Othiem
Asst. Esther Hall, Salt Lake City .....	Miss. Agnes Little
Highland Boy Community Work, Bingham Canyon.....	Miss Mildred May

## Missionary Appointments

Matron Highland Boy Community House .....	Mrs. Linna Duhigg
Supt. Ogden Esther Hall .....	Miss Hazel Cooper

## JOURNAL OF THE FIRST DAY

### Thursday, June 3, 1948

The Sixty-ninth Annual Session of the Utah Mission of the Methodist Church met in the Community Methodist Church, Price, Utah, Thursday morning, June 3, 1948, with Bishop Wilbur E. Hammaker, Resident Bishop of the Denver Area, presiding.

At the opening session of worship the Bishop spoke to the theme, "The Hour, The Cause and Us." As always his message was thought provoking and spiritually challenging for the present hour.

The Sacrament of the Lord's Supper was administered by Bishop Hammaker with the assistance of Supt. W. C. Wampler and Host Pastor R. E. Halbert.

Following the Sacrament of the Lord's Supper the following Lay Members responded to their names: Mrs. Wm. Frary, Eureka; Mrs. J. H. Stewart, McGill, Nevada; Miss Eldora Tarr, Milford; Mrs. Glen K. Taylor, Ogden; Mrs. Mildred Baxter, Park City; Mrs. W. J. Hillabrant, Price; A. E. Eberhardt, First Church, Salt Lake City; Mrs. A. R. Dennis, Grace Church, Salt Lake City; Mrs. Glen B. Walker, Liberty Park; Frank Bowman, Tooele; Edgar Winchester, Tremonton; Miss Vesta Ferry, Corinne, Mrs. Ruby E. Tate, Midvale.

The Superintendent and the following Pastors responded to their names: W. C. Wampler; J. H. Stewart; Wm. Frary; Grace Wasem; Harvey Templin; W. R. Hillis; R. E. Halbert; Paul L. Robison; L. V. Loveland; A. R. Dennis; E. H. Hoffman; T. H. Evans; Ada Duhigg; D. A. Bird.

Deaconesses and Missionaries responding to their names: Anna M. Othiem, Mildred May.

Treasurer H. J. Stearns named as his assistant, R. E. Halbert.

Statistician, T. H. Evans named as his assistant, Frank Bowman.

By common consent R. E. Halbert was named to contact the Press.

On motion the Bar of the Conference was fixed as the first five rows of Pews from the front.

On motion the printed program was made the official program of the Conference subject to necessary changes by action of the Conference.

Bishop Hammaker then brought "Highlights of the General Conference." The Bishop classified the action of the Général Conference concerning the vital subject of World Service and the minimum amounts needed to meet the present world situation. He felt that the most important legislation adopted by the General Conference was the Quadrennial Program: "For Christ and His Church." This is to be a teaching and preaching program, consisting of four one year phases. First, Faith; Second, Our Church; Third, Our Ministry; and Fourth, Methodism's Mission to the Family, to the Community and to the Nation.

After announcements by the Host Pastor the session adjourned with benediction by Harvey Templin.

### Thursday Afternoon, June 3, 1948

Harvey Templin led the devotions. After the hymn and a prayer the leader spoke to the theme, "Faith."

Following the Devotions, Bishop Hammaker called the Conference in Business Session.

The Order of the Day was called for.

Host Pastor, R. E. Halbert, delivered the Memorial Sermon for Dr. W. E. Blackstock, who had served Utah Mission as Superintendent for twelve years plus four months. Dr. Blackstock died in September 1947, at the home of his daughter at Reno, Nevada. It was a beautiful tribute, not only to a personal friendship but also to an outstanding church leader and a Christian gentleman.

Bishop Hammaker then spoke with deep feeling in appreciation of the true loyalty and fine Christian character of W. E. Blackstock.

The report of the Superintendent was then called for.

W. C. Wampler read his report and the Bishop commended it.

On motion the report of the Superintendent was received and ordered printed in the Journal.

By common consent the Bishop named Floyd Stephens, Mildred May and Grace Wasem the Committee on Resolutions.

After the call of Committees and Announcements by the Host Pastor, the Conference stood adjourned by the expiration of time.

### Thursday Evening, June 3, 1948

L. V. Loveland led the Devotions. After an appropriate hymn he spoke to the theme, "God First in Our Lives."

Following the beautiful Devotional Service, the Choir of the Host Church under the direction of Mr. George Garland, with Mrs. W. J. Hillabrant accompanist presented an hour of Sacred music. It was truly a highlight of inspiration and worship.

Host Pastor, R. E. Halbert, delivered an address of Welcome to the Conference and the Bishop responded in an appropriate manner.

The closing feature of the evening was a reception and fellowship hour given under the auspices of the Choir of the Host Church.

### JOURNAL OF THE SECOND DAY

Friday, June 4, 1948

Edward Winchester conducted the Devotional Hour. After the hymn and a prayer by Miss Ada Duhigg, Mr. Winchester spoke to the theme, "Are You in a Rut?"

Following the devotions, Bishop Hammaker called the Conference in Business Session.

The Journals of the First Day were read and approved.

The following were introduced to the Conference: Floyd Stephens, W. R. Hillis, Paul Robison, Mildred May, and Miss Sue Mann, Supt. and Mrs. W. C. Wampler and our guest speakers, Mrs. Howard Stickland, Dr. Ezra Cox and Mrs. Cox who accompanied him. Mrs. Hammaker was escorted to the platform in appreciation of her presence.

By common consent the following additions were made to the several committees: W. R. Hillis to sit in on Evangelism Committee; Paul Robison on the Board of Education, also Mildred May on the Board of Education.

L. V. Loveland announced the fact that Miss Sue Mann had been assigned to the Utah Mission for a period of some two months to help in Bible Schools and other needs of the several churches.

Supt. W. C. Wampler then presented the matter of Dissolving the Intermountain Conferences of the Evangelical Churches and the formation of a Utah Council of Churches. He then read the proposed constitution for Utah Council of Churches as prepared by a Committee of the co-operating churches.

And on motion, the said Constitution for Utah Council of Churches was adopted subject to the following reservations, to-wit: That under ARTICLE VI. Executive Committee which reads: "The Executive Committee shall be composed of the officers of the Council, or the executives" that the last two words shall be changed to read "the executive or executives of each co-operating denomination."

Further: The approval of this proposed constitution for the Utah State Council of Churches does not carry with it the assumption of financial support, unless and until, any such apportionments as may be decided upon by the Executive Committee shall have been accepted by the responsible Methodist Organization functioning in the State.

On motion, it was ordered that the Order of the Day for the afternoon business session shall be the Status of the Utah Mission. Said Business Session to convene following the afternoon program of the Woman's Society of Christian Service.

J. H. Stewart announced a deficit of \$218.30 on General Administration apportionments for the quadrennium. And, on motion, it was ordered that the amount of \$218.30 shall be paid out of the accumulated funds now in possession of the Committee on Stewardship.

Also, as there appears to be some deficit in the Travel Fund for this year, it was on motion, ordered that the said deficit, if any, shall be met from a Fund created for emergencies. Said Fund now has on hand \$135.

The Bishop's Hour having arrived, he spoke to the general theme, "Some Creative Beginnings." The first of the series, "Abraham—Theologizer." He brought to our attention in a magnificent way, perhaps the greatest discovery of man when Abraham discovered that there is a personal God with all the implications growing out of such a thought. It was most certainly a new approach.

The session adjourned with benediction by Bishop Hammaker.

### Friday Afternoon, June 4, 1948

At 2:00 p.m. Mrs. E. R. Rice, president, conducted the program of the Woman's Society of Christian Service.

Mrs. C. L. Wheeler conducted the devotions. Her theme was, "Intercessory Prayers of Jesus."

Mrs. Rice presented Mrs. W. E. Hammaker, Mrs. W. C. Wampler, Mrs. Ezra Cox, Miss Duhigg, Miss May, Miss Wasem, and Mrs. Othiem.

She then presented the guest speaker, Mrs. Howard Stickland with a corsage.

Mrs. Rice spoke at length of Woman's work in the Church.

Mrs. Rice then introduced Mrs. Stickland, Missionary Personnel Director of the Western Jurisdiction.

Mrs. Stickland made an eloquent appeal for young recruits for Christian Service. She brought to the attention of her audience the vital needs of the present hour.

## Afternoon Business Session

The Bishop called the Conference in Business Session, and the Order of the Day was called for.

A. E. Eberhardt read "A RESOLUTION TO THE JURISDICTIONAL CONFERENCE OF THE METHODIST CHURCH" to be held this coming July 1948, requesting the Jurisdictional Conference to enact the necessary legislation to permit the Utah Mission to change its status from that of a Mission to be a District in the Colorado Annual Conference. He moved its adoption.

After a few clarifying questions the Resolution was adopted unanimously. (See Resolution as printed in Journal.)

## Afternoon Session, June 4, 1948

It was called to the attention of the Conference that at the Fall meeting of the Mission, Ed. Winchester was elected Lay Delegate to the Jurisdictional Conference to be held in Seattle and that A. R. Dennis was elected the Ministerial delegate but that no reserves were elected and on motion it was ordered that the Lay and Ministerial Reserve Delegates be elected at this time, accordingly it was so done. R. W. Gano was elected reserve Lay Delegate and L. V. Loveland was elected reserve Ministerial Delegate. Also W. C. Wampler, Superintendent of the Mission is ex-officio delegate.

No further business appearing Conference closed with benediction by H. J. Stearns.

## Friday Evening, June 4, 1948

J. H. Stewart led the Devotions and after an appropriate hymn and a prayer of meditation, Rev. Stewart spoke to the theme, "The Power of Love."

Rev. Stewart then introduced Dr. Ezra Cox, Western Representative of the Board of Mission and Church Extension.

Dr. Cox in his own inimitable way presented the cause of Missions. His subject was "The Power of an Idea."

## JOURNAL OF THE THIRD DAY

Saturday, June 5, 1948

Floyd Stephens conducted the Devotional Hour. Following the hymn and prayer he spoke to the theme, "Fellowship with Jesus." Following the devotions, Bishop Hammaker called the Conference in Business Session.

Journals of the Second Day were read and approved.

T. H. Evans, Statistician, read his report, and on motion, it was adopted, subject to the necessary editing and ordered to be printed in the Journal.

H. J. Stearns, Treasurer, read his report and on motion it was adopted, subject to the necessary editing, and ordered to be printed in the Journal.

D. A. Bird, chairman presented the report of the committee on Evangelism, and on motion it was adopted.

J. H. Stewart, Chairman, read the Report of the Commission on World Service and Finance, and on motion it was adopted.

E. H. Hoffman, Chairman, read the Report on Cultivation of Christian Stewardship, and on motion it was adopted.

R. W. Gano, Chairman, Committee on Policy and Program, read the Report and on motion it was adopted.

A. E. Ebejhardt, Chairman, Committee on Conference Lay Leaders, nominated Glen K. Taylor, Lay Leader; R. W. Gano, and T. A. Purton, Associate Lay Leaders.

By common consent, H. J. Stearns was requested to continue as Treasurer of the Conference until such a time as, if and when, Utah Mission becomes a District in the Colorado Conference.

On motion the Secretary was ordered to get in communication with the Chairman of the Committee on Nominations of the Colorado Conference, looking toward the uniting of the two groups.

Superintendent W. C. Wampler, called attention of the Conference in some detail of the Area program of the Denver Area for the coming year.

At the Bishop's Hour he spoke to the theme, "Moses—Liberator." The Bishop brought to our attention that the source of the social Gospel is to be traced to Moses.

Conference closed with benediction by the Bishop.

### Saturday Afternoon, June 5, 1948

Wm. Frary conducted the devotions. After the hymn and prayer he spoke to the theme, "God's Love."

Following the devotions Bishop Hammaker called the Conference in Business Session.

L. V. Loveland, Chairman, read the Report of the Board of Education and on motion the Report was adopted.

Ed. Winchester, Conference Lay Leader, read the Report of the Committee on Lay Activities, and on motion it was adopted.

C. M. Wilton's Local Preacher's License was ordered renewed for one year.

Walter R. Hillis's Local Preacher's License was ordered renewed for one year, conditioned on the renewal by his local Quarterly Conference at Park City.

Exhorter's Licenses were renewed for Mrs. J. H. Stewart, A. E. Eberhardt and R. W. Gano.

Wm. Frary, Chairman, read the Report of the Committee on Committees and on motion it was adopted.

On motion the character of W. C. Wampler was passed and he reported that there was nothing against the character of any of the Pastors including the Supply Pastors.

Ray Nesmith, on motion, was referred to the Colorado Conference to be continued in the Studies of the First Year.

Floyd Stephens was recommended to the Colorado Conference to be continued On Trial in the Studies of the First Year.

Wm. Frary, Chairman of the Committee on Travel, reported, and on motion the Report was adopted.

R. E. Halbert, on motion, expressed the appreciation of the Conference for the loyal services of the several officers of the Conference through the years.

On motion, it was ordered that the audits of the Superintendent and the Conference Treasurer be printed in the Journal.

This being the year of the retirement from active service of Bishop Hammaker, W. C. Wampler, Superintendent, on behalf of the Charges of the Utah Mission, presented to Bishop and Mrs. Hammaker a gift in the form of a check, a gift of appreciation and love.

Bishop Hammaker responded in a gracious and appropriate manner in farewell.

After announcements Conference adjourned with benediction by L. V. Loveland.

### Saturday Evening, June 5, 1948

P. L. Robison conducted the Devotional Hour. After the hymn and a silent prayer of meditation, Rev. Robison spoke to the theme, "These Are Trying Times."

Miss Sue Mann, representing The Board of Education of the Methodist Church spoke to the theme, "The Need and the Value of Trained Leaders in the Educational Program of the Local Church."

### JOURNAL OF THE FOURTH DAY

#### Sunday Morning, June 6, 1948

Preceding the Morning Worship the film "Journey Into Faith" was presented at the Sunday School Hour.

At the Morning Worship hour, after appropriate and beautiful music, the Bishop preached upon the theme, "Jesus—Redeemer." This was the third of a series on the general subject, "Some Creative Beginnings." With deep feeling the Bishop brought to the attention of the congregation the supreme fact that Jesus is the ultimate hope of mankind.

At the conclusion of the Bishop's address he called the Conference in Business Session.

Floyd Stephens read the Report of the Committee on Resolutions, and by common consent the report was ordered printed in the Minutes.

On motion, it was ordered that at the conclusion of the reading of the appointments the Conference stand adjourned.

## WOMAN'S DIVISION OF CHRISTIAN SERVICE

### Conference Officers—1948

President.....	Mrs. E. R. Rice
	425 Hazel, Salt Lake City
Vice-President.....	Mrs. J. H. Stewart
	McGill, Nevada
Recording Secretary.....	Miss Hazel Cooper
	475 25th St., Ogden, Utah
Treasurer.....	Mrs. R. J. Hollingsworth
	503 H Street, Salt Lake City, Utah
Secretary C.S.R. & L.C.A. ....	Mrs. Ted Herndon
	1155 Lake St., Salt Lake City, Utah
Sec'y. Missionary Education.....	Mrs. E. H. Denny
	2175 South 19 East, Salt Lake City, Utah
Secretary Student Work.....	Mrs. A. R. Dennis
	864 W. 4th So. St., Salt Lake City, Utah
Secretary Youth Work.....	Miss Ada Duhigg
	Bingham Canyon, Utah
Secretary Children's Work.....	Mrs. E. L. Jester
	2095 Richmond St., Salt Lake City, Utah
Sec'y. Literature & Publications.....	Mrs. Chester Thomas
	Price, Utah
Secretary Spiritual Life.....	Mrs. C. L. Wheeler
	518 H St., Salt Lake City, Utah
Status of Women.....	Mrs. George D. Chew
	440 E. 3rd South, Salt Lake City, Utah
Secretary of Supplies.....	Mrs. A. A. Bruener
	447 Park Ave., Tooele, Utah

### LAY LEADERS—1948-1949

<i>Charges</i>	<i>Lay Leader</i>	<i>Address</i>
Bingham Canyon	Clyde W. Gillam	Bingham Canyon, Utah
Corinne	Mrs. C. Adney	Corinne, Utah
Ely, Nevada	Wayne Secrest	Ely, Nevada
Eureka	Mrs. Fred Milliman	Eureka, Utah
Highland Boy	Mrs. Milka Smilanich	Bingham Canyon, Utah
Marysville	Mrs. Harry Cuff	Marysville, Utah
McGill, Nevada	Hod Farr	McGill, Nevada
Midvale	Ernest Gesseman	Midvale, Utah
Milford	Miss Gladys Gospell	Milford, Utah
Ogden	Glen K. Taylor	1917 Harrison Blvd. Ogden, Utah
Park City	Dr. C. A. Laffoon	Park City, Utah
Price	R. S. Robbins	Price, Utah
Ruth, Nevada	Mrs. Agnes Roche	Ruth, Nevada
Salt Lake City:		
Centenary	Richard Sherwood	1237 East 7th South
First	R. W. Gano	32 Q Street
Grace	Edmund Cone	847 West 2nd South
Liberty Park	T. A. Purton	1134 Gilmer Drive
Tooele	Paul Hamm	Tooele, Utah
Tremonton	Mrs. Edgar Winchester	Tremonton, Utah

## COMMITTEES APPOINTED BY THE SUPERINTENDENT

District Committee on Qualifications of Local Preachers: Paul L. Robison, Chairman; Albert R. Dennis; Laird V. Loveland; Edgar H. Hoffman.

District Nominating Committee for Lay Leaders: A. E. Eberhardt, Chairman; Edgar Winchester; R. W. Gano.

Committee on Recommendations for Admission on Trial: Laird V. Loveland, Chairman; Albert R. Dennis; J. H. Stewart, D. A. Bird.

Licensing Committee: William McFadden, Chairman; Laird V. Loveland; Edgar H. Hoffman; Walter C. Wampler.

## COMMITTEES APPOINTED BY THE BISHOP

Committee on Conference Relations and Ministerial Qualifications: Richard E. Halbert, Chairman; Laird V. Loveland; Floyd Stephens.

Board of Ministerial Training: D. A. Bird, Chairman; Richard E. Halbert, Registrar; Albert R. Dennis; J. H. Stewart; Laird V. Loveland; Edgar H. Hoffman; Paul L. Robison.

## MISSION BOARD OF LAY ACTIVITIES

Glen K. Taylor, Lay Leader, 1917 Harrison Blvd., Ogden, Utah; R. W. Gano, 32 Q Street, Salt Lake City; T. A. Purton, 1134 Gilmer Drive, Salt Lake City, Associate Lay Leaders.

## COMMITTEES APPOINTED FOR 1948 and 1949

Committee on Standing Committees: Wm. Frary, Chairman; A. R. Dennis; A. E. Eberhardt; J. H. Stewart; W. C. Wampler; Frank Bowman.

Board of Missions and Church Extension: J. D. Hurd, Chairman; W. C. Wampler, Treasurer; Floyd H. Greene, Secretary; L. V. Loveland; A. W. Morgan.

Committee on Resolutions: Floyd Stephens, Mildred May, Grace Wasem.

Commission on World Service and Finance: J. H. Stewart, Chairman; A. E. Eberhardt; W. C. Wampler; Ed. Winchester; D. A. Bird.

Committee on Evangelism: D. A. Bird, Chairman; T. H. Evans; L. V. Loveland; E. H. Hoffman; J. H. Stewart; W. R. Hillis; Harvey Tempelin.

Policy and Program: R. W. Gano, Chairman; A. E. Eberhardt; R. E. Halbert; Mrs. Glen Taylor; J. H. Stewart; T. A. Purton; Mrs. Mildred Baxter.

Committee on Publishing the Minutes: L. V. Loveland, Chairman; A. R. Dennis; W. C. Wampler.

Committee on Stewardship Cultivation: E. H. Hoffman, Chairman; Ed. Winchester; Frank Taylor; Glen Taylor; F. Bowman; Floyd Stephens; R. E. Halbert.

Board of Education: L. V. Loveland, Chairman; P. L. Robison, Executive Secretary; R. E. Halbert; W. C. Wampler; R. W. Gano; Ada Duhigg; Mildred May.

Institute Committee Elected by the Conference Ministers: R. E. Halbert; E. H. Hoffman; Ada Duhigg.

## REPORT OF THE COMMISSION ON WORLD SERVICE AND FINANCE

The needs of the world are ever with us. In order that we meet our share of Methodist responsibility for these needs, we urge our Church in the Utah Mission to continue that fine spirit of generous giving which has become a tradition of the Utah Mission Methodist Church.

We recommend the following for your consideration:

For General Administration, see Colorado report.

For Jurisdictional Conference, see Colorado report.

For Episcopal Fund, 1½% of Pastor's cash salary.

For Conference Claimant's Fund, 7% of Pastor's cash salary.

For the Superintendent's Claim, 10% of Pastor's cash salary.

For Conference Minutes, 1% of Pastor's cash salary.

For Conference Travel Fund, 1% of Pastor's cash salary.

For the Commission on World Service and Finance, ½ of 1% of

Pastor's cash salary.

For Board of Lay Activities, ¼ of 1% of Pastor's cash salary.

For Committee on Cultivation and Christian Stewardship, ¼ of 1% of Pastor's cash salary.

For Rally Day and Educational work, 2% of Pastor's cash salary.

For Treasurer, expenses at the rate of \$50. per year.

(Signed) J. H. Stewart, Chairman

NOTE: All the above percentages changed to conform to apportionments by Commission on World Service and Finance of Colorado Conference for 1948-49.

## REPORT OF COMMITTEE ON POLICY AND PROGRAM

The committee recommends the adoption, in its entirety, of the Advance Program for the Denver Area. This program for the Conference Year 1948-1949 is printed in pamphlet form and is available for the use of all official members and charges in the Utah Mission.

The Special Emphasis for the Crusade year on the Church School continues for the balance of the calendar year 1948. Your committee recommends that a continuing policy be adopted this year, to the end that there will be no relaxation of Church School emphasis with the passing of the current Crusade Program.

Your committee feels that there is a definite need for the doctrinal instruction of our youth. We recommend that Pastors develop a program in their several charges to care for this important educational activity.

In last year's report, this committee recommended that Pastors endeavor to have the Christian Advocate a weekly visitor in every Methodist home. Again we urge that this effort be continued in the belief that a good Methodist is an informed Methodist. We particularly urge that all official members be subscribers.

We, in the Utah Mission, can not point with pride to the quantity of our membership. We can, however, be proud of the quality of our membership. Your committee recommends that we adopt, as our policy, an earnest effort to raise the quality standards of our church properties and the spiritual quality of our personal lives.

(Signed) R. W. Gano, Chairman.

## REPORT OF THE COMMITTEE ON EVANGELISM

Realizing the constant needs for Spiritual enrichment in our Churches and among our church members, we the Committee on Evangelism make the following recommendations:

1. That each church make use of the Parish Cultivation plan.
2. That the local church Committee on Evangelism be especially concerned about the Christian Family life program within the local church, and that National Family Week be observed in some suitable manner. We also recommend that this Committee and the Pastor follow the suggestions for the Christian Family as outlined in the Denver Area program.
3. That each minister urge Radio stations within his parish to use the productions furnished by the Upper Room Radio Parish.
4. That wherever possible, the Ministers of the Utah Mission co-operate with one another in the promotion of Preaching Missions.
5. That each church conduct an every Member Canvass, and along with the Every Member Canvass, conduct a friendly visitation program, to seek to win new and indifferent constituents into the Church.

(Signed) D. Atwood Bird, Chairman.

## REPORT OF MISSION BOARD OF LAY ACTIVITIES

During the Conference year the following were the principal activities of your Committee:

1. Conference Lay Leader attended the De Moines Annual Lay Leader Conference. A report of this Conference was presented to the Semi-Annual Meeting held in Salt Lake City.
2. Excellent observance of Layman's Day throughout the Mission. To the best of our knowledge every pulpit was filled by a Layman.
3. During the year Laymen conducted thirteen preaching services relieving the regular Pastors.
4. We recommend a wider use of the Official Publication of the Board of Lay Activities, "The Methodist Layman."

(Signed) Edgar Winchester,  
Conference Lay Leader.

## BOARD OF EDUCATION REPORT

The Board of Education of the Utah Mission submits the following report:

- (1) We wholeheartedly support the recommendations of the Denver Area Planning Conference, with particular emphasis this year being placed upon sections one and two, namely, continuing the Crusade emphasis on Christian Education in the Church School; and vitalizing the Youth Program as initiated at the Cleveland Youth Conference.
- (2) We appreciate and acknowledge the continued financial support of the General Board of Education, and the available financial assistance of the Women's Division of Christian Service, as it relates to a field worker in Christian Education.
- (3) We recommend that Rev. Paul Robison be appointed as voluntary Executive Secretary of the Mission Board of Education.

CHARGE AND CHURCH

NAME OF PASTOR

HAROLD J. STEARNS, Treasurer

## CONFERENCE TREASURER"

CHARGE AND CHURCH

NAME OF PASTOR

NAME OF PASTOR	EXPENDITURES FOR LOCAL CHURCH							OTHER MINIST SUPPORT		
	Operative Expense			Pastor and Asso. Pastor		Dist. Supt Fund		Episcopal Fund		
	Paid on Principal of Indebtedness	Paid on Buildings and Improvements	Paid Other Current Exp. and Incidental	Paid for Church Schools Administra' Supplies, etc.	Pastor's Salary Estimated	Paid	Total Cash Paid, Part I (Add 41-44, 46)	Appointed	Paid	Appointed
ilton		75	350	200	1200	1085	1710	120	120	15
ephens		67	90	22	120	120	299	12	12	2
wart			527	278	1275	1275	2080	200	200	30
Frary		110	130	90	800	800	1130	80	80	14
a Duhigg				100			100			5
ance Wasem		182	130	102			414			5
wart			494	365	1620	1620	2479	120	120	24
mplin	400	268	300	131	1000	1000	1668	100	100	11
Luscher		328	215	70	1200	400	1013	120	120	21
od Bird		4491	3751	288	3600	2827	11357	285	285	48
s		77	48	56	856	856	981	140	105	18
E. Halbert		3338	1900	700	3300	3300	9238	330	330	32
ewart				125	720	720	845	72	72	10
ison	1580	420	870	225	1500	1071	4166	150	150	23
Loveland		1308	7344	1006	4000	4000	13658	395	395	54
L. Dennis			147	81	1320	1320	1548	132	132	18
H. Hoffman		500	1044	393	2220	2220	4157	222	222	20
H. Evans		1115	450	325	1600	1600	3040	160	160	19
ephens		120	495	59	1800	1725	2399	180	180	32
	1980	12399	17555	4485	26531	25939	62282	2818	2788	398
	1140	13449	13703	4180	27540	26850	59322	2629	2765	327
	840		3482	305			2960	189	23	458
					1009	911				43

## General Minutes of Utah Mission for 1948

## CHURCH SCHOOL STATISTICS

**1ST. UTAH MISSION, FOR 1948**

(4) We are grateful to our General Boards for the leadership and inspiration that has been afforded the Mission this past year through workers sent into our midst; e.g., the presence of Miss Sue Mann who is now in the Mission for a two month period of service.

(5) The Board of Education was happy to have funds available this past year to assist in sending our young people to the National Youth Conference in Cleveland; the amount expended being \$650.00

(6) An earnest plea is made for the continuation, or realization, of Daily Vacation Church Schools in all local churches.

(7) All churches are urged to be alert to possibilities of enlisting talented youth in full or part time Christian service, especially in the field of candidates for the ministry and deaconess training.

Respectfully submitted,

(Signed) Laird V. Loveland.

### REPORT OF THE COMMITTEE ON CULTIVATION OF CHRISTIAN STEWARDSHIP

The promotion of Christian Stewardship in all its phases including time, energy, ability, possessions, and thoughtful prayer must ever be borne in mind and receive our heartiest endorsement and support. Only as Christians voluntarily learn to share their all in God's work, do we move toward the building of His Kingdom here on earth.

We recommend the Mission wide use of the parish cultivation plan. We are asking all pastors to cooperate and see that their members are in possession of copies of the Upper Room and other stewardship materials. We further urge that Pastors and Visiting Committees follow up and suggest helpful uses of these materials.

We recommend that this program be supported from funds at the disposal of the Committee.

(Signed) E. H. Hoffman, Chairman.

### REPORT OF THE RESOLUTION COMMITTEE

We, the members of the 69th Annual Conference of the Utah Mission of the Methodist Church, wish to express our thanks to God for His presence and guidance and for the many blessings that have been bestowed upon us during the past year.

We are indeed grateful to Bishop Hammaker for his wise counsel, his administrative and Spiritual leadership, and for the wonderful messages to us. His retirement as Resident Bishop will be deeply felt by all who have known and loved him.

For Mrs. Hammaker and her winning smile we are thankful. We feel that her leaving our Conference family will be deeply felt.

For Dr. W. E. Blackstock and his wonderful work we are indeed grateful. His passing from among us has left an emptiness in the hearts of all who came under the touch of his life and leadership. We appreciated the fellowship of Mrs. Blackstock and are sorry that she has moved from the Conference.

We appreciate the counsel and Spiritual leadership of Dr. Walter C. Wampler who was appointed to serve as our Superintendent, and we greatly enjoy having Mrs. Wampler in our midst.

We are indebted to the Utah Conference Officers of Woman's Division of Christian Service for bringing to us Mrs. Howard Stickland of Berkeley, California, Personnel Secretary of the Western Jurisdiction. We enjoyed the challenging messages of Mrs. Stickland, Mrs. Earl Rice and Mrs. Charles Wheeler.

We are thankful for the visit of Dr. Ezra Cox. His message meant very much to all; stimulating a deeper interest in Missions and the Christian way of life.

We appreciate the helpful and thought provoking messages given in the devotions led by Harvey M. Templin, Laird V. Loveland, Ed. Winchester, Floyd Stephens, Wm. Frary, Paul L. Robison and J. H. Stewart.

Our thanks are given to the Choir of Price Community Methodist Church and the Choir Director, Mr. George Garland for the fine inspirational program of Sacred Music and for supplying Mrs. W. J. Hillabrant, pianist for the Conference. We also wish to thank them for the very refreshing reception following the evening meeting of the First Days Session.

We are deeply indebted to the Board of Education for sending Miss Sue Mann who brought us an inspiring address.

We are indebted to the ladies of the Woman's Society of Christian Service of Price for the fine work that they have done in preparing the noon meals for the members of the Conference.

We are deeply grateful for the gracious hospitality shown the members and visitors of the Conference by members and friends of the Price Community Methodist Church, by the Host Pastor, Rev. R. E. Halbert and his wife and all Conference Committees, and those of the Community who shared their hotels and homes with us and made every possible contribution to the success of the Conference.

We are grateful to the Press of the State for their fair and generous reporting of the proceedings of the Conference.

We pledge our efforts toward a greater work in the Master's vineyard in the Utah Mission this coming year.

Floyd S. Stephens, Chairman  
Miss Grace Wasem  
Miss Mildred May

## RESOLUTION TO THE WESTERN JURISDICTIONAL CONFERENCE 1948

WHEREAS, at the 68th annual session of the Utah Mission of the Methodist Church held at Liberty Park Church, Salt Lake City, Utah, on May 31st, 1947, a Memorial to the General Conference was duly authorized asking that "the necessary legislation be enacted to permit the Utah Mission to change its status from that of a Mission to that of a District in the Colorado Conference,"

AND WHEREAS, according to the Daily Christian Advocate (P. 146), the Report No. 1 of the Committee on Conferences recommending the "concurrence in the request to dissolve the Utah Mission and make it a District" and further recommending "that this be referred to the Committee on Enabling Acts and refer the future status of such District to the Western Jurisdiction," was adopted by the General Conference on April 29th, 1948,

AND WHEREAS, on May 5th, 1948, Report No. 2 of the Committee on Enabling Acts and Legal Forms was also adopted by the General Conference (as shown on pages 273-274 of the Daily Christian Advocate) reading as follows: "Authority is given to dissolve the Utah Mission and make it a District and refer the future status of such District to the Western Jurisdiction."

NOW THEREFORE, Be it Resolved by the 69th Annual Session of the Utah Mission, assembled in the Community Methodist Church at Price, Utah, on this 4th day of June, 1948, mindful of the 69 years of faithful and sacrificial service of the many loyal soldiers of the Cross who have given of their best to the service of our Lord and Saviour, Jesus Christ, in this challenging Home Mission Field, and fully appreciating the vast sums of money that have been furnished by the Board of Home Missions and Church Extension to carry on the work down through the years and whose continued sympathetic understanding and support are greatly needed and desired; at the same time recognizing the benefits to be anticipated for the future growth and development of the Methodist Church in this territory by becoming more intimately connected with the active and participating body of the Church.

That we now request the Western Jurisdiction Conference of the Methodist Church, at its coming session in Seattle, Washington, to complete the action taken by General Conference and assign the churches and organizations now included in the Utah Mission as a District in the Colorado Conference.

All this with the faith and hope that God's will be done and that we be guided solely by the Infinite Wisdom of the Holy Spirit.

Adopted unanimously.

## REPORT OF THE SUPERINTENDENT OF UTAH MISSION, SESSION OF 1948

Bishop Hammaker and Brethren:

This report is being made by the present superintendent of Utah Mission after an acquaintance and service of only a little more than six months. Obviously it cannot be based upon extensive information as much as upon first impressions and out of the perspective of a relatively short period of time.

During these early months we have become increasingly aware of the indebtedness of all of us to Dr. W. E. Blackstock, whose sudden passing last September brought to an untimely close a service of almost thirteen years as superintendent of Utah Mission. The records and the statements of ministers and laymen all agree in saying that his service was of high order. To date not a single inaccuracy in records has been found, and everywhere that we have gone people have spoken well of this servant of Christ. Obviously he was held in high regard by all and was universally respected, even by those who may have differed from him in matters of judgment. Such a condition has made immeasurably easier the work of the new superintendent in these opening months. I join with each of you in a tribute of appreciation and respect at this sixty-ninth session of Utah Mission to him whose presence you miss today and whose memory we all revere.

We are happy to report that our first impressions coming out of this brief period of service as the new superintendent are definitely favorable. We have found a group of ministers and church people equal in Christian character, ability, devotion and effectiveness to those to be found anywhere. The churches appear to be well organized and seem to be carrying on programs of Christian service of good quality. We count it a privilege to be associated with such people in Christian service in this region.

Also we appreciate more than we can say the confidence and cordial attitude of so many, expressed in various ways during the short time that we have been in service here. Obviously Bishop Hammaker had splendidly prepared the way for our coming to this field, and constantly he has given support and help as we have entered upon the work. Also pastors and laymen without exception have received us cordially and have splendidly co-operated. One could not ask for a finer attitude than that shown by all. It has been most heart-warming and encouraging. In some adequate way we hope to reciprocate in the days to come. Meanwhile, thank you and God bless you all.

In anticipation of the report that now follows it ought to be stated as a kind of introduction to the same that the statements made come in part out of available records from the first part of the year, and even previously, and in part from our own observations and insights for whatever they may be worth at this time.

### Personnel

Throughout the year the problem of sufficient pastoral leadership has constantly been present in one form or another. Cecil B. Green was appointed to Park City last Conference, and was being well received, but late in August he left this field to attend school at Iliff School of Theology. This charge was served on a part-time basis by Raymond A. Nesmith, director of the Student Christian Fellowship at the University of Utah

and a member on trial of the Colorado Conference, until early in February when Walter R. Hillis of Ohio was secured to supply the work. Milford, left to be supplied at Conference time, was without resident pastoral leadership until February 1 at which time C. F. Luscher, a retired minister of the Idaho Conference, began to care for the work.

In September Dr. Charles R. Rowe of First Church, Salt Lake City was transferred to Southern California-Arizona Conference. In October Laird V. Loveland of First Church, Ogden was appointed to fill this vacancy, and about one month later D. Atwood Bird of Centenary Church, Salt Lake City, was appointed to the pastorate at Ogden. Centenary was without a regular pastor until early in April when Paul L. Robison of Michigan Conference was secured to serve this charge. In the interim, Lee A. Wilbur, associate secretary of the local Y.M.C.A., rendered excellent service on a part-time basis. J. H. Stewart of McGill, Naveda has also cared for Ely and Ruth during the year. However, the combined load is too heavy for one man. We expect to have a resident pastor for Ely and Ruth for the ensuing Conference year.

### Gone Before

With keen regret and genuine sorrow we must record that Miss Alice Brown, associate worker at Highland Boy, passed suddenly from this life into the Father's house last September as a result of an auto accident while on vacation. For more than nine years she served at Highland Boy, and in some capacities, throughout Utah Mission. She was greatly loved and respected by all who knew her.

### Little Blessings

Little ones have come to bless three parsonage homes during the year: Janet Marion was born to Rev. and Mrs. Richard E. Halbert of Price on July 30, 1947; James Floyd to Rev. and Mrs. Floyd Stephens of Tremonton on November 1947; Marilyn Sue to Rev. and Mrs. Laird V. Loveland of First Church, Salt Lake City on January 25, 1948.

### Local Budgets

We have been pleased to discover a general attitude of readiness to support well the financial programs of the churches, and in those cases where Every Member Canvasses are definitely put on, that support is reasonably adequate. In a few instances, the budget for ministerial support seems unnecessarily low, if a more systematic procedure were followed. Six charges are increasing their pastor's salary for the coming year, a trend which we heartily commend.

### Benevolences

The matter of support for Benevolences has given us considerable concern during these months. Reports from the office of Dr. Lugg in Chicago showed a steady decrease in benevolent giving in Utah Mission from November 30, 1947 to March 31, 1948 in comparison with the same period last year. However, the report for April 30, 1948 was much better. Pastors and laymen have shared with the superintendent in efforts to improve the total situation. We cautiously predict that Conference reports will probably show the giving to regular Benevolences in Utah Mission to be about the same as last year. For the ensuing year, the charges will

share in the plan for increased giving to this worthy cause, exact budgets to be set up at First Quarterly Conferences because of the uncertainty as to what the askings will be.

An educational and promotional procedure of definite value for the missionary cause was the one-day Missionary Workshop held in Salt Lake City on February 26th under the direction of Dr. Karl Quimby of New York City, secretary for education and promotion of the general Board of Missions. Practically every pastor of the Mission was in attendance as well as a number of selected laymen. These meetings were so well received that an unanimous and enthusiastic request was made by those in attendance for a similar series of meetings next year.

### Maintenance Support

We of Utah Mission should be very grateful to the Home Division of our Board of Missions and Church Extension for the generous financial assistance given to our work. Except for such support the work could not have been continued in many places, at some time or another in every place where work is now being carried on. Four churches in the Mission are now self supporting. About four others should be able to reach this status within the next five years, if financial conditions generally continue as they are now. This should be the goal and effort wherever possible both for the sake of the local church itself and in order to free badly-needed funds for other places. Maintenance funds should never be allowed to become a "crutch" upon which local churches come to depend beyond the period in which the assistance is really required.

The same general principle applies in the case of donations and loans from the Section of Church Extension for assistance in building projects. These funds are always for the purpose of enabling a church to do a more adequate thing than would be possible without such aid. In no case should these grants be allowed to become a substitute for the best possible support of the local church itself. During the year assistance of this kind has either been given or promised to five building projects in this region, which fully qualify under this principle. For this aid we are grateful.

### Property Interests

Considerable attention has been given during the year to property improvement. At Marysville a portion of the parsonage has been redecorated, and at McGill, Nevada a much-needed new room has been carved out in the basement of the church. Ogden has carried on a rather extensive program of improvement on the property in painting the exterior of the buildings, fixing up the parsonage and janitor's apartment, and in repairing the recreation building. Price has redecorated the sanctuary, renovated other parts of the church building and planted a new lawn around the church. A new heating plant is planned for the coming year. At Centenary, Salt Lake City, the rest rooms were repainted in the church, the study repapered and painted, and other repairs made. Final payment was made on the organ also. Some repairs were made at the parsonage and a new rug secured for the living room. Other improvements are planned for the ensuing year. The parsonage at First Church, Salt Lake City has had the floors worked over, the study redecorated and improvements made on the grounds around the house. A remodeling and modernization program is planned for every part of the church building except the sanctuary during the coming year. At Liberty Park parsonage in Salt Lake City a program of redecorating and painting has been car-

ried out and other improvements made. This church plans for the near future a program of modernization of the present church building including erection of a new unit. At Eureka a new parsonage is being planned, probably for the coming year.

A building program is under way at Copperton on Bingham Canyon charge. An army chapel at Camp Kearns has been purchased and is to be moved to a lot on which excavations for a full basement have already been made. The project has been delayed somewhat by the serious illness of the contractor, but it is expected that work will soon be resumed, and the project carried to completion.

Renovation and improvements have also been made at Bingham Canyon, Midvale, Park City and Tooele, so that it can truthfully be said that something has been done in the way of property improvement on practically every charge.

Repairs, renovation and other improvements have been made at the district parsonage in Salt Lake City also. This is to be continued until the property is in first class condition. All this is in harmony with what we hope will eventually be a situation in which all our Methodist properties in Utah shall be in a condition that will provide both utility and beauty.

Also in harmony with this principle are the improvements in the Esther Halls at Salt Lake City and Ogden made during the year, and to be continued until the work is fully complete.

### Service Projects

We are proud of the four service projects carried on in Utah by the Methodist Church through the Woman's Society of Christian Service. These are: The Esther Halls at Salt Lake City and Ogden, the Highland Boy Community House, and the work carried on by Miss Grace Wasem at Marysville. In each of these institutions the service rendered is of high order, and we heartily commend those in charge.

At Highland Boy a shortage of workers has greatly handicapped the program, though Miss Ada Duhigg and her mother, with the assistance for a short time of Miss Mollie Belle Doran of Des Moines, Iowa and volunteer help of various local people, have kept the work going remarkably well. We are happy to report that Miss Mildred May of Danville, Kentucky is now assisting in the work and gives promise of being a valuable member of the staff. To her we extend a most cordial and hearty welcome. One other worker is needed for this project. We hope that this need may soon be met.

We are troubled by the fact that the Woman's Division of Christian Service have announced their intention of withdrawing their support of the work at Marysville, definitely now as of September 1. In our judgment this withdrawal is unfortunate and not in harmony with the best Christian statesmanship. We believe that the work that is being carried on in this community by Miss Grace Wasem should be continued, and a way must be found. Probably the support for it will need to be secured from three general sources: from increased support in the local community, from the Home Division of our general Board of Missions and Church Extension, and from the Woman's Society of Christian Service in Utah. We are moving along these lines to assure the continuance of this worthy project of Christian service.

With real regret we learn of the probable early retirement of Mrs. Anna M. Othiem as superintendent of the Esther Hall in Salt Lake City. Her service in this position has been of the highest quality and her influence for good in the community as well as upon the girls in the institution of a most helpful kind.

## Woman's Society of Christian Service

It has been a pleasing experience to find in each church in the Mission a well-organized and effectively-functioning unit of the Woman's Society of Christian Service, though in a few cases the organization bears some other than the official name. No words of mine could possibly express the debt of gratitude we owe to the faithful and effective women of our local churches who carry on whether anyone else does or not. Truly it could be said of these as of those who were with Jesus at the time of his resurrection that "Certain women of our company made us astonished" at the quality of their service.

Probably no small part of the credit for the quality of service being carried on locally by the women of the churches in Utah is due to the excellent corps of state officers of the organization. It is our judgment that these would compare favorably with those in similar positions anywhere in the church. These officers have had regular meetings for local officers for purposes of information, training and inspiration which have been most valuable, particularly in those cases where the local groups are somewhat small. In various other ways they have done their job well.

## Lay Activities

We also pay tribute to the men of our local churches, who in goodly numbers help to promote the interests of Kingdom work. Perhaps the major activity of the year of a special sort was the observance of Laymen's Sunday in most of the churches, participated in by a considerable number of men, and in some cases by women of the Church.

Edgar Winchester, Conference Lay Leader, has been consistently helpful throughout the year, both in his own local church and in other ways. At his request, Glen K. Taylor of Ogden, one of the associate lay leaders, attended the Area Council meeting at Casper, Wyoming just after Easter, and participated helpfully in the discussions.

The effort made to establish a slide circuit during the spring as a project of the laymen was only moderately successful because of the difficulty of setting up a definite schedule in enough churches to make the project feasible.

## Evangelism

Evangelism is first of all a spirit and a passion for the redemption of men the world around, but these must find expression in those methods which will most effectively win people to Christ and his church, if they are to have meaning and vital reality.

We are happy to report that this is present to a considerable degree in all our churches and evidenced by all our pastors. In practically every church there have been baptisms and receptions in to church membership. Probably the totals from all the charges will show some increase in membership for the year. For all this we are glad and grateful to God and to those who have been the effective instruments in His hands for this increase. And yet I wonder if our passion and efforts have been fully commensurate with the need in every case. Have we really used every method and put forth every effort that were well within our possibilities?

My impression is that the answer should be on the affirmative side as far as the routine aspects of our work are concerned. We have spread the feast well, and have issued the invitation, but when they have made excuses for not coming, have we then gone out insistently "into the highways and byways to compel them to come in?" I wonder. It is at this

point that I am concerned. My conviction is that we need to do more in the way of personal and visitation evangelism than we are doing. To this end steps are being taken to bring Dr. Guy Black or other equally capable leader to Salt Lake City this fall for a school of Evangelism under the auspices of the Ministerial Association in order that we may secure additional training in the techniques of this work. Then, let us go back to our respective fields to put into effective practice the principles learned. I believe that the time has come for a vigorous advance in Utah in an attempt to win those who do not now know Christ, or knowing him do so very imperfectly. Among these will be some who have a form of religious life, but are not happy in it, and so will welcome our efforts to enlist them in a reality of Christian experience and life that will be more satisfying than that they now have. The fact that evangelical Protestants are in the minority in this region is all the more reason for our being aggressive in our efforts to win those for whom we are responsible, and who will welcome our efforts to reach them. And it might be that this group is larger than we think.

### Christian Education

In every Methodist Church in Utah Mission is an organized and functioning Church School, most of them doing good work under the circumstances. In many communities is the continuing problem of adequate leadership both in quality and quantity. In some cases the faithfulness of those who are serving in part helps to compensate for the lacks mentioned. There is also the problem of inadequate facilities, but it is important that we shall make the best use of those that we have. It is worth noting that most of us now in active Christian service are the products of a program of Christian Education carried on with facilities much less adequate than those in use today. However, this is not to say that we are to fail to give our best possible attention to the improvement of our facilities for Christian Education; quite the contrary. We are merely concerned that at all times we shall be doing the best possible job under the circumstances.

We have been impressed and pleased at the quality of work being done with youth in our churches and also at the quality of the product thereof. These young people will rank well with the best anywhere. In addition to strong programs of youth work in the local churches is the system of youth rallies held monthly in the Salt Lake City area. These help our young people, in the minority in most local communities, to realize the size and quality of the group when taken all together.

Eight young people from the Mission attended the Cleveland Conference, under the sponsorship of Miss Ada Duhigg and Ray Nesmith. These young people have shared generously with other local groups the inspiration received by them.

Two separate Institutes are being held this summer for the joint Presbyterian-Methodist young people of this region. That for the young people of high school age will be at Wasatch Academy, Mt. Pleasant, Utah, July 5-11; Rev. M. S. Hostetler of Westminster College faculty as dean. The Crusaders, young people of Junior High Age, will meet at the new Y.M.C.A. camp, some 70 miles northeast of Salt Lake City. The dates are July 19-25, with Miss Barbara North serving as dean. The total cost will be \$13.50 per person for the entire period. We urge full support of these two institutes through leadership provided and attendance secured.

Vacation Church Schools are being planned in most of the churches of the Mission. We are happy that Miss Sue Mann of Nashville, Tennes-

see is to be with us for leadership in this work during June and July. It is our desire that her service shall be made available especially in those communities where local leadership is insufficient.

### Interdenominational Aspects

We are glad to find our churches in this region participating in co-operative enterprises with other evangelical Protestant churches. This is as it ought to be, in a situation such as we have in this region. Our youth join with those of the Presbyterian churches in the summer Institutes, and the superintendent of the Mission participates officially in meetings of the Intermountain Conference, which previously has included the State of Idaho. Now it is proposed that Utah and Idaho shall organize separate State Councils of Churches. This proposal is to be before us for action at this session of the Conference.

It is also interesting and gratifying to find The Methodist Church giving support to Westminster College in Salt Lake City, although we regret to discover that that support is not as definite and extensive as it ought to be. At this session of the Conference we should again take action requesting our general Board of Education to support this college to the amount of \$5000 annually. In our judgment, it is not to our credit that this has not been done before. Also the Methodist churches of this region should give positive support to the college in every way possible.

### Status of Utah Mission

The exact present status of Utah Mission seems a little unclear. It appears that the General Conference acted upon the request of the last session of the Mission by dissolving Utah Mission and making it a district, but left to the Jurisdictional Conference the question of exact relationship, this to be determined at Seattle, Washington in early July. Meanwhile, where are we? It would seem that we are neither "fish nor fowl." If our relationship is to be with the Colorado Conference, as was requested in the action taken at the last session of the Mission, it is highly desirable that district lines should be laid out by Bishop Hammaker before he leaves the Area. It is also important that the relationship of Utah Mission shall be determined at the earliest possible moment, in order that the work of the new year and the new quadrennium shall be entered upon at once with enthusiasm, vigor and effectiveness. We have confidence in the leadership having responsibility for settling this whole matter, and believe that the decisions made and actions taken will be wise and effective.

### Our Episcopal Leader

The calendar and the Discipline make it imperative that our own Bishop Hammaker shall retire at the forthcoming Conference of the Western Jurisdiction in July. His unusual vigor of body, mind and spirit make it seem strange and undesirable that he should be retiring from the active relationship at this time. With satisfaction we note that the church is to continue to have the benefit of his active leadership with the Board of Temperance during the coming quadrennium. We join with a host of persons throughout Methodism and beyond in paying tribute and extending best wishes to Bishop Hammaker as one of the strong leaders among our Bishops. It has been a privilege to have had the benefit of his counsel and of his service as our episcopal leader in the Denver Area since 1939.

This brief statement would be incomplete and insufficient if it did not include Mrs. Hammaker, the gracious lady whose presence at Conference Sessions and other meetings in Utah Mission, and in the Area has always meant so much to us in the way of pleasure and inspiration. Bishop and Mrs. Hammaker, we salute you and say, "Thank you, God bless you, and may the coming sunset years out ahead be your happiest and best."

And now for our closing word, and it will be brief, since much has already been said. We are here to give an account of our stewardship and to transact the business of Utah Mission at what will probably be the last session of the Mission as such. For the honorable history of Methodism in this region we are glad and grateful. May the future be that for which we shall be equally proud. To this end, let us dedicate ourselves anew to Christ and his Church, and to the worthy tasks that shall be ours.

## CONFERENCE SESSIONS

## Rocky Mountain Conference, Organized August 8, 1872

<i>Year</i>	<i>Date</i>	<i>Place</i>	<i>Presiding Bishop</i>
1872	Aug. 8-10	Salt Lake City	R. S. Foster
1873	July 31-Aug. 4	Salt Lake City	T. J. Peck
1874	Aug. 13-17	Salt Lake City	T. Bowman
1875	Aug. 12-16	Salt Lake City	G. Haven
1876	July 27-30	Helena	W. L. Harris

## Utah Annual Conference Organized at Helena, Mont., 1876

1877	July 9-16	Salt Lake City	I. W. Wiley
1878	Aug. 22-24	Ogden	M. Simpson
1879	June 27-30	Provo	S. M. Merrill

## Utah Mission Organized by General Conference 1880

1880	July 16-17	Salt Lake City	I. W. Wiley
1881	July 7-9	Ogden	I. W. Wiley
1882	July 13-16	Salt Lake City	J. F. Hurst
1883	Aug. 2-6	Provo	I. W. Wiley
1884	Aug. 14-18	Ogden	C. D. Foss
1885	July 2-7	Salt Lake City	H. W. Warren
1886	June 18-22	Salt Lake City	H. W. Warren
1887	Aug. 4-7	Provo	J. M. Walden
1888	July 5-6	Mt. Pleasant	I. W. Joyce
1889	June 26-July 1	Salt Lake City	D. A. Goodsell
1890	June 25-30	Ogden	W. X. Nide
1891	June 3-8	Salt Lake City	E. G. Andrews
1892	June 16-20	Ogden	J. F. Hurst
1893	June 22-26	Provo	I. W. Joyce
1894	June 14-18	Salt Lake City	S. M. Merrill
1895	June 20-23	Salt Lake City	I. W. Joyce
1896	June 10-16	Ogden	J. H. Vincent
1897	Sept. 9-13	Salt Lake City	C. C. McCabe
1898	Aug. 18-22	Ogden	W. F. Mallilieu
1899	Aug. 17-21	Salt Lake City	I. W. Joyce
1900	Aug. 16-19	Salt Lake City	C. H. Fowler
1901	Aug. 15-18	Ogden	C. H. Fowler
1902	Aug. 7-11	Salt Lake City	H. W. Warren
1903	Aug. 14-17	Salt Lake City	Earl Cranston
1904	Aug. 18-21	Ogden	Earl Cranston
1905	Aug. 10-14	Salt Lake City	D. H. Moore
1906	Aug. 16-20	Salt Lake City	D. H. Moore
1907	Aug. 28-Sept. 2	Salt Lake City	T. B. Neeley
1908	August 20-24	Ogden	J. W. Bashford
1909	Aug. 26-29	Salt Lake City	J. F. Berry
1910	Aug. 18-21	Provo	W. A. Quayle
1911	Aug. 10-13	Salt Lake City	H. W. Warren
1912	Aug. 15-18	Salt Lake City	F. J. McConnell
1913	August 21-24	Salt Lake City	F. J. McConnell

<i>Year</i>	<i>Date</i>	<i>Place</i>	<i>Presiding Bishop</i>
1914	Aug. 27-31	Ogden	E. M. Hughes
1915	Sept. 9-12	Salt Lake City	N. Luccock
1916	Aug. 24-27	Salt Lake City	W. O. Shephard
1917	Aug. 23-26	Salt Lake City	F. J. McConnell
1918	Aug. 29-Sept. 1	Salt Lake City	Thos. Nicholson
1919	Aug. 28-31	Ogden	F. J. McConnell
1920	Aug. 26-29	Salt Lake City	Chas. L. Mead
1921	Aug. 25-30	Salt Lake City	Chas. L. Mead
1922	Sept. 14-17	Salt Lake City	Chas. L. Mead
1923	Aug. 23-26	Salt Lake City	A. W. Leonard
1924	Aug. 27-31	Midvale	Chas. L. Mead
1925	Aug. 26-30	Ogden	H. Lester Smith
1926	August 26-29	Salt Lake City	H. Lester Smith
1927	September 1-4	Salt Lake City	Chas. L. Mead
1928	Aug. 29-Sept. 2	Price	Chas. L. Mead
1929	Aug. 29-Sept. 2	Ogden	A. W. Leonard
1930	Aug. 28-31	Salt Lake City	C. E. Locke
1931	Aug. 27-30	Salt Lake City	Chas. L. Mead
1932	May 29-June 1	Salt Lake City	Ralph S. Cushman
1933	May 25-28	Ogden	Ralph S. Cushman
1934	May 24-27	Salt Lake City	Ralph S. Cushman
1935	May 31-June 2	Bingham Canyon	F. D. Leete
1936	May 29-31	Ogden	Ralph S. Cushman
1937	May 27-30	Price	Ralph S. Cushman
1938	May 26-29	Salt Lake City	James C. Baker
1939	May 25-28	Ely, Nevada	Wilbur E. Hammaker
1940	May 31-June 2	Tremonton	Wilbur E. Hammaker
1941	June 5-8	Price	Wilbur E. Hammaker
1942	June 4-7	Salt Lake City	Wilbur E. Hammaker
1943	June 3-6	Salt Lake City	Wilbur E. Hammaker
1944	June 1-4	Salt Lake City	Wilbur E. Hammaker
1945	May 31-June 3	Ogden	Wilbur E. Hammaker
1946	May 30-June 2	Tremonton	Wilbur E. Hammaker
1947	May 29-June 1	Salt Lake City	Wilbur E. Hammaker
1948	June 3-6	Price	Wilbur E. Hammaker

### Roll of Superintendents

Lewis Hartsough	1869-1870
G. M. Pierce	1870-1875
Thomas Corwin Iliff	1876-1900
J. J. Lilich	1901-1904
H. J. Talbott	1904-1914
Edward Laird Mills	1914-1916
John James Lace	1917-1925
Charles W. Hancher	1925-1935
William E. Blackstock	1935-1947
Walter C. Wampler	1948-

NOTE: Saturday, July 10, 1948, at Seattle, Washington, the Western Jurisdictional Conference at the request of the Utah Mission and with an enabling act passed by the General Conference at Boston, dissolved the Mission and Utah was made a part of the Salt Lake City District of the Colorado Conference.

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